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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in f   | ull)                         |                        |                   |   |                   |  |
|--|------------------------------|------------------------|-------------------|---|-------------------|--|
| Sigala, Angelina, , ,  |                              |                        |                   |   |                   |  |
| (b) Address (number and street) ☐ Check if address changed 904 sierra drive  |                              |                        | ed                | Candidate's FEC Identification Number     H6CA13173 |                   |  |
| (c) City, State, and ZIP Cod   | е                            |                        |                   | 3. Is This No                                       | ew Amended        |  |
| Modesto  |                              | CA 95                  | 351               | Statement (N  | ) <b>OR</b> × (A) |  |
| 4. Party Affiliation   | 5. Office Sought             |                        | 6. State & Dis    | trict of Candidate                                  |                   |  |
| DEMOCRATIC PARTY   | House                        |                        | CA                | 13  |                   |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |                              |                        |                   |   |                   |  |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 (year of election)   |                              |                        |                   |   |                   |  |
| NOTE: This designation she   | ould be filed with the appro | priate office listed i | the instructions. |   |                   |  |
| (a) Name of Committee (in  | full)                        |                        |                   |   |                   |  |
| ANGELINA SI  | GALA FOR U.S C               | ONGRESS                |                   |   |                   |  |
| (b) Address (number and st   | reet)                        |                        |                   |   |                   |  |
| 904 SIERRA DRIVE   |                              |                        |                   |   |                   |  |
| (c) City, State, and ZIP Cod   | e                            |                        |                   |   |                   |  |
| MODESTO  |                              |                        | CA                | 95351   |                   |  |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  (b) Address (number and street) |                              |                        |                   |   |                   |  |
| l a militar de ad la   | and the Charles              |                        | -f l d - d        |   | and consolete     |  |
|  | nave examined this Statem    | ent and to the best    | и тту кпоwieage a | and belief it is true, correct                      | апа сотрієте.<br> |  |
| Signature of Candidate   |                              |                        |                   | Date  |                   |  |
| Sigala, Angelina, , ,  |                              |                        |                   | 11/06/2025  |                   |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |                              |                        |                   |   |                   |  |
|  |                              |                        |                   |   |                   |  |
|  |                              |                        |                   |   | j                 |  |

FEC FORM 2 (REV. 02/2009)