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FOLEY & LARDNER  
ATTORNEYS AT LAW

July 15, 2002

Federal Election Commission  
Public Records Division  
999 E Street, NW  
Washington, DC 20463

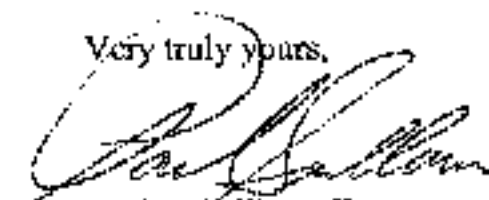
Re: R. Marc Nuttle  
Statement of Candidacy and Statement of Organization

To Whom it May Concern:

Enclosed please find the Statement of Candidacy for R. Marc Nuttle, candidate for the House of Representatives for the 4<sup>th</sup> District of Oklahoma. In addition, please find the Statement of Organization for his principal campaign committee, Oklahomans for Nuttle, Inc.

Thank you for your time and attention to this matter.

Very truly yours,



Paul E. Sullivan, Esq.  
Attorney at Law

PESU/trw

Enclosures

cc: R. Marc Nuttle, Esq.  
Marshall Snipes

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WASHINGTON HARBOUR  
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CLIENT/MATTER NUMBER  
999100-0152

002.550158.1

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## STATEMENT OF CANDIDACY

(see reverse side for instructions)

|                                                                                                                       |                                       |                                                                   |                                              |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>R. Marc Nuttle</u>                                                           |                                       |                                                                   | 2. Identification Number<br><u>Requested</u> |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>1141 NW 36th Street, #202</u> |                                       |                                                                   |                                              |
| (c) City, State, and ZIP Code<br><u>Norman, OK 73072</u>                                                              |                                       |                                                                   |                                              |
| 3. Party Affiliation<br><u>Republican</u>                                                                             | 4. Office Sought<br><u>U.S. House</u> | 5. State & District of Candidate<br><u>Oklahoma - District 04</u> |                                              |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                                          |
|--------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Oklahomans for Nuttle, Inc.</u>    |
| (b) Address (number and street)<br><u>1141 NW 36th Street, Suite 202</u> |
| (c) City, State, and ZIP Code<br><u>Norman, OK 73072</u>                 |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

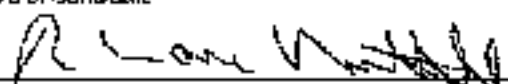
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                                |
|------------------------------------------------|
| (a) Name of Committee (in full)<br><u>None</u> |
| (b) Address (number and street)                |
| (c) City, State, and ZIP Code                  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                        |
|---------------------------------------------------------------------------------------------------------------|------------------------|
| Signature of Candidate<br> | Date<br><u>7-12-02</u> |
|---------------------------------------------------------------------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

## CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7115

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll free 800/424-9530  
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

# **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                                        |                                      |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered                                                     | Date of Receipt<br>7/15/02           |
| <input type="checkbox"/> First Class Mail                                                              | POSTMARKED                           |
| <input type="checkbox"/> Registered/Certified Mail                                                     | POSTMARKED (R/C)                     |
| <input type="checkbox"/> No Postmark                                                                   |                                      |
| <input type="checkbox"/> Postmark Illegible                                                            |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration                    | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                             | Date of Receipt                      |
| <input type="checkbox"/> Other (Specify):                                                              | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                                             |                                      |
| <br><b>PREPARED</b> | 7/15/02<br><b>DATE PREPARED</b>      |

(5/2000)