## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1.  | (a) Name of Candidate (in full)   |                  |   |               |                |                  |                 |             |         |                  |  |
|---|---|------------------|---|---------------|----------------|------------------|-----------------|-------------|---------|------------------|--|
|   | Brown, Jerico, J, ,   |                  |   |               |                |                  |                 |             |         |                  |  |
|   | (b) Address (number and street)<br>740 W 59th St  |                  | 2. Candidate's FEC Identification Number<br>H6IL07313 |               |                |                  |                 |             |         |                  |  |
|   | (c) City, State, and ZIP Code   |                  |   |               |                | 3. Is This       | Ne              | W           |         | Amended          |  |
|   | Chicago   |                  | IL  | 6062          | 1              | Statem           | ient (N)        | ) OR        | ×       | (A)              |  |
| 4.  | Party Affiliation   | 5. Office Soug   | ht  |               |                | strict of Candid | late            |             |         |                  |  |
|   | DEMOCRATIC PARTY  | House            |   |               | IL             | 07               |                 |             |         |                  |  |
|   |   | ESIGNATIO        | -   | -             |                |                  |                 |             |         |                  |  |
| 7.  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election(s). (year of election) |                  |   |               |                |                  |                 |             |         |                  |  |
|   | <b>NOTE:</b> This designation should be filed with the appropriate office listed in the instructions.   |                  |   |               |                |                  |                 |             |         |                  |  |
|   | (a) Name of Committee (in full)   |                  |   |               |                |                  |                 |             |         |                  |  |
|   | BROWN FOR ILD7  |                  |   |               |                |                  |                 |             |         |                  |  |
|   | (b) Address (number and street)   |                  |   |               |                |                  |                 |             |         |                  |  |
|   | 5848 S EMERALD AVE  |                  |   |               |                |                  |                 |             |         |                  |  |
|   | (c) City, State, and ZIP Code   |                  |   |               |                |                  |                 |             |         |                  |  |
|   | CHICAGO   |                  |   |               | IL             | 60621            |                 |             |         |                  |  |
|   | CHIEAGO   |                  |   |               | 16             | 00021            |                 |             |         |                  |  |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> <li>(b) Address (number and street)</li> <li>(c) City, State, and ZIP Code</li> </ul> |   |                  |   |               |                |                  |                 |             |         |                  |  |
|   | I certify that I have ex  | amined this Stat | ement and to  | o the best of | my knowledge   | and belief it is | true, correct a | and comp    | lete.   |                  |  |
| Si  | ignature of Candidate   | Date             |   |               |                |                  |                 |             |         |                  |  |
| В   | Brown, Jerico, Jerome, ,  |                  |   |               |                |                  | 06/12/2025      |             |         |                  |  |
| N   | OTE: Submission of false, erroneou  | s, or incomplete | information n   | nay subject t | he person sign | ing this Statem  | nent to penalt  | ies of 2 U. | S.C. §∠ | l37g.            |  |
|   |   |                  |   |               |                |                  |                 |             |         |                  |  |
|   |   |                  |   |               |                |                  |                 |             |         |                  |  |
|   |   |                  |   |               |                |                  |                 |             | CEORM   | 2 (REV. 02/2009) |  |