

FEC FORM 2
STATEMENT OF CANDIDACY

ERIC HAFNER
phone: 212-920-4809
U.S. HOUSE
Alaska (D)

OFFICE OF GENERAL COUNSEL

1. (a) Name of Candidate (in full) ERIC HAFNER		2. FEC Candidate Identification Number
(b) Address (number and street) 514 AMERICAS WAY #2296		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
(c) City, State, and ZIP Code BOX ELDER, SD 57719		
4. Party Affiliation DEMOCRATIC	5. Office Sought U.S. Representative	6. State & District of Candidate ALASKA - 01 (AT-LARGE)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ERIC HAFNER FOR CONGRESS
(b) Address (number and street) 514 AMERICAS WAY #2296
(c) City, State, and ZIP Code BOX ELDER, SD 57719

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date MAY 10, 2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NON-PROFIT ORGANIZATION

RIC HAFNER

20932005 FC107V

PO BOX 1000

ITISVILLE NY 10963

WESTCHESTER NY 105

10 JUN 2026 PM



* LEGAL MAIL *

TO:

2026 JUN 17 AM 11:55

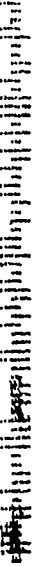
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(4/2023)