**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

1. **NAME OF COMMITTEE (in full)**
   - Friends of Stace Nelson

2. **ADDRESS (number and street)**
   - 24739 420th Avenue

3. **FEC IDENTIFICATION NUMBER**
   - C00548636

4. **TYPE OF REPORT (Choose One)**
   - (a) Quarterly Reports:
     - [X] April 15 Quarterly Report (Q1)
     - [ ] July 15 Quarterly Report (Q2)
     - [ ] October 15 Quarterly Report (Q3)
     - [ ] January 31 Year-End Report (YE)
     - [ ] Termination Report (TER)
   - (b) 12-Day PRE-Election Report for the:
     - [ ] Primary (12P)
     - [ ] General (12G)
     - [ ] Runoff (12R)
     - [ ] Convention (12C)
     - [ ] Special (12S)
     - Election on
     - [ ] in the State of
   - (c) 30-Day POST-Election Report for the:
     - [ ] General (30G)
     - [ ] Runoff (30R)
     - [ ] Special (30S)
     - Election on
     - [ ] in the State of

5. **Covering Period**
   - [M] [M] / [D] [D] / [Y] [Y] [Y] [Y]
   - through
   - [M] [M] / [D] [D] / [Y] [Y] [Y] [Y]

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I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

**Type or Print Name of Treasurer**
Robert Bender

**Signature of Treasurer**
Robert Bender

**Date**
04/16/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)  
PAGE 2 / 41

Write or Type Committee Name:  
FRIENDS OF STACE NELSON

Report Covering the Period: From: 01 01 2014  
To: 03 31 2014

| COLUMN A | COLUMN B  
---|---  
| This Period | Election Cycle-to-Date |
|---|---  
| (a) Total Contributions  
(other than loans) (from Line 11(e)) | 28414.34 | 112,870,56  
(b) Total Contribution Refunds  
(from Line 20(d)) | 0.00 | 50.00  
(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) | 28414.34 | 112,821.11  

7. Net Operating Expenditures

| (a) Total Operating Expenditures  
(from Line 17) | 28727.63 | 83,452.61  
(b) Total Offsets to Operating  
Expenditures (from Line 14) | 0.00 | 0.00  
(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) | 28727.63 | 83,452.61  

8. Cash on Hand at Close of  
Reporting Period (from Line 27) | 33432.34 |  

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) | 0.00 |  

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) | 0.00 |  

For further information contact:
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100
## DETAILED SUMMARY PAGE of Receipts

**Report Covering the Period:**

**From:** 01 01 2014

**To:** 03 31 2014

### I. RECEIPTS

#### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A)
  - (ii) Unitemized
  - (a) TOTAL of contributions from individuals

- **(b) Political Party Committees**

- **(c) Other Political Committees** (such as PACs)

- **(d) The Candidate**

- **(e) TOTAL CONTRIBUTIONS (other than loans)**
  - (add Lines 11(a)(iii), (b), (c), and (d))

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

#### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**

- **(b) All Other Loans**

- **(c) TOTAL LOANS**
  - (add Lines 13(a) and (b))

#### 14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.)

#### 15. OTHER RECEIPTS

(Dividends, Interest, etc.)

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>14905.57</td>
<td>67,095.09</td>
</tr>
<tr>
<td>13507.77</td>
<td>43,794.68</td>
</tr>
<tr>
<td>28414.34</td>
<td>110,890.17</td>
</tr>
<tr>
<td>0.00</td>
<td>604655.66</td>
</tr>
<tr>
<td>0.00</td>
<td>1960.94</td>
</tr>
<tr>
<td>28414.34</td>
<td>112,871.11</td>
</tr>
<tr>
<td>0.00</td>
<td>594435.66</td>
</tr>
</tbody>
</table>

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**Total:**

| 0.00 | 4063.84 |

| 0.00 | 116,934.95 |
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES: 28727.63

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES 0.00

19. LOAN REPAYMENTS:
   (a) Of Loans Made or Guaranteed by the Candidate 0.00
   (b) Of All Other Loans 0.00
   (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) 0.00

20. REFUNDS OF CONTRIBUTIONS TO:
   (a) Individuals/Persons Other Than Political Committees 50,000.00
   (b) Political Party Committees 0.00
   (c) Other Political Committees (such as PACs) 0.00
   (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) 50,000.00

21. OTHER DISBURSEMENTS 0.00

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) 28727.63

### III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>33745.63</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>28414.34</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>62159.97</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>28727.63</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>33432.34</td>
</tr>
</tbody>
</table>
Friends of Stace Nelson
24739 420th Ave.
Fulton, SD 57340

Senate Public Records Office
232 Hart Bldg.
Washington, DC 20510-7116
THE PRECEDING DOCUMENT WAS:

HAND DELIVERED ___________________________ Date of Receipt

USPS FIRST CLASS MAIL ___________________________ Postmark 5-5-14

USPS REGISTERED/CERTIFIED ___________________________ Postmark

USPS PRIORITY MAIL ___________________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL ___________________________ Postmark

OVERNIGHT DELIVERY SERVICE: SHIPMENT DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS ____________ □

UPS ____________ □

DHL ____________ □

AIRBORNE EXPRESS ____________ □

RECEIVED FROM FEDERAL ELECTION COMMISSION ___________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX ___________ Date of Receipt

OTHER ___________ Date of Receipt or Postmark

PREPARER DH DATE PREPARED 5-14-14