

RECEIVED
FEC MAIL CENTER
2019 OCT 25 AM 9:31

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) GEBY E. ESPINOSA		2. FEC Candidate Identification Number P60009958
(b) Address (number and street) <input type="checkbox"/> Check if address changed 410 MARTIN AVE		3. Is This Statement <input type="checkbox"/> New <input type="checkbox"/> (N) OR <input checked="" type="checkbox"/> Amended <input type="checkbox"/> (A)
(c) City, State, and ZIP Code SANTA CLARA CA 95050		6. State & District of Candidate CALIFORNIA
4. Party Affiliation OBSERVATION PARTY	5. Office Sought U.S. PRESIDENT	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) GEBY E. ESPINOSA ORGANIZATION
(b) Address (number and street) 410 MARTIN AVENUE
(c) City, State, and ZIP Code SANTA CLARA, CA 95050

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) GAG ORDER OBSERVATION LLP
(b) Address (number and street) 1386 Klamath Dr, San Jose
(c) City, State, and ZIP Code California 95130

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate GEBY E. ESPINOSA	Date 10/14-2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 32 U.S.C. §90106.

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PS - to ROV
TO FEC & TO SOS.

2019 OCT 25 AM 9:31



California Secretary of State
STATEMENT/ENDORSEMENT

WRITE-IN CANDIDACY - President of the United States

March 3, 2020, Presidential Primary Election (Elections Code §§ 6241, 6441, 6621, 6822, 8600)

For County
Elections and
Secretary of
State Official
USE ONLY

Official Filing Form

County Elections Official

By: _____

Date issued: _____

Filed in County of _____

County Elections Official

By: _____

Date Received: _____

Secretary of State Official

Candidate
Name and
Party Name

I, GEBY E ESPINOSA, believe that my name will be written in on the
Name of Candidate

March 3, 2020, Presidential Primary Election ballot as a candidate for election to the office of President of the United States
for the OBSERVATION PARTY Party. I hereby endorse such a write-in candidacy.

I therefore request that the Secretary of State notify each of the county elections officials to count all write-in votes cast for me.

Address,
Telephone
Number, and
Signature

Residence Address: 1386 Klamath Dr. Apt or Unit #: _____

City: SAN JOSE State: CA Zip Code: 95130

Phone Number: (408) 980-9849

Dated: 10/14-2019

X GEBY E ESPINOSA
Signature of Candidate

X GEBY E. ESPINOSA
Printed Name of Candidate

NOT TO BE REPRODUCED

Details for Candidate ID : P60009958 ✓

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CURRENT CANDIDATE INFORMATION

P60009958

COMMITTEE INFORMATION

GEBY E ESPINOSA ORGANIZATION

ID:

C00583724

Name: ESPINOSA, GEBY E (O - OPEN)

Office Sought: P - PRESIDENT

Election Year: 2016

State: US - UNITED STATES, **District:** 00

Party: REPUBLICAN PARTY

2015

Document Filed	Amended	Filed On	From Date	End Date	Pages	Page by Page	View / Download
Statement Of Candidacy	New	08/19/2015			3	201508190300019843	PDF

NO TO FOR NO ON CORRUPTION

10/8-19 to Christina Rivas Louie

Key Dates and Deadlines

Presidential Primary Election - March 3, 2020

We have vote Immigration law.

Candidate Filing

Key Dates and Deadlines

Description of Event	Deadline
Voter-Nominated Office: Signatures-In-Lieu of Filing Fee Period	Sept 12 - Nov 6, 2019
US President: Nomination Paper Period for Presidential Candidates not Selected by the Secretary of State	Nov 4 - Dec 13, 2019
Voter-Nominated Office: Declaration of Candidacy and Nomination Paper Period	Nov 11 - Dec 6, 2019
Voter-Nominated Office: Candidate Statement Period for County Voter Information Guides (U.S. House of Representatives, State Senate, and State Assembly)	Nov 11 - Dec 6, 2019
US President: Proof of Generally Advocated for or Recognized Candidate	On or before Nov 26, 2019
US President: Announcement of Selected Presidential Candidates	On or before Dec 6, 2019
Voter-Nominated Office: Declaration of Candidacy Extension Period if Incumbent Does Not File	Dec 7 - Dec 11, 2019
Randomized Alphabet Drawing	Dec 12, 2019
Voter-Nominated Office: Notice to Candidates	Dec 21, 2019*
US President: Deadlines for Selected Presidential Candidates to Withdraw	Dec 26, 2019
Certified List of Candidates	Dec 26, 2019

NO PHOTOGRAPHY OR RECORDING

Voter Information Guide Mailing Period

Jan 23 - Feb 11, 2020

Registration and Voting

Key Dates and Deadlines

Description of Event	Deadline
Military and Overseas Voter Vote-By-Mail Ballot Delivery Period	Jan 3 - Jan 18, 2020*
Vote-By-Mail Ballot Mailing Period	Feb 3 - Feb 25, 2020
Last Day to Register to Vote	Feb 17, 2020**
New Citizen (sworn in after February 17, 2020) Voter Registration Period	Feb 18 - Mar 3, 2020
Last Day to Request Vote-By-Mail Ballot	Feb 25, 2020
Election Day (7:00 a.m. to 8:00 p.m.)	Mar 3, 2020
Last Day to Receive Vote-By-Mail Ballot Postmarked No Later Than March 3, 2020	Mar 6, 2020

* Date falls on a weekend or state holiday; it does not move forward to the next business day.

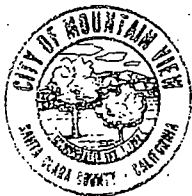
** Date falls on a weekend or state holiday; it moves forward to the next business day.

10/1-19 whose sponsor then?
 We always vote immigration law!
 ! you're not my family.
 We have vote Immigration law!

I. 10/1-19 I told christina, 5,000,000 people of voter fraud of the news. I've believe 17,153,699 people of voter fraud since June 5, 2012 Presidential primary election.

II the date of oct 1st 2019 and oct 8, 2019, I tell christina, the constitution of the United states is supreme law of the land & also I tell her, I, the U.S. citizen had a privilege and - immunity to make a law to record the U.S. constitution, and to requirements for the office of United states President 2016
 DAT 1/5' 2020 - '2020

2019 FEB 11 AM 10:00



CITY OF MOUNTAIN VIEW

Office of the Mayor and City Council • 500 Castro Street • Post Office Box 7540 • Mountain View, California 94039-7540
650-903-6305 • FAX 650-903-6039

February 11, 2011

Geby E. Espinosa
1240 Pear Avenue, Unit O
Mountain View CA 94043

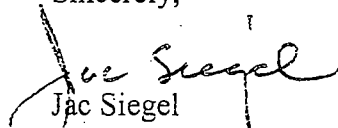
Dear Ms. Espinosa,

Thank you for bringing this matter to my attention and I sincerely hope that that you will have no further cause for any complaint in relation to our service.

I would like to offer you my apologies for any misunderstandings that may have occurred. The City Clerk's Department works diligently to provide equal and impartial service to our constituents and your feedback has proved to be invaluable.

I encourage you to become involved in the political process and assure you that the City Clerk's Department will provide excellent guidance in the election procedures. The nominations for council candidacy for the November 6, 2012 election begin in July of that year. Please do not hesitate to contact the City Clerk's Department for further information in this regard.

Sincerely,

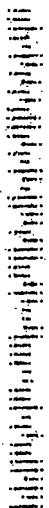

Jac Siegel
Mayor

2019 OCT 25 AM

ESFJ

11th AVE

1000 CA 95050



The Federal Election Commission
999 E Street, N.W.
Washington D.C. 20543

NO POSTAGE REQUIRED IF MAILED IN THE UNITED STATES

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt <i>10-25-19</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>mf</i> PREPARER	<i>10-25-19</i> DATE PREPARED

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