



up and running!

# Bullmoose Progressive Party

## "The Better Deal"

Randal Trackwell,  
candidate for President

2012

1. Bring all U.S. Combat Troops Home.
2. Legalize Marijuana.
3. Double Social Security Retirement Benefits.
4. Affordable Medical Coverage for all U.S. Citizens.
5. Remove manmade carcinogens from enviornment.
6. Strictly enforce Anti-Trust Laws.
7. Mobilize government and corporate technology, to provide for The American People, an eletric car for city driving. The "Model E", 50 mile range at cost of \$2000 or less.
8. No foreign ownership of U.S. farmland, rangeland, mining or manufacturing.
9. Cancel N.A.F.T.A. & G.A.T.T. Rebuild our factory systems ruined by these trade agreements. Protect our unions.
10. Organize farmers markets in all cities.
11. Stop foreign aid until our national debt is under control.
12. Stop all emigration until our unemployment & homeless problems are solved.
13. Secure United States & Mexico Border.
14. Direct some defence spending to provide aid to famine vietims anywhere needed.
15. Plant trees, clean up America's rivers & ground water protection where needed.
16. Plan & build new railroads for people & freight. Repair & rebuild U.S. Intra-structures.

*Randal Trackwell*

785554 2012 JUL 16 AM 11:19

FEDERAL BUREAU OF INVESTIGATION  
JUL 16 2012  
AM 11:19

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**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED

2012 JUL 16 AM 6:49

1. (a) Name of Candidate (in full)

RANDAL TRUCKWELL

(b) Address (number and street)

2235 INDIANA

(c) City, State, and ZIP Code

TOPEKA KANSAS

FEC MAIL CENTER

2. Identification Number

3. Is This  
Statement

☒ New  
(N)

OR

☐ Amended  
(A)

4. Party Affiliation

5. Office Sought

6. State & District of Candidate

Ballroom Program PRESIDENT

KANSAS

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

N/A None

(b) Address (number and street)

(c) City, State, and ZIP Code

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

None

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

0.00

for the primary election, and

9B

0.00

for the general election.



If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

Randal Truckwell

7-9-2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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☐ USPS Express Mail

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☐ No Postmark

Shipping Date

☐ Overnight Delivery Service (Specify):

Next Business Day Delivery

☐

Date of Receipt

☐ Received from House Records & Registration Office

Date of Receipt

☐ Received from Senate Public Records Office

Date of Receipt

☐ Received from Electronic Filing Office

Date of Receipt or Postmarked

☐ Other (Specify):

  
PREPARER  
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