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## FEC FORM 2

## STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)							
	Lunkenheimer, Ashley, , ,					1		
	(b) Address (number and street) 1960 Dog Kennel Road	t)				Candidate's FEC Identification Number     H8PA07184		
	(c) City, State, and ZIP Code					3. Is This No		
	Media		P/	A 1906		Statement (N	) <b>OR</b> (A)	
4.	Party Affiliation	5. Office Soug	jht			rict of Candidate		
	DEMOCRATIC PARTY	House			PA	05		
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE								
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) election(s).							
	NOTE: This designation should be filed with the appropriate office listed in the instructions.							
	(a) Name of Committee (in full)							
Ashley Lunkenheimer for Congress								
	(b) Address (number and street) 624 Baltimore Pike #2N							
	(c) City, State, and ZIP Code							
	Springfield				PA	19064		
<ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> </ul>								
(b) Address (number and street)  (c) City, State, and ZIP Code								
	(c) Oily, State, and ZIF Code							
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.								
Si	gnature of Candidate					Date		
Lı	unkenheimer, Ashley, , ,	[Electronically Filed]				03/15/2018		
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.								
							J	

FEC FORM 2 (REV. 02/2009)