

Image# 201802129094277392

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Bush, Ronald, , Mr, / Gibler, Stephen, , Mr,			
(b) Address (number and street) 428 S Mariposa Ave Unit C		<input type="checkbox"/> Check if address changed 2. Candidate's FEC Identification Number P00007104	
(c) City, State, and ZIP Code Los Angeles		CA	90020-2915
4. Party Affiliation DEMOCRATIC PARTY		5. Office Sought Presidential	6. State & District of Candidate
		3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Ron Bush 2020

(b) Address (number and street)  
428 S Mariposa Ave  
Unit C

(c) City, State, and ZIP Code

## Los Angeles

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Ron Bush 2020

(b) Address (number and street)  
428 S Mariposa Ave

## Unit C

City, State, and

## Los Angeles

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*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

<b>Signature of Candidate</b> <i>Bush, Ronald, , Mr,</i>	<b>Date</b> [Electronically Filed] 02/10/2018
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.