

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
FEC MAILCENTER

| | | |
|---|------------------------------|--|
| 1. (a) Name of Candidate (in full) Bruno Richard Gulla | | 2024 APR -3 AM 10:49 |
| (b) Address (number and street) 159 Barden Hill Road | | 2. FEC Candidate Identification Number |
| (c) City, State, and ZIP Code Hillsborough, NH 03244 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation Democrat | 5. Office Sought Congress | 6. State & District of Candidate NH-CD2 |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) Gulla for Congress |
| (b) Address (number and street) 159 Barden Hill Road |
| (c) City, State, and ZIP Code Hillsborough, NH 03244 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

| |
|--|
| (a) Name of Committee (in full) NONE |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|---------------------------|
| Signature of Candidate Bruno R. Gulla | Date 04/02/2024 |
|---|---------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

Optional Supplemental Page for Designation
of Additional Authorized Committees

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

NOV 15 2003 10:40:40 AM

Part# 156297-435-80092-EXP 01/25

Align top of FedEx Express shipping label

ORIGIN ID: HIEA (503) 856-1020
BRUNO RICHARD GULLA
159 BARDEN HILL RD
HILLSBOROUGH, NH 03244
UNITED STATES US

BILL CREDIT CARD

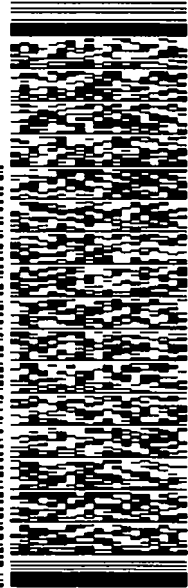
TO FEDERAL ELECTION COMMISSION

1050 FIRST ST NE

WASHINGTON DC 20002

REF: (000) 000-0000
WV: PD: DEPT:

FedEx
Express



Envelope
Recycle me.

WED - 03 APR 10:30A
PRIORITY OVERNIGHT

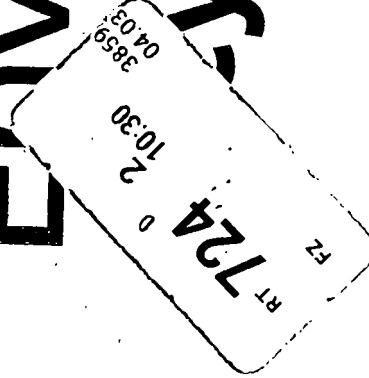
TRK# 2729 1558 3859
0201

XS JPNA

20002
DC-US IAD



RECEIVED
FEC MAILCENTER
2003 APR -3 AM 10:49



NOT ON ON POSITION

| Federal Election Commission | | |
|--|--------------------------------------|-------------------------------------|
| ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS | | |
| The FEC added this page to the end of this filing to indicate how it was received. | | |
| <input type="checkbox"/> Hand Delivered | Date of Receipt | |
| <input type="checkbox"/> USPS First Class Mail | Date of Receipt | |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) | |
| <input type="checkbox"/> USPS Priority Mail | Postmarked | |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked | |
| <input type="checkbox"/> Postmark Illegible | | |
| <input type="checkbox"/> No Postmark | | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date <i>FedEx 4/2/24</i> | Date of Receipt <i>4/3/24</i> |
| | Next Business Day Delivery | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received via FAX | Date of Receipt | |
| <input type="checkbox"/> Received via Email | Date of Receipt | |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt | |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked | |
| PREPARER <i>mp</i> | <i>4/3/24</i> | |
| (4/2023) | DATE PREPARED | |