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PAGE 1 / 4 🗕

STATEMENT OF ORGANIZATION

| FORM 1 | | | | | | | | | | | | |
|-----------------------------|---------------|---|-----------|--|-------------------------|---------|---------|---------|----------|------------|-------------|--------|
| | | | | | | | | O | ffice Us | e Only | | |
| 1. NAME OF COMMITTEE (in | n full) | (Check if name is changed) | | nple:If typing the lines. | g, type | 12 | FE4M | 15 | | | | |
| Tucson Fam | ilies Fe | ed Up PAC | | | | | | | | | | |
| | | | | | | | | | | | | |
| ADDRESS (number a | nd street) | PO Box 15320 | | | | | | | | | | |
| (Check if a | | 1 | | | | | | 1 1 | | 1 1 | | |
| is changed | (1 | Washington | | | 1 | | ; | 200 | 003 | | | |
| | | CITY ▲ | | | | STA | TE 🔺 | | | ZIP C | ODE 🔺 | |
| COMMITTEE'S E-MA | | SS | | | | | | | | | | |
| (Check if a is changed | | tffupac@nextlevelpartners. | .net | | | | | | | | | |
| is changed | <i></i> | Optional Second E-Mail Ad | dress | | | | | | | | | |
| | | | | | | | | | | | | |
| COMMITTEE'S WEB | address | DRESS (URL) | | | | | | | | | | |
| 2. DATE | 6 / D 12 | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER ► C C | 0090816 |) | | | | | | | | |
| 4. IS THIS STATEN | MENT X | NEW (N) OR | | AMEND | DED (A) | | | | | | | |
| I certify that I have e | examined thi | is Statement and to the best | t of my k | nowledge ar | nd belief it | is true | , corre | ect and | com | olete. | | |
| Type or Print Name | of Treasurer | May, Jennifer, , , | | | | | | | | | | |
| Signature of Treasure | er May, . | Jennifer, , , | | | | Date | | 06 / | D 12 | | y y 2025 | |
| NOTE: Submission of | false, errone | ous, or incomplete information ANY CHANGE IN INFORMA | | | | | | | penali | ties of 52 | 2 U.S.C. | §30109 |
| Office Use Only | | | | For further in Federal Election Toll Free 800 Local 202-694 | on Commissi 424-9530 | | | | | C FOF | | |

| _ | C Form 1 (Revised 03/2022) | | Page 2 |
|----|---|--|---------------------------------------|
| | TYPE OF COMMITTEE: | | |
| C | Candidate Committee: | | |
| (8 | (a) This committee is a principal campaign committ | ee. (Complete the candidate information | on below.) |
| (t | (b) This committee is an authorized committee, and information below.) | is NOT a principal campaign commit | ttee. (Complete the candidate |
| | Name of | | |
| | Candidate | | |
| | Candidate Office | | State |
| | Party Affiliation Sought: | House Senate | President |
| (0 | (c) This committee supports/opposes only one can | didate, and is NOT an authorized corr | nmittee. |
| | | | |
| | Name of | | |
| | Candidate | | |
| _ | | | |
| P | Party Committee: (National, | State | (Democratic, |
| (0 | (d) This committee is a | inate) committee of the | Republican, etc.) Party |
| | | | |
| _ | Delitical Action Committee (DAC): | | |
| P | Political Action Committee (PAC): | | |
| | Political Action Committee (PAC): (e) This committee is a separate segregated fund. | (Identify connected organization on lin | e 6.) Its connected organization is a |
| | (e) This committee is a separate segregated fund. | (Identify connected organization on lin Corporation w/o Capital Stock | e 6.) Its connected organization is a |
| | (e) This committee is a separate segregated fund. | | |
| | (e) This committee is a separate segregated fund. | Corporation w/o Capital Stock Trade Association | Labor Organization |
| (€ | (e) This committee is a separate segregated fund. | Corporation w/o Capital Stock Trade Association ist/Registrant PAC. | Labor Organization Cooperative |
| (6 | (e) This committee is a separate segregated fund. Corporation Membership Organization In addition, this committee is a Lobby (f) This committee supports/opposes more than on | Corporation w/o Capital Stock Trade Association ist/Registrant PAC. ne Federal candidate, and is NOT a se | Labor Organization Cooperative |

| (g) 🗙 т | his committee | is an | independent | expenditure-only | political | committee | (Super | PAC). |
|---------|---------------|-------|-------------|------------------|-----------|-----------|--------|-------|
|---------|---------------|-------|-------------|------------------|-----------|-----------|--------|-------|

| | | In addition, this committee is a Lobbyist/Registrant PAC. |
|--|--|---|
|--|--|---|

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 1.
 2.

| Г | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | |
|----|------------------------------|---------|-------|------|-------|-----|----|-----|------|------|------|------|----|-----|------|----|-----|------|-----|------|----|------|-----|-----|------|------|----|-----|----|----|-----|---|
| • | FEC Form 1 (Revised 0 | 2/2009 |)) | | | | | | | | | | | | | | | | | | | | | | | | | Pag | ge | 3 | | I |
| ۷ | Vrite or Type Committee Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Tucson Families | Fed | U b | рI | PA | ٩C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Name of Any Connected Or | rganiza | ation | , Af | filia | ted | Со | mmi | itte | e, . | Joir | nt F | un | dra | isir | ng | Rep | ores | sen | tati | ve | , 01 | · L | ead | lers | shij | рF | ΆC | Sŗ | on | sor | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee |
|----|---|

Joint Fundraising Representative

Leadership PAC Sponsor

Affiliated Organization

books and records.

Relationship:

Connected Organization

| May, Jenni Full Name | fer, , , | | | |
|-------------------------|--------------|---------------|----------|------------|
| Mailing Address | PO Box 15320 | | | |
| | | | | |
| | Washington | | DC 20003 | |
| | CITY 🔺 | | STATE A | ZIP CODE |
| Title or Position ▼ | | | | |
| Treasurer | | Telephone nur | mber | 505 - 1657 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | May, Jennifer, , , |
|-------------------|---|
| of Treasurer | |
| Mailing Address | PO Box 15320 |
| | |
| | Washington DC 20003 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | , |
| Treasurer | Image: |

| FEC Form 1 (Revised 02 | 2/20 | 009 | 9) | | | | | | | | | | | | | | | | | | I | Pag | le 4 | 4 | | |
|-------------------------------------|------|-----|----|--|--|----|----|--|--|---|------|-----|-----|------|-----|-----|-----|--|--|----|----|-----|------|---|---|--|
| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | CI | ΤY | | | | | | | | 9 | STA | ΛTE | | | ZI | ΡC | | DE | | | |
| Title or Position ▼ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | - | Tele | eph | one | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Ar | nalgamated Bank | | |
|---------------------|-----------------|---------|----------|
| Mailing Address | 1825 K St NW | | |
| | | | |
| | Washington | | 20006 |
| | CITY 🔺 | STATE A | ZIP CODE |
| Name of Bank, Depor | sitory, etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE 🔺 | ZIP CODE |