| Image# | 202001 | 3191 | 8414 | 2390 |
|--------|--------|------|------|------|
|        |        |      |      |      |

01/31/2020 10 : 27

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| FEC<br>FORM 3                                                                                                                                                                                                                                                                                          |                             | ND DIS               | -                    | ECEIPTS<br>EMENTS                                 |                  |                            | Office Use Only                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|----------------------|---------------------------------------------------|------------------|----------------------------|----------------------------------|
| 1. NAME OF<br>COMMITTEE (in                                                                                                                                                                                                                                                                            | full)                       | TYPE OR PRINT        | •                    | Example: If typin over the lines.                 | g, type          | 12FE4M5                    |                                  |
| Friends of Joh                                                                                                                                                                                                                                                                                         | n Thune                     |                      |                      |                                                   |                  |                            |                                  |
|                                                                                                                                                                                                                                                                                                        |                             |                      |                      |                                                   |                  |                            |                                  |
| ADDRESS (number ar                                                                                                                                                                                                                                                                                     | nd street)                  | PO Box 841           |                      |                                                   |                  |                            |                                  |
| Check if dif                                                                                                                                                                                                                                                                                           |                             |                      |                      |                                                   |                  |                            |                                  |
| than previou<br>reported. (A                                                                                                                                                                                                                                                                           |                             | Sioux Falls          |                      |                                                   |                  |                            | 57101                            |
| 2. FEC IDENTIFIC                                                                                                                                                                                                                                                                                       | CATION NI                   |                      | CITY 🔺               |                                                   | S                | STATE 🔺                    | ZIP CODE                         |
| C C0040958                                                                                                                                                                                                                                                                                             |                             |                      | 3. IS THIS<br>REPORT | × NEW<br>(N)                                      | OR               | AMENDE<br>(A)              | ED STATE ▼ DISTRICT              |
|                                                                                                                                                                                                                                                                                                        | eports:<br>5 Quarterly F    | leport (Q1)          | (b) 12-Day <b>P</b>  | RE-Election Repo<br>Primary (12P)<br>Convention ( |                  | General (12<br>Special (12 |                                  |
|                                                                                                                                                                                                                                                                                                        | Quarterly R<br>r 15 Quarter | ly Report (Q2)       | Election             | on M M /                                          | D D /            | Y Y Y Y                    | in the State of                  |
| × January                                                                                                                                                                                                                                                                                              | v 31 Year-En                | d Report (YE)        | (c) 30-Day <b>P</b>  | OST-Election Rep                                  | oort for the:    |                            |                                  |
|                                                                                                                                                                                                                                                                                                        |                             |                      |                      | General (30G                                      | )                | Runoff (30F                | R) Special (30S)                 |
| Termina                                                                                                                                                                                                                                                                                                | ition Report                | (TER)                | Election             | on /                                              | D D /            | Y Y Y Y                    | in the State of                  |
| 5. Covering Period $\begin{bmatrix} M & M \\ 10 \end{bmatrix} \begin{pmatrix} D & D \\ 01 \end{bmatrix} \begin{pmatrix} Y & Y & Y \\ 2019 \end{bmatrix}$ through $\begin{bmatrix} M & M \\ 12 \end{bmatrix} \begin{pmatrix} D & D \\ 31 \end{bmatrix} \begin{pmatrix} Y & Y & Y \\ 2019 \end{bmatrix}$ |                             |                      |                      |                                                   |                  |                            |                                  |
| I certify that I have a<br>Type or Print Name                                                                                                                                                                                                                                                          |                             | Buell, Barb De       |                      | knowledge and l                                   | belief it is tru | ue, correct and            | complete.                        |
| Signature of Treasure                                                                                                                                                                                                                                                                                  | Buel                        | l, Barb Dep Treasure | r, , ,               | [Electronically ]                                 | Filed] D         | Date                       | / D D / Y Y Y Y<br>31 2020       |
| NOTE: Submission of                                                                                                                                                                                                                                                                                    | false, errone               | ous, or incomplete   | e information ma     | ay subject the pers                               | son signing t    | his Report to the          | e penalties of 52 U.S.C. §30109. |
| Office<br>Use<br>Only                                                                                                                                                                                                                                                                                  |                             |                      |                      |                                                   |                  |                            | FEC FORM 3<br>(Revised 05/2016)  |

|     | FEC Form 3 (Revised 05/2016)                                                                             | SUMMARY PAGE<br>of Receipts and Disbursements | PAGE 2 / 191                                     |
|-----|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
|     | Vrite or Type Committee Name<br>Friends of John Thune                                                    |                                               |                                                  |
| R   | Report Covering the Period: From:                                                                        | M / D D / Y Y Y Y<br>01 / 2019 To:            | M 12 / D 1 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|     |                                                                                                          | COLUMN A<br>This Period                       | COLUMN B<br>Election Cycle-to-Date               |
| 6.  | Net Contributions (other than loans)                                                                     |                                               |                                                  |
|     | (a) Total Contributions<br>(other than loans) (from Line 11(e))                                          | 283633.81                                     | 3143851.99                                       |
|     | (b) Total Contribution Refunds<br>(from Line 20(d))                                                      | 0.00                                          | 14450.00                                         |
|     | (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                          | 283633.81                                     | 3129401.99                                       |
| 7.  | Net Operating Expenditures                                                                               |                                               |                                                  |
|     | (a) Total Operating Expenditures<br>(from Line 17)                                                       | 147848.15                                     | 1818223.16                                       |
|     | (b) Total Offsets to Operating<br>Expenditures (from Line 14)                                            | 25.09                                         | 2167.63                                          |
|     | <ul><li>(c) Net Operating Expenditures</li><li>(subtract Line 7(b) from Line 7(a))</li></ul>             | 147823.06                                     | 1816055.53                                       |
| 8.  | Cash on Hand at Close of<br>Reporting Period (from Line 27)                                              | 12791914.71                                   |                                                  |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)   | 0.00                                          |                                                  |
| 10. | . Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                                          |                                                  |

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| FEC Form 3 (Revised 05                                         |                | ED SUMMARY PAGE<br>of Receipts        | PAGE 3 / 191                       |
|----------------------------------------------------------------|----------------|---------------------------------------|------------------------------------|
| Write or Type Committee Name                                   |                |                                       |                                    |
| Friends of John Thune                                          |                |                                       |                                    |
| Report Covering the Period:                                    | From: 10 / 1   | 01 / Y Y Y Y<br>2019                  | To:                                |
| I. RECEIPTS                                                    |                | COLUMN A<br>Total This Period         | COLUMN B<br>Election Cycle-to-Date |
| 11. CONTRIBUTIONS (other than                                  | ı Ioans) FROM: |                                       |                                    |
| (a) Individuals/Persons Othe                                   | er Than        |                                       |                                    |
| Political Committees<br>(i) Itemized (use Schedu               | ule A)         | 135300.00                             | 1673932.00                         |
|                                                                |                | 25833.81                              | 424432.99                          |
| (ii) Unitemized<br>(iii) TOTAL of contributio                  |                | 7 7                                   |                                    |
| from individuals                                               |                | 161133.81                             | 2098364.99                         |
| (b) Political Party Committee                                  | es             | 0.00                                  | 0.00                               |
| (c) Other Political Committe<br>(such as PACs)                 |                | 122500.00                             | 1045487.00                         |
|                                                                |                | 0.00                                  | 0.00                               |
| (d) The Candidate<br>(e) TOTAL CONTRIBUTIONS                   |                | 7 7                                   | 7 7 7 8                            |
| (other than loans)                                             | (-)            | 283633.81                             | 3143851.99                         |
| (add Lines 11(a)(iii), (b), (                                  | (c), and (d))  | 203033.01                             | 3143651.99                         |
| 12. TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES              |                | 5398.52                               | 5398.52                            |
|                                                                |                | 7 7 7 80000                           |                                    |
| <ul><li>13. LOANS:</li><li>(a) Made or Guaranteed by</li></ul> | the            |                                       |                                    |
| Candidate                                                      |                | 0.00                                  | 0.00                               |
| (b) All Other Loans                                            |                | 0.00                                  | 0.00                               |
| (c) TOTAL LOANS                                                |                | 0.00                                  | 0.00                               |
| (add Lines 13(a) and (b))                                      |                | , , , , , , , , , , , , , , , , , , , |                                    |
| 14. OFFSETS TO OPERATING<br>EXPENDITURES                       |                |                                       |                                    |
| (Refunds, Rebates, etc.)                                       |                | 25.09                                 | 2167.63                            |
| 15. OTHER RECEIPTS<br>(Dividends, Interest, etc.)              |                | 124980.76                             | 1215992.27                         |
| 16. TOTAL RECEIPTS (add Lines                                  |                | 7 7 7 7 8                             |                                    |
| 11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page |                | 414038.18                             | 4367410.41                         |

of Disbursements PAGE 4 / 191 FEC Form 3 (Revised 05/2016) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 147848.15 1818223.16 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES ..... 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans ..... (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 13650.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 800.00 (such as PACs) ..... (d) TOTAL CONTRIBUTION REFUNDS 0.00 14450.00 (add Lines 20(a), (b), and (c))..... 100.00 505675.00 21. OTHER DISBURSEMENTS ..... 22. TOTAL DISBURSEMENTS 147948.15 2338348.16 (add Lines 17, 18, 19(c), 20(d), and 21)

DETAILED SUMMARY PAGE

## **III. CASH SUMMARY**

Image# 202001319184142393

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD                             |                      | 2525824.68 |
|-----|---------------------------------------------------------------------------|----------------------|------------|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                         | , , , , ,            | 414038.18  |
| 25. | SUBTOTAL (add Line 23 and Line 24)                                        | 1                    | 2939862.86 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            | · · · · · · ·        | 147948.15  |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | , , , , <sup>1</sup> | 2791914.71 |

|            |                                                                                                | г               |                          |                                                                                                      |
|------------|------------------------------------------------------------------------------------------------|-----------------|--------------------------|------------------------------------------------------------------------------------------------------|
| S          | CHEDULE A (FEC Form 3)                                                                         |                 | Use separate schedule(s) | FOR LINE NUMBER: PAGE 5 OF 191<br>(check only one)                                                   |
|            |                                                                                                |                 | for each category of the |                                                                                                      |
| I          | EMIZED RECEIPTS                                                                                |                 | Detailed Summary Page    | <b>X</b> 11a 11b 11c 11d                                                                             |
|            |                                                                                                |                 |                          | 12 13a 13b 14 15                                                                                     |
|            | y information copied from such Reports and Si<br>for commercial purposes, other than using the |                 |                          | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |
| <b>F</b>   |                                                                                                |                 | and pointour committee   |                                                                                                      |
| $ \rangle$ | NAME OF COMMITTEE (In Full)                                                                    |                 |                          |                                                                                                      |
|            | Friends of John Thune                                                                          |                 |                          |                                                                                                      |
| <u>/</u>   | Full Name (Last, First, Middle Initial)                                                        |                 |                          |                                                                                                      |
|            | Sieler, Hilda, , ,                                                                             | Data of Dessist |                          |                                                                                                      |
| Α.         | Mailing Address 824 Columbus St                                                                |                 |                          | Date of Receipt                                                                                      |
|            | Apt 302                                                                                        |                 |                          | 10 15 _2019 _                                                                                        |
|            | City                                                                                           | State           | Zip Code                 | Transaction ID : AA0AAE7A83BA34C89950                                                                |
|            | Rapid City                                                                                     | SD              | 57701-3578               |                                                                                                      |
|            | EEC ID number of contributing                                                                  |                 |                          | —                                                                                                    |
|            | FEC ID number of contributing federal political committee.                                     | С               |                          | Amount of Each Receipt this Period                                                                   |
|            |                                                                                                |                 |                          | 200.00                                                                                               |
|            | Name of Employer                                                                               | Occupation      |                          | 200.00                                                                                               |
|            | Retired                                                                                        | Retired         |                          | - Memo Item                                                                                          |
|            | Receipt For: 2022                                                                              | Election Cy     | cle-to-Date              |                                                                                                      |
|            | ×   Primary   General                                                                          | _               | •                        |                                                                                                      |
|            | Other (specify) <b>v</b>                                                                       |                 | 2450.00                  |                                                                                                      |
|            |                                                                                                |                 |                          |                                                                                                      |
|            | Full Name (Last, First, Middle Initial)                                                        |                 |                          |                                                                                                      |
| В.         | Forwerck, Carl, L, ,                                                                           |                 |                          | Date of Receipt                                                                                      |
|            | Mailing Address 123 Lancaster Ave                                                              |                 |                          |                                                                                                      |
|            |                                                                                                | State           | Zin Code                 | 10 18 2019                                                                                           |
|            | City<br>Toledo                                                                                 | State<br>OH     | Zip Code<br>43615-5627   | Transaction ID : AA56FC8251924409EBB9                                                                |
|            |                                                                                                |                 | 40010-0027               |                                                                                                      |
|            | FEC ID number of contributing                                                                  | С               |                          | Amount of Each Receipt this Period                                                                   |
|            | federal political committee.                                                                   |                 |                          |                                                                                                      |
|            | Name of Employer                                                                               | Occupation      |                          | 30.00                                                                                                |
|            | Retired                                                                                        | Retired         |                          | , , , ,                                                                                              |
|            | Receipt For: 2022                                                                              | Election Cy     | cle-to-Date              | Memo Item                                                                                            |
|            | × Primary General                                                                              |                 |                          |                                                                                                      |
|            | Other (specify) V                                                                              |                 | 205.00                   |                                                                                                      |
|            |                                                                                                |                 | 7                        |                                                                                                      |
|            | Full Name (Last, First, Middle Initial)                                                        |                 |                          |                                                                                                      |
| C.         | Folli, Ernest, M, ,                                                                            |                 |                          | Date of Receipt                                                                                      |
| 2.         | Mailing Address 20 Continental Ave                                                             |                 |                          | M M / D D / Y Y Y                                                                                    |
|            | Apt 2C                                                                                         |                 | 7.000                    | 10 24 2019                                                                                           |
|            | City<br>Forost Hillo                                                                           | State<br>NY     | Zip Code                 | Transaction ID : A7BEC5A29A2084096908                                                                |
|            | Forest Hills                                                                                   |                 | 11375-5222               | _                                                                                                    |
|            | FEC ID number of contributing                                                                  | С               |                          | Amount of Each Receipt this Period                                                                   |
|            | federal political committee.                                                                   | U               |                          | Amount of Lach necelpt this Period                                                                   |
|            | Name of Employer Occupation                                                                    |                 |                          | 25.00                                                                                                |
|            | Retired                                                                                        | Retired         |                          |                                                                                                      |
|            | Receipt For: 2022                                                                              | Election Cy     | cle-to-Date              | Memo Item                                                                                            |
|            | × Primary General                                                                              |                 |                          |                                                                                                      |
|            | Other (specify)                                                                                |                 | 260.00                   |                                                                                                      |
|            |                                                                                                |                 | y y w                    |                                                                                                      |
|            |                                                                                                |                 |                          |                                                                                                      |
|            | UBTOTAL of Receipts This Page (optional)                                                       |                 |                          | 255.00                                                                                               |
| $\vdash$   |                                                                                                |                 |                          |                                                                                                      |
| т          | OTAL This Period (last page this line number o                                                 | nly)            |                          |                                                                                                      |

| SCHEDULE A (FEC Form 3) |                                                                                              | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER:     PAGE     6     OF     191       (check only one)       Image: Market and the state of the state |                                                                                                    |  |  |
|-------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|
|                         |                                                                                              |                                                      | Detailed Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12 13a 13b 14 15                                                                                   |  |  |
|                         |                                                                                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | person for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                         |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |  |  |
| A.                      | Full Name (Last, First, Middle Initial)<br>Webb, Richard, B, ,                               | Date of Receipt                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |  |  |
| Λ.                      | Mailing Address 315 W 3rd St                                                                 | 11 05 _2019                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |  |  |
|                         | City<br>Pittsburg                                                                            | State<br>KS                                          | Zip Code<br>66762-4706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transaction ID : ADA4683E1F973448DA09                                                              |  |  |
|                         | FEC ID number of contributing federal political committee.                                   | С                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount of Each Receipt this Period                                                                 |  |  |
|                         | Name of Employer<br>Watco Companies Inc                                                      | Occupation<br>CEO                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2000.00                                                                                            |  |  |
|                         | Receipt For: 2022                                                                            |                                                      | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Memo Item                                                                                          |  |  |
|                         | Primary X General<br>Other (specify) ▼                                                       |                                                      | 4800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |  |  |
| В.                      | Full Name (Last, First, Middle Initial)<br>Rykhus, Sharon, N, ,                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of Receipt                                                                                    |  |  |
| 5.                      | Mailing Address 1301 S Overlund Pass                                                         |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M M / D D / Y Y Y Y<br>10 22 2019                                                                  |  |  |
|                         | City<br>Sioux Falls                                                                          | State<br>SD                                          | Zip Code<br>57110-3906                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transaction ID : A8D364BFE580E401EA41                                                              |  |  |
|                         | FEC ID number of contributing federal political committee.                                   | С                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount of Each Receipt this Period                                                                 |  |  |
|                         | Name of Employer                                                                             | Occupation                                           | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - 1000.00                                                                                          |  |  |
|                         | Homemaker                                                                                    | Homemake                                             | r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Memo Item                                                                                          |  |  |
|                         | Receipt For: 2022                                                                            | Election Cy                                          | /cle-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |  |
|                         | ★   Primary   General     Other (specify)   ▼                                                |                                                      | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |  |  |
| _                       | Full Name (Last, First, Middle Initial)<br>Reid, Mary, R, ,                                  |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of Receipt                                                                                    |  |  |
| C.                      | Mailing Address 1631 Hobart St NW                                                            |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M M / D D / Y Y Y Y<br>12 29 2019                                                                  |  |  |
|                         | City<br>Washington                                                                           | State<br>DC                                          | Zip Code<br>20009-3704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transaction ID : A30D6D18D4DA84EB3802                                                              |  |  |
|                         | FEC ID number of contributing federal political committee.                                   | С                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount of Each Receipt this Period                                                                 |  |  |
|                         | Name of Employer         Occupation           Kountoupes Denham Carr Reid         Consultant |                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 500.00                                                                                             |  |  |
|                         | Kountoupes Denham Carr Reid Receipt For: 2022                                                |                                                      | vala ta Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Memo Item                                                                                          |  |  |
|                         | X     Primary     General       Other (specify)     ▼                                        |                                                      | 2000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                     |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3500.00                                                                                            |  |  |
|                         | OTAL This Period (last page this line number of                                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |  |  |

| S        | SCHEDULE A (FEC Form 3)                                        |             |                                                      | FOR LINE NUMBER: PAGE 7 OF 191                                                                         |  |  |
|----------|----------------------------------------------------------------|-------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
|          |                                                                |             | Use separate schedule(s)<br>for each category of the | (check only one)                                                                                       |  |  |
| IT       | EMIZED RECEIPTS                                                |             | Detailed Summary Page                                | <b>X</b> 11a 11b 11c 11d                                                                               |  |  |
| _        |                                                                |             |                                                      | 12   13a   13b   14   15                                                                               |  |  |
|          |                                                                |             |                                                      | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |  |  |
|          |                                                                |             |                                                      |                                                                                                        |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune           |             |                                                      |                                                                                                        |  |  |
| <u>/</u> | Full Name (Last, First, Middle Initial)                        |             |                                                      |                                                                                                        |  |  |
| A.       | Horner, Leland, J, ,                                           |             |                                                      | Date of Receipt                                                                                        |  |  |
| /        | Mailing Address 4311 Pintail Dr                                |             |                                                      |                                                                                                        |  |  |
|          |                                                                |             |                                                      | 10 21 2019                                                                                             |  |  |
|          | City                                                           | State       | Zip Code                                             | Transaction ID : ACFC044DD50284717A6C                                                                  |  |  |
|          | Redding                                                        | CA          | 96001-6110                                           |                                                                                                        |  |  |
|          | FEC ID number of contributing federal political committee.     | С           |                                                      | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer                                               | Occupation  | 1                                                    |                                                                                                        |  |  |
|          | Retired                                                        | Retired     |                                                      |                                                                                                        |  |  |
|          | Receipt For: 2022                                              | Election Cv | vcle-to-Date                                         | Memo Item                                                                                              |  |  |
|          | X Primary General                                              |             | · · · · · · · · ·                                    | 1                                                                                                      |  |  |
|          | Other (specify) <b>v</b>                                       |             | 210.00                                               |                                                                                                        |  |  |
|          | Full Name (Last, First, Middle Initial)                        |             |                                                      |                                                                                                        |  |  |
| В.       | Ragsdale, J, Dwight, ,                                         |             |                                                      | Date of Receipt                                                                                        |  |  |
|          | Mailing Address 805 Hawkins Rd                                 |             |                                                      | M M / D D / Y Y Y Y<br>10 28 2019                                                                      |  |  |
|          | City                                                           | State       | Zip Code                                             | Transaction ID : A3ABCC37414E047968BB                                                                  |  |  |
|          | White Bluff                                                    | TN          | 37187-9038                                           |                                                                                                        |  |  |
|          | FEC ID number of contributing                                  | С           |                                                      | Amount of Each Receipt this Period                                                                     |  |  |
|          | federal political committee.                                   | U           |                                                      |                                                                                                        |  |  |
|          | Name of Employer                                               | Occupation  | <br>I                                                | - 100.00<br>- Memo Item                                                                                |  |  |
|          | Retired                                                        | Retired     |                                                      |                                                                                                        |  |  |
|          | Receipt For: 2022                                              | Election Cy | vcle-to-Date                                         |                                                                                                        |  |  |
|          | X Primary General                                              |             | •                                                    | 1                                                                                                      |  |  |
|          | Other (specify) 🔻                                              |             | 500.00                                               | 1                                                                                                      |  |  |
|          | Full Name (Last, First, Middle Initial)                        |             |                                                      |                                                                                                        |  |  |
| C.       | Livingston, Susan, C, ,                                        |             |                                                      | Date of Receipt                                                                                        |  |  |
| •        | Mailing Address 3 Anchorage Ln                                 |             |                                                      | M M / D D / Y Y Y Y                                                                                    |  |  |
|          | Cit.                                                           | Otata       | Zin Oada                                             | 11 25 2019                                                                                             |  |  |
|          | City<br>Marblehead                                             | State<br>MA | Zip Code<br>01945-2618                               | Transaction ID : A7449D022B2BF4C0EA96                                                                  |  |  |
|          | FEC ID number of contributing                                  |             |                                                      |                                                                                                        |  |  |
|          | federal political committee.                                   | С           |                                                      | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer Occupation<br>Brown Brothers Harriman Partner |             |                                                      | 1000.00                                                                                                |  |  |
|          |                                                                |             | 1                                                    |                                                                                                        |  |  |
|          | Brown Brothers Harriman Receipt For: 2022                      |             |                                                      | Memo Item                                                                                              |  |  |
|          |                                                                | Election Cy | vcle-to-Date ▼                                       |                                                                                                        |  |  |
|          | ★   Primary   General     Other (specify)   ▼                  |             | 1000.00                                              | 11                                                                                                     |  |  |
|          |                                                                |             | 7 7 7                                                | 4                                                                                                      |  |  |
| Γ        |                                                                |             |                                                      |                                                                                                        |  |  |
| 5        | UBTOTAL of Receipts This Page (optional)                       |             |                                                      | ▶ 1135.00                                                                                              |  |  |
| 1        | OTAL This Period (last page this line number                   | only)       |                                                      | • <u></u>                                                                                              |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:   PAGE   8   OF   191     (check only one) |                                                                                                        |  |  |
|----------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| <u> </u>                                     |                                                                       |                                                                               |                                                             | 12 13a 13b 14 15                                                                                       |  |  |
|                                              |                                                                       |                                                                               |                                                             | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                  |                                                                               |                                                             |                                                                                                        |  |  |
| A.                                           | Full Name (Last, First, Middle Initial)<br>Vandermolen, William, A, , | ermolen, William, A, ,                                                        |                                                             |                                                                                                        |  |  |
| / 11                                         | Mailing Address 10560 Town Line Rd                                    |                                                                               |                                                             | Date of Receipt                                                                                        |  |  |
|                                              | City                                                                  | State                                                                         | Zip Code                                                    | 10 15 2019<br>Transaction ID : AE1A94C61335D452E8E0                                                    |  |  |
|                                              | Soldiers Grove                                                        | WI                                                                            | 54655-8039                                                  |                                                                                                        |  |  |
|                                              | FEC ID number of contributing federal political committee.            | C                                                                             |                                                             | Amount of Each Receipt this Period                                                                     |  |  |
|                                              | Name of Employer                                                      | Occupation                                                                    |                                                             |                                                                                                        |  |  |
|                                              | Retired                                                               | Retired                                                                       |                                                             | Memo Item                                                                                              |  |  |
|                                              | Receipt For: 2022                                                     | Election Cy                                                                   | vcle-to-Date                                                |                                                                                                        |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                         |                                                                               | 500.00                                                      | 1                                                                                                      |  |  |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Fray, Patty, J, ,          |                                                                               |                                                             | Date of Receipt                                                                                        |  |  |
| 2.                                           | Mailing Address 413 Iowa Ave                                          |                                                                               |                                                             | M M / D D / Y Y Y Y<br>11 08 2019                                                                      |  |  |
|                                              | City                                                                  | State                                                                         | Zip Code                                                    | Transaction ID : A65B62859ABB14C1B953                                                                  |  |  |
|                                              | Berthoud                                                              | CO                                                                            | 80513-1430                                                  |                                                                                                        |  |  |
|                                              | FEC ID number of contributing federal political committee.            | С                                                                             |                                                             | Amount of Each Receipt this Period                                                                     |  |  |
|                                              | Name of Employer                                                      | Occupation                                                                    |                                                             | - 25.00<br>- Memo Item                                                                                 |  |  |
|                                              | Retired                                                               | Retired                                                                       |                                                             |                                                                                                        |  |  |
|                                              | Receipt For: 2022                                                     | Election Cy                                                                   | vcle-to-Date                                                |                                                                                                        |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                         |                                                                               | 250.00                                                      |                                                                                                        |  |  |
| _                                            | Full Name (Last, First, Middle Initial)<br>Rush, William, R, ,        |                                                                               |                                                             | Date of Receipt                                                                                        |  |  |
| C.                                           | Mailing Address 4500 N Cliff Ave                                      |                                                                               |                                                             | M M / D D / Y Y Y Y                                                                                    |  |  |
|                                              | 2::                                                                   |                                                                               |                                                             | 10 07 2019                                                                                             |  |  |
|                                              | City<br>Sioux Falls                                                   | State<br>SD                                                                   | Zip Code<br>57104-0553                                      | Transaction ID : A1F1496FB2C734F09843                                                                  |  |  |
|                                              | FEC ID number of contributing federal political committee.            | С                                                                             |                                                             | Amount of Each Receipt this Period                                                                     |  |  |
|                                              | Name of Employer Occupation                                           |                                                                               |                                                             | 1000.00                                                                                                |  |  |
|                                              | North American Truck & Trailer Inc                                    | President                                                                     |                                                             | , , , , , , , , , , , , , , , , , , , ,                                                                |  |  |
|                                              | Receipt For: 2022                                                     | Election Cy                                                                   | vcle-to-Date                                                | Memo Item                                                                                              |  |  |
|                                              | ★     Primary     General       Other (specify)     ▼                 |                                                                               | 2000.00                                                     |                                                                                                        |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                              |                                                                               | 1                                                           | 1125.00                                                                                                |  |  |
| T                                            | OTAL This Period (last page this line number of                       | only)                                                                         |                                                             |                                                                                                        |  |  |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                     |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       9       OF       191         (check only one)       Image: state sta |  |  |
|------------|-------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|            |                                                                               |             |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Α.         | Mailing Address 16 Lagoon Rd                                                  |             | Zin Code                                                                      | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | City                                                                          | State       | Zip Code                                                                      | Transaction ID : A9280D29A15434E8C9C3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|            | Belvedere Tiburon                                                             | CA          | 94920-2319                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | FEC ID number of contributing federal political committee.                    | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|            | Name of Employer                                                              | Occupation  |                                                                               | 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|            | Matthews Asia                                                                 | CEO         |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | Receipt For: 2022                                                             | Election Cy | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|            | ✔   Primary   General     Other (specify)   ▼                                 |             | 1000.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Adamich, Richard, G, ,             |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | Mailing Address 19050 Lothmoor Dr Lower                                       |             |                                                                               | 10 11 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|            | City                                                                          | State       | Zip Code                                                                      | Transaction ID : A9254E5F564A04FA7825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|            | Brookfield                                                                    | WI          | 53045-4190                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | FEC ID number of contributing federal political committee.                    | C           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|            | Name of Employer                                                              | Occupation  |                                                                               | - 250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|            | Oxygen One                                                                    | Owner       |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | Receipt For: 2022                                                             | Election Cv | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|            | <b>x</b> Primary General                                                      |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | Other (specify) V                                                             | L           | 250.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | Full Name (Last, First, Middle Initial)<br>Bailey, Mike, , ,                  |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| C.         | Mailing Address 2505 University Ave W                                         |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | 2505 University Ave W                                                         |             |                                                                               | 10 11 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|            | City                                                                          | State       | Zip Code                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | Saint Paul                                                                    | MN          | 55114-1536                                                                    | Transaction ID : AEDDFE304081442EF9C9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|            | FEC ID number of contributing federal political committee.                    | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|            | Name of EmployerOccupationHandi Medical SupplyCEOReceipt For: 2022Election CV |             |                                                                               | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|            |                                                                               |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            |                                                                               |             | cle-to-Date _                                                                 | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|            |                                                                               | Liection Oy |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|            | ★   Primary   General     Other (specify)   ▼                                 |             | 500.00                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                      |             |                                                                               | ► 1750.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Т          | OTAL This Period (last page this line number of                               | only)       |                                                                               | • <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |

| <b>IT</b><br>Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |             |                | FOR LINE NUMBER:       PAGE       10       OF       191         (check only one)       Image: state st |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                   |             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>A</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mailing Address 2380 59th St NE                                                                                        |             | Zin Code       | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City                                                                                                                   | State<br>MN | Zip Code       | Transaction ID : AD1D8C7D348284EAEAB6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Buffalo           FEC ID number of contributing           federal political committee.                                 | C           | 55313-3697     | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Employer                                                                                                       | Occupation  | 1              | 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Corner Home Medical                                                                                                    | Branch Ma   | nager          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Receipt For: 2022                                                                                                      | Election C  | vcle-to-Date 🔔 | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ★   Primary   General     Other (specify)   ▼                                                                          |             | 1000.00        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| в.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Full Name (Last, First, Middle Initial)<br>Anderson, Bud, , ,                                                          |             |                | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mailing Address 113 Park Ave S                                                                                         |             |                | 10 17 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City                                                                                                                   | State       | Zip Code       | Transaction ID : A034D3EE49A4546FCA7F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lake Preston                                                                                                           | SD          | 57249-2118     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FEC ID number of contributing federal political committee.                                                             | С           |                | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Employer                                                                                                       | Occupation  | 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Retired                                                                                                                | Retired     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Receipt For: 2022                                                                                                      | Election C  | vcle-to-Date   | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ★   Primary   General     Other (specify)   ▼                                                                          |             | 325.00         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Full Name (Last, First, Middle Initial)<br>Mehlman, Bruce, P, ,                                                        |             |                | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mailing Address 1341 G St NW                                                                                           |             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ste 1100<br>City                                                                                                       | State       | Zip Code       | <u>12</u> <u>31</u> <u>2019</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Washington                                                                                                             | DC          | 20005-3105     | Transaction ID : AB324A6A441BB4888800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FEC ID number of contributing federal political committee.                                                             | С           |                | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Employer     Occupatio       Mehlman Castagnetti Rosen Bingel & Tho     Consultant       Receipt For:     2022 |             | 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |             | ycle-to-Date _ | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Indeptition     2022     Election C       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: Second state     Image: Second state     Image: Second state       Image: S |                                                                                                                        |             | 500.00         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>UBTOTAL</b> of Receipts This Page (optional)                                                                        |             |                | 1525.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>'OTAL</b> This Period (last page this line number                                                                   | only)       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

| SCHEDULE A (FEC Form 3)                                    |                                                                                                                                                                                                              | Use separate schedule(s) | FOR LINE NUMBER: PAGE 11 OF 191<br>(check only one) |                                                                                                     |  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|
| IT                                                         | ITEMIZED RECEIPTS                                                                                                                                                                                            |                          | for each category of the<br>Detailed Summary Page   | <b>X</b> 11a 11b 11c 11d                                                                            |  |
|                                                            |                                                                                                                                                                                                              |                          |                                                     | 12   13a   13b   14   15                                                                            |  |
|                                                            |                                                                                                                                                                                                              |                          |                                                     | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |  |
|                                                            | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                         |                          |                                                     |                                                                                                     |  |
| <u> </u>                                                   | Full Name (Last, First, Middle Initial)<br>Gross, John, C, ,                                                                                                                                                 |                          |                                                     | Date of Receipt                                                                                     |  |
| Λ.                                                         | Mailing Address PO Box 238                                                                                                                                                                                   | 10 17 2019               |                                                     |                                                                                                     |  |
|                                                            | City                                                                                                                                                                                                         | State                    | Zip Code                                            | Transaction ID : AD07E6348C81C4B6DAA5                                                               |  |
|                                                            | Madison                                                                                                                                                                                                      | SD                       | 57042-0238                                          | _                                                                                                   |  |
|                                                            | FEC ID number of contributing federal political committee.                                                                                                                                                   | С                        |                                                     | Amount of Each Receipt this Period                                                                  |  |
|                                                            | Name of Employer                                                                                                                                                                                             | Occupation               |                                                     |                                                                                                     |  |
|                                                            | Retired                                                                                                                                                                                                      | Agriculture              |                                                     | Memo Item                                                                                           |  |
|                                                            | Receipt For: 2022                                                                                                                                                                                            | Election Cy              | cle-to-Date 🔻                                       |                                                                                                     |  |
|                                                            | X   Primary   General     Other (specify)   ▼                                                                                                                                                                |                          | 1325.00                                             |                                                                                                     |  |
| в.                                                         | Full Name (Last, First, Middle Initial)<br>Hebenstreit, Marilyn, , ,                                                                                                                                         |                          |                                                     | Date of Receipt                                                                                     |  |
|                                                            | Mailing Address 400 W 49th Ter #2154                                                                                                                                                                         |                          |                                                     | 12 30 Y Y Y Y Y<br>2019                                                                             |  |
|                                                            | City                                                                                                                                                                                                         | State                    | Zip Code                                            | Transaction ID : AFEFD22865A194836AB5                                                               |  |
|                                                            | Kansas City                                                                                                                                                                                                  | MO                       | 64112-2541                                          |                                                                                                     |  |
|                                                            | FEC ID number of contributing federal political committee.                                                                                                                                                   | С                        |                                                     | Amount of Each Receipt this Period                                                                  |  |
|                                                            | Name of Employer                                                                                                                                                                                             | Occupation               |                                                     |                                                                                                     |  |
|                                                            | Alaris Capital LLC                                                                                                                                                                                           | Chairman                 |                                                     | Memo Item                                                                                           |  |
|                                                            | Receipt For: 2022                                                                                                                                                                                            | Election Cy              | cle-to-Date 🔻                                       |                                                                                                     |  |
|                                                            | ★   Primary   General     Other (specify)   ▼                                                                                                                                                                |                          | 5600.00                                             |                                                                                                     |  |
| _                                                          | Full Name (Last, First, Middle Initial)                                                                                                                                                                      |                          |                                                     | Date of Receipt                                                                                     |  |
| C.                                                         | Mailing Address 3 E Kirke St                                                                                                                                                                                 |                          |                                                     |                                                                                                     |  |
|                                                            |                                                                                                                                                                                                              |                          |                                                     | 11 25 2019                                                                                          |  |
|                                                            | City<br>Chevy Chase                                                                                                                                                                                          | State<br>MD              | Zip Code<br>20815-4216                              | Transaction ID : A9AAC513AF4394ADE955                                                               |  |
| FEC ID number of contributing federal political committee. |                                                                                                                                                                                                              | C                        |                                                     | Amount of Each Receipt this Period                                                                  |  |
|                                                            | Name of Employer       Occupation         Norton Rose Fulbright US LLP       Co-Head Pro         Receipt For:       2022         Image: Primary       General         Other (specify) ▼       Image: Primary |                          |                                                     | 500.00                                                                                              |  |
|                                                            |                                                                                                                                                                                                              |                          | ojects                                              | , , , , , , , , , , , , , , , , , , , ,                                                             |  |
|                                                            |                                                                                                                                                                                                              |                          | cle-to-Date                                         | Memo Item                                                                                           |  |
|                                                            |                                                                                                                                                                                                              |                          | 500.00                                              |                                                                                                     |  |
|                                                            | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                     | 3550.00                  |                                                     |                                                                                                     |  |

| SCHEDULE A (FEC Form 3)                     |                                                                        |                                                                                                       | FOR LINE NUMBER: PAGE 12 OF 191                   |                                       |  |
|---------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|--|
|                                             | · · · · · · · · · · · · · · · · · · ·                                  |                                                                                                       | Use separate schedule(s)                          | (check only one)                      |  |
| IT                                          | EMIZED RECEIPTS                                                        |                                                                                                       | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d              |  |
|                                             |                                                                        |                                                                                                       | Solarios Summary Lage                             | 12 13a 13b 14 15                      |  |
|                                             |                                                                        | person for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |                                                   |                                       |  |
| $\left \right\rangle$                       | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                   |                                                                                                       |                                                   |                                       |  |
|                                             |                                                                        |                                                                                                       |                                                   |                                       |  |
| <u>ــــــــــــــــــــــــــــــــــــ</u> | Full Name (Last, First, Middle Initial)<br>Harman, Thomas, , ,         |                                                                                                       |                                                   |                                       |  |
| Α.                                          | Mailing Address 991 La Mesa Dr                                         | Date of Receipt                                                                                       |                                                   |                                       |  |
|                                             | City                                                                   | State                                                                                                 | Zip Code                                          | Laber Laber Laboration                |  |
|                                             | Portola Valley                                                         | CA                                                                                                    | 94028-7456                                        | Transaction ID : AA3A8699CF29449388A3 |  |
|                                             | FEC ID number of contributing federal political committee.             | С                                                                                                     |                                                   | Amount of Each Receipt this Period    |  |
|                                             | ·                                                                      |                                                                                                       |                                                   | 1000.00                               |  |
|                                             | Name of Employer                                                       | Occupation                                                                                            | 1                                                 | y y                                   |  |
|                                             | Balsam Brands                                                          | CEO                                                                                                   |                                                   | - Memo Item                           |  |
|                                             | Receipt For: 2022                                                      | Election C                                                                                            | ycle-to-Date 🔻                                    |                                       |  |
|                                             | X   Primary   General     Other (specify)   ▼                          |                                                                                                       | 1000.00                                           |                                       |  |
|                                             | Full Name (Last, First, Middle Initial)                                |                                                                                                       |                                                   |                                       |  |
| _                                           | Taunton, William, D, , Sr                                              |                                                                                                       |                                                   | Date of Receipt                       |  |
| В.                                          | Mailing Address 40124 227th St                                         |                                                                                                       |                                                   | 10 15 2019                            |  |
|                                             | City                                                                   | State                                                                                                 | Zip Code                                          |                                       |  |
|                                             | Woonsocket                                                             | SD                                                                                                    | 57385-6819                                        | Transaction ID : A07ABB55CE4734B1F986 |  |
|                                             |                                                                        | -                                                                                                     |                                                   | -                                     |  |
|                                             | FEC ID number of contributing federal political committee.             | С                                                                                                     |                                                   | Amount of Each Receipt this Period    |  |
|                                             |                                                                        |                                                                                                       |                                                   | 350.00                                |  |
|                                             | Name of Employer                                                       | Occupation                                                                                            | 1                                                 |                                       |  |
|                                             | Self                                                                   | Rancher                                                                                               |                                                   |                                       |  |
|                                             | Receipt For: 2022                                                      | Election C                                                                                            | ycle-to-Date 🚽                                    | Memo Item                             |  |
|                                             | Primary X General                                                      |                                                                                                       |                                                   |                                       |  |
|                                             | Other (specify) <b>v</b>                                               | L                                                                                                     | 5250.00                                           |                                       |  |
| _                                           | Full Name (Last, First, Middle Initial)<br>Russell, Kyra, Tschetter, , |                                                                                                       |                                                   | Date of Receipt                       |  |
| C.                                          | Mailing Address 2301 N Zipper St                                       |                                                                                                       |                                                   | M M / D D / Y Y Y Y                   |  |
|                                             |                                                                        |                                                                                                       |                                                   | 12 13 2019                            |  |
|                                             | City                                                                   | State                                                                                                 | Zip Code                                          | Transaction ID : AADB3B52E79BD4AA6966 |  |
|                                             | Garden City                                                            | KS                                                                                                    | 67846-3681                                        |                                       |  |
|                                             | FEC ID number of contributing federal political committee.             | С                                                                                                     |                                                   | Amount of Each Receipt this Period    |  |
|                                             | Name of Employee                                                       | Occurrentier                                                                                          |                                                   |                                       |  |
|                                             | Name of Employer<br>Self                                               | Occupation<br>Self                                                                                    | 1                                                 | y y                                   |  |
|                                             | Receipt For: 2022 Election Cyc                                         |                                                                                                       |                                                   | Memo Item                             |  |
|                                             |                                                                        |                                                                                                       | ycie-to-Date                                      |                                       |  |
|                                             | Conter (specify)                                                       |                                                                                                       | 645.00                                            |                                       |  |
|                                             | IIPTOTAL of December This Dece (artical)                               |                                                                                                       |                                                   | 1385.00                               |  |
|                                             | UBTOTAL of Receipts This Page (optional)                               |                                                                                                       | ······                                            |                                       |  |
| т                                           | OTAL This Period (last page this line number of                        | only)                                                                                                 |                                                   | • <u> </u>                            |  |

| IT | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                         |                                                                                                        | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       13       OF       191         (check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       I |  |
|----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    |                                                                   | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Α. | Mailing Address 1675 S Euclid Ave                                 |                                                                                                        |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | City                                                              | State                                                                                                  | Zip Code                                                                      | Transaction ID : A01416911B9F74736988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|    | San Marino                                                        | CA                                                                                                     | 91108-1604                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | FEC ID number of contributing federal political committee.        | С                                                                                                      |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|    | Name of Employer                                                  | Occupation                                                                                             |                                                                               | 30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|    | Seley & Co                                                        | Commodity                                                                                              | Merchant                                                                      | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Receipt For: 2022                                                 | Election Cy                                                                                            | vcle-to-Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | ★   Primary   General     Other (specify)   ▼                     |                                                                                                        | 480.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| в. | Full Name (Last, First, Middle Initial)<br>Halderson, James, L, , |                                                                                                        |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | Mailing Address 3101 Rast Rd                                      | Otota                                                                                                  | 7:0.04                                                                        | 10 / Y Y Y Y<br>10 21 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|    | City<br>American Falls                                            | State<br>ID                                                                                            | Zip Code<br>83211-5334                                                        | Transaction ID : AA204FB87110241F9802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|    | FEC ID number of contributing federal political committee.        | C                                                                                                      |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|    | Name of Employer                                                  | Occupation                                                                                             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | Retired                                                           | Retired                                                                                                |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | Receipt For: 2022                                                 | Election C                                                                                             | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | ★   Primary   General     Other (specify)   ▼                     |                                                                                                        | 550.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| с. | Full Name (Last, First, Middle Initial)<br>Register, Cory, , ,    |                                                                                                        |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| •  | Mailing Address PO Box 700                                        |                                                                                                        |                                                                               | M M / D D / Y Y Y Y<br>10 11 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|    | City<br>Senath                                                    | State<br>MO                                                                                            | Zip Code<br>63876-0700                                                        | Transaction ID : AAF13AB0C48414379A28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|    | FEC ID number of contributing federal political committee.        | С                                                                                                      |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|    | Name of Employer                                                  | Occupation                                                                                             |                                                                               | 2000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|    | Care Plus Home Oxygen Therapy                                     | Business O                                                                                             | wner                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | Receipt For: 2022                                                 | Election C                                                                                             | vcle-to-Date _                                                                | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | X     Primary     General       Other (specify)     ▼             |                                                                                                        | 2000.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| s  | UBTOTAL of Receipts This Page (optional)                          |                                                                                                        |                                                                               | 2130.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| т  | OTAL This Period (last page this line number of                   | only)                                                                                                  |                                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                              |                                                                                                        | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 14 OF 191<br>(check only one) |  |  |
|----------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--|--|
|                                              |                                                                                              |                                                                                                        | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                            |  |  |
|                                              |                                                                                              |                                                                                                        | Detailed Summary Fage                             | 12 13a 13b 14 15                                    |  |  |
|                                              |                                                                                              | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |                                                   |                                                     |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                         |                                                                                                        |                                                   |                                                     |  |  |
| <u> </u>                                     | Full Name (Last, First, Middle Initial)<br>Baldwin, Edwin, S, ,                              |                                                                                                        |                                                   | Date of Receipt                                     |  |  |
| Λ.                                           | Mailing Address 1 Dromara Rd<br>Ste 2600                                                     | 10 18 2019                                                                                             |                                                   |                                                     |  |  |
|                                              | City                                                                                         | State                                                                                                  | Zip Code                                          | Transaction ID : AB056FA624E35460F9E5               |  |  |
|                                              | Saint Louis                                                                                  | MO                                                                                                     | 63124-1816                                        | _                                                   |  |  |
|                                              | FEC ID number of contributing federal political committee.                                   | С                                                                                                      |                                                   | Amount of Each Receipt this Period                  |  |  |
|                                              | Name of Employer<br>Retired                                                                  | Occupation<br>Retired                                                                                  | 1                                                 | 100.00                                              |  |  |
|                                              | Receipt For: 2022                                                                            |                                                                                                        |                                                   | Memo Item                                           |  |  |
|                                              | receipt For. 2022     General                                                                | Election C                                                                                             | ycle-to-Date ▼                                    |                                                     |  |  |
|                                              | Other (specify) V                                                                            |                                                                                                        | 300.00                                            |                                                     |  |  |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Butler, Maureece, M, ,                            |                                                                                                        |                                                   | Date of Receipt                                     |  |  |
|                                              | Mailing Address 1410 Graham Ct SE                                                            |                                                                                                        |                                                   | M M / D D / Y Y Y Y<br>12 30 2019                   |  |  |
|                                              | City                                                                                         | State                                                                                                  | Zip Code                                          | Transaction ID : A7F7AADCB8C5F402A898               |  |  |
|                                              | Rochester                                                                                    | MN                                                                                                     | 55904-4939                                        |                                                     |  |  |
|                                              | FEC ID number of contributing federal political committee.                                   | С                                                                                                      |                                                   | Amount of Each Receipt this Period                  |  |  |
|                                              | Name of Employer                                                                             | Occupation                                                                                             | 1                                                 | 50.00                                               |  |  |
|                                              | Retired                                                                                      | Retired                                                                                                |                                                   |                                                     |  |  |
|                                              | Receipt For: 2022                                                                            | Election C                                                                                             | ycle-to-Date 🚽                                    | Memo Item                                           |  |  |
|                                              | ✗   Primary   General     Other (specify) ▼                                                  |                                                                                                        | 350.00                                            |                                                     |  |  |
| _                                            | Full Name (Last, First, Middle Initial)<br>Hebenstreit, James, B, ,                          |                                                                                                        |                                                   | Date of Receipt                                     |  |  |
| C.                                           | Mailing Address 400 W 49th Ter #2154                                                         |                                                                                                        |                                                   | 12 30 2019                                          |  |  |
|                                              | City                                                                                         | State                                                                                                  | Zip Code                                          | Transaction ID : A07D7C5367B4142AD9CB               |  |  |
|                                              | Kansas City                                                                                  | MO                                                                                                     | 64112-2541                                        |                                                     |  |  |
|                                              | FEC ID number of contributing federal political committee.                                   |                                                                                                        |                                                   | Amount of Each Receipt this Period                  |  |  |
|                                              | Name of Employer                                                                             | Occupation                                                                                             | 1                                                 |                                                     |  |  |
|                                              | Alaris Capital LLC     Vice Chairm       Receipt For:     2022       Primary     X   General |                                                                                                        | nan                                               | , , ,                                               |  |  |
|                                              |                                                                                              |                                                                                                        | ycle-to-Date                                      | Memo Item                                           |  |  |
|                                              |                                                                                              |                                                                                                        |                                                   | 1                                                   |  |  |
|                                              | Other (specify)                                                                              |                                                                                                        | 5600.00                                           | 1                                                   |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                     |                                                                                                        |                                                   | 2950.00                                             |  |  |
|                                              | OTAL This Period (last page this line number of                                              |                                                                                                        |                                                   |                                                     |  |  |

| ~                       |                                                                                                                                                                                                                            |                          |                                   | FOR LINE NUMBER: PAGE 15 OF 191                   |  |  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|---------------------------------------------------|--|--|
| SCHEDULE A (FEC Form 3) |                                                                                                                                                                                                                            | Use separate schedule(s) | (check only one)                  |                                                   |  |  |
| IT                      | EMIZED RECEIPTS                                                                                                                                                                                                            |                          | for each category of the          | <b>X</b> 11a 11b 11c 11d                          |  |  |
|                         |                                                                                                                                                                                                                            |                          | Detailed Summary Page             | 12 13a 13b 14 15                                  |  |  |
|                         | ny information copied from such Reports and S for commercial purposes, other than using the                                                                                                                                |                          |                                   | erson for the purpose of soliciting contributions |  |  |
|                         |                                                                                                                                                                                                                            | name anu a               | duress of any political committee |                                                   |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                                       |                          |                                   |                                                   |  |  |
| A.                      | Full Name (Last, First, Middle Initial)<br>Poya, William, , ,                                                                                                                                                              |                          |                                   | Date of Receipt                                   |  |  |
| А.                      | Mailing Address 16851 Harlem Ave<br>Apt 236                                                                                                                                                                                | 11 18 2019               |                                   |                                                   |  |  |
|                         | City                                                                                                                                                                                                                       | State                    | Zip Code                          | Transaction ID : A9877FA0125C34D0D937             |  |  |
|                         | Tinley Park                                                                                                                                                                                                                | IL                       | 60477-2736                        |                                                   |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                 | С                        |                                   | Amount of Each Receipt this Period                |  |  |
|                         | Name of Employer                                                                                                                                                                                                           | Occupation               |                                   | 25.00                                             |  |  |
|                         | Retired                                                                                                                                                                                                                    | Retired                  |                                   |                                                   |  |  |
|                         | Receipt For: 2022                                                                                                                                                                                                          | Election Cy              | cle-to-Date                       | Memo Item                                         |  |  |
|                         | X Primary General                                                                                                                                                                                                          | _                        | •                                 |                                                   |  |  |
|                         | Other (specify) <b>v</b>                                                                                                                                                                                                   |                          | 325.00                            |                                                   |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                    |                          |                                   | Data of Dataint                                   |  |  |
| В.                      | Fletcher, Marguerite, A, ,                                                                                                                                                                                                 |                          |                                   | Date of Receipt                                   |  |  |
|                         | Mailing Address 2968 Sanctuary Cir                                                                                                                                                                                         |                          |                                   | 10 / D D / Y Y Y Y<br>10 31 2019                  |  |  |
|                         | City<br>Lakeland                                                                                                                                                                                                           | State<br>FL              | Zip Code<br>33803-5482            | Transaction ID : A7F728F5BB76A46F1A4C             |  |  |
|                         |                                                                                                                                                                                                                            |                          | 33603-5462                        | _                                                 |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                 | υ γ·                     |                                   | Amount of Each Receipt this Period                |  |  |
|                         | lederal political committee.                                                                                                                                                                                               | •                        |                                   | 000.00                                            |  |  |
|                         | Name of Employer                                                                                                                                                                                                           | Occupation               |                                   | 600.00                                            |  |  |
|                         | Homemaker                                                                                                                                                                                                                  | Homemaker                |                                   | - Memo Item                                       |  |  |
|                         | Receipt For: 2022                                                                                                                                                                                                          | Election Cy              | cle-to-Date                       | Mento nem                                         |  |  |
|                         | X Primary General                                                                                                                                                                                                          |                          | 1850.00                           |                                                   |  |  |
|                         | Other (specify) V                                                                                                                                                                                                          |                          | 7 7 7                             |                                                   |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                    |                          |                                   |                                                   |  |  |
| C.                      | Isaacson, Steven, C, ,<br>Mailing Address 8305 E 38th St                                                                                                                                                                   |                          |                                   | Date of Receipt                                   |  |  |
|                         | 8305 E 38th St                                                                                                                                                                                                             |                          |                                   | 12 16 2019                                        |  |  |
|                         | City                                                                                                                                                                                                                       | State                    | Zip Code                          | Transaction ID : A3CA75683DD224BAF977             |  |  |
|                         | Sioux Falls                                                                                                                                                                                                                | SD                       | 57110-6772                        |                                                   |  |  |
|                         | FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation Accountant         Self       Accountant         Receipt For:       2022         Image: Primary       General |                          |                                   | Amount of Each Receipt this Period                |  |  |
|                         |                                                                                                                                                                                                                            |                          |                                   | 500.00                                            |  |  |
|                         |                                                                                                                                                                                                                            |                          |                                   | , , , , , , , , , , , , , , , , , , , ,           |  |  |
|                         |                                                                                                                                                                                                                            |                          | cle-to-Date                       | Memo Item                                         |  |  |
|                         |                                                                                                                                                                                                                            |                          | •                                 |                                                   |  |  |
|                         | Other (specify)                                                                                                                                                                                                            |                          | 500.00                            |                                                   |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                   |                          | ₽                                 | 1125.00                                           |  |  |
| т                       | OTAL This Period (last page this line number o                                                                                                                                                                             | only)                    |                                   |                                                   |  |  |

| SCHEDULE A (FEC Form 3) |                                                                                                                                                                                 | Use separate schedule(s)                                                                               | FOR LINE NUMBER: PAGE 16 OF 191<br>(check only one) |                                         |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| IT                      | EMIZED RECEIPTS                                                                                                                                                                 |                                                                                                        | for each category of the<br>Detailed Summary Page   | <b>४</b> 11a ☐ 11b ☐ 11c ☐ 11d          |
| _                       |                                                                                                                                                                                 |                                                                                                        |                                                     | 12 13a 13b 14 15                        |
|                         | y information copied from such Reports and S for commercial purposes, other than using the                                                                                      | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |                                                     |                                         |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                            |                                                                                                        |                                                     |                                         |
| <u>А</u> .              | Full Name (Last, First, Middle Initial)<br>Steinhauser, Amy, J, ,                                                                                                               | Date of Receipt                                                                                        |                                                     |                                         |
| ,                       | Mailing Address 5800 Jonquil Ln N                                                                                                                                               | 10 11 2019                                                                                             |                                                     |                                         |
|                         | City                                                                                                                                                                            | State                                                                                                  | Zip Code                                            | Transaction ID : A2D26FC6054CC4C1FB37   |
|                         | Plymouth                                                                                                                                                                        | MN                                                                                                     | 55442-1689                                          |                                         |
|                         | FEC ID number of contributing federal political committee.                                                                                                                      | С                                                                                                      |                                                     | Amount of Each Receipt this Period      |
|                         | Name of Employer                                                                                                                                                                | Occupation                                                                                             |                                                     |                                         |
|                         | Not Employed                                                                                                                                                                    | Not Employe                                                                                            | ed                                                  | Mama Itam                               |
|                         | Receipt For: 2022                                                                                                                                                               | Election Cy                                                                                            | cle-to-Date                                         | Memo Item                               |
|                         | ✔   Primary   General     Other (specify)   ▼                                                                                                                                   |                                                                                                        | 250.00                                              |                                         |
| В.                      | Full Name (Last, First, Middle Initial)<br>Heinson, R, Conrad, ,                                                                                                                |                                                                                                        |                                                     | Date of Receipt                         |
| 2.                      | Mailing Address 2826 S 101st St                                                                                                                                                 |                                                                                                        |                                                     | M M / D D / Y Y Y Y<br>12 19 2019       |
|                         | City                                                                                                                                                                            | State                                                                                                  | Zip Code                                            | Transaction ID : A06263B3BDCC74BD78D8   |
|                         | Omaha                                                                                                                                                                           | NE                                                                                                     | 68124-2621                                          |                                         |
|                         | FEC ID number of contributing federal political committee.                                                                                                                      | С                                                                                                      |                                                     | Amount of Each Receipt this Period      |
|                         | Name of Employer                                                                                                                                                                | Occupation                                                                                             |                                                     |                                         |
|                         | Allied Oil & Supply Inc                                                                                                                                                         | President/CI                                                                                           | EO                                                  | Memo Item                               |
|                         | Receipt For: 2022                                                                                                                                                               | Election Cy                                                                                            | cle-to-Date                                         |                                         |
|                         | ★   Primary   General     Other (specify)   ▼                                                                                                                                   |                                                                                                        | 300.00                                              |                                         |
| —<br>с.                 | Full Name (Last, First, Middle Initial)                                                                                                                                         |                                                                                                        |                                                     | Date of Receipt                         |
| 0.                      | Mailing Address 1121 Crosshill Ln                                                                                                                                               |                                                                                                        |                                                     | M M / D D / Y Y Y Y<br>10 11 2019       |
|                         | City<br>Warrior                                                                                                                                                                 | State<br>AL                                                                                            | Zip Code<br>35180-5593                              | Transaction ID : ACC2F4805ADD1443CB62   |
|                         | FEC ID number of contributing federal political committee.                                                                                                                      | C                                                                                                      |                                                     | Amount of Each Receipt this Period      |
|                         | Name of Employer       Occupation         Southern Medical Equipment       Medical Sale         Receipt For:       2022         ✓       Primary         Other (specify)       ✓ |                                                                                                        |                                                     | 250.00                                  |
|                         |                                                                                                                                                                                 |                                                                                                        | es & Rental                                         | , , , , , , , , , , , , , , , , , , , , |
|                         |                                                                                                                                                                                 |                                                                                                        | cle-to-Date                                         | Memo Item                               |
|                         |                                                                                                                                                                                 |                                                                                                        | , 250.00                                            |                                         |
|                         | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number o                                                                                      | 700.00                                                                                                 |                                                     |                                         |

| SCHEDULE A (FEC Form 3) |                                                                               |                                         | FOR LINE NUMBER: PAGE 17 OF 191                                               |                                                    |  |  |
|-------------------------|-------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|--|--|
|                         |                                                                               |                                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only one)                                   |  |  |
| IT                      | EMIZED RECEIPTS                                                               |                                         |                                                                               | <b>x</b> 11a 11b 11c 11d                           |  |  |
| _                       |                                                                               |                                         |                                                                               | 12 13a 13b 14 15                                   |  |  |
|                         |                                                                               |                                         |                                                                               | person for the purpose of soliciting contributions |  |  |
| or                      | for commercial purposes, other than using the                                 | e name and a                            | address of any political committ                                              | ee to solicit contributions from such committee.   |  |  |
| $\left  \right\rangle$  | NAME OF COMMITTEE (In Full)                                                   |                                         |                                                                               |                                                    |  |  |
|                         | Friends of John Thune                                                         |                                         |                                                                               |                                                    |  |  |
| Z                       | Full Name (Last, First, Middle Initial)                                       |                                         |                                                                               |                                                    |  |  |
|                         | Safford, Robert, D, ,                                                         |                                         |                                                                               |                                                    |  |  |
| Α.                      | Mailing Address 3508 W Grand Meadows Dr                                       |                                         |                                                                               | Date of Receipt                                    |  |  |
|                         |                                                                               | 10 21 2019                              |                                                                               |                                                    |  |  |
|                         | City                                                                          | State                                   | Zip Code                                                                      | Transaction ID : A1FEF4891EB6B4004A77              |  |  |
|                         | Appleton                                                                      | WI                                      | 54914-8887                                                                    |                                                    |  |  |
|                         | EEC ID number of contributing                                                 |                                         |                                                                               |                                                    |  |  |
|                         | FEC ID number of contributing federal political committee.                    | С                                       |                                                                               | Amount of Each Receipt this Period                 |  |  |
|                         |                                                                               |                                         |                                                                               | 35.00                                              |  |  |
|                         | Name of Employer                                                              | Occupation                              | l                                                                             | , , , , , , , , , , , , , , , , , , ,              |  |  |
|                         | Retired                                                                       | Retired                                 |                                                                               | Memo Item                                          |  |  |
|                         | Receipt For: 2022                                                             | Election Cy                             | /cle-to-Date ▼                                                                |                                                    |  |  |
|                         | <b>x</b> Primary General                                                      |                                         | 225.00                                                                        | 1                                                  |  |  |
|                         | Other (specify) <b>v</b>                                                      |                                         | , , , , , , , , , , , , , , , , , , , ,                                       |                                                    |  |  |
|                         | Full Name (Last, First, Middle Initial)                                       |                                         |                                                                               |                                                    |  |  |
|                         | Glaser, Dennis, , ,                                                           |                                         |                                                                               | Date of Receipt                                    |  |  |
| В.                      |                                                                               |                                         |                                                                               |                                                    |  |  |
|                         | Mailing Address 4208 N Via Cobre Cir                                          |                                         |                                                                               | 12 01 2019                                         |  |  |
|                         | City                                                                          | State                                   | Zip Code                                                                      | Transaction ID : AD25C365AE5404E1D9D6              |  |  |
|                         | Mesa                                                                          | AZ                                      | 85207-7220                                                                    | Transaction ID : AD25C365AE5404E1D9D6              |  |  |
|                         | FEC ID number of contributing                                                 |                                         |                                                                               |                                                    |  |  |
|                         | federal political committee.                                                  | С                                       |                                                                               | Amount of Each Receipt this Period                 |  |  |
|                         | · · · · · · · · · · · · · · · · · · ·                                         |                                         |                                                                               | 200.00                                             |  |  |
|                         | Name of Employer                                                              | Occupation                              | 1                                                                             | 7 7 7                                              |  |  |
|                         | Retired                                                                       | Retired                                 |                                                                               | Memo Item                                          |  |  |
|                         | Receipt For: 2022                                                             | Election Cy                             | /cle-to-Date ▼                                                                |                                                    |  |  |
|                         | Primary General                                                               |                                         | 250.00                                                                        |                                                    |  |  |
|                         | Other (specify) <b>v</b>                                                      |                                         | 7                                                                             |                                                    |  |  |
|                         | Full Name (Last, First, Middle Initial)                                       |                                         |                                                                               |                                                    |  |  |
| _                       | Hancock, Brian, , ,                                                           |                                         |                                                                               | Date of Receipt                                    |  |  |
| C.                      | Mailing Address 9605 NE 93rd Ter                                              |                                         |                                                                               |                                                    |  |  |
|                         |                                                                               |                                         |                                                                               | 11 06 2019                                         |  |  |
|                         | City                                                                          | State                                   | Zip Code                                                                      | Transaction ID : A43E005521047436DB41              |  |  |
|                         | Kansas City                                                                   | MO                                      | 64157-7672                                                                    |                                                    |  |  |
|                         | FEC ID number of contributing                                                 |                                         |                                                                               |                                                    |  |  |
|                         | federal political committee.                                                  | С                                       |                                                                               | Amount of Each Receipt this Period                 |  |  |
|                         |                                                                               |                                         |                                                                               | 1000.00                                            |  |  |
|                         | Name of EmployerOccupationKansas City SouthernCIOReceipt For: 2022Election Cy |                                         | 1                                                                             | 7 7 7                                              |  |  |
|                         |                                                                               |                                         |                                                                               | Memo Item                                          |  |  |
|                         |                                                                               | Election Cy                             | vcle-to-Date ▼                                                                |                                                    |  |  |
|                         | ★     Primary     General       Other (specify)     ▼                         |                                         | 1000.00                                                                       | 1                                                  |  |  |
|                         |                                                                               |                                         | , , , , , , , , , , , , , , , , , , , ,                                       |                                                    |  |  |
| Г                       |                                                                               |                                         |                                                                               |                                                    |  |  |
|                         | UDTOTAL of Descipto This Days (asting "                                       |                                         |                                                                               | 1235.00                                            |  |  |
| Ľ                       | UBTOTAL of Receipts This Page (optional)                                      |                                         |                                                                               |                                                    |  |  |
| ,                       | <b>OTAL</b> This Period (last page this line number of                        | only)                                   |                                                                               | I                                                  |  |  |
| 1.1                     |                                                                               | ····, · · · · · · · · · · · · · · · · · |                                                                               | , , , , , , , , , , , , , , , , , , , ,            |  |  |

| ~        |                                                                                             |                           |                                                                      | FOR LINE NUMBER: PAGE 18 OF 191                                                                  |  |  |  |
|----------|---------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|
| S        | SCHEDULE A (FEC Form 3)                                                                     |                           | Use separate schedule(s)                                             | (check only one)                                                                                 |  |  |  |
| IT       | EMIZED RECEIPTS                                                                             |                           | for each category of the                                             | <b>X</b> 11a 11b 11c 11d                                                                         |  |  |  |
|          |                                                                                             |                           | Detailed Summary Page                                                | 12 13a 13b 14 15                                                                                 |  |  |  |
| Ar<br>or | ny information copied from such Reports and S for commercial purposes, other than using the | tatements m<br>name and a | ay not be sold or used by any p<br>address of any political committe | person for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |
|          |                                                                                             |                           | ,,                                                                   |                                                                                                  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                        |                           |                                                                      |                                                                                                  |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Hill, Norma, J, ,                                |                           |                                                                      | Data of Descipt                                                                                  |  |  |  |
| Α.       | Mailing Address 700 Fish Hatchery Rd                                                        |                           |                                                                      | Date of Receipt                                                                                  |  |  |  |
|          | City                                                                                        | State                     | Zip Code                                                             |                                                                                                  |  |  |  |
|          | Hamilton                                                                                    | MT                        | 59840-9023                                                           | Transaction ID : A9C2F1700767D40B89FD                                                            |  |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                         |                                                                      | Amount of Each Receipt this Period                                                               |  |  |  |
|          | Name of Employer                                                                            | Occupation                |                                                                      | 30.00                                                                                            |  |  |  |
|          | Self                                                                                        | Photograph                |                                                                      |                                                                                                  |  |  |  |
|          | Receipt For: 2022                                                                           | Election C                | /cle-to-Date                                                         | Memo Item                                                                                        |  |  |  |
|          | X Primary General                                                                           |                           | • • • • • • • • •                                                    |                                                                                                  |  |  |  |
|          | Other (specify) ▼                                                                           | L                         | 270.00                                                               |                                                                                                  |  |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>Clark, Lacie, , ,                                |                           |                                                                      | Date of Receipt                                                                                  |  |  |  |
| Б.       | Mailing Address 4449 E Cherokee St                                                          |                           |                                                                      |                                                                                                  |  |  |  |
|          | City                                                                                        | State                     | Zip Code                                                             | Transaction ID : ACDD3484FA9F045EDAA4                                                            |  |  |  |
|          | Springfield                                                                                 | MO                        | 65809-2646                                                           |                                                                                                  |  |  |  |
|          | FEC ID number of contributing                                                               | $\mathbf{c}$              |                                                                      | Amount of Food Descipt this Deviad                                                               |  |  |  |
|          | federal political committee.                                                                | С                         |                                                                      | Amount of Each Receipt this Period                                                               |  |  |  |
|          | Name of Employer                                                                            | Occupation                | 1                                                                    | 2000.00                                                                                          |  |  |  |
|          | Alchemy Renewable Energy                                                                    | CEO                       |                                                                      |                                                                                                  |  |  |  |
|          | Receipt For: 2022                                                                           | Election C                | /cle-to-Date                                                         | Memo Item                                                                                        |  |  |  |
|          | X Primary General                                                                           |                           |                                                                      |                                                                                                  |  |  |  |
|          | Other (specify) V                                                                           | L                         | 2000.00                                                              |                                                                                                  |  |  |  |
| -        | Full Name (Last, First, Middle Initial)                                                     |                           |                                                                      | Date of Receipt                                                                                  |  |  |  |
| C.       | Mailing Address 8841 SE Eldorado Way                                                        |                           |                                                                      | M M / D D / Y Y Y                                                                                |  |  |  |
|          |                                                                                             |                           |                                                                      | 10 21 2019                                                                                       |  |  |  |
|          | City<br>Hobe Sound                                                                          | State<br>FL               | Zip Code<br>33455-8919                                               | Transaction ID : A8FC72C5804A3436B85F                                                            |  |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                         |                                                                      | Amount of Each Receipt this Period                                                               |  |  |  |
|          | Name of EmployerOccupationRetiredRetiredReceipt For: 2022Election CycImage: PrimaryGeneral  |                           |                                                                      | 50.00                                                                                            |  |  |  |
|          |                                                                                             |                           |                                                                      |                                                                                                  |  |  |  |
|          |                                                                                             |                           | /cle-to-Date                                                         | Memo Item                                                                                        |  |  |  |
|          |                                                                                             |                           | •                                                                    |                                                                                                  |  |  |  |
|          | Other (specify)                                                                             |                           | 300.00                                                               |                                                                                                  |  |  |  |
| s        | UBTOTAL of Receipts This Page (optional)                                                    |                           |                                                                      | 2080.00                                                                                          |  |  |  |
| Т        | TOTAL This Period (last page this line number only)                                         |                           |                                                                      |                                                                                                  |  |  |  |

| 64        | SCHEDIII E A (EEC Form 2)                                          |             |                                         | FOR LINE NUMBER: PAGE 19 OF 191                                                                        |
|-----------|--------------------------------------------------------------------|-------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| 30        | CHEDULE A (FEC Form 3)                                             |             | Use separate schedule(s)                | (check only one)                                                                                       |
| IT        | EMIZED RECEIPTS                                                    |             | for each category of the                | <b>X</b> 11a 11b 11c 11d                                                                               |
|           |                                                                    |             | Detailed Summary Page                   | 12 13a 13b 14 15                                                                                       |
|           |                                                                    |             |                                         | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |
| $\square$ | NAME OF COMMITTEE (In Full)                                        |             |                                         |                                                                                                        |
|           | Friends of John Thune                                              |             |                                         |                                                                                                        |
| A.        | Full Name (Last, First, Middle Initial)<br>Harrison, Melinda, L, , |             |                                         | Date of Receipt                                                                                        |
| А.        | Mailing Address 3637 Park Dr                                       | 10 23 2019  |                                         |                                                                                                        |
|           | City                                                               | State       | Zip Code                                | Transaction ID : A8B3A6D75D2C94FF187D                                                                  |
|           | Rapid City                                                         | SD          | 57702-0553                              |                                                                                                        |
|           | FEC ID number of contributing federal political committee.         | С           |                                         | Amount of Each Receipt this Period                                                                     |
|           | Name of Employer                                                   | Occupation  |                                         |                                                                                                        |
|           | Self - Mary Kay Cosmetics                                          | Senior Sale | s Dir.                                  | Memo Item                                                                                              |
|           | Receipt For: 2022                                                  | Election Cy | /cle-to-Date ▼                          |                                                                                                        |
|           | ★   Primary   General     Other (specify)   ▼                      |             | 300.00                                  | 1                                                                                                      |
|           |                                                                    |             | 7 7 7                                   | 1                                                                                                      |
|           | Full Name (Last, First, Middle Initial)                            |             |                                         |                                                                                                        |
| В.        | Montgomery, George, G, , Jr                                        |             |                                         | Date of Receipt                                                                                        |
| Ъ.        | Mailing Address 2838 Green St                                      |             |                                         | M M / D D / Y Y Y Y<br>10 21 2019                                                                      |
|           | City                                                               | State       | Zip Code                                | Transaction ID : A8955BF2AAD1C4F729A6                                                                  |
|           | San Francisco                                                      | CA          | 94123-4611                              |                                                                                                        |
|           | FEC ID number of contributing                                      | С           |                                         | Amount of Each Receipt this Period                                                                     |
|           | federal political committee.                                       |             |                                         |                                                                                                        |
|           | Name of Employer                                                   | Occupation  | I                                       |                                                                                                        |
|           | Retired                                                            | Investment  | Banker                                  | Memo Item                                                                                              |
|           | Receipt For: 2022                                                  | Election Cy | vcle-to-Date ▼                          |                                                                                                        |
|           | X Primary General     Other (specify) ▼                            |             | 300.00                                  | 1                                                                                                      |
|           |                                                                    |             | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 1                                                                                                      |
|           | Full Name (Last, First, Middle Initial)                            |             |                                         |                                                                                                        |
| C.        | Chorkawy, Steven, M, ,                                             |             |                                         | Date of Receipt                                                                                        |
|           | Mailing Address 1371 Russell Ave                                   |             |                                         |                                                                                                        |
|           | City                                                               | State       | Zip Code                                | <u>11</u> <u>25</u> <u>2019</u>                                                                        |
|           | Lincoln Park                                                       | MI          | 48146-1626                              | Transaction ID : AD3EE5D809D3349E5A05                                                                  |
|           | FEC ID number of contributing federal political committee.         | С           |                                         | Amount of Each Receipt this Period                                                                     |
|           |                                                                    |             |                                         |                                                                                                        |
|           | Name of Employer Occupation                                        |             | I                                       | 75.00                                                                                                  |
|           | Retired                                                            | Retired     |                                         |                                                                                                        |
|           | Receipt For: 2022                                                  | Election Cy | /cle-to-Date ▼                          | Memo Item                                                                                              |
|           | ★     Primary     General       Other (specify)     ▼              |             | 750.00                                  | 11                                                                                                     |
|           |                                                                    |             | 7 7 7                                   | 4                                                                                                      |
| s         | UBTOTAL of Receipts This Page (optional)                           |             |                                         | 375.00                                                                                                 |
|           |                                                                    |             |                                         |                                                                                                        |
| ד         | OTAL This Period (last page this line number of                    | only)       |                                         |                                                                                                        |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                     | Statemente m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       20       OF       191         (check only one)       Image: state st |
|------------|---------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or         | NAME OF COMMITTEE (In Full)                                                                                   | e name and a | address of any political committ                                              | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Α.         | Mailing Address 2045 Treeridge Dr SE                                                                          |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | City                                                                                                          | State        | Zip Code                                                                      | Transaction ID : AE7AD5A05B3FF4BAC8C7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Grand Rapids                                                                                                  | MI           | 49508-3720                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | FEC ID number of contributing federal political committee.                                                    | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | Name of Employer                                                                                              | Occupation   | l .                                                                           | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | Retired                                                                                                       | Retired      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Receipt For: 2022                                                                                             | Election Cy  | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | ✔     Primary     General       Other (specify)     ▼                                                         |              | 1400.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| в.         | Full Name (Last, First, Middle Initial)<br>Erdman, Warren, , ,                                                |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Mailing Address 5340 Ward Pkwy                                                                                | 11 05 2019   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | City                                                                                                          | State        | Zip Code                                                                      | Transaction ID : A3F3093E602434521892                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Kansas City                                                                                                   | MO           | 64112-2369                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | FEC ID number of contributing federal political committee.                                                    | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | Name of Employer                                                                                              | Occupation   | l                                                                             | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | Kansas City Southern                                                                                          | Executive    |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Receipt For: 2022                                                                                             | Election C   | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | X Primary General                                                                                             |              | • • • • • • • •                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | Other (specify) <b>v</b>                                                                                      |              | 1000.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>Ferro, Jesus, P, ,                                                 |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Mailing Address 14 Evergreen Ln                                                                               |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | City                                                                                                          | State        | Zip Code                                                                      | 11 04 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | Colts Neck                                                                                                    | NJ           | 07722-1276                                                                    | Transaction ID : A717B884E840F4EDEBD3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | FEC ID number of contributing federal political committee.                                                    | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | Name of Employer                                                                                              | Occupation   | I                                                                             | 50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Ferro Industries Inc     President/CE       Receipt For:     2022       ✔     Primary       Other (specify) ▼ |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            |                                                                                                               |              | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                                                                                               |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            |                                                                                                               |              | 300.00                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number of                   | 2050.00      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|          | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                        |            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         21         OF         191           (check only one)             |  |
|----------|----------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
|          |                                                                                  |            |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                             |            |                                                                               |                                                                                                        |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>A. Singer, Dorothy, A, ,              |            |                                                                               | Date of Receipt                                                                                        |  |
|          | Mailing Address 2635 La Veta St                                                  | 11 05 2019 |                                                                               |                                                                                                        |  |
|          | City                                                                             | State      | Zip Code                                                                      | Transaction ID : A4ACE0861BE1440CE95D                                                                  |  |
|          | San Bernardino                                                                   | CA         | 92404-4054                                                                    |                                                                                                        |  |
|          | FEC ID number of contributing federal political committee.                       | С          |                                                                               | Amount of Each Receipt this Period                                                                     |  |
|          | Name of Employer                                                                 | Occupation | ו                                                                             | 40.00                                                                                                  |  |
|          | Homemaker                                                                        | Homemake   | er                                                                            |                                                                                                        |  |
|          | Receipt For: 2022                                                                | Election C | ycle-to-Date                                                                  | Memo Item                                                                                              |  |
|          | X     Primary     General       Other (specify)     V                            |            | 305.00                                                                        | 1                                                                                                      |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Smith, Hunter, J, Mrs,                |            |                                                                               | Date of Receipt                                                                                        |  |
|          | Mailing Address 1160 Tennis Rd                                                   |            |                                                                               | M M / D D / Y Y Y Y<br>11 04 2019                                                                      |  |
|          | City                                                                             | State      | Zip Code                                                                      | Transaction ID : A6BF99E2B444F4C66819                                                                  |  |
|          | Charlottesville<br>FEC ID number of contributing<br>federal political committee. | C          | 22901-5031                                                                    | Amount of Each Receipt this Period                                                                     |  |
|          | Name of Employer                                                                 | Occupation | 1                                                                             |                                                                                                        |  |
|          | Retired                                                                          | Homemake   |                                                                               | , , , , , , , , , , , , , , , , , , , ,                                                                |  |
|          | Receipt For: 2022                                                                | Election C | ycle-to-Date                                                                  | Memo Item                                                                                              |  |
|          | ★     Primary     General       Other (specify)     ▼                            |            | 1000.00                                                                       |                                                                                                        |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Thompson, Mildred, A, ,               |            |                                                                               | Date of Receipt                                                                                        |  |
|          | Mailing Address 12897 E Arkansas Dr                                              |            |                                                                               | M M / D D / Y Y Y Y<br>11 12 2019                                                                      |  |
|          | City                                                                             | State      | Zip Code                                                                      | Transaction ID : AA9DC6A21ABFD40FF8E5                                                                  |  |
|          | Aurora                                                                           | CO         | 80012-4324                                                                    |                                                                                                        |  |
|          | FEC ID number of contributing federal political committee.                       |            |                                                                               | Amount of Each Receipt this Period                                                                     |  |
|          | Name of Employer                                                                 | Occupation | 1                                                                             | 100.00                                                                                                 |  |
|          | Retired                                                                          | Retired    |                                                                               |                                                                                                        |  |
|          | Receipt For: 2022                                                                | Election C | ycle-to-Date                                                                  | Memo Item                                                                                              |  |
|          | ✔   Primary   General     Other (specify)   ▼                                    |            | 1000.00                                                                       | 1                                                                                                      |  |
| s        | UBTOTAL of Receipts This Page (optional)                                         |            |                                                                               | 1140.00                                                                                                |  |
|          | OTAL This Period (last page this line number of                                  |            |                                                                               |                                                                                                        |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                       |               | Use separate schedule(s)<br>for each category of the                                                 | FOR LINE NUMBER:         PAGE         22         OF         191           (check only one) |
|----|---------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| _  |                                                                                                                                 |               | Detailed Summary Page                                                                                | 12 13a 13b 14 15                                                                           |
|    | y information copied from such Reports and S for commercial purposes, other than using the                                      |               | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |                                                                                            |
|    | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                            |               |                                                                                                      |                                                                                            |
| A. | Full Name (Last, First, Middle Initial)<br>Dinger, Donald, B, ,                                                                 |               |                                                                                                      | Date of Receipt                                                                            |
| А. | Mailing Address 9100 Potomac Woods Ln                                                                                           | 10 28 _2019 _ |                                                                                                      |                                                                                            |
|    | City                                                                                                                            | State         | Zip Code                                                                                             | Transaction ID : A9AAEC9DE9CBD4E159D0                                                      |
|    | Great Falls                                                                                                                     | VA            | 22066-4108                                                                                           |                                                                                            |
|    | FEC ID number of contributing federal political committee.                                                                      | С             |                                                                                                      | Amount of Each Receipt this Period                                                         |
|    | Name of Employer                                                                                                                | Occupation    | 1                                                                                                    | 100.00                                                                                     |
|    | Retired                                                                                                                         | Retired       |                                                                                                      |                                                                                            |
|    | Receipt For: 2022                                                                                                               | Election Cy   | vcle-to-Date ▼                                                                                       |                                                                                            |
|    | ★     Primary     General       Other (specify)     ▼                                                                           |               | 1200.00                                                                                              |                                                                                            |
| В. | Full Name (Last, First, Middle Initial)<br>McKinzie, Van, Stewart, ,                                                            |               |                                                                                                      | Date of Receipt                                                                            |
|    | Mailing Address 165 E 19th St                                                                                                   |               |                                                                                                      | M M / D D / Y Y Y Y<br>10 31 2019                                                          |
|    | City                                                                                                                            | State         | Zip Code                                                                                             | Transaction ID : AEA6A2F2DB49F4535B4C                                                      |
|    | Costa Mesa                                                                                                                      | CA            | 92627-2832                                                                                           | _                                                                                          |
|    | FEC ID number of contributing federal political committee.                                                                      | C             |                                                                                                      | Amount of Each Receipt this Period                                                         |
|    | Name of Employer                                                                                                                | Occupation    | 1                                                                                                    | - 100.00                                                                                   |
|    | Self                                                                                                                            | Cabinet Mfg   | ]                                                                                                    | - Memo Item                                                                                |
|    | Receipt For: 2022                                                                                                               | Election Cy   | vcle-to-Date ▼                                                                                       |                                                                                            |
|    | ✔   Primary   General     Other (specify)   ▼                                                                                   |               | 450.00                                                                                               |                                                                                            |
| _  | Full Name (Last, First, Middle Initial)                                                                                         |               |                                                                                                      | Date of Receipt                                                                            |
| C. | Mailing Address 10607 W 156th Ter                                                                                               |               |                                                                                                      | M M / D D / Y Y Y Y<br>11 18 2019                                                          |
|    | City                                                                                                                            | State         | Zip Code                                                                                             | Transaction ID : ACF473CE78A6B464E8B7                                                      |
|    | Overland Park                                                                                                                   | KS            | 66221-6800                                                                                           |                                                                                            |
|    | FEC ID number of contributing federal political committee.                                                                      | С             |                                                                                                      | Amount of Each Receipt this Period                                                         |
|    | Name of EmployerOccupationKansas City SouthernGeneral CourReceipt For:2022✔PrimaryOther (specify) ▼Image: Court of the specify) |               | I                                                                                                    | 1000.00                                                                                    |
|    |                                                                                                                                 |               | unsel                                                                                                | , , ,                                                                                      |
|    |                                                                                                                                 |               | vcle-to-Date                                                                                         | Memo Item                                                                                  |
|    |                                                                                                                                 |               | 1000.00                                                                                              |                                                                                            |
| S. | UBTOTAL of Receipts This Page (optional)                                                                                        |               | Þ                                                                                                    | 1200.00                                                                                    |
|    | OTAL This Period (last page this line number of                                                                                 |               |                                                                                                      |                                                                                            |

| 61  | SCHEDULE A (FEC Form 3)                                                                                    |                          |                                                   | FOR LINE NUMBER: PAGE 23 OF 191                                                                     |
|-----|------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| . , |                                                                                                            | Use separate schedule(s) | (check only one)                                  |                                                                                                     |
| IT  | EMIZED RECEIPTS                                                                                            |                          | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                                                                            |
|     |                                                                                                            |                          | Detailed Summary Fage                             | 12 13a 13b 14 15                                                                                    |
|     |                                                                                                            |                          |                                                   | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
|     | NAME OF COMMITTEE (In Full)                                                                                |                          |                                                   |                                                                                                     |
|     | Friends of John Thune                                                                                      |                          |                                                   |                                                                                                     |
| Α.  | Full Name (Last, First, Middle Initial)<br>Decker, Justin, , ,                                             |                          |                                                   | Date of Receipt                                                                                     |
| А.  | Mailing Address 2744 Wedgewood Dr                                                                          | 10 11 2019               |                                                   |                                                                                                     |
|     | City                                                                                                       | State                    | Zip Code                                          |                                                                                                     |
|     | Jackson                                                                                                    | MO                       | 63755-3251                                        | Transaction ID : A40187AA7839E430A9D3                                                               |
|     | FEC ID number of contributing federal political committee.                                                 | С                        |                                                   | Amount of Each Receipt this Period                                                                  |
|     | Name of Employer                                                                                           | Occupation               | 1                                                 | 500.00                                                                                              |
|     | Alliance Rehab & Medical Equip                                                                             | Owner                    |                                                   |                                                                                                     |
|     | Receipt For: 2022                                                                                          | Election C               | vcle-to-Date                                      | Memo Item                                                                                           |
|     | X   Primary   General                                                                                      |                          | •                                                 | 1                                                                                                   |
|     | Other (specify) <b>v</b>                                                                                   |                          | 500.00                                            |                                                                                                     |
| в.  | Full Name (Last, First, Middle Initial)<br>Giesler, Joseph, D, ,                                           |                          |                                                   | Date of Receipt                                                                                     |
| Ъ.  | Mailing Address 909 Wynstone Dr                                                                            |                          |                                                   | 10 23 2019                                                                                          |
|     | City                                                                                                       | State                    | Zip Code                                          | Transaction ID : A701B3C5C5D904714BD2                                                               |
|     | Jefferson                                                                                                  | SD                       | 57038-6875                                        |                                                                                                     |
|     | FEC ID number of contributing                                                                              | $\mathbf{\hat{c}}$       |                                                   | Amount of Fook Dessint this Deviad                                                                  |
|     | federal political committee.                                                                               | С                        |                                                   | Amount of Each Receipt this Period                                                                  |
|     | Name of Employer                                                                                           | Occupation               | 1                                                 | 500.00                                                                                              |
|     | Retired                                                                                                    | Retired                  |                                                   | ,,                                                                                                  |
|     | Receipt For: 2022                                                                                          | Election C               | vcle-to-Date                                      | Memo Item                                                                                           |
|     | X Primary General                                                                                          |                          |                                                   |                                                                                                     |
|     | Other (specify) V                                                                                          | L                        | 2000.00                                           | 1                                                                                                   |
| с.  | Full Name (Last, First, Middle Initial)<br>Coop, William, B, ,                                             |                          |                                                   | Date of Receipt                                                                                     |
| С.  | Mailing Address 2065 Bethesda Rd                                                                           |                          |                                                   | 10 25 2019                                                                                          |
|     | City                                                                                                       | State                    | Zip Code                                          |                                                                                                     |
|     | Batesville                                                                                                 | AR                       | 72501-9563                                        | Transaction ID : AF5D29D2DAF194EE3915                                                               |
|     | FEC ID number of contributing federal political committee.                                                 | С                        |                                                   | Amount of Each Receipt this Period                                                                  |
|     |                                                                                                            |                          |                                                   | 100.00                                                                                              |
|     | Name of Employer<br>Retired                                                                                | Occupation<br>Retired    | 1                                                 | y y y                                                                                               |
|     | Receipt For: 2022                                                                                          |                          | vala ta Data                                      | Memo Item                                                                                           |
|     | Receipt For: 2022       Election Cyc         ▼       Primary       General         Other (specify)       ▼ |                          |                                                   |                                                                                                     |
|     |                                                                                                            |                          | 300.00                                            |                                                                                                     |
|     |                                                                                                            |                          |                                                   | 1100.00                                                                                             |
| S   | UBTOTAL of Receipts This Page (optional)                                                                   |                          |                                                   |                                                                                                     |
| ד   | OTAL This Period (last page this line number of                                                            | only)                    |                                                   | I =                                                                                                 |

| S        | CHEDULE A (FEC Form 3)                                       |                                                      |                        | FOR LINE NUMBER: PAGE 24 OF 191                                                                       |  |
|----------|--------------------------------------------------------------|------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------|--|
|          |                                                              | Use separate schedule(s)<br>for each category of the |                        |                                                                                                       |  |
| IT       | EMIZED RECEIPTS                                              |                                                      | Detailed Summary Page  | <b>X</b> 11a 11b 11c 11d                                                                              |  |
|          |                                                              |                                                      |                        | 12   13a   13b   14   15                                                                              |  |
|          |                                                              |                                                      |                        | berson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |
|          | NAME OF COMMITTEE (In Full)                                  |                                                      |                        |                                                                                                       |  |
|          | Friends of John Thune                                        |                                                      |                        |                                                                                                       |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Kritis, Anna, , , |                                                      |                        |                                                                                                       |  |
| Α.       | Mailing Address 1956 Wooded Ridge Ct                         |                                                      |                        | Date of Receipt                                                                                       |  |
|          |                                                              |                                                      |                        | 11 08 _2019 _                                                                                         |  |
|          | City                                                         | State                                                | Zip Code               | Transaction ID : A7049453C193646ADB17                                                                 |  |
|          | Fogelsville                                                  | PA                                                   | 18051-1735             |                                                                                                       |  |
|          | FEC ID number of contributing                                | 0                                                    |                        | Amount of Each Passint this Davied                                                                    |  |
|          | federal political committee.                                 | С                                                    |                        | Amount of Each Receipt this Period                                                                    |  |
|          | Name of Employer                                             | Occurretion                                          | <u></u>                | 100.00                                                                                                |  |
|          | Name of Employer<br>Retired                                  | Occupation<br>Retired                                | I                      |                                                                                                       |  |
|          | Receipt For: 2022                                            |                                                      | vola ta Data           | Memo Item                                                                                             |  |
|          | Primary General                                              |                                                      | ycle-to-Date           | _                                                                                                     |  |
|          | Other (specify) ▼                                            | 1                                                    | 1200.00                |                                                                                                       |  |
|          |                                                              |                                                      | 7 7 7                  |                                                                                                       |  |
|          | Full Name (Last, First, Middle Initial)                      |                                                      |                        |                                                                                                       |  |
| В.       | Carter, Lynne, L, ,                                          |                                                      |                        | Date of Receipt                                                                                       |  |
|          | Mailing Address 806 N 5th St                                 | Address 806 N 5th St                                 |                        |                                                                                                       |  |
|          | City                                                         | Oteta                                                | Zin Code               | 11 04 2019                                                                                            |  |
|          | City<br>Bellevue                                             | State<br>NE                                          | Zip Code<br>68005-4304 | Transaction ID : A8F31B9D632E74EAF8D5                                                                 |  |
|          |                                                              |                                                      | 00003-4304             | -                                                                                                     |  |
|          | FEC ID number of contributing federal political committee.   | С                                                    |                        | Amount of Each Receipt this Period                                                                    |  |
|          |                                                              |                                                      |                        | 100.00                                                                                                |  |
|          | Name of Employer                                             | Occupation                                           | 1                      | - 100.00                                                                                              |  |
|          | Retired                                                      | Retired                                              |                        | Memo Item                                                                                             |  |
|          | Receipt For: 2022                                            | Election C                                           | vcle-to-Date           |                                                                                                       |  |
|          | Primary     General                                          |                                                      |                        |                                                                                                       |  |
|          | Other (specify) <b>V</b>                                     |                                                      | 400.00                 |                                                                                                       |  |
|          | Full Name (Last, First, Middle Initial)                      |                                                      |                        | Data of Repaint                                                                                       |  |
| C.       | Ressegieu, Matthew, , ,                                      |                                                      |                        | Date of Receipt                                                                                       |  |
|          | Mailing Address 11020 King St                                |                                                      |                        | 10 23 2019                                                                                            |  |
|          | City                                                         | State                                                | Zip Code               |                                                                                                       |  |
|          | Overland Park                                                | KS                                                   | 66210-1214             | Transaction ID : A59E3047023374CA3B31                                                                 |  |
|          | FEC ID number of contributing                                | 0                                                    |                        |                                                                                                       |  |
|          | federal political committee.                                 | С                                                    |                        | Amount of Each Receipt this Period                                                                    |  |
|          | Name of Employer                                             | Occupation                                           | 1                      | 1000.00                                                                                               |  |
|          | MMR Enterprises                                              | CEO/Presic                                           |                        |                                                                                                       |  |
|          | Receipt For: 2022                                            |                                                      | vcle-to-Date           | Memo Item                                                                                             |  |
|          | <b>x</b> Primary General                                     |                                                      | , V                    |                                                                                                       |  |
|          | Other (specify)                                              |                                                      | 1000.00                |                                                                                                       |  |
|          |                                                              |                                                      | 7 7 7                  |                                                                                                       |  |
|          |                                                              |                                                      |                        |                                                                                                       |  |
| 5        | UBTOTAL of Receipts This Page (optional)                     |                                                      |                        | 1200.00                                                                                               |  |
| F        | ,                                                            |                                                      |                        |                                                                                                       |  |
| т        | OTAL This Period (last page this line number of              | only)                                                |                        |                                                                                                       |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                         |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         25         OF         191           (check only one)         Image: Check |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    |                                                                                                                   |             |                                                                               | person for the purpose of soliciting contributions<br>e to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                              |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| A. | Full Name (Last, First, Middle Initial)<br>A. Lessen, Frank, Joseph, ,<br>Mailing Address 5973 Rainbow Springs Dr |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    |                                                                                                                   |             |                                                                               | 12 30 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|    | City                                                                                                              | State       | Zip Code                                                                      | Transaction ID : ADB949D9F87EB40F5B21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|    | Chattanooga                                                                                                       | TN          | 37416-1057                                                                    | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                        | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|    | Name of Employer                                                                                                  | Occupation  | I                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    | Citizen and Soldier Foundation                                                                                    | President/C | EO                                                                            | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|    | Receipt For: 2022                                                                                                 | Election Cy | vcle-to-Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    | Other (specify) ▼                                                                                                 |             | 1500.00                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Gross, Ralph, D, , (RET)                                               |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    | Mailing Address 101 E 5th St                                                                                      |             |                                                                               | M M / D D / Y Y Y<br>10 15 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    | Apt 4<br>City                                                                                                     | State       | Zip Code                                                                      | Transaction ID : A55D72F5D5141495AAE6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|    | Freeman                                                                                                           | SD          | 57029-2093                                                                    | Transaction ID : ASSD/2FSDS14149SAAE6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                        | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|    | Name of Employer                                                                                                  | Occupation  | 1                                                                             | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|    | Retired                                                                                                           | Retired     |                                                                               | Nome Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|    | Receipt For: 2022                                                                                                 | Election Cy | vcle-to-Date ▼                                                                | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|    | ★   Primary   General     Other (specify)   ▼                                                                     |             | 300.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| _  | Full Name (Last, First, Middle Initial)                                                                           |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| C. | Mailing Address 4040 NW Claymont Dr                                                                               |             |                                                                               | M M / D D / Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|    | City                                                                                                              | State       | Zip Code                                                                      | 11 05 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|    | Kansas City                                                                                                       | MO          | 64116-1751                                                                    | Transaction ID : A1220E9D1EDBD411399E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                        | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|    | Name of Employer                                                                                                  | Occupation  |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    | Retired                                                                                                           | Retired     |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|    | Receipt For: 2022                                                                                                 | Election Cy | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|    | x   Primary   General     Other (specify) ▼                                                                       |             | 500.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                                          |             |                                                                               | 2100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| т  | OTAL This Period (last page this line number only)                                                                |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                                           | Use separate schedule(s) | FOR LINE NUMBER: PAGE 26 OF 191    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              |                                                                                                           |                          | (check only one)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           | for each category of the | <b>X</b> 11a 11b 11c 11d           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           |                          | Detailed Summary Page              | 12 13a 13b 14 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Ar                                           | ny information copied from such Reports and S                                                             | statements m             | ay not be sold or used by any      | person for the purpose of soliciting contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| or                                           | for commercial purposes, other than using the                                                             | e name and a             | address of any political committee | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| $\left  \right\rangle$                       | NAME OF COMMITTEE (In Full)                                                                               |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| $ \rangle$                                   | Friends of John Thune                                                                                     |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ζ                                            |                                                                                                           |                          |                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              | Full Name (Last, First, Middle Initial)<br>Macwan, Smita, , ,                                             |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Α.                                           |                                                                                                           |                          |                                    | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | Mailing Address 85 B Narrows Rd N                                                                         |                          |                                    | M M / D D / Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                              | City                                                                                                      | State                    | Zip Code                           | 11062019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                              |                                                                                                           | NY                       | 10305-2833                         | Transaction ID : AF9712E7171C645C7948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                              | Staten Island                                                                                             |                          | 10305-2833                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | FEC ID number of contributing                                                                             | С                        |                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                              | federal political committee.                                                                              | U                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | Name of Employer                                                                                          | Occupation               | 1                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | Lincoln Hospital                                                                                          | PSHT                     |                                    | 7 7 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                              | Receipt For: 2022                                                                                         | -                        | vala ta Data                       | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                              | X Primary General                                                                                         | Election Cy              | vcle-to-Date ▼                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | Other (specify) ▼                                                                                         |                          | 250.00                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           |                          | 7 7 7                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              | Full Name (Last, First, Middle Initial)                                                                   |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| В.                                           | Clifford, Craig, T, ,                                                                                     |                          |                                    | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| D.                                           | Mailing Address 818 W Riverside Ave                                                                       |                          |                                    | M M / D D / Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                              | Ste 660                                                                                                   |                          | 11 12 2019                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | City                                                                                                      | State                    | Zip Code                           | Transaction ID : A9C4810ACDA8A49AA85B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                              | Spokane                                                                                                   | WA                       | 99201-0917                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | FEC ID number of contributing                                                                             | 0                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | federal political committee.                                                                              | С                        |                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                              |                                                                                                           |                          |                                    | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                              | Name of Employer                                                                                          | Occupation               | 1                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | Clifford Enterprises                                                                                      | Investor                 |                                    | - Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                              | Receipt For: 2022                                                                                         | Election Cy              | vcle-to-Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | <b>x</b> Primary General                                                                                  |                          | 450.00                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              | Other (specify) <b>v</b>                                                                                  |                          | , , ,                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              | Full Name (Last, First, Middle Initial)                                                                   |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| _                                            | Friedman, Reuben, , ,                                                                                     |                          |                                    | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C.                                           | Mailing Address 1821 Reedie Dr                                                                            |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           |                          |                                    | 10 25 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                              | City                                                                                                      | State                    | Zip Code                           | Transaction ID : AADA0D629A8114174817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                              | Silver Spring                                                                                             | MD                       | 20902-3553                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | FEC ID number of contributing                                                                             |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | federal political committee.                                                                              | С                        |                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                              |                                                                                                           |                          |                                    | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                              | Name of Employer     Occupation       Retired     Retired       Receipt For:     2022       Y     Primary |                          | 1                                  | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                              |                                                                                                           |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           |                          | /cle-to-Date                       | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                              |                                                                                                           |                          |                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              | Other (specify)                                                                                           | 1                        | 290.00                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                           |                          |                                    | 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                                  |                          |                                    | ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              |                                                                                                           |                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| T                                            | OTAL This Period (last page this line number of                                                           | only)                    |                                    | Image: |

|                         |                                                            | г                                                    |                                  | I                                                  |
|-------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------------|----------------------------------------------------|
| SCHEDULE A (FEC Form 3) |                                                            |                                                      | FOR LINE NUMBER: PAGE 27 OF 191  |                                                    |
|                         |                                                            | Use separate schedule(s)<br>for each category of the | (check only one)                 |                                                    |
| IT                      | EMIZED RECEIPTS                                            |                                                      | Detailed Summary Page            | <b>X</b> 11a 11b 11c 11d                           |
| _                       |                                                            |                                                      |                                  | 12 13a 13b 14 15                                   |
|                         |                                                            |                                                      |                                  | person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the              | name and a                                           | ddress of any political committe | ee to solicit contributions from such committee.   |
| $\backslash$            | NAME OF COMMITTEE (In Full)                                |                                                      |                                  |                                                    |
| $ \rangle$              | Friends of John Thune                                      |                                                      |                                  |                                                    |
| Z                       |                                                            |                                                      |                                  |                                                    |
|                         | Full Name (Last, First, Middle Initial)                    |                                                      |                                  |                                                    |
| Α.                      | Gonzalez, Emilio, T, ,                                     |                                                      |                                  | Date of Receipt                                    |
| <i>.</i>                | Mailing Address 228 SW 30th Rd                             |                                                      |                                  |                                                    |
|                         |                                                            |                                                      |                                  | 12 26 2019                                         |
|                         | City                                                       | State                                                | Zip Code                         | Transaction ID : A4E576D0738B847059B7              |
|                         | Miami                                                      | FL                                                   | 33129-2726                       |                                                    |
|                         | FEC ID number of contributing                              |                                                      |                                  |                                                    |
|                         | federal political committee.                               | С                                                    |                                  | Amount of Each Receipt this Period                 |
|                         | iodoral political committee.                               |                                                      |                                  | 250.00                                             |
|                         | Name of Employer                                           | Occupation                                           |                                  |                                                    |
|                         | Miami Dade Aviation Department                             | Director                                             |                                  |                                                    |
|                         | Receipt For: 2022 Election Cy                              |                                                      | cle-to-Date                      | Memo Item                                          |
|                         |                                                            |                                                      | <b>V</b>                         | 1                                                  |
|                         | Other (specify) V                                          |                                                      | 750.00                           |                                                    |
|                         |                                                            |                                                      | 7 7 7                            | *   · · · · · · · · · · · · · · · · · ·            |
|                         | Full Name (Last, First, Middle Initial)                    |                                                      |                                  |                                                    |
| P                       | Frericks, Florence, , ,                                    |                                                      |                                  | Date of Receipt                                    |
| В.                      | Mailing Address 1305 W 2nd St                              |                                                      |                                  |                                                    |
|                         |                                                            |                                                      |                                  | 10 15 2019                                         |
|                         | City                                                       | State                                                | Zip Code                         | Transaction ID : A4BADC9F785CC4F6C993              |
|                         | Redfield                                                   | SD                                                   | 57469-1638                       | 11a115action 10 . A4DADC97703CC4F0C993             |
|                         | EEC ID number of contributing                              | -                                                    |                                  | -                                                  |
|                         | FEC ID number of contributing federal political committee. | С                                                    |                                  | Amount of Each Receipt this Period                 |
|                         | iouoiu pontou committee.                                   |                                                      |                                  |                                                    |
|                         | Name of Employer                                           | Occupation                                           |                                  |                                                    |
|                         | Retired                                                    | Retired                                              |                                  |                                                    |
|                         | Receipt For: 2022                                          | Election Cy                                          | cle-to-Date                      | Memo Item                                          |
|                         | X Primary General                                          |                                                      |                                  |                                                    |
|                         | Other (specify) <b>v</b>                                   |                                                      | 500.00                           |                                                    |
|                         |                                                            |                                                      | <b>7</b>                         | *                                                  |
|                         | Full Name (Last, First, Middle Initial)                    |                                                      |                                  |                                                    |
| ~                       | Ripley, Larry, I, ,                                        |                                                      |                                  | Date of Receipt                                    |
| C.                      | Mailing Address 734 County Rd 54                           |                                                      |                                  |                                                    |
|                         |                                                            |                                                      |                                  | 10 28 2019                                         |
|                         | City                                                       | State                                                | Zip Code                         | Transaction ID : A47F36F2418644B8B867              |
|                         | Pennellville                                               | NY                                                   | 13132                            |                                                    |
|                         | FEC ID number of contributing                              |                                                      |                                  | 7                                                  |
|                         | federal political committee.                               | С                                                    |                                  | Amount of Each Receipt this Period                 |
|                         |                                                            |                                                      |                                  |                                                    |
|                         | Name of Employer                                           | Occupation                                           |                                  | 25.00                                              |
|                         | Retired                                                    | Retired                                              |                                  |                                                    |
|                         | Receipt For: 2022 Election Cyc                             |                                                      | cle-to-Date _                    | Memo Item                                          |
|                         |                                                            |                                                      | ▼                                |                                                    |
|                         | Other (specify)                                            |                                                      | 225.00                           |                                                    |
|                         |                                                            |                                                      | y                                | *                                                  |
|                         |                                                            |                                                      |                                  |                                                    |
|                         | UDTOTAL of Desciptor This Devis (setting 1)                |                                                      |                                  | 375.00                                             |
| L                       | <b>UBTOTAL</b> of Receipts This Page (optional)            |                                                      |                                  |                                                    |
| _                       |                                                            |                                                      |                                  |                                                    |
| דן                      | <b>OTAL</b> This Period (last page this line number of     | only)                                                |                                  |                                                    |

|                         |                                                                                            | -           |                                                   |                                                                                                      |  |
|-------------------------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                                                            |             | FOR LINE NUMBER: PAGE 28 OF 191                   |                                                                                                      |  |
|                         | . ,                                                                                        |             | Use separate schedule(s)                          | (check only one)                                                                                     |  |
| IT                      | EMIZED RECEIPTS                                                                            |             | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                                                                             |  |
|                         |                                                                                            |             | Detailed Outfinnaly 1 age                         | 12 13a 13b 14 15                                                                                     |  |
|                         | y information copied from such Reports and S for commercial purposes, other than using the |             |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |
| $\left \right\rangle$   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |             |                                                   |                                                                                                      |  |
|                         |                                                                                            |             |                                                   |                                                                                                      |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>Nielsen, Les, H, ,                              |             |                                                   |                                                                                                      |  |
| Α.                      | Mailing Address 1135 Oakview Ln N                                                          |             |                                                   | Date of Receipt                                                                                      |  |
|                         | <u></u>                                                                                    | Ctoto       | Zip Code                                          | 12 23 2019                                                                                           |  |
|                         | City                                                                                       | State<br>MN |                                                   | Transaction ID : A93A0B0C8B339429A8D4                                                                |  |
|                         | Plymouth                                                                                   | IVIIN       | 55441-4643                                        | _                                                                                                    |  |
|                         | FEC ID number of contributing federal political committee.                                 | С           |                                                   | Amount of Each Receipt this Period                                                                   |  |
|                         | Name of Employer                                                                           | Occupation  |                                                   |                                                                                                      |  |
|                         | Herc U Lift                                                                                | CEO         |                                                   | , , , ,                                                                                              |  |
|                         | Receipt For: 2022                                                                          |             | vala ta Data                                      | - Memo Item                                                                                          |  |
|                         | Primary General                                                                            | Election Cy | vcle-to-Date                                      |                                                                                                      |  |
|                         | Other (specify) ▼                                                                          |             | 2000.00                                           |                                                                                                      |  |
| В.                      | Full Name (Last, First, Middle Initial)                                                    |             |                                                   | Date of Receipt                                                                                      |  |
| в.                      | Mailing Address 23461 Aetna St                                                             |             |                                                   |                                                                                                      |  |
|                         | 5 401 Aetha St                                                                             |             |                                                   | 10 04 2019                                                                                           |  |
|                         | City                                                                                       | State       | Zip Code                                          | Transaction ID : A2A08598B2D0F4D11858                                                                |  |
|                         | Woodland Hills                                                                             | CA          | 91367-3128                                        |                                                                                                      |  |
|                         | FEC ID number of contributing                                                              |             |                                                   |                                                                                                      |  |
|                         | federal political committee.                                                               | С           |                                                   | Amount of Each Receipt this Period                                                                   |  |
|                         |                                                                                            |             |                                                   | 250.00                                                                                               |  |
|                         | Name of Employer                                                                           | Occupation  | l                                                 |                                                                                                      |  |
|                         | Retired                                                                                    | Retired     |                                                   |                                                                                                      |  |
|                         | Receipt For: 2022                                                                          | Election Cy | /cle-to-Date 🚽                                    | Memo Item                                                                                            |  |
|                         | X Primary General                                                                          |             | •                                                 |                                                                                                      |  |
|                         | Other (specify) V                                                                          | L           | 250.00                                            |                                                                                                      |  |
|                         | Full Name (Last, First, Middle Initial)                                                    |             |                                                   |                                                                                                      |  |
| c.                      | Smith, Keith, A, ,                                                                         |             |                                                   | Date of Receipt                                                                                      |  |
| 0.                      | Mailing Address 4252 Puu Pinao Pl                                                          |             |                                                   | M M / D D / Y Y Y Y                                                                                  |  |
|                         |                                                                                            |             |                                                   | 12 05 2019                                                                                           |  |
|                         | City                                                                                       | State       | Zip Code                                          | Transaction ID : A8E929B63457746DD8A9                                                                |  |
|                         | Koloa                                                                                      | HI          | 96756-9653                                        |                                                                                                      |  |
|                         | FEC ID number of contributing                                                              |             |                                                   |                                                                                                      |  |
|                         | federal political committee.                                                               | С           |                                                   | Amount of Each Receipt this Period                                                                   |  |
|                         |                                                                                            |             |                                                   | 100.00                                                                                               |  |
|                         | Name of Employer                                                                           | Occupation  |                                                   | 100.00                                                                                               |  |
|                         | Expert Exterminators Inc                                                                   | Pest Contro | ol Operator                                       |                                                                                                      |  |
|                         | Receipt For: 2022                                                                          | Election Cy | /cle-to-Date                                      | Memo Item                                                                                            |  |
|                         | ✗ Primary General                                                                          | 1.1.1.1     | •                                                 |                                                                                                      |  |
|                         | Other (specify)                                                                            |             | 250.00                                            |                                                                                                      |  |
|                         |                                                                                            |             |                                                   |                                                                                                      |  |
|                         | UDTOTAL of Descripto This Deve (active)                                                    |             |                                                   | 1350.00                                                                                              |  |
| $\vdash$                | UBTOTAL of Receipts This Page (optional)                                                   |             |                                                   |                                                                                                      |  |
| т                       | OTAL This Period (last page this line number o                                             | only)       |                                                   |                                                                                                      |  |

| IT | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                              | Statements m                                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       29       OF       191         (check only one)       Image: state st |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                        |                                             |                                                                               | e to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Α. | Full Name (Last, First, Middle Initial)<br>Mueller, Edward, J, ,<br>Mailing Address 15000 Village Green Dr<br>Apt 40<br>City<br>Mill Creek                                                             | State<br>WA                                 | Zip Code<br>98012-5750                                                        | Date of Receipt<br>10 / 21 / 2019<br>Transaction ID : AD6048D0CE6FD413CA80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Retired<br>Receipt For: 2022                                                                                      | C<br>Occupation<br>Retired<br>Election Cy   | vcle-to-Date vcle-to-Date 260.00                                              | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| В. | Full Name (Last, First, Middle Initial)<br>Atkins, Karen, , ,<br>Mailing Address 24808 Timberlake Dr<br>City<br>Greenwood                                                                              | State<br>MO                                 | Zip Code<br>64034-9788                                                        | Date of Receipt<br>10<br>Transaction ID : A5874441DB2F440D9961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | FEC ID number of contributing federal political committee.         Name of Employer         Mobility First         Receipt For: 2022         ✔         Primary       General         Other (specify) ▼ | C<br>Occupation<br>Business M<br>Election C |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| c. | Full Name (Last, First, Middle Initial)<br>Genovese, Frank, N, Dr,<br>Mailing Address 176 the Branches                                                                                                 | State                                       | Zip Code                                                                      | Date of Receipt<br>10 / 21 / 2019<br>Transaction ID : AE4A3D3CB746241ABBA9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | Kittanning<br>FEC ID number of contributing<br>federal political committee.                                                                                                                            | C Occupation                                | 16201-7460                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Self Receipt For: 2022                                                                                                                                                                                 | Surgeon                                     | vcle-to-Date<br>380.00                                                        | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | UBTOTAL of Receipts This Page (optional)                                                                                                                                                               |                                             |                                                                               | 400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                         |                                                            | -                        |                                         |                                                    |  |
|-------------------------|------------------------------------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                            | Use separate schedule(s) | FOR LINE NUMBER: PAGE 30 OF 191         |                                                    |  |
|                         |                                                            |                          | (check only one)                        |                                                    |  |
| IT                      | ITEMIZED RECEIPTS                                          |                          | for each category of the                | <b>X</b> 11a 11b 11c 11d                           |  |
|                         |                                                            |                          | Detailed Summary Page                   | 12 13a 13b 14 15                                   |  |
|                         |                                                            |                          |                                         | person for the purpose of soliciting contributions |  |
| or                      | for commercial purposes, other than using the              | e name and a             | address of any political committ        | ee to solicit contributions from such committee.   |  |
| $\left  \right $        | NAME OF COMMITTEE (In Full)                                |                          |                                         |                                                    |  |
| $ \rangle$              | Friends of John Thune                                      |                          |                                         |                                                    |  |
| $\langle$               |                                                            |                          |                                         |                                                    |  |
|                         | Full Name (Last, First, Middle Initial)                    |                          |                                         |                                                    |  |
| Α.                      | Thares, Tracy, , ,                                         | Date of Receipt          |                                         |                                                    |  |
| Λ.                      | Mailing Address PO Box 1359                                |                          |                                         |                                                    |  |
|                         |                                                            |                          |                                         | 11 14 2019                                         |  |
|                         | City                                                       | State                    | Zip Code                                | Transaction ID : A82FBA3C2DAA54AFCBF0              |  |
|                         | Aberdeen                                                   | SD                       | 57402-1359                              |                                                    |  |
|                         |                                                            |                          |                                         |                                                    |  |
|                         | FEC ID number of contributing federal political committee. | С                        |                                         | Amount of Each Receipt this Period                 |  |
|                         | lederal political committee.                               |                          |                                         | 4000.00                                            |  |
|                         | Name of Employer                                           | Occupation               | l                                       | 1600.00                                            |  |
|                         | Homemaker                                                  | Homemake                 | r                                       |                                                    |  |
|                         | Receipt For: 2022                                          | Election C               | /cle-to-Date                            | Memo Item                                          |  |
|                         | X Primary General                                          |                          | • • • • • • • •                         | 1                                                  |  |
|                         | Other (specify)                                            |                          | 2800.00                                 |                                                    |  |
|                         |                                                            |                          | , , , , , , , , , , , , , , , , , , , , | *                                                  |  |
|                         | Full Name (Last, First, Middle Initial)                    |                          |                                         |                                                    |  |
| B.                      | Schmidt, Delwin, R, ,                                      |                          |                                         | Date of Receipt                                    |  |
| D.                      | Mailing Address 4900 S Glenview Rd                         |                          |                                         | M M / D D / Y Y Y Y                                |  |
|                         |                                                            | 10 18 2019               |                                         |                                                    |  |
|                         | City                                                       | State                    | Zip Code                                | Transaction ID : A4198125346284EBCA0A              |  |
|                         | Sioux Falls                                                | SD                       | 57108-4707                              |                                                    |  |
|                         | FEC ID number of contributing                              |                          |                                         |                                                    |  |
|                         | federal political committee.                               | С                        |                                         | Amount of Each Receipt this Period                 |  |
|                         |                                                            |                          |                                         | 35.00                                              |  |
|                         | Name of Employer                                           | Occupation               | I                                       | 33.00                                              |  |
|                         | Self                                                       | Farmer                   |                                         |                                                    |  |
|                         | Receipt For: 2022                                          | Election Cy              | /cle-to-Date                            | Memo Item                                          |  |
|                         | X Primary General                                          |                          | •                                       |                                                    |  |
|                         | Other (specify) <b>v</b>                                   |                          | 270.00                                  |                                                    |  |
|                         |                                                            |                          | , ,                                     |                                                    |  |
|                         | Full Name (Last, First, Middle Initial)                    |                          |                                         |                                                    |  |
| C.                      | Britton, Beatrice, , ,                                     |                          |                                         | Date of Receipt                                    |  |
|                         | Mailing Address PO Box 2327                                |                          |                                         | M M / D D / Y Y Y Y                                |  |
|                         |                                                            |                          |                                         | 11 04 2019                                         |  |
|                         | City                                                       | State                    | Zip Code                                | Transaction ID : A21239BBE4CE04F9CB05              |  |
|                         | South Hamilton                                             | MA                       | 01982-0327                              |                                                    |  |
|                         | FEC ID number of contributing                              |                          |                                         |                                                    |  |
|                         | federal political committee.                               | С                        |                                         | Amount of Each Receipt this Period                 |  |
|                         |                                                            |                          |                                         | 50.00                                              |  |
|                         | Name of Employer                                           | Occupation               | 1                                       |                                                    |  |
|                         | Retired                                                    |                          |                                         | Memo Item                                          |  |
|                         | Receipt For: 2022                                          | Election Cy              | vcle-to-Date ▼                          |                                                    |  |
|                         | Primary General                                            |                          | 00.003                                  | 1                                                  |  |
|                         | Other (specify)                                            |                          | , 600.00                                |                                                    |  |
| _                       |                                                            |                          |                                         |                                                    |  |
|                         |                                                            |                          |                                         | . 1685.00                                          |  |
| s                       | UBTOTAL of Receipts This Page (optional)                   |                          |                                         | •                                                  |  |
|                         |                                                            |                          |                                         |                                                    |  |
| т                       | OTAL This Period (last page this line number of            | only)                    |                                         |                                                    |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                      |              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 31 OF 191           (check only one)         Image: Check only one)           Image: Imag |
|----|----------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                |              |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Α. | Mailing Address 4000 W San Pedro St                            |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | City                                                           | State        | Zip Code                                                                      | Transaction ID : ACBCF2E29BCE949FCA3B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Tampa                                                          | FL           | 33629-6727                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | FEC ID number of contributing federal political committee.     | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Name of Employer                                               | Occupation   |                                                                               | y y y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Seminole Financial Services                                    | Principal/Co | o-CEO                                                                         | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Receipt For: 2022                                              | Election Cy  | vcle-to-Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | ★     Primary     General       Other (specify)     ▼          |              | 1000.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| в. | Full Name (Last, First, Middle Initial)<br>Coleman, Marie, , , |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Mailing Address PO Box 330                                     |              |                                                                               | 11 04 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | City                                                           | State        | Zip Code                                                                      | Transaction ID : AB29806CAE4B749858D8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Ketchum                                                        | ОК           | 74349-0330                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | FEC ID number of contributing federal political committee.     | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Name of Employer                                               | Occupation   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Retired                                                        | Retired      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Receipt For: 2022                                              | Election Cv  | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | <b>x</b> Primary General                                       |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Other (specify) V                                              | L            | 600.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Full Name (Last, First, Middle Initial)<br>Kruse, Thomas, E, , |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| C. |                                                                |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Mailing Address 175 1st St S                                   |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | City                                                           | State        | Zip Code                                                                      | 10 11 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Saint Petersburg                                               | FL           | 33701-4528                                                                    | Transaction ID : A78D8A9D00B74410D834                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | FEC ID number of contributing federal political committee.     | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Name of Employer                                               | Occupation   | · · · · · · · · · · · · · · · · · · ·                                         | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | Hoveround Corp                                                 | Founder      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Receipt For: 2022                                              | Election Cv  | vcle-to-Date _                                                                | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | <b>x</b> Primary General                                       |              | V V                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Other (specify)                                                |              | 1000.00                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | UBTOTAL of Receipts This Page (optional)                       |              |                                                                               | 2100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| T  | OTAL This Period (last page this line number of                | only)        |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                             |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 32 OF 191         (check only one)       11a         11a       11b         12       13a         13b       14 |
|----|-------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| or |                                                                                                       |                                   |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                   |
| Α. | Full Name (Last, First, Middle Initial)<br>Hanger, Dwight, L, ,<br>Mailing Address 2938 Vista Del Mar | Date of Receipt                   |                                                                               |                                                                                                                                          |
|    | City                                                                                                  | State                             | Zip Code                                                                      | Transaction ID : ABDBF530815C0438B8F0                                                                                                    |
|    | Rancho Palos Verde                                                                                    | CA                                | 90275-6270                                                                    |                                                                                                                                          |
|    | FEC ID number of contributing federal political committee.                                            | С                                 |                                                                               | Amount of Each Receipt this Period                                                                                                       |
|    | Name of Employer                                                                                      | Occupation                        | ٦                                                                             |                                                                                                                                          |
|    | Retired                                                                                               | Retired                           |                                                                               | Memo Item                                                                                                                                |
|    | Receipt For: 2022                                                                                     | Election C                        | ycle-to-Date 🔻                                                                |                                                                                                                                          |
|    | ✔   Primary   General     Other (specify)   ▼                                                         |                                   | 500.00                                                                        | 1                                                                                                                                        |
| в. | Full Name (Last, First, Middle Initial)<br>Mickelson, G, Mark, ,                                      |                                   |                                                                               | Date of Receipt                                                                                                                          |
|    | Mailing Address 2901 S 5th Ave                                                                        | M M / D D / Y Y Y Y<br>11 05 2019 |                                                                               |                                                                                                                                          |
|    | City                                                                                                  | State                             | Zip Code                                                                      | Transaction ID : A4CB56259F3A248A6A5C                                                                                                    |
|    | Sioux Falls                                                                                           | SD                                | 57105-5009                                                                    |                                                                                                                                          |
|    | FEC ID number of contributing federal political committee.                                            | С                                 |                                                                               | Amount of Each Receipt this Period                                                                                                       |
|    | Name of Employer                                                                                      | Occupation                        | 1                                                                             | - 100.00                                                                                                                                 |
|    | Mickelson & Company                                                                                   | Financial A                       | dvisor                                                                        |                                                                                                                                          |
|    | Receipt For: 2022                                                                                     | Election C                        | ycle-to-Date 🚽                                                                | Memo Item                                                                                                                                |
|    | ★     Primary     General       Other (specify)     ▼                                                 |                                   | 5600.00                                                                       | ]                                                                                                                                        |
| с. | Full Name (Last, First, Middle Initial)<br>Poole, Catherine, B, ,                                     |                                   |                                                                               | Date of Receipt                                                                                                                          |
|    | Mailing Address 201 N Walnut St                                                                       |                                   |                                                                               | M M / D D / Y Y Y Y<br>10 24 2019                                                                                                        |
|    | Unit 6<br>City                                                                                        | State                             | Zip Code                                                                      |                                                                                                                                          |
|    | Mentone                                                                                               | IN                                | 46539-9002                                                                    | Transaction ID : AEDDEC4D6FE3A4F9D80A                                                                                                    |
|    | FEC ID number of contributing federal political committee.                                            | С                                 |                                                                               | Amount of Each Receipt this Period                                                                                                       |
|    | Name of Employer                                                                                      | Occupation                        | 1                                                                             | 50.00                                                                                                                                    |
|    | Retired                                                                                               | Instructiona                      | al Designer                                                                   |                                                                                                                                          |
|    | Receipt For: 2022                                                                                     | Election C                        | ycle-to-Date                                                                  | Memo Item                                                                                                                                |
|    | ★   Primary   General     Other (specify)   ▼                                                         |                                   | 400.00                                                                        | 1                                                                                                                                        |
| s  | UBTOTAL of Receipts This Page (optional)                                                              |                                   |                                                                               | 350.00                                                                                                                                   |
|    | OTAL This Period (last page this line number of                                                       |                                   |                                                                               |                                                                                                                                          |

| SCHEDULE A (FEC Form 3) |                                                                                            | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 33 OF 191<br>(check only one) |                                                    |
|-------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|
|                         |                                                                                            |                                                      |                                                     |                                                    |
| IT                      | EMIZED RECEIPTS                                                                            |                                                      | Detailed Summary Page                               | <b>X</b> 11a 11b 11c 11d                           |
|                         |                                                                                            |                                                      | Detailed Summary Page                               | 12 13a 13b 14 15                                   |
|                         |                                                                                            |                                                      |                                                     | person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the                                              | name and a                                           | ddress of any political committe                    | ee to solicit contributions from such committee.   |
| $\left  \right\rangle$  | NAME OF COMMITTEE (In Full)                                                                |                                                      |                                                     |                                                    |
| $ \rangle$              | Friends of John Thune                                                                      |                                                      |                                                     |                                                    |
| Z                       | Full Name (Last, First, Middle Initial)                                                    |                                                      |                                                     |                                                    |
| _                       | Oreffice, Franca, G, ,                                                                     |                                                      |                                                     |                                                    |
| Α.                      | Mailing Address 3747 Peachtree Rd NE                                                       | Date of Receipt                                      |                                                     |                                                    |
|                         | Apt 1621                                                                                   |                                                      |                                                     | 10 25 2019                                         |
|                         | City                                                                                       | State                                                | Zip Code                                            |                                                    |
|                         | Brookhaven                                                                                 | GA                                                   | 30319-1333                                          | Transaction ID : A9468C6AC2E3F4150B3D              |
|                         |                                                                                            |                                                      |                                                     | —                                                  |
|                         | FEC ID number of contributing                                                              | С                                                    |                                                     | Amount of Each Receipt this Period                 |
|                         | federal political committee.                                                               |                                                      |                                                     | 1000.00                                            |
|                         | Name of Employer                                                                           | Occupation                                           |                                                     |                                                    |
|                         | Self                                                                                       | Homemaker                                            | r                                                   |                                                    |
|                         | Receipt For: 2022                                                                          | Election Cy                                          | cle-to-Date                                         | Memo Item                                          |
|                         | X Primary General                                                                          |                                                      | · · · · · · · · · ·                                 | 1                                                  |
|                         | Other (specify) <b>v</b>                                                                   | L                                                    | 2000.00                                             |                                                    |
|                         |                                                                                            |                                                      | , ,                                                 | -                                                  |
|                         | Full Name (Last, First, Middle Initial)                                                    |                                                      |                                                     |                                                    |
| В.                      | Brouillard, John, L, ,                                                                     |                                                      |                                                     | Date of Receipt                                    |
|                         | Mailing Address 374 Stilson Canyon Rd                                                      | Address 374 Stilson Canyon Rd                        |                                                     |                                                    |
|                         |                                                                                            |                                                      |                                                     | 10 24 2019                                         |
|                         | City<br>Chico                                                                              | State<br>CA                                          | Zip Code<br>95928-9117                              | Transaction ID : A359A3457BABE4EC89CC              |
|                         |                                                                                            | CA                                                   | 93928-9117                                          | _                                                  |
|                         | FEC ID number of contributing                                                              | С                                                    |                                                     | Amount of Each Receipt this Period                 |
|                         | federal political committee.                                                               | U                                                    |                                                     |                                                    |
|                         | Name of Employer                                                                           | Occupation                                           |                                                     |                                                    |
|                         | Retired                                                                                    | Retired                                              |                                                     |                                                    |
|                         | Receipt For: 2022                                                                          | Election Cv                                          | cle-to-Date                                         | Memo Item                                          |
|                         | rimary General                                                                             | ,                                                    | ······                                              |                                                    |
|                         | Other (specify) ▼                                                                          | I                                                    | 250.00                                              |                                                    |
|                         |                                                                                            |                                                      | 9 9 9                                               |                                                    |
|                         | Full Name (Last, First, Middle Initial)                                                    |                                                      |                                                     |                                                    |
| C.                      | Nicolaysen, Erik, A, ,                                                                     |                                                      |                                                     | Date of Receipt                                    |
|                         | Mailing Address PO Box 108                                                                 |                                                      |                                                     | M M / D D / Y Y Y Y                                |
|                         | City                                                                                       | State                                                | Zin Code                                            | 12 16 2019                                         |
|                         | Chappaqua                                                                                  | NY                                                   | Zip Code<br>10514-0108                              | Transaction ID : A6EC1643FA3AA47A8A90              |
|                         |                                                                                            |                                                      | 10314-0108                                          | _                                                  |
|                         | FEC ID number of contributing                                                              | С                                                    |                                                     | Amount of Each Receipt this Period                 |
|                         | federal political committee.                                                               | U                                                    |                                                     |                                                    |
|                         | Name of Employer                                                                           | Occupation                                           |                                                     | 250.00                                             |
|                         | Self     Insurance       Receipt For:     2022       ✔     Primary       Other (specify) ▼ |                                                      |                                                     |                                                    |
|                         |                                                                                            |                                                      | cle-to-Date                                         | Memo Item                                          |
|                         |                                                                                            |                                                      | • • • • • • • • • •                                 |                                                    |
|                         |                                                                                            |                                                      | 350.00                                              |                                                    |
|                         |                                                                                            |                                                      | 7 7 7                                               |                                                    |
| Г                       |                                                                                            |                                                      |                                                     |                                                    |
| 5                       | UBTOTAL of Receipts This Page (optional)                                                   |                                                      |                                                     | 1325.00                                            |
| F                       |                                                                                            |                                                      |                                                     | ,                                                  |
| 1                       | OTAL This Period (last page this line number o                                             | only)                                                |                                                     | • <u> </u>                                         |

| <b>IT</b><br>Ar |                                                                                                       |              |                                   | FOR LINE NUMBER:       PAGE       34       OF       191         (check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Image: Check only one)       Image: Check only one)       I |
|-----------------|-------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or              | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune | e name and a | address of any political committe | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Α.              | Mailing Address 3103 Bentwood Ln                                                                      |              |                                   | Date of Receipt<br>10 25 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | City                                                                                                  | State        | Zip Code                          | Transaction ID : AC5CF7A6DCE394B7AB49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | Safety Harbor                                                                                         | FL           | 34695-5006                        | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | FEC ID number of contributing federal political committee.                                            | С            |                                   | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | Name of Employer                                                                                      | Occupation   |                                   | 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | Retired                                                                                               | Electric Eng | gineering                         | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | Receipt For: 2022                                                                                     | Election Cy  | /cle-to-Date                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | X   Primary   General     Other (specify)   ▼                                                         |              | 820.00                            | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| в.              | Full Name (Last, First, Middle Initial)<br>Rubio, Alberto, S, ,                                       |              |                                   | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | Mailing Address 40 Deerfield Dr                                                                       |              |                                   | 12 31 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | City                                                                                                  | State        | Zip Code                          | Transaction ID : A18D5B9BF21F042C19D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | West Warwick                                                                                          | RI           | 02893-3238                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | FEC ID number of contributing federal political committee.                                            | С            |                                   | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | Name of Employer                                                                                      | Occupation   | l                                 | 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | Self                                                                                                  | Retired      |                                   | — Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                 | Receipt For: 2022                                                                                     | Election Cy  | /cle-to-Date                      | Mento Rem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | ★     Primary     General       Other (specify)     ▼                                                 |              | 225.00                            | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| c.              | Full Name (Last, First, Middle Initial)<br>Lantis, Mary, Ellen, ,                                     |              |                                   | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | Mailing Address PO Box 699                                                                            |              |                                   | M M / D D / Y Y Y Y<br>10 17 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | City                                                                                                  | State        | Zip Code                          | Transaction ID : A4D26C6F5B2EA42BB919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | Spearfish                                                                                             | SD           | 57783-0699                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | FEC ID number of contributing federal political committee.                                            | С            |                                   | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | Name of Employer                                                                                      | Occupation   |                                   | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | Retired                                                                                               | Retired      |                                   | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | Receipt For: 2022                                                                                     | Election Cy  | vcle-to-Date                      | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | ★     Primary     General       Other (specify)     ▼                                                 |              | 2000.00                           | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| s               | UBTOTAL of Receipts This Page (optional)                                                              |              |                                   | 580.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| т               | OTAL This Period (last page this line number of                                                       | only)        |                                   | • <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| -                                                                                                                                          |                                                            |             |                                                   |                                                     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------|--|--|--|
| SCHEDULE A (FEC Form 3)                                                                                                                    |                                                            |             | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 35 OF 191<br>(check only one) |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   |                                                     |  |  |  |
| IT                                                                                                                                         | EMIZED RECEIPTS                                            |             | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                            |  |  |  |
| _                                                                                                                                          |                                                            |             |                                                   | 12   13a   13b   14   15                            |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   | person for the purpose of soliciting contributions  |  |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |                                                            |             |                                                   |                                                     |  |  |  |
|                                                                                                                                            | NAME OF COMMITTEE (In Full)                                |             |                                                   |                                                     |  |  |  |
|                                                                                                                                            | Friends of John Thune                                      |             |                                                   |                                                     |  |  |  |
| r                                                                                                                                          | Full Name (Last, First, Middle Initial)                    |             |                                                   |                                                     |  |  |  |
| Α.                                                                                                                                         |                                                            |             |                                                   | Date of Receipt                                     |  |  |  |
|                                                                                                                                            | Mailing Address 2252 E 325 North Rd                        |             |                                                   | M M / D D / Y Y Y Y                                 |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   | 12 26 2019                                          |  |  |  |
|                                                                                                                                            | City                                                       | State<br>IL | Zip Code<br>62557-6803                            | Transaction ID : AC147E5B65DE14DA3AAE               |  |  |  |
|                                                                                                                                            | Pana                                                       |             | 02337-0003                                        | _                                                   |  |  |  |
|                                                                                                                                            | FEC ID number of contributing                              | С           |                                                   | Amount of Each Receipt this Period                  |  |  |  |
|                                                                                                                                            | federal political committee.                               | •           |                                                   | 00.00                                               |  |  |  |
|                                                                                                                                            | Name of Employer                                           | Occupation  |                                                   |                                                     |  |  |  |
|                                                                                                                                            | Retired                                                    | Retired     |                                                   | - Memo Item                                         |  |  |  |
|                                                                                                                                            | Receipt For: 2022                                          | Election Cy | cle-to-Date                                       |                                                     |  |  |  |
|                                                                                                                                            | X Primary General                                          |             | 210.00                                            |                                                     |  |  |  |
|                                                                                                                                            | Other (specify) <b>v</b>                                   |             | , , , , , , , , , , , , , , , , , , , ,           |                                                     |  |  |  |
|                                                                                                                                            | Full Name (Last, First, Middle Initial)                    |             |                                                   |                                                     |  |  |  |
| Б                                                                                                                                          | Downs Gail I                                               |             |                                                   | Date of Receipt                                     |  |  |  |
| В.                                                                                                                                         | Mailing Address 597 County Road 251                        |             |                                                   | M M / D D / Y Y Y                                   |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   | 10 21 2019                                          |  |  |  |
|                                                                                                                                            | City                                                       | State       | Zip Code                                          | Transaction ID : AF6DA6E68170F4B6FB6E               |  |  |  |
|                                                                                                                                            | Durango                                                    | CO          | 81301-6927                                        |                                                     |  |  |  |
|                                                                                                                                            | FEC ID number of contributing                              | С           |                                                   | Amount of Each Receipt this Period                  |  |  |  |
|                                                                                                                                            | federal political committee.                               | 0           |                                                   |                                                     |  |  |  |
|                                                                                                                                            | Name of Employer                                           | Occupation  |                                                   | 50.00                                               |  |  |  |
|                                                                                                                                            | Retired Retired                                            |             |                                                   |                                                     |  |  |  |
|                                                                                                                                            |                                                            |             | cle-to-Date 🕳                                     | Memo Item                                           |  |  |  |
|                                                                                                                                            |                                                            |             | •                                                 |                                                     |  |  |  |
|                                                                                                                                            |                                                            |             | 300.00                                            |                                                     |  |  |  |
|                                                                                                                                            | Full Name (Last, First, Middle Initial)                    |             |                                                   |                                                     |  |  |  |
| ~                                                                                                                                          | Morrison, Marlyn, S, ,                                     |             |                                                   | Date of Receipt                                     |  |  |  |
| C.                                                                                                                                         | Mailing Address PO Box 891                                 |             |                                                   |                                                     |  |  |  |
|                                                                                                                                            | 3 00 00X 091                                               |             |                                                   | 10 28 2019                                          |  |  |  |
|                                                                                                                                            | City                                                       | State       | Zip Code                                          | Transaction ID : A68C36E41B1074240B69               |  |  |  |
|                                                                                                                                            | Sublette                                                   | KS          | 67877-0891                                        |                                                     |  |  |  |
|                                                                                                                                            | FEC ID number of contributing federal political committee. |             |                                                   | Amount of Each Descipt this Deviad                  |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   | Amount of Each Receipt this Period                  |  |  |  |
|                                                                                                                                            | Name of Employer Occupation                                |             |                                                   | 100.00                                              |  |  |  |
|                                                                                                                                            | Sublette Labor & Supply                                    | Sales Clerk |                                                   |                                                     |  |  |  |
|                                                                                                                                            | Receipt For: 2022                                          | Election Cy | cle-to-Date                                       | Memo Item                                           |  |  |  |
|                                                                                                                                            | ★     Primary     General       Other (specify)     ▼      |             | •                                                 |                                                     |  |  |  |
|                                                                                                                                            |                                                            |             | 250.00                                            |                                                     |  |  |  |
|                                                                                                                                            |                                                            |             | , , , , , , , , , , , , , , , , , , , ,           |                                                     |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   |                                                     |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                  |                                                            |             |                                                   |                                                     |  |  |  |
|                                                                                                                                            |                                                            |             |                                                   |                                                     |  |  |  |
| 11                                                                                                                                         | <b>OTAL</b> This Period (last page this line number o      | nly)        | J                                                 |                                                     |  |  |  |

| SCHEDULE A (FEC Form 3)                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | I I                                               |                                                    |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|----------------------------------------------------|--|--|--|
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Use separate schedule(s) | FOR LINE NUMBER: PAGE 36 OF 191                   |                                                    |  |  |  |
| . ,                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | (check only one)                                  |                                                    |  |  |  |
| IT                                                                                                                                         | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | for each category of the<br>Detailed Summary Page | <b>×</b> 11a 11b 11c 11d                           |  |  |  |
| _                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | Detailed Summary Fage                             | 12 13a 13b 14 15                                   |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   | person for the purpose of soliciting contributions |  |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
| $\backslash$                                                                                                                               | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            | Friends of John Thune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                   |                                                    |  |  |  |
| Α.                                                                                                                                         | Valentine, Donald, D, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                   | Date of Receipt                                    |  |  |  |
| /                                                                                                                                          | Mailing Address PO Box 881090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   | 10 21 2019                                         |  |  |  |
|                                                                                                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State                    | Zip Code                                          | Transaction ID : A255678F026D0492D810              |  |  |  |
|                                                                                                                                            | Steamboat Springs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO                       | 80488-1090                                        |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | С                        |                                                   | Amount of Each Receipt this Period                 |  |  |  |
|                                                                                                                                            | rederal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                   | 500.00                                             |  |  |  |
|                                                                                                                                            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation               |                                                   |                                                    |  |  |  |
|                                                                                                                                            | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mining                   |                                                   |                                                    |  |  |  |
|                                                                                                                                            | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Election Cycle-to-Date   |                                                   | Memo Item                                          |  |  |  |
|                                                                                                                                            | X Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | • • • • • • • •                                   |                                                    |  |  |  |
|                                                                                                                                            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 1500.00                                           |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | , , , , , , , , , , , , , , , , , , , ,           | *                                                  |  |  |  |
|                                                                                                                                            | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                   |                                                    |  |  |  |
| В.                                                                                                                                         | Shaw Daniel F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                   | Date of Receipt                                    |  |  |  |
| ь.                                                                                                                                         | Mailing Address 1038 NE 9th St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                   | M M / D D / Y Y Y Y                                |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   | 11 20 2019                                         |  |  |  |
|                                                                                                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State                    | Zip Code                                          | Transaction ID : A4A2B7A3D97164F4E8D2              |  |  |  |
|                                                                                                                                            | Madison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SD                       | 57042-0903                                        |                                                    |  |  |  |
|                                                                                                                                            | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | С                        |                                                   | Amount of Each Receipt this Period                 |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   | 200.00                                             |  |  |  |
|                                                                                                                                            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation               | I                                                 | 200.00                                             |  |  |  |
|                                                                                                                                            | Retired     Retired       Receipt For: 2022     Election C       ✓     Primary     General       Other (specify) ▼     Image: Comparison of the system of |                          |                                                   | Mana kan                                           |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | /cle-to-Date                                      | Memo Item                                          |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | •                                                 |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 2400.00                                           |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | , ,                                               |                                                    |  |  |  |
|                                                                                                                                            | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                   |                                                    |  |  |  |
| C.                                                                                                                                         | Walp, Norma, J, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                   | Date of Receipt                                    |  |  |  |
|                                                                                                                                            | Mailing Address 45840 N 38th Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                   | M M / D D / Y Y Y Y                                |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   | 12 23 2019                                         |  |  |  |
|                                                                                                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State                    | Zip Code                                          | Transaction ID : A765EFF748C5F4379964              |  |  |  |
|                                                                                                                                            | New River                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AZ                       | 85087-8152                                        |                                                    |  |  |  |
|                                                                                                                                            | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $\mathbf{c}$             |                                                   |                                                    |  |  |  |
|                                                                                                                                            | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                   | Amount of Each Receipt this Period                 |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   | 25.00                                              |  |  |  |
|                                                                                                                                            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation               |                                                   | 7 7 7                                              |  |  |  |
|                                                                                                                                            | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Retired                  |                                                   | Memo Item                                          |  |  |  |
|                                                                                                                                            | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Election Cycle-to-Date   |                                                   |                                                    |  |  |  |
|                                                                                                                                            | Primary     General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | 215.00                                            |                                                    |  |  |  |
|                                                                                                                                            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 215.00                   |                                                   |                                                    |  |  |  |
| _                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                   |                                                    |  |  |  |
| ר                                                                                                                                          | TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                   |                                                    |  |  |  |
| 64                      |                                                                                             | [                        |                                                   | FOR LINE NUMBER: PAGE 37 OF 191                                                                      |  |  |  |
|-------------------------|---------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|
| SCHEDULE A (FEC Form 3) |                                                                                             | Use separate schedule(s) | (check only one)                                  |                                                                                                      |  |  |  |
| IT                      | ITEMIZED RECEIPTS                                                                           |                          | for each category of the<br>Detailed Summary Page | 🗶 11a 🗌 11b 🗌 11c 🗌 11d 🔄                                                                            |  |  |  |
| _                       |                                                                                             |                          | Detailed Summary Page                             | 12 13a 13b 14 15                                                                                     |  |  |  |
|                         | ny information copied from such Reports and S for commercial purposes, other than using the |                          |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |  |
|                         |                                                                                             |                          |                                                   |                                                                                                      |  |  |  |
| $\left \right\rangle$   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                        |                          |                                                   |                                                                                                      |  |  |  |
| <u>А</u> .              | Full Name (Last, First, Middle Initial)<br>Morgan, Herbert, E, , Jr                         | Morgan, Herbert, E, , Jr |                                                   |                                                                                                      |  |  |  |
|                         | Mailing Address 405 Apache St<br>Unit A                                                     | Date of Receipt          |                                                   |                                                                                                      |  |  |  |
|                         | City                                                                                        | State                    | Zip Code                                          | Transaction ID : A76A96EB4665345DCB00                                                                |  |  |  |
|                         | Taos                                                                                        | NM                       | 87571-5289                                        |                                                                                                      |  |  |  |
|                         | FEC ID number of contributing federal political committee.                                  | С                        |                                                   | Amount of Each Receipt this Period                                                                   |  |  |  |
|                         | Name of Employer                                                                            | Occupation               |                                                   | 100.00                                                                                               |  |  |  |
|                         | Retired                                                                                     | Retired                  |                                                   |                                                                                                      |  |  |  |
|                         | Receipt For: 2022                                                                           | Election Cy              | vcle-to-Date                                      | Memo Item                                                                                            |  |  |  |
|                         | Primary     General                                                                         |                          | 400.00                                            |                                                                                                      |  |  |  |
|                         | Other (specify) <b>v</b>                                                                    |                          | 400.00                                            |                                                                                                      |  |  |  |
| -                       | Full Name (Last, First, Middle Initial)<br>Porcelli, Robert, J, Dr,                         |                          |                                                   | Date of Receipt                                                                                      |  |  |  |
| В.                      | Mailing Address PO Box 565                                                                  |                          |                                                   | M M / D D / Y Y Y Y<br>10 21 2019                                                                    |  |  |  |
|                         | City                                                                                        | State                    | Zip Code                                          |                                                                                                      |  |  |  |
|                         | Shoreham                                                                                    | NY                       | 11786-0565                                        | Transaction ID : AB20CFF2164EE45C5977                                                                |  |  |  |
|                         | FEC ID number of contributing                                                               |                          |                                                   |                                                                                                      |  |  |  |
|                         | federal political committee.                                                                | С                        |                                                   | Amount of Each Receipt this Period                                                                   |  |  |  |
|                         | Name of Employer                                                                            | Occupation               |                                                   | 50.00                                                                                                |  |  |  |
|                         | Retired                                                                                     | Health Infor             |                                                   |                                                                                                      |  |  |  |
|                         | Receipt For: 2022                                                                           |                          |                                                   | Memo Item                                                                                            |  |  |  |
|                         | x Primary General                                                                           |                          | vcle-to-Date 🔻                                    |                                                                                                      |  |  |  |
|                         | Other (specify) ▼                                                                           |                          | 555.00                                            |                                                                                                      |  |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                     |                          |                                                   | Date of Receipt                                                                                      |  |  |  |
| C.                      | Mailing Address 626 Thomas Jefferson Rd                                                     |                          |                                                   |                                                                                                      |  |  |  |
|                         | 626 Thomas Jefferson Rd                                                                     |                          |                                                   | 11 25 2019                                                                                           |  |  |  |
|                         | City                                                                                        | State                    | Zip Code                                          | Transaction ID : AB5F193CEAC2E47CB901                                                                |  |  |  |
|                         | Wayne                                                                                       | PA                       | 19087-1028                                        |                                                                                                      |  |  |  |
|                         | FEC ID number of contributing federal political committee.                                  | С                        |                                                   | Amount of Each Receipt this Period                                                                   |  |  |  |
|                         | Name of Employer                                                                            | Occupation               |                                                   | 25.00                                                                                                |  |  |  |
|                         | Retired                                                                                     | Retired                  |                                                   | , , , , , , , , , , , , , , , , , , , ,                                                              |  |  |  |
|                         | Receipt For:     2022     Election Cyc       X     Primary     General                      |                          | vcle-to-Date                                      | Memo Item                                                                                            |  |  |  |
|                         |                                                                                             |                          | •                                                 |                                                                                                      |  |  |  |
|                         | Other (specify)                                                                             |                          | 225.00                                            |                                                                                                      |  |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                    |                          |                                                   | 175.00                                                                                               |  |  |  |
| Т                       | TOTAL This Period (last page this line number only)                                         |                          |                                                   |                                                                                                      |  |  |  |

|                         |                                                                                             | -                      |                                                   |                                                                                                    |  |
|-------------------------|---------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                                                             |                        | FOR LINE NUMBER: PAGE 38 OF 191                   |                                                                                                    |  |
|                         |                                                                                             |                        | Use separate schedule(s)                          | (check only one)                                                                                   |  |
| IT                      | EMIZED RECEIPTS                                                                             |                        | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                                                                           |  |
| _                       |                                                                                             |                        | Detailed Outfittiary Fage                         | 12   13a   13b   14   15                                                                           |  |
|                         | y information copied from such Reports and S for commercial purposes, other than using the  |                        |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee. |  |
| $\setminus$             | NAME OF COMMITTEE (In Full)                                                                 |                        |                                                   |                                                                                                    |  |
|                         | Friends of John Thune                                                                       |                        |                                                   |                                                                                                    |  |
|                         | Full Name (Last, First, Middle Initial)                                                     |                        |                                                   |                                                                                                    |  |
| Α.                      | Constable, Sandra, L Brooks, ,                                                              | Date of Receipt        |                                                   |                                                                                                    |  |
|                         | Mailing Address 3801 Fuchsia Cir                                                            |                        |                                                   |                                                                                                    |  |
|                         | City                                                                                        | State                  | Zip Code                                          | 11 04 2019                                                                                         |  |
|                         | Seal Beach                                                                                  | CA                     | 90740-2907                                        | Transaction ID : A9AC0000329374FD7919                                                              |  |
|                         |                                                                                             |                        |                                                   | -                                                                                                  |  |
|                         | FEC ID number of contributing federal political committee.                                  | С                      |                                                   | Amount of Each Receipt this Period                                                                 |  |
|                         |                                                                                             |                        |                                                   | 25.00                                                                                              |  |
|                         | Name of Employer                                                                            | Occupation             |                                                   | 20.00                                                                                              |  |
|                         | Retired                                                                                     | Retired                |                                                   | Memo Item                                                                                          |  |
|                         | Receipt For: 2022                                                                           | Election Cy            | vcle-to-Date 🔻                                    |                                                                                                    |  |
|                         | Primary General     Other (specify) =                                                       |                        | 275.00                                            |                                                                                                    |  |
|                         | Other (specify) <b>v</b>                                                                    |                        | 7                                                 |                                                                                                    |  |
|                         | Full Name (Last, First, Middle Initial)                                                     |                        |                                                   |                                                                                                    |  |
| в.                      | Stafford, Maynard, J, ,                                                                     |                        |                                                   | Date of Receipt                                                                                    |  |
| 5.                      | Mailing Address PO Box 226                                                                  |                        |                                                   | M M / D D / Y Y Y Y<br>11 12 2019                                                                  |  |
|                         | City                                                                                        | State                  | Zip Code                                          | Transaction ID : AC26B273DAC24441192A                                                              |  |
|                         | Fremont                                                                                     | IN                     | 46737-0226                                        |                                                                                                    |  |
|                         | FEC ID number of contributing                                                               | 0                      |                                                   | Amount of Each Descript this Desired                                                               |  |
|                         | federal political committee.                                                                | С                      |                                                   | Amount of Each Receipt this Period                                                                 |  |
|                         | Name of Employer                                                                            | Occupation             |                                                   | - 75.00                                                                                            |  |
|                         | Retired                                                                                     | Retired                |                                                   |                                                                                                    |  |
|                         | Receipt For: 2022                                                                           |                        | vcle-to-Date                                      | Memo Item                                                                                          |  |
|                         | Primary General                                                                             |                        |                                                   |                                                                                                    |  |
|                         | Other (specify) ▼                                                                           |                        | 500.00                                            |                                                                                                    |  |
|                         |                                                                                             |                        | 7                                                 |                                                                                                    |  |
|                         | Full Name (Last, First, Middle Initial)                                                     |                        |                                                   |                                                                                                    |  |
| C.                      | Ehrlich, Andrew, L, ,                                                                       |                        |                                                   | Date of Receipt                                                                                    |  |
|                         | Mailing Address 1304 Ellison St                                                             |                        |                                                   | 12 29 2019                                                                                         |  |
|                         | City                                                                                        | State                  | Zip Code                                          |                                                                                                    |  |
|                         | Falls Church                                                                                | VA                     | 22046-4619                                        | Transaction ID : A2F12AED876B54A568C0                                                              |  |
|                         | FEC ID number of contributing                                                               | 0                      |                                                   |                                                                                                    |  |
|                         | federal political committee.                                                                | С                      |                                                   | Amount of Each Receipt this Period                                                                 |  |
|                         | Name of Employer Occupation                                                                 |                        |                                                   |                                                                                                    |  |
|                         | Ehrlich & Associates                                                                        | Occupation<br>Lobbyist |                                                   |                                                                                                    |  |
|                         | Receipt For:     2022     Election Cycl       Primary     ✗ General       Other (specify) ▼ |                        | vcle-to-Date                                      | Memo Item                                                                                          |  |
|                         |                                                                                             |                        |                                                   | -                                                                                                  |  |
|                         |                                                                                             |                        | 3000.00                                           |                                                                                                    |  |
|                         |                                                                                             |                        | g                                                 |                                                                                                    |  |
|                         |                                                                                             |                        |                                                   |                                                                                                    |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                    |                        |                                                   | 300.00                                                                                             |  |
|                         |                                                                                             |                        |                                                   |                                                                                                    |  |
| Т                       | OTAL This Period (last page this line number o                                              | nly)                   | ►                                                 |                                                                                                    |  |

| IT       | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                     |                            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         39         OF         191           (check only one)         I1a         11b         11c         11d           12         13a         13b         14         15 |  |  |  |
|----------|-----------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Ar<br>or | for commercial purposes, other than using the NAME OF COMMITTEE (In Full)                     | Statements make and a      | ay not be sold or used by any address of any political committ                | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                |  |  |  |
|          | Friends of John Thune Full Name (Last, First, Middle Initial)                                 |                            |                                                                               |                                                                                                                                                                                                       |  |  |  |
| Α.       | Schultz, Gregory, A, , MD           Mailing Address 4604 S Duluth Ave                         | Date of Receipt            |                                                                               |                                                                                                                                                                                                       |  |  |  |
|          | City                                                                                          | State                      | Zip Code                                                                      | 11042019                                                                                                                                                                                              |  |  |  |
|          | Sioux Falls                                                                                   | SD                         | 57105-6737                                                                    | Transaction ID : AF99FB2BF805543699F6                                                                                                                                                                 |  |  |  |
|          | FEC ID number of contributing federal political committee.                                    | С                          |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                    |  |  |  |
|          | Name of Employer                                                                              | Occupation                 |                                                                               |                                                                                                                                                                                                       |  |  |  |
|          | Sanford Health                                                                                | Physician                  |                                                                               | Memo Item                                                                                                                                                                                             |  |  |  |
|          | Receipt For: 2022                                                                             | Election Cy                | /cle-to-Date ▼                                                                |                                                                                                                                                                                                       |  |  |  |
|          | ★   Primary   General     Other (specify) ▼                                                   |                            | 1200.00                                                                       | 1                                                                                                                                                                                                     |  |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>Cosentino, Joanne, N, ,                            |                            |                                                                               | Date of Receipt                                                                                                                                                                                       |  |  |  |
|          | Mailing Address 5109 Polo Fields Dr                                                           | 10 / Y Y Y Y<br>10 21 2019 |                                                                               |                                                                                                                                                                                                       |  |  |  |
|          | City<br>Gibsonia                                                                              | State<br>PA                | Zip Code<br>15044-7603                                                        | Transaction ID : A002F5CE6DFE440DFA7C                                                                                                                                                                 |  |  |  |
|          | FEC ID number of contributing federal political committee.                                    | C                          |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                    |  |  |  |
|          | Name of Employer                                                                              | Occupation                 | 1                                                                             | - 35.00                                                                                                                                                                                               |  |  |  |
|          | Retired                                                                                       | Retired                    |                                                                               |                                                                                                                                                                                                       |  |  |  |
|          | Receipt For: 2022                                                                             | Election Cy                | vcle-to-Date ▼                                                                | Memo Item                                                                                                                                                                                             |  |  |  |
|          | ✔     Primary     General       Other (specify)     ▼                                         |                            | 210.00                                                                        |                                                                                                                                                                                                       |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)                                                       |                            |                                                                               | Date of Receipt                                                                                                                                                                                       |  |  |  |
| υ.       | Mailing Address 460 Green Bay Rd                                                              |                            |                                                                               | M M / D D / Y Y Y Y<br>10 21 2019                                                                                                                                                                     |  |  |  |
|          | City<br>Winnetka                                                                              | State<br>IL                | Zip Code<br>60093-2527                                                        | Transaction ID : AEE42D9FDF0E14362AA5                                                                                                                                                                 |  |  |  |
|          | FEC ID number of contributing federal political committee.                                    | С                          |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                    |  |  |  |
|          | Name of Employer                                                                              | Occupation                 |                                                                               | 50.00                                                                                                                                                                                                 |  |  |  |
|          | Self     Entrepreneut       Receipt For:     2022       ✔     Primary       Other (specify) ▼ |                            | ur                                                                            |                                                                                                                                                                                                       |  |  |  |
|          |                                                                                               |                            | /cle-to-Date ▼                                                                | Memo Item                                                                                                                                                                                             |  |  |  |
|          |                                                                                               |                            | 410.00                                                                        | 1                                                                                                                                                                                                     |  |  |  |
|          | UBTOTAL of Receipts This Page (optional)                                                      |                            |                                                                               | 285.00                                                                                                                                                                                                |  |  |  |
| T        | FOTAL This Period (last page this line number only)                                           |                            |                                                                               |                                                                                                                                                                                                       |  |  |  |

| SCHEDULE A (FEC Form 3)                       |                                                                   | Use separate schedule(s)          | FOR LINE NUMBER: PAGE 40 OF 191<br>(check only one) |                                                                                                     |
|-----------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| IT                                            | EMIZED RECEIPTS                                                   |                                   | for each category of the<br>Detailed Summary Page   | <b>X</b> 11a 11b 11c 11d                                                                            |
| _                                             |                                                                   |                                   |                                                     | 12   13a   13b   14   15                                                                            |
|                                               |                                                                   |                                   |                                                     | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
|                                               | NAME OF COMMITTEE (In Full)<br>Friends of John Thune              |                                   |                                                     |                                                                                                     |
| A.                                            | Full Name (Last, First, Middle Initial)<br>Hewitt, Jan, , ,       |                                   |                                                     | Date of Receipt                                                                                     |
|                                               | Mailing Address PO Box 608                                        | M M / D D / Y Y Y Y<br>10 17 2019 |                                                     |                                                                                                     |
|                                               | City                                                              | State                             | Zip Code                                            | Transaction ID : A5BC6332789674E85BC3                                                               |
|                                               | Philip                                                            | SD                                | 57567-0608                                          | _                                                                                                   |
|                                               | FEC ID number of contributing federal political committee.        | С                                 |                                                     | Amount of Each Receipt this Period                                                                  |
|                                               | Name of Employer<br>Self                                          | Occupation<br>Insurance A         | gent                                                |                                                                                                     |
|                                               | Receipt For: 2022                                                 | Election Cv                       | cle-to-Date                                         | Memo Item                                                                                           |
|                                               | <b>x</b> Primary General                                          |                                   | · · · · · · · · · · ·                               | 1                                                                                                   |
|                                               | Other (specify) ▼                                                 | <u> </u>                          | 600.00                                              | 1                                                                                                   |
| В.                                            | Full Name (Last, First, Middle Initial)<br>James, James, D, COL,  |                                   |                                                     | Date of Receipt                                                                                     |
| D.                                            | Mailing Address 126 Middle Rd                                     |                                   |                                                     | M M / D D / Y Y Y Y<br>11 04 2019                                                                   |
|                                               | City                                                              | State                             | Zip Code                                            | Transaction ID : AFE6417BFB3114DF8B30                                                               |
|                                               | Woolwich                                                          | ME                                | 04579-4520                                          |                                                                                                     |
|                                               | FEC ID number of contributing federal political committee.        | С                                 |                                                     | Amount of Each Receipt this Period                                                                  |
|                                               | Name of Employer                                                  | Occupation                        |                                                     | 20.00                                                                                               |
|                                               | Retired                                                           | Retired                           |                                                     |                                                                                                     |
|                                               | Receipt For: 2022                                                 | Election Cy                       | cle-to-Date                                         | Memo Item                                                                                           |
|                                               | ×   Primary   General                                             |                                   | •                                                   | 1                                                                                                   |
|                                               | Other (specify) <b>v</b>                                          |                                   | 250.00                                              | 1                                                                                                   |
| <u>с</u> .                                    | Full Name (Last, First, Middle Initial)<br>Prenger, Jeanette, , , |                                   |                                                     | Date of Receipt                                                                                     |
| 0.                                            | Mailing Address 9906 NW 75th Ter                                  |                                   |                                                     | M M / D D / Y Y Y Y<br>11 06 2019                                                                   |
|                                               | City                                                              | State                             | Zip Code                                            | Transaction ID : AA0F8CADF55E54A3EB2B                                                               |
|                                               | Kansas City                                                       | MO                                | 64152-1720                                          |                                                                                                     |
|                                               | FEC ID number of contributing federal political committee.        | C                                 |                                                     | Amount of Each Receipt this Period                                                                  |
|                                               | Name of Employer                                                  | Occupation                        |                                                     | 1000.00                                                                                             |
|                                               | ECCO Select                                                       | Executive                         |                                                     |                                                                                                     |
|                                               | Receipt For: 2022                                                 | Election Cy                       | cle-to-Date                                         | Memo Item                                                                                           |
| x   Primary   General     Other (specify)   ▼ |                                                                   | , 1000.00                         | ]                                                   |                                                                                                     |
|                                               | UBTOTAL of Receipts This Page (optional)                          |                                   |                                                     | 1170.00                                                                                             |
|                                               | OTAL This Period (last page this line number of                   |                                   |                                                     |                                                                                                     |

| SCHEDULE A (FEC Form 3)                                    |                                                                                            | Use separate schedule(s)<br>for each category of the                                                   | FOR LINE NUMBER:     PAGE     41     OF     191       (check only one)     Image: state st |                                         |  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
|                                                            |                                                                                            |                                                                                                        | Detailed Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 $13a$ $13b$ $14$ $15$                |  |
|                                                            |                                                                                            | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |  |
|                                                            | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |  |
| <u> </u>                                                   | Full Name (Last, First, Middle Initial)<br>Hammon, Martin, , ,                             |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                         |  |
|                                                            | Mailing Address 9910 Victoria Lake Rd                                                      | 10 16 2019                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |  |
|                                                            | City                                                                                       | State                                                                                                  | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : ADFA9CE461CA24B7BAFB   |  |
|                                                            | Rapid City                                                                                 | SD                                                                                                     | 57702-9069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |  |
|                                                            | FEC ID number of contributing federal political committee.                                 | С                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period      |  |
|                                                            | Name of Employer                                                                           | Occupation                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |  |
|                                                            | Rapid Fire Protection                                                                      | Fire Sprinkl                                                                                           | er Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | — Memo Item                             |  |
|                                                            | Receipt For: 2022                                                                          | Election Cy                                                                                            | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Memo nem                                |  |
|                                                            | ★     Primary     General       Other (specify)     ▼                                      |                                                                                                        | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |  |
| в.                                                         | Full Name (Last, First, Middle Initial)<br>Boesch, Doyce, , ,                              |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                         |  |
|                                                            | Mailing Address 4515 W St NW                                                               | M M / D D / Y Y Y Y Y<br>12 31 2019                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |  |
|                                                            | City                                                                                       | State                                                                                                  | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : A02C0BB500D924ED39C9   |  |
|                                                            | Washington                                                                                 | DC                                                                                                     | 20007-1513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |  |
|                                                            | FEC ID number of contributing federal political committee.                                 | С                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period      |  |
|                                                            | Name of Employer                                                                           | Occupation                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500.00                                  |  |
|                                                            | Boesch & Company                                                                           | Govt Relation                                                                                          | ons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Memo Item                               |  |
|                                                            | Receipt For: 2022                                                                          | Election Cy                                                                                            | vcle-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |  |
|                                                            | ★   Primary   General     Other (specify)   ▼                                              |                                                                                                        | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                       |  |
| —<br>c.                                                    | Full Name (Last, First, Middle Initial)<br>Schwarzman, Stephen, A, ,                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                         |  |
| 0.                                                         | Mailing Address 345 Park Ave                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M M / D D / Y Y Y Y                     |  |
|                                                            | FI 44                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11 06 2019                              |  |
|                                                            | City<br>New York                                                                           | State<br>NY                                                                                            | Zip Code<br>10154-0004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Transaction ID : A87EDC589785C4E279FD   |  |
| FEC ID number of contributing federal political committee. |                                                                                            | С                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period      |  |
|                                                            | Name of EmployerOccupationThe Blackstone Group LPChairman/CI                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100.00                                  |  |
|                                                            |                                                                                            |                                                                                                        | EO/Co-Founder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , , , , , , , , , , , , , , , , , , , , |  |
|                                                            | Receipt For: 2022                                                                          | Election Cy                                                                                            | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Memo Item                               |  |
| Primary X General<br>Other (specify) ▼                     |                                                                                            | 5600.00                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |  |
|                                                            | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number o |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , , , , , , , , , , , , , , , , , , , , |  |

| 64                      |                                                                                                                                   |                       |                                                   | FOR LINE NUMBER: PAGE 42 OF 191                                                                     |  |  |  |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| SCHEDULE A (FEC Form 3) |                                                                                                                                   |                       | Use separate schedule(s)                          | (check only one)                                                                                    |  |  |  |
| IT                      | EMIZED RECEIPTS                                                                                                                   |                       | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                                                                            |  |  |  |
| _                       |                                                                                                                                   |                       | Detailed Summary Page                             | 12 13a 13b 14 15                                                                                    |  |  |  |
|                         | y information copied from such Reports and S for commercial purposes, other than using the                                        |                       | , , ,                                             | person for the purpose of soliciting contributions<br>to solicit contributions from such committee. |  |  |  |
| $\setminus$             | NAME OF COMMITTEE (In Full)                                                                                                       |                       |                                                   |                                                                                                     |  |  |  |
|                         | Friends of John Thune                                                                                                             |                       |                                                   |                                                                                                     |  |  |  |
| _                       | Full Name (Last, First, Middle Initial)<br>Roehmholdt, John, M, , MD                                                              | Date of Descipt       |                                                   |                                                                                                     |  |  |  |
| Α.                      | Mailing Address 239 Village Pointe Ln                                                                                             | Date of Receipt<br>10 |                                                   |                                                                                                     |  |  |  |
|                         | City                                                                                                                              | State                 | Zip Code                                          |                                                                                                     |  |  |  |
|                         | Buffalo                                                                                                                           | NY                    | 14221-8212                                        | Transaction ID : A415754C67B844A0CAAE                                                               |  |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                        | С                     |                                                   | Amount of Each Receipt this Period                                                                  |  |  |  |
|                         | Name of Employer                                                                                                                  | Occupation            | 1                                                 |                                                                                                     |  |  |  |
|                         | Great Lakes Physicians PC                                                                                                         | Physician             |                                                   |                                                                                                     |  |  |  |
|                         | Receipt For: 2022                                                                                                                 | Election Cy           | vcle-to-Date                                      | Memo Item                                                                                           |  |  |  |
|                         | X Primary General                                                                                                                 |                       | 1200.00                                           |                                                                                                     |  |  |  |
|                         | Other (specify) ▼                                                                                                                 |                       | 7                                                 |                                                                                                     |  |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                                                           |                       |                                                   | Data of Deceint                                                                                     |  |  |  |
| В.                      | Fritz, Thomas, A, ,                                                                                                               |                       |                                                   | Date of Receipt                                                                                     |  |  |  |
|                         | Mailing Address 814 W Mount Pleasant Rd                                                                                           |                       |                                                   | 10 28 2019                                                                                          |  |  |  |
|                         | City<br>Evansville                                                                                                                | State<br>IN           | Zip Code                                          | Transaction ID : A8A45487633944BE3950                                                               |  |  |  |
|                         |                                                                                                                                   | IN                    | 47711-1035                                        |                                                                                                     |  |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                        | С                     |                                                   | Amount of Each Receipt this Period                                                                  |  |  |  |
|                         |                                                                                                                                   |                       |                                                   | 50.00                                                                                               |  |  |  |
|                         | Name of Employer                                                                                                                  | Occupation            | 1                                                 | , , , , , , , , , , , , , , , , , , , ,                                                             |  |  |  |
|                         | Self                                                                                                                              | Retired               |                                                   | Memo Item                                                                                           |  |  |  |
|                         | Receipt For: 2022                                                                                                                 | Election Cy           | vcle-to-Date                                      |                                                                                                     |  |  |  |
|                         | X Primary General     Other (specify) ▼                                                                                           |                       | 225.00                                            |                                                                                                     |  |  |  |
|                         |                                                                                                                                   |                       | 9 9 9                                             |                                                                                                     |  |  |  |
| _                       | Full Name (Last, First, Middle Initial)<br>Butterwick, Darrell, D, ,                                                              |                       |                                                   | Date of Receipt                                                                                     |  |  |  |
| C.                      | Mailing Address 1694 Kerry Ln                                                                                                     |                       |                                                   |                                                                                                     |  |  |  |
|                         | 3 To 1094 Kerry Li                                                                                                                |                       |                                                   | 10 18 2019                                                                                          |  |  |  |
|                         | City                                                                                                                              | State                 | Zip Code                                          | Transaction ID : ADD36FF38E0734172A39                                                               |  |  |  |
|                         | Woodbury                                                                                                                          | MN                    | 55125-3348                                        |                                                                                                     |  |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                        | С                     |                                                   | Amount of Each Receipt this Period                                                                  |  |  |  |
|                         | News of Family or                                                                                                                 | Occurrention          |                                                   | 250.00                                                                                              |  |  |  |
|                         | Name of Employer     Occupation       Retired     Retired       Receipt For:     2022       ✔     Primary       Other (specify) ▼ |                       |                                                   |                                                                                                     |  |  |  |
|                         |                                                                                                                                   |                       | vcle-to-Date                                      | Memo Item                                                                                           |  |  |  |
|                         |                                                                                                                                   |                       |                                                   | -                                                                                                   |  |  |  |
|                         |                                                                                                                                   |                       | 1950.00                                           |                                                                                                     |  |  |  |
| Γ                       |                                                                                                                                   |                       |                                                   | 600.00                                                                                              |  |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                                                          |                       |                                                   | 600.00                                                                                              |  |  |  |
| 1                       | TOTAL This Period (last page this line number only)                                                                               |                       |                                                   |                                                                                                     |  |  |  |

| SCHEDULE A (FEC Form 3)                       |                                                                                               | Use separate schedule(s)          | FOR LINE NUMBER: PAGE 43 OF 191<br>(check only one) |                                                                                                      |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
|                                               | ITEMIZED RECEIPTS                                                                             |                                   | for each category of the                            | <b>I</b> 11a 11b 11c 11d                                                                             |  |
|                                               |                                                                                               |                                   | Detailed Summary Page                               | 12 13a 13b 14 15                                                                                     |  |
|                                               | y information copied from such Reports and S<br>for commercial purposes, other than using the |                                   |                                                     | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |
|                                               | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                          |                                   |                                                     |                                                                                                      |  |
| <u> </u>                                      | Full Name (Last, First, Middle Initial)<br>Nickisch, Ward, B, ,                               | Date of Receipt                   |                                                     |                                                                                                      |  |
| ,                                             | Mailing Address 4562 Lawnvale Dr                                                              | 10 28 2019                        |                                                     |                                                                                                      |  |
|                                               | City                                                                                          | State<br>VA                       | Zip Code                                            | Transaction ID : A03F883F4038E4642A58                                                                |  |
|                                               | Gainesville                                                                                   | VA                                | 20155-1230                                          | _                                                                                                    |  |
|                                               | FEC ID number of contributing federal political committee.                                    | С                                 |                                                     | Amount of Each Receipt this Period                                                                   |  |
|                                               | Name of Employer                                                                              | Occupation                        |                                                     | 25.00                                                                                                |  |
|                                               | Retired                                                                                       | Retired                           |                                                     | Memo Item                                                                                            |  |
|                                               | Receipt For: 2022                                                                             | Election Cy                       | /cle-to-Date ▼                                      |                                                                                                      |  |
|                                               | Other (specify) ▼                                                                             |                                   | 275.00                                              |                                                                                                      |  |
| В.                                            | Full Name (Last, First, Middle Initial)<br>Kelley, Ruth, M, ,                                 |                                   |                                                     | Date of Receipt                                                                                      |  |
| D.                                            | Mailing Address <sub>20 Ash</sub> Rd                                                          | M M / D D / Y Y Y Y<br>11 08 2019 |                                                     |                                                                                                      |  |
|                                               | City<br>Uniontown                                                                             | State<br>PA                       | Zip Code<br>15401-2225                              | Transaction ID : A40A7E5C68378481FA8B                                                                |  |
|                                               |                                                                                               |                                   | 15401-2225                                          | -                                                                                                    |  |
|                                               | FEC ID number of contributing federal political committee.                                    | С                                 |                                                     | Amount of Each Receipt this Period                                                                   |  |
|                                               | Name of Employer                                                                              | Occupation                        | l                                                   | 50.00                                                                                                |  |
|                                               | Retired                                                                                       | Retired                           |                                                     | Memo Item                                                                                            |  |
|                                               | Receipt For: 2022                                                                             | Election Cy                       | /cle-to-Date ▼                                      |                                                                                                      |  |
|                                               | ★   Primary   General     Other (specify)   ▼                                                 |                                   | 355.00                                              |                                                                                                      |  |
| <u>с</u> .                                    | Full Name (Last, First, Middle Initial)<br>Connett, Barbara, J, MAJ,                          |                                   |                                                     | Date of Receipt                                                                                      |  |
| 0.                                            | Mailing Address PO Box 1342                                                                   |                                   |                                                     | M M / D D / Y Y Y Y<br>12 12 2019                                                                    |  |
|                                               | City                                                                                          | State<br>SD                       | Zip Code                                            | Transaction ID : AF517786BB7DB42F5B89                                                                |  |
|                                               | Hill City                                                                                     | 30                                | 57745-1342                                          | _                                                                                                    |  |
|                                               | FEC ID number of contributing federal political committee.                                    | С                                 |                                                     | Amount of Each Receipt this Period                                                                   |  |
|                                               | Name of EmployerOccupationRetiredRetiredReceipt For: 2022Election Cycl                        |                                   | l                                                   | 250.00                                                                                               |  |
|                                               |                                                                                               |                                   |                                                     |                                                                                                      |  |
|                                               |                                                                                               |                                   | /cle-to-Date ▼                                      | Memo Item                                                                                            |  |
| ★   Primary   General     Other (specify)   ▼ |                                                                                               | 250.00                            |                                                     |                                                                                                      |  |
|                                               | UBTOTAL of Receipts This Page (optional)                                                      |                                   | •                                                   | 325.00                                                                                               |  |
|                                               | OTAL This Period (last page this line number of                                               |                                   |                                                     |                                                                                                      |  |

| IT | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                        | tatements m                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page<br>ay not be sold or used by any | FOR LINE NUMBER:       PAGE       44       OF       191         (check only one)       (check only one)       11c       11d       11d         11a       11b       11c       11d       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    |                                                                                                                  |                                   |                                                                                                                | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                      |  |  |  |
| Α. | Mailing Address 4257 Kenridge Dr                                                                                 |                                   |                                                                                                                | Date of Receipt                                                                                                                                                                                                                                                                                       |  |  |  |
|    | City                                                                                                             | State                             | Zip Code                                                                                                       | Transaction ID : A794CE3CF15DF45F58DA                                                                                                                                                                                                                                                                 |  |  |  |
|    | Columbus                                                                                                         | OH                                | 43220-4157                                                                                                     |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                       | С                                 |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                    |  |  |  |
|    | Name of Employer                                                                                                 | Occupation                        |                                                                                                                | 25.00                                                                                                                                                                                                                                                                                                 |  |  |  |
|    | Retired                                                                                                          | Retired                           |                                                                                                                | Memo Item                                                                                                                                                                                                                                                                                             |  |  |  |
|    | Receipt For: 2022                                                                                                | Election Cy                       | vcle-to-Date ▼                                                                                                 |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    | ★     Primary     General       Other (specify)     ▼                                                            |                                   | 350.00                                                                                                         | 1                                                                                                                                                                                                                                                                                                     |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Gillespie, Tomoko, U Kress, ,                                         |                                   |                                                                                                                | Date of Receipt                                                                                                                                                                                                                                                                                       |  |  |  |
|    | Mailing Address PO Box 158                                                                                       | M M / D D / Y Y Y Y<br>11 04 2019 |                                                                                                                |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    | City                                                                                                             | State                             | Zip Code                                                                                                       | Transaction ID : A3DA74532A2EA4BE2983                                                                                                                                                                                                                                                                 |  |  |  |
|    | South Boston                                                                                                     | VA                                | 24592-0158                                                                                                     |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                       | C                                 |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                    |  |  |  |
|    | Name of Employer                                                                                                 | Occupation                        | <br>I                                                                                                          |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    | Appalachian Dream Inc                                                                                            | President/D                       | irector                                                                                                        |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    | Receipt For: 2022                                                                                                | Election Cy                       | /cle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                                                                                                             |  |  |  |
|    | × Primary General                                                                                                |                                   | •                                                                                                              | 1                                                                                                                                                                                                                                                                                                     |  |  |  |
|    | Other (specify)                                                                                                  |                                   | 1500.00                                                                                                        |                                                                                                                                                                                                                                                                                                       |  |  |  |
| _  | Full Name (Last, First, Middle Initial)<br>Macwan, Smita, , ,                                                    |                                   |                                                                                                                | Date of Receipt                                                                                                                                                                                                                                                                                       |  |  |  |
| C. | Mailing Address 85 B Narrows Rd N                                                                                |                                   |                                                                                                                |                                                                                                                                                                                                                                                                                                       |  |  |  |
|    |                                                                                                                  |                                   |                                                                                                                | 12 05 2019                                                                                                                                                                                                                                                                                            |  |  |  |
|    | City<br>Staten Island                                                                                            | State<br>NY                       | Zip Code<br>10305-2833                                                                                         | Transaction ID : A0E50F5F9A0FD41A4AF8                                                                                                                                                                                                                                                                 |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                       | С                                 |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                    |  |  |  |
|    | Name of Employer                                                                                                 | Occupation                        | 1                                                                                                              | 70.00                                                                                                                                                                                                                                                                                                 |  |  |  |
|    | Lincoln Hospital                                                                                                 | PSHT                              |                                                                                                                | · · · · ·                                                                                                                                                                                                                                                                                             |  |  |  |
|    | Receipt For:       2022       Election Cyc         ▼       Primary       General         Other (specify)       ▼ |                                   | vcle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                                                                                                             |  |  |  |
|    |                                                                                                                  |                                   | 320.00                                                                                                         | ]                                                                                                                                                                                                                                                                                                     |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                                         |                                   |                                                                                                                | > 395.00                                                                                                                                                                                                                                                                                              |  |  |  |
| т  | TOTAL This Period (last page this line number only)                                                              |                                   |                                                                                                                |                                                                                                                                                                                                                                                                                                       |  |  |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                              |                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       45       OF       191         (check only one)       I1a       11b       11c       11d         I       11a       11b       11c       11d         I2       13a       13b       14       15 |  |  |  |
|----|------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    | for commercial purposes, other than using the                          |                       |                                                                               | person for the purpose of soliciting contributions                                                                                                                                                                          |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                   |                       |                                                                               |                                                                                                                                                                                                                             |  |  |  |
| A. | Full Name (Last, First, Middle Initial)<br>Johnson, Gary, R, ,         |                       |                                                                               |                                                                                                                                                                                                                             |  |  |  |
|    | City                                                                   | 10 24 2019            |                                                                               |                                                                                                                                                                                                                             |  |  |  |
|    | Yankton                                                                | State<br>SD           | Zip Code<br>57078-4475                                                        | Transaction ID : A5D494D4A414F4DA7A6D                                                                                                                                                                                       |  |  |  |
|    | FEC ID number of contributing federal political committee.             | С                     |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                          |  |  |  |
|    | Name of Employer<br>Retired                                            | Occupation<br>Retired |                                                                               | 100.00                                                                                                                                                                                                                      |  |  |  |
|    | Receipt For: 2022                                                      | Election Cy           | rcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                   |  |  |  |
|    | ✔   Primary   General     Other (specify)   ▼                          |                       | 225.00                                                                        |                                                                                                                                                                                                                             |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Hendrickson, James, Wade, , |                       |                                                                               | Date of Receipt                                                                                                                                                                                                             |  |  |  |
|    | Mailing Address 7000 Broadway Ste 200<br>Physicians Choice Medical     |                       |                                                                               | 10 / Y Y Y Y<br>10 11 2019                                                                                                                                                                                                  |  |  |  |
|    | City<br>Denver                                                         | State<br>CO           | Zip Code<br>80221-2914                                                        | Transaction ID : A72F5EA5AF56E4EECB5D                                                                                                                                                                                       |  |  |  |
|    | FEC ID number of contributing federal political committee.             | C                     |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                          |  |  |  |
|    | Name of Employer                                                       | Occupation            |                                                                               |                                                                                                                                                                                                                             |  |  |  |
|    | Hendrickson Healthcare                                                 | Healthcare            |                                                                               | — Memo Item                                                                                                                                                                                                                 |  |  |  |
|    | Receipt For: 2022                                                      | Election Cy           | cle-to-Date 🔻                                                                 |                                                                                                                                                                                                                             |  |  |  |
|    | ★   Primary   General     Other (specify) ▼                            |                       | 300.00                                                                        |                                                                                                                                                                                                                             |  |  |  |
| c. | Full Name (Last, First, Middle Initial)<br>Black, Gerald, R, ,         |                       |                                                                               | Date of Receipt                                                                                                                                                                                                             |  |  |  |
| 0. | Mailing Address 15068 FM 766                                           |                       |                                                                               | M M / D D / Y Y Y Y<br>10 08 2019                                                                                                                                                                                           |  |  |  |
|    | City<br>Gonzales                                                       | State<br>TX           | Zip Code<br>78629-9113                                                        | Transaction ID : A6844AA0D65FC4E1C823                                                                                                                                                                                       |  |  |  |
|    | FEC ID number of contributing federal political committee.             | С                     |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                          |  |  |  |
|    | Name of Employer Occupation<br>Self Rancher                            |                       |                                                                               | 1000.00                                                                                                                                                                                                                     |  |  |  |
|    | Receipt For: 2022<br>X Primary General<br>Other (specify) ▼            | Election Cy           | rcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                   |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                               |                       | I                                                                             | 1400.00                                                                                                                                                                                                                     |  |  |  |
| ד  | TOTAL This Period (last page this line number only)                    |                       |                                                                               |                                                                                                                                                                                                                             |  |  |  |

| SCHEDULE A (FEC Form 3) |                                                                      | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER:     PAGE     46     OF     191       (check only one)     Image: Check only one)     Image: Check only one)     Image: Check only one) |                                                                                                     |
|-------------------------|----------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 11                      |                                                                      |                                                      | Detailed Summary Page                                                                                                                                   | 12 $13a$ $13b$ $14$ $15$                                                                            |
|                         |                                                                      |                                                      |                                                                                                                                                         | person for the purpose of soliciting contributions<br>to solicit contributions from such committee. |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                 |                                                      |                                                                                                                                                         |                                                                                                     |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>Beukelman, Irma, J, ,     |                                                      |                                                                                                                                                         | Date of Receipt                                                                                     |
|                         | Mailing Address 911 NE 3rd St                                        | 10 25 2019                                           |                                                                                                                                                         |                                                                                                     |
|                         | City<br>Madison                                                      | State<br>SD                                          | Zip Code<br>57042-1212                                                                                                                                  | Transaction ID : AC663CC2B4FCB4DC4896                                                               |
|                         | FEC ID number of contributing federal political committee.           | С                                                    |                                                                                                                                                         | Amount of Each Receipt this Period                                                                  |
|                         | Name of Employer<br>Retired                                          | Occupation<br>Retired                                | I                                                                                                                                                       |                                                                                                     |
|                         | Receipt For: 2022                                                    |                                                      | /cle-to-Date ▼                                                                                                                                          | Memo Item                                                                                           |
|                         | ★   Primary   General     Other (specify)   ▼                        |                                                      | 700.00                                                                                                                                                  |                                                                                                     |
| В.                      | Full Name (Last, First, Middle Initial)<br>Zitzloff, Lowell, R, ,    |                                                      |                                                                                                                                                         | Date of Receipt                                                                                     |
|                         | Mailing Address 5790 Hardscrabble Cir                                |                                                      |                                                                                                                                                         | M M / D D / Y Y Y Y<br>10 17 2019                                                                   |
|                         | City<br>Mound                                                        | State<br>MN                                          | Zip Code<br>55364-9007                                                                                                                                  | Transaction ID : A7846055178AA49B9946                                                               |
|                         | FEC ID number of contributing federal political committee.           | С                                                    |                                                                                                                                                         | Amount of Each Receipt this Period                                                                  |
|                         | Name of Employer                                                     | Occupation                                           |                                                                                                                                                         | 300.00                                                                                              |
|                         | Owner Zitco Inc<br>Receipt For: 2022                                 | Self                                                 | /cle-to-Date                                                                                                                                            | Memo Item                                                                                           |
|                         | x   Primary   General     Other (specify)   ▼                        |                                                      | 300.00                                                                                                                                                  |                                                                                                     |
| с.                      | Full Name (Last, First, Middle Initial)<br>Ottensmeyer, Patrick, , , |                                                      |                                                                                                                                                         | Date of Receipt                                                                                     |
| 0.                      | Mailing Address 200 W 50th St                                        |                                                      |                                                                                                                                                         | M M / D D / Y Y Y Y<br>11 05 2019                                                                   |
|                         | City<br>Kansas City                                                  | State<br>MO                                          | Zip Code<br>64112-2420                                                                                                                                  | Transaction ID : A69DE4FB3BEAD4CA9B2D                                                               |
|                         | FEC ID number of contributing federal political committee.           | С                                                    |                                                                                                                                                         | Amount of Each Receipt this Period                                                                  |
|                         | Name of EmployerOccupationKansas City SouthernPresident/CE           |                                                      |                                                                                                                                                         |                                                                                                     |
|                         | Receipt For: 2022                                                    | Election Cycle-to-Date<br>2800.00                    |                                                                                                                                                         | Memo Item                                                                                           |
| s                       | UBTOTAL of Receipts This Page (optional)                             |                                                      |                                                                                                                                                         | 3300.00                                                                                             |
|                         | OTAL This Period (last page this line number of                      |                                                      |                                                                                                                                                         |                                                                                                     |

|                         |                                                                                               | -                        |                                                     |                                                                                                    |  |  |  |
|-------------------------|-----------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|
| SCHEDULE A (FEC Form 3) |                                                                                               | Use separate schedule(s) | FOR LINE NUMBER: PAGE 47 OF 191<br>(check only one) |                                                                                                    |  |  |  |
|                         |                                                                                               |                          | for each category of the                            |                                                                                                    |  |  |  |
| IT                      | EMIZED RECEIPTS                                                                               |                          | Detailed Summary Page                               | <b>X</b> 11a 11b 11c 11d                                                                           |  |  |  |
| _                       |                                                                                               |                          |                                                     | 12   13a   13b   14   15                                                                           |  |  |  |
|                         | y information copied from such Reports and S<br>for commercial purposes, other than using the |                          |                                                     | person for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |
|                         |                                                                                               |                          |                                                     |                                                                                                    |  |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                          |                          |                                                     |                                                                                                    |  |  |  |
| <u>/</u>                | Full Name (Last, First, Middle Initial)                                                       |                          |                                                     |                                                                                                    |  |  |  |
| Α.                      | Zajac, Scott, , ,                                                                             | Date of Receipt          |                                                     |                                                                                                    |  |  |  |
|                         | Mailing Address 200 S Brentwood Blvd                                                          | M M / D D / Y Y Y Y      |                                                     |                                                                                                    |  |  |  |
|                         |                                                                                               | 11 25 2019               |                                                     |                                                                                                    |  |  |  |
|                         | City                                                                                          | State                    | Zip Code                                            | Transaction ID : AE2EC81DA69A94CA2B5A                                                              |  |  |  |
|                         | Saint Louis                                                                                   | MO                       | 63105                                               |                                                                                                    |  |  |  |
|                         | FEC ID number of contributing federal political committee.                                    | С                        |                                                     | Amount of Each Receipt this Period                                                                 |  |  |  |
|                         | Name of Employer                                                                              | Occupation               |                                                     | 2500.00                                                                                            |  |  |  |
|                         | Rockwood Group                                                                                | CEO                      |                                                     | , , , , , , , , , , , , , , , , , , , ,                                                            |  |  |  |
|                         | Receipt For: 2022                                                                             |                          | ala ta Data                                         | Memo Item                                                                                          |  |  |  |
|                         | X Primary General                                                                             | Election Cy              | cle-to-Date                                         |                                                                                                    |  |  |  |
|                         | Other (specify) V                                                                             |                          | 2500.00                                             |                                                                                                    |  |  |  |
|                         |                                                                                               |                          | y                                                   |                                                                                                    |  |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                       |                          |                                                     |                                                                                                    |  |  |  |
| -                       | Palumbo, Ralph, A, ,                                                                          |                          |                                                     | Date of Receipt                                                                                    |  |  |  |
| В.                      | Mailing Address 79 Gilbert Stuart Dr                                                          |                          |                                                     | M M / D D / Y Y Y Y                                                                                |  |  |  |
|                         |                                                                                               | 11 25 2019               |                                                     |                                                                                                    |  |  |  |
|                         | City                                                                                          | State                    | Zip Code                                            | Transaction ID : A4610212297F647EBBBE                                                              |  |  |  |
|                         | East Greenwich                                                                                | RI                       | 02818-2011                                          |                                                                                                    |  |  |  |
|                         | FEC ID number of contributing                                                                 |                          |                                                     |                                                                                                    |  |  |  |
|                         | federal political committee.                                                                  | С                        |                                                     | Amount of Each Receipt this Period                                                                 |  |  |  |
|                         |                                                                                               |                          |                                                     | 2500.00                                                                                            |  |  |  |
|                         | Name of Employer                                                                              | Occupation               |                                                     | , , , , , , , , , , , , , , , , , , , ,                                                            |  |  |  |
|                         | Southern Sky Renewable Energy RI                                                              | President                |                                                     | Memo Item                                                                                          |  |  |  |
|                         | Receipt For: 2022                                                                             | Election Cy              | cle-to-Date 🚽                                       |                                                                                                    |  |  |  |
|                         | ✗ Primary General                                                                             |                          |                                                     |                                                                                                    |  |  |  |
|                         | Other (specify)                                                                               |                          | 2500.00                                             |                                                                                                    |  |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                       |                          |                                                     |                                                                                                    |  |  |  |
|                         | Hoopengardner, Merrill, , ,                                                                   |                          |                                                     | Date of Receipt                                                                                    |  |  |  |
| C.                      |                                                                                               |                          |                                                     |                                                                                                    |  |  |  |
|                         | Mailing Address 1881 N Highland St                                                            |                          |                                                     | 11 06 2019                                                                                         |  |  |  |
|                         | City                                                                                          | State                    | Zip Code                                            |                                                                                                    |  |  |  |
|                         | Arlington                                                                                     | VA                       | 22201-5128                                          | Transaction ID : A5F5088FDC3C443C58C8                                                              |  |  |  |
|                         | FEC ID number of contributing                                                                 |                          |                                                     | _                                                                                                  |  |  |  |
|                         | federal political committee.                                                                  | С                        |                                                     | Amount of Each Receipt this Period                                                                 |  |  |  |
|                         |                                                                                               |                          |                                                     | 500.00                                                                                             |  |  |  |
|                         | Name of Employer Occupa                                                                       |                          |                                                     | 500.00                                                                                             |  |  |  |
|                         | National Trust Comm Investment Corp                                                           | President                |                                                     |                                                                                                    |  |  |  |
|                         | Receipt For: 2022 Election Cyc                                                                |                          | cle-to-Date                                         | Memo Item                                                                                          |  |  |  |
|                         |                                                                                               |                          | • • • • • • • •                                     |                                                                                                    |  |  |  |
|                         | Other (specify)                                                                               |                          | 500.00                                              |                                                                                                    |  |  |  |
|                         |                                                                                               |                          |                                                     |                                                                                                    |  |  |  |
|                         |                                                                                               |                          |                                                     |                                                                                                    |  |  |  |
| 5                       | UBTOTAL of Receipts This Page (optional)                                                      |                          | I                                                   | 5500.00                                                                                            |  |  |  |
| F                       |                                                                                               |                          |                                                     | , , .                                                                                              |  |  |  |
| T                       | TOTAL This Period (last page this line number only)                                           |                          |                                                     |                                                                                                    |  |  |  |

| Т                                                                                                           | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                            | Statemente m             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       48       OF       191         (check only one)       *       11a       11b       11c       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                             |                                                                                                      |                          |                                                                               | ee to solicit contributions from such committee.                                                                                                                                                                                             |
| <b>A</b> .                                                                                                  | Full Name (Last, First, Middle Initial)<br>Schirmer, Marie, Z, ,<br>Mailing Address 190 Lakeview Way |                          | Zip Code                                                                      | Date of Receipt                                                                                                                                                                                                                              |
|                                                                                                             | Vero Beach                                                                                           | FL                       | 32963-3876                                                                    | Transaction ID : A3CF5EBDE9B584865916                                                                                                                                                                                                        |
|                                                                                                             | FEC ID number of contributing federal political committee.                                           | С                        |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                           |
|                                                                                                             | Name of Employer                                                                                     | Occupation               | l                                                                             |                                                                                                                                                                                                                                              |
|                                                                                                             | Retired                                                                                              | Retired                  |                                                                               | Memo Item                                                                                                                                                                                                                                    |
|                                                                                                             | Receipt For: 2022                                                                                    | Election Cy              | vcle-to-Date 🔻                                                                |                                                                                                                                                                                                                                              |
|                                                                                                             | X   Primary   General     Other (specify)   ▼                                                        |                          | 650.00                                                                        | ]                                                                                                                                                                                                                                            |
| в.                                                                                                          | Full Name (Last, First, Middle Initial)<br>Micali, Mark, A, ,                                        |                          |                                                                               | Date of Receipt                                                                                                                                                                                                                              |
|                                                                                                             | Mailing Address 3037 N Quincy St                                                                     |                          |                                                                               | 12 31 2019                                                                                                                                                                                                                                   |
|                                                                                                             | City                                                                                                 | State                    | Zip Code                                                                      | Transaction ID : A08EC3C2A3E3A4CB9ABD                                                                                                                                                                                                        |
|                                                                                                             | Arlington                                                                                            | VA                       | 22207-4139                                                                    |                                                                                                                                                                                                                                              |
|                                                                                                             | FEC ID number of contributing federal political committee.                                           | С                        |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                           |
|                                                                                                             | Name of Employer                                                                                     | Occupation               | <u> </u>                                                                      | 1000.00                                                                                                                                                                                                                                      |
|                                                                                                             | The Nonprofit Alliance                                                                               | Consultant               |                                                                               |                                                                                                                                                                                                                                              |
|                                                                                                             | Receipt For: 2022                                                                                    | Election Cy              | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                    |
|                                                                                                             | ★     Primary     General       Other (specify)     ▼                                                |                          | 1000.00                                                                       |                                                                                                                                                                                                                                              |
| С.                                                                                                          | Full Name (Last, First, Middle Initial)<br>Hier, Scott, Norris, ,                                    |                          |                                                                               | Date of Receipt                                                                                                                                                                                                                              |
| 0.                                                                                                          | Mailing Address 379605 N Shore Dr                                                                    |                          |                                                                               | M M / D D / Y Y Y Y<br>10 17 2019                                                                                                                                                                                                            |
|                                                                                                             | City<br>Aberdeen                                                                                     | State<br>SD              | Zip Code<br>57401-8330                                                        | Transaction ID : A017ED09827A14F9B87D                                                                                                                                                                                                        |
|                                                                                                             | FEC ID number of contributing federal political committee.                                           | С                        |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                           |
|                                                                                                             | Name of Employer Occupation                                                                          |                          | 1                                                                             | 250.00                                                                                                                                                                                                                                       |
|                                                                                                             | Self                                                                                                 | Farmer                   |                                                                               | Memo Item                                                                                                                                                                                                                                    |
| Receipt For: 2022       Election Cycl         ▼       Primary       General         Other (specify)       ▼ |                                                                                                      | ycle-to-Date ▼<br>500.00 |                                                                               |                                                                                                                                                                                                                                              |
| s                                                                                                           | UBTOTAL of Receipts This Page (optional)                                                             |                          |                                                                               | 1350.00                                                                                                                                                                                                                                      |
|                                                                                                             | OTAL This Period (last page this line number of                                                      |                          |                                                                               |                                                                                                                                                                                                                                              |

|                         |                                                                                                 | г                                                    | F                                     | · · -                                             |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|---------------------------------------------------|--|--|
| SCHEDULE A (FEC Form 3) |                                                                                                 | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 49 OF 191       |                                                   |  |  |
|                         |                                                                                                 |                                                      | (check only one)                      |                                                   |  |  |
| IT                      | EMIZED RECEIPTS                                                                                 |                                                      | Detailed Summary Page                 | <b>X</b> 11a 11b 11c 11d                          |  |  |
| _                       |                                                                                                 |                                                      |                                       | 12   13a   13b   14   15                          |  |  |
|                         | y information copied from such Reports and S<br>for commercial purposes, other than using the   |                                                      |                                       | erson for the purpose of soliciting contributions |  |  |
|                         |                                                                                                 | name and a                                           |                                       | to conside contributions norm such committee.     |  |  |
| $ \rangle$              | NAME OF COMMITTEE (In Full)                                                                     |                                                      |                                       |                                                   |  |  |
|                         | Friends of John Thune                                                                           |                                                      |                                       |                                                   |  |  |
| Ľ                       | Full Name (Last, First, Middle Initial)                                                         |                                                      |                                       |                                                   |  |  |
| Α.                      | Christensen, Arne, C, ,                                                                         | Christensen, Arne, C, ,                              |                                       |                                                   |  |  |
| А.                      | Mailing Address 50 Patrick Dr                                                                   |                                                      |                                       | Date of Receipt                                   |  |  |
|                         |                                                                                                 |                                                      |                                       | 11 08 2019                                        |  |  |
|                         | City                                                                                            | State                                                | Zip Code                              | Transaction ID : A130AB26C23E540A88F5             |  |  |
|                         | Lagrangeville                                                                                   | NY                                                   | 12540-6211                            |                                                   |  |  |
|                         | FEC ID number of contributing                                                                   | 0                                                    |                                       | Amount of Each Receipt this Period                |  |  |
|                         | federal political committee.                                                                    | С                                                    |                                       | Amount of Lach necelpt this Penou                 |  |  |
|                         | Name of Employer                                                                                | Occurretie                                           |                                       | 50.00                                             |  |  |
|                         | Name of Employer<br>Retired                                                                     | Occupation<br>Retired                                |                                       |                                                   |  |  |
|                         | Receipt For: 2022                                                                               |                                                      | iala ta Data                          | Memo Item                                         |  |  |
|                         | Receipt For. 2022     Seneral     General                                                       | Election Cy                                          | cle-to-Date                           |                                                   |  |  |
|                         | Other (specify) V                                                                               |                                                      | 225.00                                |                                                   |  |  |
|                         |                                                                                                 |                                                      | yy                                    |                                                   |  |  |
| _                       | Full Name (Last, First, Middle Initial)                                                         |                                                      |                                       |                                                   |  |  |
| В.                      | Olson, Paul, , ,                                                                                |                                                      |                                       | Date of Receipt                                   |  |  |
| ٦.                      | Mailing Address PO Box 183                                                                      |                                                      |                                       | M M / D D / Y Y Y Y                               |  |  |
|                         |                                                                                                 |                                                      |                                       | 11 12 2019                                        |  |  |
|                         | City                                                                                            | State                                                | Zip Code                              | Transaction ID : A3C36A8743FE84F7095D             |  |  |
|                         | Presho                                                                                          | SD                                                   | 57568-0183                            |                                                   |  |  |
|                         | FEC ID number of contributing                                                                   | С                                                    |                                       | Amount of Each Receipt this Period                |  |  |
|                         | federal political committee.                                                                    | 5                                                    |                                       |                                                   |  |  |
|                         | Name of Employer                                                                                | Occupation                                           |                                       | - 50.00                                           |  |  |
|                         | Retired                                                                                         | Retired                                              |                                       |                                                   |  |  |
|                         | Receipt For: 2022                                                                               | Election Cv                                          | cle-to-Date                           | Memo Item                                         |  |  |
|                         | × Primary General                                                                               |                                                      | · · · · · · · · · · · · · · · · · · · |                                                   |  |  |
|                         | Other (specify) <b>v</b>                                                                        |                                                      | 250.00                                |                                                   |  |  |
|                         |                                                                                                 |                                                      |                                       |                                                   |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>Bohnet, Mary, Lou, ,                                 |                                                      |                                       | Date of Receipt                                   |  |  |
| C.                      | Mailing Address 34996 283rd St                                                                  |                                                      |                                       |                                                   |  |  |
|                         | 34996 283rd St                                                                                  |                                                      |                                       | 10 17 2019                                        |  |  |
|                         | City                                                                                            | State                                                | Zip Code                              | Transaction ID : A8DA8D961C5B34A28AE9             |  |  |
|                         | Burke                                                                                           | SD                                                   | 57523-5191                            |                                                   |  |  |
|                         | FEC ID number of contributing                                                                   |                                                      |                                       |                                                   |  |  |
|                         | federal political committee.                                                                    | С                                                    |                                       | Amount of Each Receipt this Period                |  |  |
|                         |                                                                                                 |                                                      |                                       | 1000.00                                           |  |  |
|                         | Name of Employer                                                                                | Occupation                                           |                                       | 1000.00                                           |  |  |
|                         | Retired     Retired       Receipt For:     2022       ▲     Primary       Other (specify)     ▼ |                                                      |                                       | Memo Item                                         |  |  |
|                         |                                                                                                 |                                                      | cle-to-Date                           |                                                   |  |  |
|                         |                                                                                                 |                                                      | 1000.00                               |                                                   |  |  |
|                         |                                                                                                 |                                                      | 7 7 7                                 |                                                   |  |  |
| Г                       |                                                                                                 |                                                      |                                       |                                                   |  |  |
|                         | LIPTOTAL of Dessints This Days (antis a)                                                        |                                                      |                                       | 1100.00                                           |  |  |
| F                       | UBTOTAL of Receipts This Page (optional)                                                        |                                                      | ·····                                 | 7 7 7                                             |  |  |
| ,                       | <b>OTAL</b> This Period (last page this line number o                                           | only)                                                | ►                                     |                                                   |  |  |
| 1 .                     |                                                                                                 | ,,                                                   |                                       |                                                   |  |  |

|                         |                                                                | г                                                    |                                         |                                                   |
|-------------------------|----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| SCHEDULE A (FEC Form 3) |                                                                | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 50 OF 191         |                                                   |
|                         |                                                                |                                                      | (check only one)                        |                                                   |
| IT                      | EMIZED RECEIPTS                                                |                                                      | Detailed Summary Page                   | <b>X</b> 11a 11b 11c 11d                          |
| _                       |                                                                |                                                      |                                         | 12   13a   13b   14   15                          |
|                         |                                                                |                                                      |                                         | erson for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the                  | name and a                                           | ddress of any political committee       | e to solicit contributions from such committee.   |
| $\backslash$            | NAME OF COMMITTEE (In Full)                                    |                                                      |                                         |                                                   |
| $ \rangle$              | Friends of John Thune                                          |                                                      |                                         |                                                   |
| $\langle$               |                                                                |                                                      |                                         |                                                   |
|                         | Full Name (Last, First, Middle Initial)                        |                                                      |                                         |                                                   |
| Α.                      | Warner, Edith, R, ,                                            | Date of Receipt                                      |                                         |                                                   |
|                         | Mailing Address 18 Lincoln St                                  |                                                      |                                         |                                                   |
|                         |                                                                |                                                      |                                         | 11 29 2019                                        |
|                         | City                                                           | State                                                | Zip Code                                | Transaction ID : A763603ABFD414AA98EF             |
|                         | West Haven                                                     | СТ                                                   | 06516-4817                              |                                                   |
|                         |                                                                |                                                      |                                         | —                                                 |
|                         | FEC ID number of contributing                                  | С                                                    |                                         | Amount of Each Receipt this Period                |
|                         | federal political committee.                                   |                                                      |                                         |                                                   |
|                         | Name of Employer                                               | Occupation                                           |                                         | 55.00                                             |
|                         | Retired                                                        | Retired Tea                                          | cher                                    |                                                   |
|                         | Receipt For: 2022                                              |                                                      |                                         | Memo Item                                         |
|                         |                                                                | Election Cy                                          | cle-to-Date                             |                                                   |
|                         | ★   Primary   General     Other (specify)   ▼                  |                                                      | 375.00                                  |                                                   |
|                         | Other (specify) V                                              |                                                      | 7 7 7                                   |                                                   |
|                         | Full Names (Lest First Mishells Initial)                       |                                                      |                                         |                                                   |
|                         | Full Name (Last, First, Middle Initial)<br>Goodman, Paul, P, , |                                                      |                                         | Date of Receipt                                   |
| В.                      |                                                                |                                                      |                                         |                                                   |
|                         | Mailing Address 99 S Service Rd                                |                                                      |                                         |                                                   |
|                         | Apt 402<br>City                                                | State                                                | Zip Code                                | 10 28 2019                                        |
|                         | -                                                              | NY                                                   | 11040-1071                              | Transaction ID : A506088D108E240FE8E4             |
|                         | New Hyde Park                                                  |                                                      | 11040-1071                              | _                                                 |
|                         | FEC ID number of contributing                                  | С                                                    |                                         | Amount of Each Receipt this Period                |
|                         | federal political committee.                                   | U                                                    |                                         |                                                   |
|                         | Name of Employer                                               | Occupation                                           |                                         | 100.00                                            |
|                         |                                                                | Retired                                              |                                         |                                                   |
|                         | Retired                                                        |                                                      |                                         | Memo Item                                         |
|                         | Receipt For: 2022                                              | Election Cy                                          | cle-to-Date                             |                                                   |
|                         | <b>x</b> Primary General                                       |                                                      | 710.00                                  |                                                   |
|                         | Other (specify) <b>v</b>                                       |                                                      | , , , , , , , , , , , , , , , , , , , , |                                                   |
|                         | Full Name (Last, First, Middle Initial)                        |                                                      |                                         |                                                   |
|                         | Bishop, Ronald, E, ,                                           |                                                      |                                         | Date of Receipt                                   |
| C.                      |                                                                |                                                      |                                         |                                                   |
|                         | Mailing Address 16026 Lakeside Loop Ln                         |                                                      |                                         | 10 31 2019                                        |
|                         | City                                                           | State                                                | Zip Code                                | المتشتعا المتبا الشبا                             |
|                         | Cornelius                                                      | NC                                                   | 28031-0379                              | Transaction ID : AF40DF122BA14428DB0C             |
|                         |                                                                |                                                      |                                         | -                                                 |
|                         | FEC ID number of contributing                                  | С                                                    |                                         | Amount of Each Receipt this Period                |
|                         | federal political committee.                                   | U                                                    |                                         |                                                   |
|                         | Name of Employer                                               | Occupation                                           |                                         | - 100.00                                          |
|                         | RetiredRetiredReceipt For: 2022Election Cy                     |                                                      |                                         | y y w                                             |
|                         |                                                                |                                                      |                                         | Memo Item                                         |
|                         |                                                                |                                                      |                                         |                                                   |
|                         | Primary     General                                            |                                                      | 500.00                                  |                                                   |
|                         | Other (specify)                                                |                                                      | , , , , , , , , , , , , , , , , , , , , |                                                   |
| _                       |                                                                |                                                      |                                         |                                                   |
|                         |                                                                |                                                      |                                         | 255.00                                            |
| Ls                      | UBTOTAL of Receipts This Page (optional)                       |                                                      |                                         | 200.00                                            |
|                         |                                                                |                                                      |                                         |                                                   |
| ד                       | OTAL This Period (last page this line number of                | only)                                                |                                         |                                                   |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                           |                              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       51       OF       191         (check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)         Image: Check only one)       Image: Check only one)       Image: Check only one)       Image: Check only one)     <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ar         | information copied from such Reports and S<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune | Statements m<br>e name and a | ay not be sold or used by any<br>address of any political committe            | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Α.         | Full Name (Last, First, Middle Initial)<br>Foster, Albert, W, ,<br>Mailing Address 20451 Audette St                                                 |                              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | City                                                                                                                                                | State                        | Zip Code                                                                      | Transaction ID : AB1837A53713946ACA3B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | Dearborn                                                                                                                                            | MI                           | 48124-3907                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | FEC ID number of contributing federal political committee.                                                                                          | С                            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Name of Employer                                                                                                                                    | Occupation                   | l                                                                             | 30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | Retired                                                                                                                                             | Retired                      |                                                                               | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | Receipt For: 2022                                                                                                                                   | Election Cy                  | vcle-to-Date ▼                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | ✗   Primary   General     Other (specify)   ▼                                                                                                       |                              | 550.00                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| в.         | Full Name (Last, First, Middle Initial)<br>Webb, Richard, B, ,                                                                                      |                              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Mailing Address 315 W 3rd St                                                                                                                        | 11 05 2019                   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | City                                                                                                                                                | State                        | Zip Code                                                                      | Transaction ID : A642CF3EB08314AB89D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | Pittsburg                                                                                                                                           | KS                           | 66762-4706                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | FEC ID number of contributing federal political committee.                                                                                          | С                            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Name of Employer                                                                                                                                    | Occupation                   | 1                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Watco Companies Inc                                                                                                                                 | CEO                          |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Receipt For: 2022                                                                                                                                   | Election C                   | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | x Primary General                                                                                                                                   |                              | •                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Other (specify) <b>v</b>                                                                                                                            |                              | 4800.00                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>Naeger, Patrick, A, ,                                                                                    |                              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Mailing Address 523 Kiefer Ln                                                                                                                       |                              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | City                                                                                                                                                | State                        | Zip Code                                                                      | 10 11 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | Perryville                                                                                                                                          | MO                           | 63775-7137                                                                    | Transaction ID : AB75B5398DA814CA5905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | FEC ID number of contributing federal political committee.                                                                                          | С                            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Name of Employer                                                                                                                                    | Occupation                   | <br>I                                                                         | 250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | AeroCare Holdings Inc Business                                                                                                                      |                              |                                                                               | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Receipt For: 2022                                                                                                                                   | Election Cy                  | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                       |                              | 250.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                                            |                              |                                                                               | 400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Т          | OTAL This Period (last page this line number                                                                                                        | only)                        |                                                                               | Image: a state of the state |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                                                                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:     PAGE     52     OF     191       (check only one)     Image: state st |                                                                                                      |  |  |  |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|
| _                                            |                                                                                                                                |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12 13a 13b 14 15                                                                                     |  |  |  |
| Ar                                           | y information copied from such Reports and S<br>for commercial purposes, other than using the                                  | tatements mane and a                                                          | ay not be sold or used by any p<br>address of any political committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                           |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |  |  |  |
| <u>د</u>                                     | <ul> <li>Full Name (Last, First, Middle Initial)</li> <li>A. Naatz, Michael, , ,<br/>Mailing Address 16553 Birch St</li> </ul> |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                                                                                      |  |  |  |
|                                              |                                                                                                                                |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11 06 2019                                                                                           |  |  |  |
|                                              | City                                                                                                                           | State                                                                         | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : A5C91118C70474AC79C6                                                                |  |  |  |
|                                              | Stilwell                                                                                                                       | KS                                                                            | 66085-7843                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                                                                    |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                                     | С                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period                                                                   |  |  |  |
|                                              | Name of Employer                                                                                                               | Occupation                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |  |  |  |
|                                              | Kansas City Southern                                                                                                           | Managemei                                                                     | nt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Memo Item                                                                                            |  |  |  |
|                                              | Receipt For: 2022                                                                                                              | Election Cy                                                                   | vcle-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |  |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                                                                                  |                                                                               | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |  |  |  |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Thompson, Norman, Kevin, ,                                                          |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                                                                                      |  |  |  |
|                                              | Mailing Address 108 W State St                                                                                                 |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 / Y Y Y Y<br>10 15 2019                                                                           |  |  |  |
|                                              | City                                                                                                                           | State                                                                         | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : A8420C9A506D94B1DAA6                                                                |  |  |  |
|                                              | Plankinton                                                                                                                     | SD                                                                            | 57368-2029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                                                                    |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                                     | С                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period                                                                   |  |  |  |
|                                              | Name of Employer                                                                                                               | Occupation                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100.00                                                                                               |  |  |  |
|                                              | Retired                                                                                                                        | Retired                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Memo Item                                                                                            |  |  |  |
|                                              | Receipt For: 2022                                                                                                              | Election Cy                                                                   | vcle-to-Date 🔻                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |  |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                                                                                  |                                                                               | 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |  |  |  |
|                                              | Full Name (Last, First, Middle Initial)<br>Saunders, Thomas, E, ,                                                              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                                                                                      |  |  |  |
| C.                                           | Mailing Address 2103 Saphire Ct                                                                                                |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |  |  |  |
|                                              |                                                                                                                                |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 15 2019                                                                                           |  |  |  |
|                                              | City<br>Aberdeen                                                                                                               | State<br>SD                                                                   | Zip Code<br>57401-7389                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Transaction ID : AE8EE8AF5DEB34DDB945                                                                |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                                     | С                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period                                                                   |  |  |  |
|                                              | Name of Employer     Occupation       Retired     Retired                                                                      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |  |  |  |
|                                              |                                                                                                                                |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Memo Item                                                                                            |  |  |  |
|                                              | Receipt For: 2022                                                                                                              | Election Cy                                                                   | vcle-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |  |  |  |
|                                              | Other (specify)                                                                                                                |                                                                               | 2200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |  |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                                                       |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1300.00                                                                                              |  |  |  |
| т                                            | OTAL This Period (last page this line number only)                                                                             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |  |  |  |

| SCHEDULE A (FEC Form 3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | FOR LINE NUMBER: PAGE 53 OF 191                   |                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|----------------------------------------------------|
|                         | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Use separate schedule(s)                          | (check only one)                                   |
| IT                      | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | for each category of the<br>Detailed Summary Page | <b>×</b> 11a 11b 11c 11d                           |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Detailed Summary Fage                             | 12 13a 13b 14 15                                   |
| Ar                      | ny information copied from such Reports and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tatements m | ay not be sold or used by any                     | person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | name and a  | address of any political committe                 | ee to solicit contributions from such committee.   |
|                         | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                   |                                                    |
| $ \rangle$              | Friends of John Thune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                   |                                                    |
| V                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   |                                                    |
|                         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   |                                                    |
| Α.                      | Ceo, Joseph, S, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                   | Date of Receipt                                    |
| л.                      | A. Mailing Address 982 Celia Ln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   |                                                    |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   | 10 31 2019                                         |
|                         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State       | Zip Code                                          | Transaction ID : AC6A4552CC22F40A8ADC              |
|                         | Lexington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KY          | 40504-2255                                        |                                                    |
|                         | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                   |                                                    |
|                         | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | С           |                                                   | Amount of Each Receipt this Period                 |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   | 150.00                                             |
|                         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation  |                                                   | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7            |
|                         | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Retired     |                                                   | Memo Item                                          |
|                         | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election Cy | vcle-to-Date                                      |                                                    |
|                         | X Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | · · · · · · · · · · · · · · · · · · ·             | 1                                                  |
|                         | Other (specify) <b>v</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 500.00                                            |                                                    |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | , ,                                               |                                                    |
|                         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   |                                                    |
| В.                      | Roberts, Warren, W, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                   | Date of Receipt                                    |
| 5.                      | Mailing Address 1114 Beaver Creek Pkwy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                   | M M / D D / Y Y Y Y                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   | 10 21 2019                                         |
|                         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State       | Zip Code                                          | Transaction ID : A54415A9E085F4F9699F              |
|                         | Maplewood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MN          | 55119-3269                                        |                                                    |
|                         | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                   |                                                    |
|                         | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | С           |                                                   | Amount of Each Receipt this Period                 |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   | 100.00                                             |
|                         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation  |                                                   |                                                    |
|                         | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Retired     |                                                   | — Memo Item                                        |
|                         | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election Cy | vcle-to-Date                                      |                                                    |
|                         | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 1000.00                                           | 1                                                  |
|                         | Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | , , ,                                             | 1                                                  |
|                         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   |                                                    |
|                         | Orman, Albert, G, , DDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   | Date of Receipt                                    |
| C.                      | Mailing Address 6160 N Camino Arco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                   |                                                    |
|                         | 6160 N Camino Arco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                   | 10 17 2019                                         |
|                         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State       | Zip Code                                          |                                                    |
|                         | Tucson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AZ          | 85718-3805                                        | Transaction ID : AB24977D5D11F49489F4              |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   |                                                    |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | С           |                                                   | Amount of Each Receipt this Period                 |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •           |                                                   |                                                    |
|                         | Name of Employer Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                   |                                                    |
|                         | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dentist     |                                                   | ,                                                  |
|                         | Receipt For:       2022       Election Cyc         ✓       Primary       General         Other (specify)       ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | vcle-to-Date                                      | Memo Item                                          |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | •                                                 |                                                    |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 600.00                                            |                                                    |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 7 7 7                                             | *                                                  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   |                                                    |
|                         | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                   | 400.00                                             |
| $\vdash$                | Contraction of the sector of t |             |                                                   |                                                    |
| 1                       | <b>OTAL</b> This Period (last page this line number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | only)       |                                                   |                                                    |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,,          |                                                   |                                                    |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                              |                                                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       54       OF       191         (check only one)       I1a       11b       I1c       I1d         12       13a       13b       14       15 |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|            | ny information copied from such Reports and S<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                                    |                                                                               | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee.                                                                      |  |  |  |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>Clyde, William, D, ,<br>Mailing Address 2623 Pebble Dawn                                                    |                                                    |                                                                               | Date of Receipt                                                                                                                                                           |  |  |  |
|            | City                                                                                                                                                   | State                                              | Zip Code                                                                      | Transaction ID : AD24B71458E8B4DEABE4                                                                                                                                     |  |  |  |
|            | San Antonio                                                                                                                                            | TX                                                 | 78232-4133                                                                    |                                                                                                                                                                           |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                                                             | С                                                  |                                                                               | Amount of Each Receipt this Period                                                                                                                                        |  |  |  |
|            | Name of Employer                                                                                                                                       | Occupation                                         | l                                                                             |                                                                                                                                                                           |  |  |  |
|            | Retired                                                                                                                                                | Pharmacist                                         |                                                                               | Memo Item                                                                                                                                                                 |  |  |  |
|            | Receipt For: 2022                                                                                                                                      | Election Cy                                        | vcle-to-Date ▼                                                                |                                                                                                                                                                           |  |  |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                          |                                                    | 225.00                                                                        |                                                                                                                                                                           |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Clock, Robert, L, ,                                                                                         |                                                    |                                                                               | Date of Receipt                                                                                                                                                           |  |  |  |
|            | Mailing Address 2609 Yaeger Dr                                                                                                                         |                                                    |                                                                               | 10 11 2019                                                                                                                                                                |  |  |  |
|            | City                                                                                                                                                   | State                                              | Zip Code                                                                      | Transaction ID : A486E4D15B7CF411EA45                                                                                                                                     |  |  |  |
|            | Winfield                                                                                                                                               | KS                                                 | 67156-8519                                                                    |                                                                                                                                                                           |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                                                             | С                                                  |                                                                               | Amount of Each Receipt this Period                                                                                                                                        |  |  |  |
|            | Name of Employer                                                                                                                                       | Occupation                                         | I                                                                             |                                                                                                                                                                           |  |  |  |
|            | Clock's Medical Supply                                                                                                                                 | Owner                                              |                                                                               |                                                                                                                                                                           |  |  |  |
|            | Receipt For: 2022                                                                                                                                      | Election Cy                                        | vcle-to-Date 🚽                                                                | Memo Item                                                                                                                                                                 |  |  |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                          |                                                    | 250.00                                                                        |                                                                                                                                                                           |  |  |  |
| c.         | Full Name (Last, First, Middle Initial)<br>Economos, George, P, ,                                                                                      |                                                    |                                                                               | Date of Receipt                                                                                                                                                           |  |  |  |
|            | Mailing Address 29701 Ivy Glenn Dr                                                                                                                     |                                                    |                                                                               | M M / D D / Y Y Y Y<br>11 25 2019                                                                                                                                         |  |  |  |
|            | City                                                                                                                                                   | State                                              | Zip Code                                                                      | Transaction ID : A3B08E86DD95A47C4910                                                                                                                                     |  |  |  |
|            | Laguna Niguel                                                                                                                                          | CA                                                 | 92677-1731                                                                    |                                                                                                                                                                           |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                                                             | С                                                  |                                                                               | Amount of Each Receipt this Period                                                                                                                                        |  |  |  |
|            | Name of Employer                                                                                                                                       | Occupation                                         |                                                                               | 30.00                                                                                                                                                                     |  |  |  |
|            | Retired                                                                                                                                                | Retired                                            |                                                                               | ,,                                                                                                                                                                        |  |  |  |
|            | Receipt For: 2022                                                                                                                                      | Election Cy                                        | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                 |  |  |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                          |                                                    | 320.00                                                                        |                                                                                                                                                                           |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                                               |                                                    |                                                                               | 330.00                                                                                                                                                                    |  |  |  |
| Т          | OTAL This Period (last page this line number of                                                                                                        | OTAL This Period (last page this line number only) |                                                                               |                                                                                                                                                                           |  |  |  |

|                         |                                                                       | I                        |                                                     |                                                        |  |
|-------------------------|-----------------------------------------------------------------------|--------------------------|-----------------------------------------------------|--------------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                                       | Use separate schedule(s) | FOR LINE NUMBER: PAGE 55 OF 191<br>(check only one) |                                                        |  |
|                         | ITEMIZED RECEIPTS                                                     |                          | for each category of the                            | <b>I I I I I I I I I I</b>                             |  |
| 11                      |                                                                       |                          | Detailed Summary Page                               | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |  |
| Δ٢                      | ny information copied from such Reports and St                        | tatements m              | av not be sold or used by any r                     | person for the purpose of soliciting contributions     |  |
|                         | for commercial purposes, other than using the                         |                          |                                                     |                                                        |  |
| $\setminus$             | NAME OF COMMITTEE (In Full)                                           |                          |                                                     |                                                        |  |
| $ \rangle$              | Friends of John Thune                                                 |                          |                                                     |                                                        |  |
| $\mathbb{Z}$            |                                                                       |                          |                                                     |                                                        |  |
|                         | Full Name (Last, First, Middle Initial)<br>Schwarzman, Christine, , , |                          |                                                     |                                                        |  |
| Α.                      | Mailing Address 345 Park Ave                                          |                          |                                                     | Date of Receipt                                        |  |
|                         | Maning Address 345 Park Ave                                           |                          |                                                     | 11 06 2019                                             |  |
|                         | City                                                                  | State                    | Zip Code                                            |                                                        |  |
|                         | New York                                                              | NY                       | 10154-0004                                          | Transaction ID : AF2CA73E315BC4333895                  |  |
|                         |                                                                       |                          |                                                     |                                                        |  |
|                         | FEC ID number of contributing federal political committee.            | С                        |                                                     | Amount of Each Receipt this Period                     |  |
|                         | ·                                                                     |                          |                                                     | 100.00                                                 |  |
|                         | Name of Employer                                                      | Occupation               |                                                     | 7 7 7                                                  |  |
|                         | Homemaker                                                             | Homemake                 |                                                     | — Memo Item                                            |  |
|                         | Receipt For: 2022                                                     | Election Cy              | /cle-to-Date ▼                                      |                                                        |  |
|                         | ★   Primary   General     Other (specify)   ▼                         |                          | 5600.00                                             |                                                        |  |
|                         |                                                                       | L                        | 7 7 7                                               |                                                        |  |
|                         | Full Name (Last, First, Middle Initial)                               |                          |                                                     |                                                        |  |
| В.                      | Braekevelt, Donald, , ,                                               |                          |                                                     | Date of Receipt                                        |  |
| В.                      | Mailing Address 16295 Kingston                                        |                          |                                                     | M M / D D / Y Y Y Y                                    |  |
|                         |                                                                       | 10 21 2019               |                                                     |                                                        |  |
|                         | City                                                                  | State                    | Zip Code                                            | Transaction ID : AEEDF5F117E1346909FC                  |  |
|                         | Fraser                                                                | MI                       | 48026-3267                                          | _                                                      |  |
|                         | FEC ID number of contributing                                         | С                        |                                                     | Amount of Each Receipt this Period                     |  |
|                         | federal political committee.                                          | U                        |                                                     |                                                        |  |
|                         | Name of Employer                                                      | Occupation               | l                                                   |                                                        |  |
|                         | Retired                                                               | Retired                  |                                                     | , , , , , , , , , , , , , , , , , , , ,                |  |
|                         | Receipt For: 2022                                                     | Election C               | vcle-to-Date                                        | Memo Item                                              |  |
|                         | × Primary General                                                     | ,                        | · · · · · · · · · · · · · · · · · · ·               |                                                        |  |
|                         | Other (specify) <b>v</b>                                              |                          | 315.00                                              |                                                        |  |
|                         |                                                                       |                          |                                                     | -                                                      |  |
|                         | Full Name (Last, First, Middle Initial)<br>Fischer, Karl, T, ,        |                          |                                                     | Date of Receipt                                        |  |
| C.                      | Mailing Address PO Box 177                                            |                          |                                                     |                                                        |  |
|                         | PU Box 1//                                                            |                          |                                                     | 12 31 2019                                             |  |
|                         | City                                                                  | State                    | Zip Code                                            | Transaction ID : A087E018864FA4EED888                  |  |
|                         | Fort Pierre                                                           | SD                       | 57532-0177                                          | Tansaction ID . A007E010004FA4EED000                   |  |
|                         | FEC ID number of contributing                                         |                          |                                                     |                                                        |  |
|                         | federal political committee.                                          | С                        |                                                     | Amount of Each Receipt this Period                     |  |
|                         | Name of Employed                                                      |                          |                                                     | 1000.00                                                |  |
|                         | Name of Employer                                                      | Occupation               |                                                     | 7 7 7                                                  |  |
|                         | Fischer Rounds & Assoc Insurance Ag<br>Receipt For: 2022 Election Cvg |                          | <u> </u>                                            | Memo Item                                              |  |
|                         | Primary General                                                       | Election C)              | /cle-to-Date ▼                                      |                                                        |  |
|                         | Other (specify)                                                       |                          | 2200.00                                             |                                                        |  |
|                         |                                                                       |                          | 7 7 7                                               |                                                        |  |
| Γ                       |                                                                       |                          |                                                     |                                                        |  |
| s                       | UBTOTAL of Receipts This Page (optional)                              |                          |                                                     | 1240.00                                                |  |
| F                       |                                                                       |                          | ······································              | , , ,                                                  |  |
| т                       | OTAL This Period (last page this line number o                        | nly)                     |                                                     | · · · · · · · · · ·                                    |  |

| Т       | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       56       OF       191         (check only one)       I1a       11b       I1c       I1d         I1a       11b       11c       I1d       I1d         I2       I3a       I3b       I4       I5 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                               | person for the purpose of soliciting contributions<br>see to solicit contributions from such committee.                                                                                                                       |
| Α.      | Full Name (Last, First, Middle Initial)<br>Curtis, Maggie, M, ,<br>Mailing Address 2309 E 58th St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                               | Date of Receipt                                                                                                                                                                                                               |
|         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State       | Zip Code                                                                      | Transaction ID : AF8EB584BDF9E4600B3B                                                                                                                                                                                         |
|         | Davenport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IA          | 52807-2775                                                                    |                                                                                                                                                                                                                               |
|         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                            |
|         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occupation  | 1                                                                             | 7 7 7                                                                                                                                                                                                                         |
|         | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Retired     |                                                                               |                                                                                                                                                                                                                               |
|         | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Election Cy | ycle-to-Date 🚽                                                                | Memo Item                                                                                                                                                                                                                     |
|         | ★   Primary   General     Other (specify)   ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 600.00                                                                        | ]                                                                                                                                                                                                                             |
| в.      | Full Name (Last, First, Middle Initial)<br>Koon, Carolyn, C, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                               | Date of Receipt                                                                                                                                                                                                               |
|         | Mailing Address 6822 Thunderbird Ct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                               | 10 28 2019                                                                                                                                                                                                                    |
|         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State       | Zip Code                                                                      | Transaction ID : AD225F1BD254E4273AA2                                                                                                                                                                                         |
|         | Redmond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OR          | 97756-9290                                                                    | Transaction ID : AD225F1BD254E4273AA2                                                                                                                                                                                         |
|         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                            |
|         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occupation  | 1                                                                             | 200.00                                                                                                                                                                                                                        |
|         | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Retired     |                                                                               | , ,                                                                                                                                                                                                                           |
|         | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Election Cv | Cycle-to-Date                                                                 |                                                                                                                                                                                                                               |
|         | Primary     General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | • • • • • • • •                                                               | 1                                                                                                                                                                                                                             |
|         | Other (specify) <b>v</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 500.00                                                                        | 1                                                                                                                                                                                                                             |
| —<br>с. | Full Name (Last, First, Middle Initial)<br>Downs, Diane, Fox, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                               | Date of Receipt                                                                                                                                                                                                               |
| •••     | Mailing Address 500 E 85th St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                               | M M / D D / Y Y Y Y                                                                                                                                                                                                           |
|         | Apt 18G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Otata       | Zie Oada                                                                      | 10 18 2019                                                                                                                                                                                                                    |
|         | City<br>New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State<br>NY | Zip Code<br>10028-7456                                                        | Transaction ID : AC283886E560A48E182C                                                                                                                                                                                         |
|         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                            |
|         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occupation  | ]                                                                             | 35.00                                                                                                                                                                                                                         |
|         | Retired     Retired       Receipt For: 2022     Image: Constraint of the second seco |             |                                                                               |                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 205.00                                                                        | 1                                                                                                                                                                                                                             |
| s       | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                               | 335.00                                                                                                                                                                                                                        |
| Т       | OTAL This Period (last page this line number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | only)       |                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                         |

| IT | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tatements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:     PAGE     57     OF     191       (check only one)     Image: straight of the straight |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                               | person for the purpose of soliciting contributions<br>are to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Α. | Full Name (Last, First, Middle Initial)<br>Knapp, Glenda, , ,<br>Mailing Address 19040 222nd St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip Code                                                                      | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State       |                                                                               | Transaction ID : A46361CF66F3E454DB8E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50          | 57790-6204                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation  |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Retired<br>Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rancher     | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <b>x</b> Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Election by |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Other (specify) V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | L           | 320.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| В. | Full Name (Last, First, Middle Initial)<br>Bernstein, Andrew, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Mailing Address 262 Clinton Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                               | M M / D D / Y Y Y Y<br>11 06 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | City<br>Decelution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State       | Zip Code                                                                      | Transaction ID : A8B81682EBF474E70A51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Brookline           FEC ID number of contributing           federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C           | 02445-5845                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation  |                                                                               | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | Kearsarge Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Business    |                                                                               | , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Election Cy | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | ★   Primary   General     Other (specify)   ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 500.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C. | Berry, Karin, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Mailing Address 1751 New Hampshire Ave NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                               | M M / D D / Y Y Y Y<br>11 25 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State       | Zip Code                                                                      | Transaction ID : A2E9D6336B84E41E2BCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DC          | 20009-2553                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation  |                                                                               | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | National Trust Solar     Finance       Receipt For:     2022     Election Cyc       ▼     Primary     General       Other (specify)     ▼     Image: Constraint of the second sec |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 500.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5  | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                               | 1025.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1  | OTAL This Period (last page this line number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | only)       |                                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| SCHEDULE A (FEC Form 3) |                                                                                       | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 58 OF 191<br>(check only one)<br>X 11a 11b 11c 11d |                                                                                                                            |  |
|-------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 11                      |                                                                                       |                                                      | Detailed Summary Page                                                    | $\begin{array}{ c c c c c c c } \hline & 11a & 11b & 11c & 11d \\ \hline & 12 & 13a & 13b & 14 & 15 \\ \hline \end{array}$ |  |
| Ar                      | v information copied from such Reports and S                                          | tatements m                                          | av not be sold or used by any r                                          | person for the purpose of soliciting contributions                                                                         |  |
| or                      | for commercial purposes, other than using the                                         | e to solicit contributions from such committee.      |                                                                          |                                                                                                                            |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                  |                                                      |                                                                          |                                                                                                                            |  |
| <u>v</u>                | A. Full Name (Last, First, Middle Initial)<br>Mailing Address 5700 NW Fisher Creek Dr |                                                      |                                                                          |                                                                                                                            |  |
| Α.                      |                                                                                       |                                                      |                                                                          | Date of Receipt                                                                                                            |  |
|                         | City                                                                                  | State                                                | Zip Code                                                                 | Transaction ID : AF274CC795E2B4512ABA                                                                                      |  |
|                         | Camas                                                                                 | WA                                                   | 98607-9534                                                               |                                                                                                                            |  |
|                         | FEC ID number of contributing federal political committee.                            | С                                                    |                                                                          | Amount of Each Receipt this Period                                                                                         |  |
|                         | Name of Employer                                                                      | Occupation                                           |                                                                          |                                                                                                                            |  |
|                         | Fisher Investments                                                                    | Executive C                                          | Chairman                                                                 | Mama Itam                                                                                                                  |  |
|                         | Receipt For: 2022 Election                                                            |                                                      | vcle-to-Date                                                             | Memo Item                                                                                                                  |  |
|                         | ★     Primary     General       Other (specify)     ▼                                 |                                                      | 2800.00                                                                  |                                                                                                                            |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>Muchmore, Dennis, C, ,                     |                                                      |                                                                          | Date of Receipt                                                                                                            |  |
|                         | Mailing Address 8822 W Lake Pointe Dr                                                 | M M / D D / Y Y Y Y<br>10 28 2019                    |                                                                          |                                                                                                                            |  |
|                         | City                                                                                  | State                                                | Zip Code                                                                 | Transaction ID : AD5562816F25D4722A87                                                                                      |  |
|                         | Laingsburg                                                                            | MI                                                   | 48848-9364                                                               |                                                                                                                            |  |
|                         | FEC ID number of contributing federal political committee.                            | С                                                    |                                                                          | Amount of Each Receipt this Period                                                                                         |  |
|                         | Name of Employer                                                                      | Occupation                                           |                                                                          | 250.00                                                                                                                     |  |
|                         | Henigman Miller Schwartz Cohn                                                         | Govt Adviso                                          | r                                                                        |                                                                                                                            |  |
|                         | Receipt For: 2022                                                                     | Election Cy                                          | vcle-to-Date                                                             | Memo Item                                                                                                                  |  |
|                         | xPrimaryGeneral                                                                       |                                                      | 4050.00                                                                  |                                                                                                                            |  |
|                         | Other (specify) <b>v</b>                                                              |                                                      | 1250.00                                                                  |                                                                                                                            |  |
|                         | Full Name (Last, First, Middle Initial)                                               |                                                      |                                                                          |                                                                                                                            |  |
| C.                      | Thares, James, L, ,                                                                   |                                                      |                                                                          | Date of Receipt                                                                                                            |  |
| -                       | Mailing Address PO Box 1359                                                           |                                                      |                                                                          |                                                                                                                            |  |
|                         | City                                                                                  | State                                                | Zip Code                                                                 | <u>11</u> <u>14</u> <u>2019</u>                                                                                            |  |
|                         | Aberdeen                                                                              | SD                                                   | 57402-1359                                                               | Transaction ID : A7871720D279C4754BDC                                                                                      |  |
|                         | FEC ID number of contributing federal political committee.                            | С                                                    |                                                                          | Amount of Each Receipt this Period                                                                                         |  |
|                         | Name of Employer                                                                      | Occupation                                           |                                                                          | 400.00                                                                                                                     |  |
|                         | Primrose Retirement CEO                                                               |                                                      |                                                                          |                                                                                                                            |  |
|                         |                                                                                       |                                                      | vcle-to-Date                                                             | Memo Item                                                                                                                  |  |
|                         | Primary X General                                                                     |                                                      | · · · · · · · · · ·                                                      |                                                                                                                            |  |
|                         | Other (specify)                                                                       |                                                      | 3200.00                                                                  |                                                                                                                            |  |
|                         | UBTOTAL of Receipts This Page (optional)                                              |                                                      |                                                                          | 3450.00                                                                                                                    |  |
| T                       | OTAL This Period (last page this line number o                                        | only)                                                |                                                                          |                                                                                                                            |  |

|          | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                               |                     | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         59         OF         191           (check only one)         I1a         11b         11c         11d           I1a         11b         11c         11d         11d           I2         13a         13b         14         15 |
|----------|-------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                                         |                     |                                                                               | person for the purpose of soliciting contributions ee to solicit contributions from such committee.                                                                                                                                                                 |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                    |                     |                                                                               |                                                                                                                                                                                                                                                                     |
| <u>د</u> | Full Name (Last, First, Middle Initial)<br>Lucke, Nancy, L, ,           |                     |                                                                               | Date of Receipt                                                                                                                                                                                                                                                     |
| /        | Mailing Address 2929 Buffalo Speedway                                   | M M / D D / Y Y Y Y |                                                                               |                                                                                                                                                                                                                                                                     |
|          | Unit 1303<br>City                                                       | State               | Zip Code                                                                      |                                                                                                                                                                                                                                                                     |
|          | Houston                                                                 | ТХ                  | 77098-1713                                                                    | Transaction ID : AAF844FAB6F5B4B1C901                                                                                                                                                                                                                               |
|          | FEC ID number of contributing federal political committee.              | С                   |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                  |
|          | Name of Employer                                                        | Occupation          | 1                                                                             |                                                                                                                                                                                                                                                                     |
|          | Retired                                                                 | Retired             |                                                                               | Memo Item                                                                                                                                                                                                                                                           |
|          | Receipt For: 2022                                                       | Election C          | ycle-to-Date ▼                                                                |                                                                                                                                                                                                                                                                     |
|          | Other (specify) ▼                                                       |                     | 525.00                                                                        | 1                                                                                                                                                                                                                                                                   |
| в.       | Full Name (Last, First, Middle Initial)<br>Boekelheide, Kerry, Wayne, , |                     |                                                                               | Date of Receipt                                                                                                                                                                                                                                                     |
|          | Mailing Address 1128 18th Ave NE                                        |                     |                                                                               | M M / D D / Y Y Y Y<br>10 16 2019                                                                                                                                                                                                                                   |
|          | City<br>Aberdeen                                                        | State<br>SD         | Zip Code<br>57401-1521                                                        | Transaction ID : ACFEA23DE75C64191B5F                                                                                                                                                                                                                               |
|          | FEC ID number of contributing federal political committee.              | C                   | 3/401-1321                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                  |
|          | Name of Employer                                                        | Occupation          | 1                                                                             | 2000.00                                                                                                                                                                                                                                                             |
|          | Self                                                                    | Hotel Owne          | er                                                                            |                                                                                                                                                                                                                                                                     |
|          | Receipt For: 2022                                                       | Election C          | ycle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                           |
|          | ✔   Primary   General     Other (specify)   ▼                           |                     | 2500.00                                                                       | 1                                                                                                                                                                                                                                                                   |
| —<br>c.  | Full Name (Last, First, Middle Initial)<br>Kenney, William, F, ,        |                     |                                                                               | Date of Receipt                                                                                                                                                                                                                                                     |
| •••      | Mailing Address 120 N El Camino Real                                    |                     |                                                                               |                                                                                                                                                                                                                                                                     |
|          | City                                                                    | State               | Zip Code                                                                      | 12 31 2019<br>Transaction ID : A54F0DABBBBFB4D569BB                                                                                                                                                                                                                 |
|          | San Mateo                                                               | CA                  | 94401-2791                                                                    |                                                                                                                                                                                                                                                                     |
|          | FEC ID number of contributing federal political committee.              | С                   |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                  |
|          | Name of Employer                                                        | Occupation          | 1                                                                             | 500.00                                                                                                                                                                                                                                                              |
|          | Self                                                                    | Attorney            |                                                                               |                                                                                                                                                                                                                                                                     |
|          | Receipt For: 2022                                                       | Election C          | ycle-to-Date ▼                                                                | Memo Item                                                                                                                                                                                                                                                           |
|          | x     Primary     General       Other (specify)     ▼     500.00        |                     |                                                                               | 1                                                                                                                                                                                                                                                                   |
| s        | UBTOTAL of Receipts This Page (optional)                                |                     |                                                                               | 2550.00                                                                                                                                                                                                                                                             |
|          | OTAL This Period (last page this line number of                         |                     |                                                                               |                                                                                                                                                                                                                                                                     |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                       | Statements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:     PAGE     60     OF     191       (check only one)     Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only one)     Image: Check only one)     Image: Check only one)       Image: Image: Check only only one)     Image: Check only one)     Image: Check only only one)       Image: Image: Check only only only only only only only only |  |
|------------|-----------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|            |                                                                                                                 |              |                                                                               | person for the purpose of soliciting contributions<br>are to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Α.         | Mailing Address 509 N Grand Ave                                                                                 |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | City                                                                                                            | State        | Zip Code                                                                      | Transaction ID : AEF0C7BD396844E1792F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|            | Pierre                                                                                                          | SD           | 57501-2014                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | FEC ID number of contributing federal political committee.                                                      | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|            | Name of Employer                                                                                                | Occupation   |                                                                               | 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|            | Nagel Insurance                                                                                                 | Insurance A  | gent                                                                          | Mama Itam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|            | Receipt For: 2022                                                                                               | Election Cy  | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|            | ✔     Primary     General       Other (specify) ▼                                                               |              | 450.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| B.         | Full Name (Last, First, Middle Initial)         Mullinix, H, Michael, ,         Mailing Address 7500 York Ave S |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            |                                                                                                                 |              |                                                                               | 10 16 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|            | Apt 716<br>City                                                                                                 | State        | Zip Code                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | Minneapolis                                                                                                     | MN           | 55435-4737                                                                    | Transaction ID : AE092968C499843448AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|            | FEC ID number of contributing federal political committee.                                                      | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|            | Name of Employer                                                                                                | Occupation   |                                                                               | 50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|            | Interbank Fsb                                                                                                   | Banker       |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | Receipt For: 2022                                                                                               | Election Cv  | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|            | ★     Primary     General       Other (specify)     ▼                                                           |              | 300.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| —<br>C.    | Full Name (Last, First, Middle Initial)<br>Javits, Eric, M, ,                                                   |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | Mailing Address 150 Bradley Pl                                                                                  |              |                                                                               | M M / D D / Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|            | Apt 407<br>City                                                                                                 | State        | Zip Code                                                                      | 12 09 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|            | Palm Beach                                                                                                      | State<br>FL  | 33480                                                                         | Transaction ID : A2373394DDA80438D897                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|            | FEC ID number of contributing federal political committee.                                                      | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|            | Name of Employer                                                                                                | Occupation   |                                                                               | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|            | Retired                                                                                                         | Diplomat     |                                                                               | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|            | Receipt For: 2022 Election Cv                                                                                   |              | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|            | x   Primary   General     Other (specify)   ▼                                                                   |              | 500.00                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | UBTOTAL of Receipts This Page (optional)                                                                        |              |                                                                               | 650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| ד          | OTAL This Period (last page this line number of                                                                 | only)        |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

| SCHEDULE A (FEC Form 3) |                                                                                                                    | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 61 OF 191<br>(check only one) |                                                                                           |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| IT                      | EMIZED RECEIPTS                                                                                                    |                                                      | Detailed Summary Page                               | <b>X</b> 11a 11b 11c 11d                                                                  |  |
| Δr                      | w information conject from such Reports and S                                                                      | Statements m                                         | av not be sold or used by any i                     | 12     13a     13b     14     15       person for the purpose of soliciting contributions |  |
|                         |                                                                                                                    |                                                      |                                                     | ee to solicit contributions from such committee.                                          |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                               |                                                      |                                                     |                                                                                           |  |
| Ζ                       | Full Name (Last, First, Middle Initial)                                                                            |                                                      |                                                     |                                                                                           |  |
| Α.                      | Crum, Thomas, Raymond, ,                                                                                           |                                                      | Date of Receipt                                     |                                                                                           |  |
|                         | Mailing Address 5716 187th Ave SE                                                                                  |                                                      |                                                     | M = M / D = D / Y = Y = Y                                                                 |  |
|                         | City                                                                                                               | State                                                | Zip Code                                            | 10 25 2019                                                                                |  |
|                         | Issaquah                                                                                                           | WA                                                   | 98027-8620                                          | Transaction ID : A922D83950FFA46CC948                                                     |  |
|                         | FEC ID number of contributing federal political committee.                                                         | С                                                    |                                                     | Amount of Each Receipt this Period                                                        |  |
|                         | Name of Employer                                                                                                   | Occupation                                           |                                                     | 25.00                                                                                     |  |
|                         | Retired                                                                                                            | Retired                                              |                                                     |                                                                                           |  |
|                         | Receipt For: 2022                                                                                                  | Election Cv                                          | /cle-to-Date                                        | Memo Item                                                                                 |  |
|                         | X Primary General                                                                                                  |                                                      | · · · · · · · · ·                                   | 1                                                                                         |  |
|                         | Other (specify) <b>v</b>                                                                                           |                                                      | 260.00                                              |                                                                                           |  |
| В.                      | Full Name (Last, First, Middle Initial)<br>Kelly, William, J, ,                                                    |                                                      |                                                     | Date of Receipt                                                                           |  |
| Ъ.                      | Mailing Address 5121 Georgetown Ave                                                                                |                                                      |                                                     | M M / D D / Y Y Y Y<br>11 14 2019                                                         |  |
|                         | City                                                                                                               | State                                                | Zip Code                                            | Transaction ID : A22FC2BF01AAC4032A60                                                     |  |
|                         | San Diego                                                                                                          | CA                                                   | 92110-1349                                          |                                                                                           |  |
|                         | FEC ID number of contributing federal political committee.                                                         | С                                                    |                                                     | Amount of Each Receipt this Period                                                        |  |
|                         | Name of Employer                                                                                                   | Occupation                                           | l                                                   | 25.00                                                                                     |  |
|                         | Retired                                                                                                            | Retired                                              |                                                     |                                                                                           |  |
|                         | Receipt For: 2022                                                                                                  | Election Cy                                          | /cle-to-Date                                        | Memo Item                                                                                 |  |
|                         | X   Primary   General                                                                                              |                                                      | •                                                   | 1                                                                                         |  |
|                         | Other (specify) <b>v</b>                                                                                           | L                                                    | 220.00                                              |                                                                                           |  |
| _                       | Full Name (Last, First, Middle Initial)<br>Novogradac, Michael, J, ,                                               |                                                      |                                                     | Date of Receipt                                                                           |  |
| C.                      | Mailing Address 246 1st St                                                                                         |                                                      |                                                     |                                                                                           |  |
|                         | Ste 500                                                                                                            |                                                      |                                                     | 12 01 2019                                                                                |  |
|                         | City<br>San Francisco                                                                                              | State<br>CA                                          | Zip Code                                            | Transaction ID : AF0E9DD4787B948AF8C0                                                     |  |
|                         |                                                                                                                    | CA                                                   | 94105-4610                                          |                                                                                           |  |
|                         | FEC ID number of contributing federal political committee.                                                         | С                                                    |                                                     | Amount of Each Receipt this Period                                                        |  |
|                         | Name of Employer                                                                                                   | Occupation                                           | l                                                   |                                                                                           |  |
|                         | Novogradac & Company LLP     Real Estate A       Receipt For:     2022       ✔     Primary       Other (specify) ▼ |                                                      | Accountant                                          | , , , , , , , , , , , , , , , , , , , ,                                                   |  |
|                         |                                                                                                                    |                                                      | vcle-to-Date                                        | Memo Item                                                                                 |  |
|                         |                                                                                                                    |                                                      | 3000.00                                             |                                                                                           |  |
| Г                       |                                                                                                                    |                                                      |                                                     |                                                                                           |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                                           |                                                      |                                                     | 2850.00                                                                                   |  |
| т                       | <b>OTAL</b> This Period (last page this line number of                                                             | only)                                                |                                                     |                                                                                           |  |

|          | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Use separate schedule(s) for each category of the | FOR LINE NUMBER:     PAGE     62     OF     191       (check only one) |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|------------------------------------------------------------------------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Detailed Summary Page                             | $12 \qquad 13a \qquad 13b \qquad 14 \qquad 15$                         |
|          | y information copied from such Reports and S<br>for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                   | erson for the purpose of soliciting contributions                      |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                   |                                                                        |
| A.       | Full Name (Last, First, Middle Initial)<br>A. Masino, Thomas, R, ,<br>Mailing Address 2402 Peachtree Run Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                   | Date of Receipt                                                        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                   | 11 18 2019                                                             |
|          | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State       | Zip Code                                          | Transaction ID : A2B3203F9B47D4FBB818                                  |
|          | Dover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DE          | 19901-7707                                        | _                                                                      |
|          | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | С           |                                                   | Amount of Each Receipt this Period                                     |
|          | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation  | 1                                                 |                                                                        |
|          | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Retired     |                                                   |                                                                        |
|          | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election Cy | vcle-to-Date ▼                                    |                                                                        |
|          | ★     Primary     General       Other (specify)     ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 280.00                                            |                                                                        |
| В.       | Full Name (Last, First, Middle Initial)<br>Kraft, Donald, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                   | Date of Receipt                                                        |
|          | Mailing Address 1635 Stoner Ave<br>Apt 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                   | M M / D D / Y Y Y Y<br>10 25 2019                                      |
|          | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State       | Zip Code                                          | Transaction ID : A69EE5AAC7C284712ABE                                  |
|          | Los Angeles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CA          | 90025-1846                                        | _                                                                      |
|          | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | С           |                                                   | Amount of Each Receipt this Period                                     |
|          | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation  | I                                                 | 800.00                                                                 |
|          | Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Retired     |                                                   | Memo Item                                                              |
|          | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election Cy | vcle-to-Date ▼                                    |                                                                        |
|          | Primary     X     General       Other (specify)     V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 3600.00                                           |                                                                        |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Schaefer, Leah, E, Mrs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                   | Date of Receipt                                                        |
| •.       | Mailing Address 9924 Wellington Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                   | M M / D D / Y Y Y Y<br>10 31 2019                                      |
|          | City<br>Fort Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>AR | Zip Code<br>72908-9059                            | Transaction ID : A6D3361E3EC3544A78AF                                  |
|          | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | С           |                                                   | Amount of Each Receipt this Period                                     |
|          | Name of Employer     Occupation       Retired     Retired       Receipt For: 2022     Election Cyc       ▼     Primary     General       Other (specify) ▼     Image: Comparison of the system o |             | 1                                                 | 300.00                                                                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | vcle-to-Date                                      | Memo Item                                                              |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 2700.00                                           |                                                                        |
| s        | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                   | 1150.00                                                                |
| Т        | OTAL This Period (last page this line number o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | only)       | <b>&gt;</b>                                       |                                                                        |

|                         |                                                                                                                                                      |                          | FOR LINE NUMBER: PAGE 63 OF 191                                      |                                                                                                      |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                                                                                                                      | Use separate schedule(s) | (check only one)                                                     |                                                                                                      |  |
| IT                      | EMIZED RECEIPTS                                                                                                                                      |                          | for each category of the                                             | <b>X</b> 11a 11b 11c 11d                                                                             |  |
|                         |                                                                                                                                                      |                          | Detailed Summary Page                                                | 12 13a 13b 14 15                                                                                     |  |
| Ar<br>or                | ny information copied from such Reports and Si<br>for commercial purposes, other than using the                                                      | tatements mane and a     | ay not be sold or used by any p<br>address of any political committe | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |
|                         |                                                                                                                                                      |                          | <i>.</i>                                                             |                                                                                                      |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                 |                          |                                                                      |                                                                                                      |  |
| Ľ                       | <ul> <li>Full Name (Last, First, Middle Initial)</li> <li>A. Nelson, David, Britton, ,</li> <li>Mailing Address 13910 E Cypress Forest Dr</li> </ul> |                          |                                                                      |                                                                                                      |  |
| Α.                      |                                                                                                                                                      |                          |                                                                      | Date of Receipt                                                                                      |  |
|                         | City                                                                                                                                                 | State                    | Zip Code                                                             |                                                                                                      |  |
|                         | Houston                                                                                                                                              | ТХ                       | 77070-3008                                                           | Transaction ID : A9145912A1EA14191858                                                                |  |
|                         | FEC ID number of contributing federal political committee.                                                                                           | С                        |                                                                      | Amount of Each Receipt this Period                                                                   |  |
|                         |                                                                                                                                                      | 0                        |                                                                      |                                                                                                      |  |
|                         | Name of Employer<br>Retired                                                                                                                          | Occupation<br>Retired    |                                                                      |                                                                                                      |  |
|                         | Receipt For: 2022                                                                                                                                    |                          | /cle-to-Date                                                         | Memo Item                                                                                            |  |
|                         | X Primary General                                                                                                                                    |                          |                                                                      |                                                                                                      |  |
|                         | Other (specify) V                                                                                                                                    | L                        | 315.00                                                               |                                                                                                      |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>Farber, Rudolph, E, ,                                                                                     |                          |                                                                      | Date of Receipt                                                                                      |  |
| 5.                      | Mailing Address 100 North Wood St                                                                                                                    |                          |                                                                      | M M / D D / Y Y Y Y<br>11 05 2019                                                                    |  |
|                         | City                                                                                                                                                 | State                    | Zip Code                                                             | Transaction ID : A69131714383F44FC957                                                                |  |
|                         | Neosho                                                                                                                                               | MO                       | 64850-1525                                                           |                                                                                                      |  |
|                         | FEC ID number of contributing                                                                                                                        | С                        |                                                                      | Amount of Each Receipt this Period                                                                   |  |
|                         | federal political committee.                                                                                                                         | U                        |                                                                      |                                                                                                      |  |
|                         | Name of Employer                                                                                                                                     | Occupation               |                                                                      |                                                                                                      |  |
|                         | Community Bank & Trust                                                                                                                               | Chairman                 |                                                                      |                                                                                                      |  |
|                         | Receipt For: 2022                                                                                                                                    | Election Cy              | vcle-to-Date                                                         | Memo Item                                                                                            |  |
|                         | X Primary General                                                                                                                                    |                          | •                                                                    |                                                                                                      |  |
|                         | Other (specify) ▼                                                                                                                                    |                          | 1000.00                                                              |                                                                                                      |  |
| _                       | Full Name (Last, First, Middle Initial)                                                                                                              |                          |                                                                      | Date of Receipt                                                                                      |  |
| C.                      | Padgett, Earl, C, ,                                                                                                                                  |                          |                                                                      |                                                                                                      |  |
|                         | Mailing Address 6522 Summit St                                                                                                                       |                          |                                                                      | 11 05 2019                                                                                           |  |
|                         | City                                                                                                                                                 | State                    | Zip Code                                                             | Transaction ID : A62D1E3DEB6E04034BD0                                                                |  |
|                         | Kansas City                                                                                                                                          | MO                       | 64113-1821                                                           |                                                                                                      |  |
|                         | FEC ID number of contributing federal political committee.                                                                                           | С                        |                                                                      | Amount of Each Receipt this Period                                                                   |  |
|                         | Name of Employer                                                                                                                                     | Occupation               |                                                                      | 50.00                                                                                                |  |
|                         | Retired                                                                                                                                              | Retired                  |                                                                      |                                                                                                      |  |
|                         | Receipt For: 2022 Election Cyc                                                                                                                       |                          | vcle-to-Date _                                                       | Memo Item                                                                                            |  |
|                         | ✗ Primary General                                                                                                                                    | _                        | •                                                                    |                                                                                                      |  |
|                         | Other (specify)                                                                                                                                      |                          | 225.00                                                               |                                                                                                      |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                                                                             |                          |                                                                      | 1080.00                                                                                              |  |
|                         | OTAL This Period (last page this line number o                                                                                                       |                          |                                                                      |                                                                                                      |  |

| SCHEDULE A (FEC Form 3) |                                                                     | [           | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 64 OF 191<br>(check only one)                            |
|-------------------------|---------------------------------------------------------------------|-------------|---------------------------------------------------|--------------------------------------------------------------------------------|
| IT                      | ITEMIZED RECEIPTS                                                   |             | for each category of the<br>Detailed Summary Page | <b>×</b> 11a 11b 11c 11d                                                       |
| Δ٢                      | w information copied from such Reports and S                        | tatements m |                                                   | 12   13a   13b   14   15<br>person for the purpose of soliciting contributions |
|                         |                                                                     |             |                                                   | ee to solicit contributions from such committee.                               |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                |             |                                                   |                                                                                |
| ۲<br>۸.                 | Full Name (Last, First, Middle Initial)<br>Hebenstreit, James, B, , |             |                                                   | Date of Receipt                                                                |
| А.                      | Mailing Address 400 W 49th Ter #2154                                |             | 12 30 2019                                        |                                                                                |
|                         | City                                                                | State       | Zip Code                                          | Transaction ID : AFB761648F3424C36892                                          |
|                         | Kansas City                                                         | MO          | 64112-2541                                        |                                                                                |
|                         | FEC ID number of contributing federal political committee.          | С           |                                                   | Amount of Each Receipt this Period                                             |
|                         | Name of Employer                                                    | Occupation  |                                                   |                                                                                |
|                         | Alaris Capital LLC                                                  | Vice Chairm | nan                                               | Memo Item                                                                      |
|                         | Receipt For: 2022                                                   | Election Cy | vcle-to-Date                                      |                                                                                |
|                         | ★   Primary   General     Other (specify)   ▼                       |             | 5600.00                                           | ]                                                                              |
| В.                      | Full Name (Last, First, Middle Initial)<br>Twiggs, Jerry, D, Dr,    |             |                                                   | Date of Receipt                                                                |
|                         | Mailing Address 1803 Boulder Springs Cir                            |             |                                                   | 10 / Y Y Y Y<br>10 25 2019                                                     |
|                         | City                                                                | State       | Zip Code                                          | Transaction ID : A4A19790C1CFA4DD68B9                                          |
|                         | Saint George                                                        | UT          | 84790-8517                                        | _                                                                              |
|                         | FEC ID number of contributing federal political committee.          | С           |                                                   | Amount of Each Receipt this Period                                             |
|                         | Name of Employer                                                    | Occupation  |                                                   | 50.00                                                                          |
|                         | Self                                                                | Physician   |                                                   | Memo Item                                                                      |
|                         | Receipt For: 2022                                                   | Election Cy | vcle-to-Date                                      |                                                                                |
|                         | ★   Primary   General     Other (specify)   ▼                       |             | 250.00                                            | ]                                                                              |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>Elliott, Marilyn, M, ,   |             |                                                   | Date of Receipt                                                                |
| С.                      | Mailing Address 1001 Nantucket Dr                                   |             |                                                   | M M / D D / Y Y Y                                                              |
|                         | Apt 4                                                               | Ctoto       | Zin Codo                                          | 12 13 2019                                                                     |
|                         | City<br>Houston                                                     | State<br>TX | Zip Code<br>77057-1980                            | Transaction ID : AC9EEF2C1669344BA9C4                                          |
|                         | FEC ID number of contributing federal political committee.          | С           |                                                   | Amount of Each Receipt this Period                                             |
|                         | Name of EmployerOccupationRetiredHomemaker                          |             |                                                   | 900.00                                                                         |
|                         |                                                                     |             | r                                                 | , , , , , , , , , , , , , , , , , , , ,                                        |
|                         | Receipt For: 2022                                                   | Election Cy | vcle-to-Date                                      | Memo Item                                                                      |
|                         | ★     Primary     General       Other (specify)     ▼               |             | 900.00                                            | 1                                                                              |
| s                       | UBTOTAL of Receipts This Page (optional)                            |             |                                                   | 3750.00                                                                        |
|                         | OTAL This Period (last page this line number of                     |             |                                                   |                                                                                |

|          |                                                                     |                    | FOR LINE NUMBER: PAGE 65 OF 191       |                                                                                                        |  |  |
|----------|---------------------------------------------------------------------|--------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| 3        | SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                        |                    | Use separate schedule(s)              | (check only one)                                                                                       |  |  |
| IT       |                                                                     |                    | for each category of the              | ¥ 11a 11b 11c 11d                                                                                      |  |  |
|          |                                                                     |                    | Detailed Summary Page                 | 12 13a 13b 14 15                                                                                       |  |  |
|          |                                                                     |                    |                                       | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |
|          | · · · · ·                                                           |                    | addiede of any pointed committee      |                                                                                                        |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                |                    |                                       |                                                                                                        |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)                             |                    |                                       | Date of Receipt                                                                                        |  |  |
| Α.       | Mailing Address PO Box 389                                          | Address PO Box 389 |                                       |                                                                                                        |  |  |
|          | City                                                                | State              | Zip Code                              | 10 17 2019<br>Transaction ID : A2E047AD9A2324FF3A68                                                    |  |  |
|          | Sheldon                                                             | IA                 | 51201-0389                            |                                                                                                        |  |  |
|          | FEC ID number of contributing federal political committee.          | С                  |                                       | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer                                                    | Occupation         | 1                                     |                                                                                                        |  |  |
|          | Self                                                                | Trucker            |                                       | Memo Item                                                                                              |  |  |
|          | Receipt For: 2022                                                   | Election Cy        | vcle-to-Date ▼                        |                                                                                                        |  |  |
|          | Other (specify) ▼                                                   |                    | 700.00                                |                                                                                                        |  |  |
| _        | Full Name (Last, First, Middle Initial)<br>Thomann, J, Donald, ,    |                    |                                       | Date of Receipt                                                                                        |  |  |
| В.       | Mailing Address 617 Southwarke Rd                                   |                    |                                       | 10 25 2019                                                                                             |  |  |
|          | City                                                                | State              | Zip Code                              | Transaction ID : A53C6C14478E84656812                                                                  |  |  |
|          | Bel Air                                                             | MD                 | 21014-5221                            |                                                                                                        |  |  |
|          | FEC ID number of contributing                                       | С                  |                                       | Amount of Each Receipt this Period                                                                     |  |  |
|          | federal political committee.                                        | U                  |                                       | Amount of Each necespt this renou                                                                      |  |  |
|          | Name of Employer                                                    | Occupation         | <br>I                                 | 25.00                                                                                                  |  |  |
|          | Retired                                                             | Retired            |                                       |                                                                                                        |  |  |
|          | Receipt For: 2022                                                   | Election Cy        | vcle-to-Date                          | Memo Item                                                                                              |  |  |
|          | Primary     General                                                 |                    | · · · · · · · · · · · · · · · · · · · | 1                                                                                                      |  |  |
|          | Other (specify) <b>v</b>                                            | L                  | 225.00                                |                                                                                                        |  |  |
| -        | Full Name (Last, First, Middle Initial)<br>Dunham, Donald, A, , III |                    |                                       | Date of Receipt                                                                                        |  |  |
| C.       | Mailing Address 5000 E 28th St                                      |                    |                                       | M M / D D / Y Y Y Y                                                                                    |  |  |
|          |                                                                     |                    |                                       | 10 17 2019                                                                                             |  |  |
|          | City<br>Sioux Falls                                                 | State<br>SD        | Zip Code<br>57110-6930                | Transaction ID : A5C9FB48B199E4E7D841                                                                  |  |  |
|          | FEC ID number of contributing federal political committee.          | С                  |                                       | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer                                                    | Occupation         | 1                                     | 25.00                                                                                                  |  |  |
|          | Don Dunham III Real Estate                                          | Realtor            |                                       | , , , , , , , , , , , , , , , , , , , ,                                                                |  |  |
|          | Receipt For: 2022                                                   | Election Cy        | /cle-to-Date                          | Memo Item                                                                                              |  |  |
|          | ×   Primary   General                                               |                    | · · · · · · · · · ·                   | 1                                                                                                      |  |  |
|          | Other (specify)                                                     |                    | 300.00                                |                                                                                                        |  |  |
| 5        | UBTOTAL of Receipts This Page (optional)                            |                    |                                       | 550.00                                                                                                 |  |  |
| 1        | OTAL This Period (last page this line number of                     | only)              |                                       | • <u>.</u> <u>.</u> <u>.</u> .                                                                         |  |  |

| IT<br>Ar |                                                                                                                                                                                                |             |                           | FOR LINE NUMBER:       PAGE       66       OF       191         (check only one)       11a       11b       11c       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                                                                                                                                                                |             |                           | ee to solicit contributions from such committee.                                                                                                                                                                                     |
| Α.       | Full Name (Last, First, Middle Initial)<br>Anderson, Robert, W, , MD<br>Mailing Address 209 Walnut St                                                                                          |             |                           | Date of Receipt                                                                                                                                                                                                                      |
|          | City                                                                                                                                                                                           | State<br>CA | Zip Code                  | Transaction ID : A061D0033DD3F41E693A                                                                                                                                                                                                |
|          | San Francisco<br>FEC ID number of contributing<br>federal political committee.                                                                                                                 | C           | 94118-2012                | Amount of Each Receipt this Period                                                                                                                                                                                                   |
|          | Name of Employer                                                                                                                                                                               | Occupation  | I                         | 100.00                                                                                                                                                                                                                               |
|          | Retired<br>Receipt For: 2022                                                                                                                                                                   | Retired     | vcle-to-Date              | Memo Item                                                                                                                                                                                                                            |
|          | X   Primary   General     Other (specify)   ▼                                                                                                                                                  |             | 500.00                    | 1                                                                                                                                                                                                                                    |
| В.       | Full Name (Last, First, Middle Initial)<br>Sells, William, H, , III                                                                                                                            |             |                           | Date of Receipt                                                                                                                                                                                                                      |
|          | Mailing Address 560 N St SW N8901                                                                                                                                                              |             |                           | 10 22 2019                                                                                                                                                                                                                           |
|          | City<br>Washington                                                                                                                                                                             | State<br>DC | Zip Code<br>20024-4627    | Transaction ID : A61F880AA51064EB3BD8                                                                                                                                                                                                |
|          | FEC ID number of contributing federal political committee.                                                                                                                                     | C           |                           | Amount of Each Receipt this Period                                                                                                                                                                                                   |
|          | Name of Employer                                                                                                                                                                               | Occupation  | l                         |                                                                                                                                                                                                                                      |
|          | Sports & Fitness Industry Assoc                                                                                                                                                                | Sr VP       |                           | Memo Item                                                                                                                                                                                                                            |
|          | Receipt For: 2022                                                                                                                                                                              | Election Cy | vcle-to-Date ▼            | _                                                                                                                                                                                                                                    |
|          | Other (specify) ▼                                                                                                                                                                              |             | 500.00                    |                                                                                                                                                                                                                                      |
| С.       | Full Name (Last, First, Middle Initial)<br>Williams, Donald, P, ,                                                                                                                              |             |                           | Date of Receipt                                                                                                                                                                                                                      |
| 0.       | Mailing Address 19 Savoy Rd                                                                                                                                                                    |             |                           | M M / D D / Y Y Y Y<br>11 04 2019                                                                                                                                                                                                    |
|          | City<br>Framingham                                                                                                                                                                             | State<br>MA | Zip Code<br>01701-3224    | Transaction ID : AC0C6C2AD918C4FEAA29                                                                                                                                                                                                |
|          | FEC ID number of contributing federal political committee.                                                                                                                                     | С           |                           | Amount of Each Receipt this Period                                                                                                                                                                                                   |
|          | Name of Employer     Occupation       Retired     Retired       Receipt For: 2022     Election Cyc       ✔     Primary     General       Other (specify) ▼     Image: Comparison of the system |             | 1                         | 75.00                                                                                                                                                                                                                                |
|          |                                                                                                                                                                                                |             |                           | Memo Item                                                                                                                                                                                                                            |
|          |                                                                                                                                                                                                |             | ycle-to-Date ▼<br>1150.00 |                                                                                                                                                                                                                                      |
| s        | UBTOTAL of Receipts This Page (optional)                                                                                                                                                       |             |                           | 675.00                                                                                                                                                                                                                               |
| T        | OTAL This Period (last page this line number of                                                                                                                                                | only)       |                           | •                                                                                                                                                                                                                                    |

|          | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                  |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         67         OF         191           (check only one)           |
|----------|----------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| _        |                                                                                                                            |             |                                                                               | 12 13a 13b 14 15                                                                                     |
|          | y information copied from such Reports and S for commercial purposes, other than using the                                 |             |                                                                               | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                       |             |                                                                               |                                                                                                      |
| <u> </u> | Full Name (Last, First, Middle Initial)         A.         Cobb, Charlie, L, ,         Mailing Address 1198 Siesta Key Cir |             |                                                                               | Data of Descipt                                                                                      |
| А.       |                                                                                                                            |             |                                                                               | Date of Receipt                                                                                      |
|          | City                                                                                                                       | State       | Zip Code                                                                      | Transaction ID : AA0160253B51C4A22B68                                                                |
|          | Port Orange                                                                                                                | FL          | 32128-7030                                                                    |                                                                                                      |
|          | FEC ID number of contributing federal political committee.                                                                 | С           |                                                                               | Amount of Each Receipt this Period                                                                   |
|          | Name of Employer                                                                                                           | Occupation  |                                                                               | 100.00                                                                                               |
|          | State Farm Insurance                                                                                                       | Insurance S | Sales                                                                         |                                                                                                      |
|          | Receipt For: 2022                                                                                                          | Election Cy | vcle-to-Date                                                                  | Memo Item                                                                                            |
|          | ✗   Primary   General     Other (specify) ▼                                                                                |             | 450.00                                                                        |                                                                                                      |
| В.       | Full Name (Last, First, Middle Initial)<br>Remington, James, A, ,                                                          |             |                                                                               | Date of Receipt                                                                                      |
|          | Mailing Address PO Box 29889                                                                                               |             |                                                                               | M M / D D / Y Y Y Y<br>11 18 2019                                                                    |
|          | City                                                                                                                       | State       | Zip Code                                                                      | Transaction ID : AFAEA5B4981B044E7913                                                                |
|          | Henrico                                                                                                                    | VA          | 23242-0889                                                                    | _                                                                                                    |
|          | FEC ID number of contributing federal political committee.                                                                 | С           |                                                                               | Amount of Each Receipt this Period                                                                   |
|          | Name of Employer                                                                                                           | Occupation  | 1                                                                             |                                                                                                      |
|          | Retired                                                                                                                    | Retired     |                                                                               |                                                                                                      |
|          | Receipt For: 2022                                                                                                          | Election Cy | vcle-to-Date                                                                  | Memo Item                                                                                            |
|          | ★     Primary     General       Other (specify) ▼                                                                          |             | 2000.00                                                                       |                                                                                                      |
| <br>C.   | Full Name (Last, First, Middle Initial)<br>Walter, Jeffery, M, ,                                                           |             |                                                                               | Date of Receipt                                                                                      |
| υ.       | Mailing Address 700 13th St NW                                                                                             |             |                                                                               | M M / D D / Y Y Y Y                                                                                  |
|          | Frnt 2                                                                                                                     |             |                                                                               | 12 29 2019                                                                                           |
|          | City<br>Washington                                                                                                         | State<br>DC | Zip Code<br>20005-3950                                                        | Transaction ID : A1FF44D333A09437F8ED                                                                |
|          | FEC ID number of contributing federal political committee.                                                                 | С           |                                                                               | Amount of Each Receipt this Period                                                                   |
|          | Name of Employer                                                                                                           | Occupation  |                                                                               | 1500.00                                                                                              |
|          | Capitol Counsel LLC                                                                                                        | Consultant  |                                                                               | , , , , , , , , , , , , , , , , , , , ,                                                              |
|          | Receipt For: 2022 Election Cyc                                                                                             |             | /cle-to-Date                                                                  | Memo Item                                                                                            |
|          | X Primary General     Other (specify) ▼                                                                                    |             | 1500.00                                                                       |                                                                                                      |
| s        | UBTOTAL of Receipts This Page (optional)                                                                                   |             |                                                                               | 2600.00                                                                                              |
| т        | OTAL This Period (last page this line number of                                                                            | only)       |                                                                               | • • • • • • • • • • • • • • • • • • •                                                                |

|                         |                                                                                                | -               |                                                   |                                                                                                      |  |
|-------------------------|------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                                                                |                 | FOR LINE NUMBER: PAGE 68 OF 191                   |                                                                                                      |  |
|                         |                                                                                                |                 | Use separate schedule(s)                          | (check only one)                                                                                     |  |
| IT                      | EMIZED RECEIPTS                                                                                |                 | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                                                                             |  |
| _                       |                                                                                                |                 |                                                   | 12   13a   13b   14   15                                                                             |  |
|                         | y information copied from such Reports and Si<br>for commercial purposes, other than using the |                 |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                           |                 |                                                   |                                                                                                      |  |
| /                       |                                                                                                |                 |                                                   |                                                                                                      |  |
|                         | Full Name (Last, First, Middle Initial)                                                        |                 |                                                   |                                                                                                      |  |
| Α.                      | Glembin, Clifford, , ,                                                                         | Date of Receipt |                                                   |                                                                                                      |  |
|                         | Mailing Address 807 Hidden Valley Dr                                                           |                 |                                                   | M M / D D / Y Y Y Y                                                                                  |  |
|                         | <u></u>                                                                                        | 0               | 7.000                                             | 11 18 2019                                                                                           |  |
|                         | City                                                                                           | State           | Zip Code                                          | Transaction ID : A951B630929EF479EB61                                                                |  |
|                         | Watertown                                                                                      | SD              | 57201-5482                                        | _                                                                                                    |  |
|                         | FEC ID number of contributing federal political committee.                                     | С               |                                                   | Amount of Each Receipt this Period                                                                   |  |
|                         | Name of Employer                                                                               | Occupation      |                                                   | 50.00                                                                                                |  |
|                         | Retired                                                                                        | Retired         |                                                   |                                                                                                      |  |
|                         | Receipt For: 2022                                                                              | Election C      | vcle-to-Date                                      | Memo Item                                                                                            |  |
|                         | receipt for 2022     General                                                                   |                 |                                                   |                                                                                                      |  |
|                         | Other (specify) ▼                                                                              |                 | 275.00                                            |                                                                                                      |  |
|                         | Full Name (Last, First, Middle Initial)                                                        |                 |                                                   |                                                                                                      |  |
| в.                      | Grappone, Anthony, , ,                                                                         |                 |                                                   | Date of Receipt                                                                                      |  |
| Б.                      | Mailing Address 20 Algonquin Ave                                                               |                 |                                                   | M M / D D / Y Y Y Y<br>11 14 2019                                                                    |  |
|                         | City                                                                                           | State           | Zip Code                                          | Transaction ID : A716826C151524534A2F                                                                |  |
|                         | Andover                                                                                        | MA              | 01810-5502                                        |                                                                                                      |  |
|                         | FEC ID number of contributing                                                                  |                 |                                                   |                                                                                                      |  |
|                         | federal political committee.                                                                   | С               |                                                   | Amount of Each Receipt this Period                                                                   |  |
|                         |                                                                                                |                 |                                                   | 2500.00                                                                                              |  |
|                         | Name of Employer                                                                               | Occupation      |                                                   | , , , , , , , , , , , , , , , , , , , ,                                                              |  |
|                         | Novogradac & Company LLP                                                                       | CPA             |                                                   | Memo Item                                                                                            |  |
|                         | Receipt For: 2022                                                                              | Election Cy     | vcle-to-Date                                      |                                                                                                      |  |
|                         | X Primary General                                                                              | _               | · · · · · · · · · · · ·                           |                                                                                                      |  |
| _                       | Other (specify) V                                                                              | <u> </u>        | 2500.00                                           |                                                                                                      |  |
| _                       | Full Name (Last, First, Middle Initial)                                                        |                 |                                                   |                                                                                                      |  |
| C.                      | Christen, Paul, R, ,                                                                           |                 |                                                   | Date of Receipt                                                                                      |  |
|                         | Mailing Address 60 S 6th St Ste 3900                                                           |                 |                                                   | M M / D D / Y Y Y Y                                                                                  |  |
|                         | Christen Group LLC                                                                             | -               |                                                   | 10 15 2019                                                                                           |  |
|                         | City                                                                                           | State           | Zip Code                                          | Transaction ID : A7779657B389A4217BEF                                                                |  |
|                         | Minneapolis                                                                                    | MN              | 55402-4439                                        |                                                                                                      |  |
|                         | FEC ID number of contributing federal political committee.                                     | С               |                                                   | Amount of Each Receipt this Period                                                                   |  |
|                         | · · · ·                                                                                        |                 |                                                   |                                                                                                      |  |
|                         | Name of Employer                                                                               | Occupation      |                                                   | 700.00                                                                                               |  |
|                         | Retired                                                                                        | Retired         |                                                   | , , , , , , , , , , , , , , , , , , , ,                                                              |  |
|                         | Receipt For: 2022                                                                              | Election C      | vcle-to-Date                                      | Memo Item                                                                                            |  |
|                         | Primary X General                                                                              |                 | <b>T</b>                                          |                                                                                                      |  |
|                         | Other (specify)                                                                                |                 | 3500.00                                           |                                                                                                      |  |
|                         |                                                                                                |                 | 7 9 9                                             |                                                                                                      |  |
|                         |                                                                                                |                 |                                                   |                                                                                                      |  |
|                         | LIDTOTAL of Doppinto This Dopp (antional)                                                      |                 |                                                   | 3250.00                                                                                              |  |
|                         | UBTOTAL of Receipts This Page (optional)                                                       |                 | <b>P</b>                                          |                                                                                                      |  |
| _                       |                                                                                                |                 |                                                   |                                                                                                      |  |
| T T                     | OTAL This Period (last page this line number o                                                 | oniy)           | ····· •                                           |                                                                                                      |  |

|            | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                           |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       69       OF       191         (check only one)       ************************************ |  |
|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
|            |                                                                                                     |             |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                      |  |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>Nordstrom, Marie, , ,<br>Mailing Address 25561 480th Ave | State       | Zip Code                                                                      | Date of Receipt                                                                                                             |  |
|            | Garretson                                                                                           | SD          | 57030-6032                                                                    | Transaction ID : ABFCFAD5A56C4447F8A8                                                                                       |  |
|            | FEC ID number of contributing federal political committee.                                          | С           |                                                                               | Amount of Each Receipt this Period                                                                                          |  |
|            | Name of Employer                                                                                    | Occupation  |                                                                               |                                                                                                                             |  |
|            | Nordstrom                                                                                           | Owner       |                                                                               | Memo Item                                                                                                                   |  |
|            | Receipt For: 2022                                                                                   | Election Cy | /cle-to-Date ▼                                                                |                                                                                                                             |  |
|            | ✗   Primary   General     Other (specify)   ▼                                                       |             | 500.00                                                                        | ]                                                                                                                           |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Jencks, William, M, ,                                    |             |                                                                               | Date of Receipt                                                                                                             |  |
|            | Mailing Address <sub>1055 N 5th</sub> St<br>Unit 70                                                 |             |                                                                               | 10 28 2019                                                                                                                  |  |
|            | City                                                                                                | State       | Zip Code                                                                      | Transaction ID : AF93A512ED8E24CCD9DC                                                                                       |  |
|            | Jacksonville                                                                                        | OR          | 97530-9653                                                                    |                                                                                                                             |  |
|            | FEC ID number of contributing federal political committee.                                          | С           |                                                                               | Amount of Each Receipt this Period                                                                                          |  |
|            | Name of Employer                                                                                    | Occupation  |                                                                               | 25.00                                                                                                                       |  |
|            | Retired                                                                                             | Retired     |                                                                               |                                                                                                                             |  |
|            | Receipt For: 2022                                                                                   | Election Cy | vcle-to-Date                                                                  | Memo Item                                                                                                                   |  |
|            | ★     Primary     General       Other (specify)     ▼                                               |             | 300.00                                                                        | ]                                                                                                                           |  |
|            | Full Name (Last, First, Middle Initial)<br>Schwarzman, Christine, , ,                               |             |                                                                               | Date of Receipt                                                                                                             |  |
| C.         | Mailing Address 345 Park Ave                                                                        |             |                                                                               |                                                                                                                             |  |
|            |                                                                                                     |             |                                                                               | 11 06 2019                                                                                                                  |  |
|            | City<br>New York                                                                                    | State<br>NY | Zip Code<br>10154-0004                                                        | Transaction ID : AE7342EE810CD4DFC8BE                                                                                       |  |
|            | FEC ID number of contributing federal political committee.                                          | С           |                                                                               | Amount of Each Receipt this Period                                                                                          |  |
|            | Name of Employer                                                                                    | Occupation  |                                                                               | 100.00                                                                                                                      |  |
|            | Homemaker<br>Homemaker<br>Receipt For: 2022<br>Primary ¥ General<br>Other (specify) ▼               |             | r                                                                             |                                                                                                                             |  |
|            |                                                                                                     |             | /cle-to-Date                                                                  | Memo Item                                                                                                                   |  |
|            |                                                                                                     |             | 5600.00                                                                       | ]                                                                                                                           |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                            |             |                                                                               | 325.00                                                                                                                      |  |
|            | OTAL This Period (last page this line number of                                                     |             |                                                                               |                                                                                                                             |  |

| <b>IT</b><br>Ar              |                                                                                                                   |              |                                   | FOR LINE NUMBER:       PAGE       70       OF       191         (check only one)       I1a       11b       I1c       11d         I1a       11b       11c       11d       I1d         I2       13a       13b       14       15         person for the purpose of soliciting contributions |
|------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or                           | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune             | e name and a | address of any political committe | ee to solicit contributions from such committee.                                                                                                                                                                                                                                         |
| Α.                           | Full Name (Last, First, Middle Initial)<br>Steinhauser, Michael, , ,<br>Mailing Address 1820 Old Hwy 8 NW<br>City | State        | Zip Code                          | Date of Receipt                                                                                                                                                                                                                                                                          |
|                              | New Brighton                                                                                                      | MN           | 55112-1829                        | Transaction ID : A9E1530D2392C47F6A7B                                                                                                                                                                                                                                                    |
|                              | FEC ID number of contributing federal political committee.                                                        | С            |                                   | Amount of Each Receipt this Period                                                                                                                                                                                                                                                       |
|                              | Name of Employer                                                                                                  | Occupation   | l                                 | 7 7 7 7                                                                                                                                                                                                                                                                                  |
|                              | Corner Home Medical                                                                                               | Co-owner     |                                   | Memo Item                                                                                                                                                                                                                                                                                |
|                              | Receipt For:       2022         ★       Primary       General         Other (specify) ▼                           | Election Cy  | ycle-to-Date ¥<br>250.00          | ]                                                                                                                                                                                                                                                                                        |
| В.                           | Full Name (Last, First, Middle Initial)<br>McClellan, Herbert, F, , Jr                                            |              |                                   | Date of Receipt                                                                                                                                                                                                                                                                          |
|                              | Mailing Address 814 3rd Ave E                                                                                     |              |                                   | 10 23 2019                                                                                                                                                                                                                                                                               |
|                              | City                                                                                                              | State        | Zip Code                          | Transaction ID : A1C262A3B3E3D46ECA28                                                                                                                                                                                                                                                    |
|                              | Mobridge<br>FEC ID number of contributing<br>federal political committee.                                         | SD C         | 57601-2219                        | Amount of Each Receipt this Period                                                                                                                                                                                                                                                       |
|                              | Name of Employer                                                                                                  | Occupation   | 1                                 |                                                                                                                                                                                                                                                                                          |
|                              | Self                                                                                                              | Dentist      |                                   | Memo Item                                                                                                                                                                                                                                                                                |
|                              | Receipt For: 2022                                                                                                 | Election Cy  | vcle-to-Date ▼                    |                                                                                                                                                                                                                                                                                          |
|                              | ★   Primary   General     Other (specify)   ▼                                                                     |              | 850.00                            |                                                                                                                                                                                                                                                                                          |
| с.                           | Full Name (Last, First, Middle Initial)<br>Mangan, Darleen, M, ,                                                  |              |                                   | Date of Receipt                                                                                                                                                                                                                                                                          |
| υ.                           | Mailing Address 2 Country Side Est                                                                                |              |                                   | 10 31 2019                                                                                                                                                                                                                                                                               |
|                              | City<br>Redfield                                                                                                  | State<br>SD  | Zip Code<br>57469-9219            | Transaction ID : AEE43B3289A6E40368D7                                                                                                                                                                                                                                                    |
|                              | FEC ID number of contributing                                                                                     | -            | 57469-9219                        |                                                                                                                                                                                                                                                                                          |
| federal political committee. |                                                                                                                   | C            |                                   | Amount of Each Receipt this Period                                                                                                                                                                                                                                                       |
|                              | Name of Employer                                                                                                  | Occupation   | l                                 |                                                                                                                                                                                                                                                                                          |
|                              | Retired     Retired       Receipt For:     2022       ✔     Primary       Other (specify) ▼                       |              |                                   | Memo Item                                                                                                                                                                                                                                                                                |
|                              |                                                                                                                   |              | vcle-to-Date  1650.00             |                                                                                                                                                                                                                                                                                          |
| s                            | UBTOTAL of Receipts This Page (optional)                                                                          |              |                                   | ► 600.00                                                                                                                                                                                                                                                                                 |
| т                            | OTAL This Period (last page this line number of                                                                   | only)        |                                   | ·                                                                                                                                                                                                                                                                                        |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                   | Statements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       71       OF       191         (check only one)       ************************************ |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| or         | NAME OF COMMITTEE (In Full)                                                                                                 | e name and a | address of any political committe                                             | person for the purpose of soliciting contributions ee to solicit contributions from such committee.                         |  |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>Shanks, Edgar, C, ,<br>Mailing Address 373 Grand Ave                             | State        | Zip Code                                                                      | Date of Receipt                                                                                                             |  |
|            |                                                                                                                             | GA           | 30024-4207                                                                    | Transaction ID : A5813FEFC4C3C499C8C4                                                                                       |  |
|            | Suwanee<br>FEC ID number of contributing<br>federal political committee.                                                    | C            | 30024-4207                                                                    | Amount of Each Receipt this Period                                                                                          |  |
|            | Name of Employer                                                                                                            | Occupation   | l                                                                             | 300.00                                                                                                                      |  |
|            | Retired                                                                                                                     | CPA          |                                                                               | Memo Item                                                                                                                   |  |
|            | Receipt For: 2022                                                                                                           | Election Cy  | vcle-to-Date ▼                                                                |                                                                                                                             |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                               |              | 800.00                                                                        | ]                                                                                                                           |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Ruhlen, Stephen, , ,<br>Mailing Address 122 C Street NW Ste 540                  |              |                                                                               | Date of Receipt                                                                                                             |  |
|            | TZZ C Street NW Ste 540                                                                                                     |              |                                                                               | 12 16 2019                                                                                                                  |  |
|            | City                                                                                                                        | State        | Zip Code                                                                      | Transaction ID : A101169D092364198BF4                                                                                       |  |
|            | Washington                                                                                                                  | DC           | 20001-2102                                                                    |                                                                                                                             |  |
|            | FEC ID number of contributing federal political committee.                                                                  | С            |                                                                               | Amount of Each Receipt this Period                                                                                          |  |
|            | Name of Employer                                                                                                            | Occupation   | 1                                                                             |                                                                                                                             |  |
|            | Total Spectrum                                                                                                              | Partner      |                                                                               |                                                                                                                             |  |
|            | Receipt For: 2022                                                                                                           | Election Cy  | vcle-to-Date                                                                  | Memo Item                                                                                                                   |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                               |              | 1000.00                                                                       |                                                                                                                             |  |
| c.         | Full Name (Last, First, Middle Initial)<br>Chamberlain, Charles, M, COL,<br>Mailing Address 1018 Croton Dr                  |              |                                                                               | Date of Receipt                                                                                                             |  |
|            | 1018 Croton Dr                                                                                                              |              |                                                                               | 10 21 2019                                                                                                                  |  |
|            | City<br>Alexandria                                                                                                          | State<br>VA  | Zip Code<br>22308-2007                                                        | Transaction ID : A5AFE301B80B44DE388E                                                                                       |  |
|            | FEC ID number of contributing federal political committee.                                                                  | С            |                                                                               | Amount of Each Receipt this Period                                                                                          |  |
|            | Name of Employer                                                                                                            | Occupation   | <br>I                                                                         | 100.00                                                                                                                      |  |
|            | Retired                                                                                                                     | Retired      |                                                                               | , , , , , , , , , , , , , , , , , , , ,                                                                                     |  |
|            | Receipt For:       2022       Election Cyc         ▼       Primary       General         Other (specify) ▼       Image: Cyc |              | vcle-to-Date                                                                  | Memo Item                                                                                                                   |  |
|            |                                                                                                                             |              | 800.00                                                                        | ]                                                                                                                           |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                    |              |                                                                               | 1400.00                                                                                                                     |  |
| т          | OTAL This Period (last page this line number of                                                                             | only)        |                                                                               | • <u> </u>                                                                                                                  |  |

|           | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                  |                       | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER:         PAGE         72         OF         191           (check only one)           |
|-----------|--------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| _         |                                                                                            |                       | Detailed Summary Page                                | 12 13a 13b 14 15                                                                                     |
|           | y information copied from such Reports and S for commercial purposes, other than using the |                       |                                                      | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |
|           | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |                       |                                                      |                                                                                                      |
| ×         | Full Name (Last, First, Middle Initial)<br>Constable, Sandra, L Brooks, ,                  |                       |                                                      | Data of Pagaist                                                                                      |
| Α.        | Mailing Address 3801 Fuchsia Cir                                                           |                       |                                                      | Date of Receipt                                                                                      |
|           | City<br>Seal Beach                                                                         | State<br>CA           | Zip Code<br>90740-2907                               | Transaction ID : AFDE6D835C8484B00B15                                                                |
|           | FEC ID number of contributing federal political committee.                                 | С                     |                                                      | Amount of Each Receipt this Period                                                                   |
|           | Name of Employer<br>Retired                                                                | Occupation<br>Retired |                                                      | 25.00                                                                                                |
|           | Receipt For: 2022                                                                          |                       | cle-to-Date                                          | Memo Item                                                                                            |
|           | ★   Primary   General     Other (specify)   ▼                                              |                       | 300.00                                               |                                                                                                      |
| В.        | Full Name (Last, First, Middle Initial)<br>Farrar, Frank, L, ,                             |                       |                                                      | Date of Receipt                                                                                      |
| υ.        | Mailing Address PO Box 1029                                                                |                       |                                                      | M M / D D / Y Y Y Y<br>11 04 2019                                                                    |
|           | City<br>Britton                                                                            | State<br>SD           | Zip Code<br>57430-1029                               | Transaction ID : AFDAF8EE4AE694F1CA09                                                                |
|           | FEC ID number of contributing federal political committee.                                 | C                     |                                                      | Amount of Each Receipt this Period                                                                   |
|           | Name of Employer                                                                           | Occupation            |                                                      | 1000.00                                                                                              |
|           | Self                                                                                       | Lawyer                |                                                      | Memo Item                                                                                            |
|           | Receipt For: 2022                                                                          | Election Cy           | vcle-to-Date                                         |                                                                                                      |
|           | ★   Primary   General     Other (specify)   ▼                                              |                       | 1000.00                                              |                                                                                                      |
| <u>с.</u> | Full Name (Last, First, Middle Initial)<br>Wilson, Robert, I, ,                            |                       |                                                      | Date of Receipt                                                                                      |
| υ.        | Mailing Address PO Box 9275                                                                |                       |                                                      | M M / D D / Y Y Y Y<br>10 28 2019                                                                    |
|           | City<br>Peoria                                                                             | State<br>IL           | Zip Code<br>61612-9275                               | Transaction ID : A05DC09B8B1694A4A8FE                                                                |
|           | FEC ID number of contributing federal political committee.                                 | С                     |                                                      | Amount of Each Receipt this Period                                                                   |
|           | Name of Employer<br>Retired                                                                | Occupation<br>Retired |                                                      | 100.00                                                                                               |
|           | Receipt For: 2022 Election Cyc                                                             |                       | vcle-to-Date                                         | Memo Item                                                                                            |
|           | ★   Primary   General     Other (specify)   ▼                                              |                       | 575.00                                               |                                                                                                      |
|           | UBTOTAL of Receipts This Page (optional)                                                   |                       | •                                                    | 1125.00                                                                                              |
|           | OTAL This Period (last page this line number of                                            |                       |                                                      | · · · · · · · · · · · · · · · · · · ·                                                                |
| <b>IT</b><br>Ar |                                                                                                                         |             |                                       | FOR LINE NUMBER:       PAGE       73       OF       191         (check only one)       (check only one)       11c       11d       11d         11a       11b       11c       11d       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |  |  |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                 |                                                                                                                         |             |                                       | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                      |  |  |  |
| Α.              | Mailing Address 5704 S Nature Run PI                                                                                    |             |                                       | Date of Receipt                                                                                                                                                                                                                                                                                       |  |  |  |
|                 | City                                                                                                                    | State       | Zip Code                              | Transaction ID : AC42FAA58957D4936A98                                                                                                                                                                                                                                                                 |  |  |  |
|                 | Sioux Falls                                                                                                             | SD          | 57108-5240                            |                                                                                                                                                                                                                                                                                                       |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                                              | С           |                                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                    |  |  |  |
|                 | Name of Employer                                                                                                        | Occupation  |                                       | 130.00                                                                                                                                                                                                                                                                                                |  |  |  |
|                 | Lift Pro Equipment Co                                                                                                   | Co-owner    |                                       | Memo Item                                                                                                                                                                                                                                                                                             |  |  |  |
|                 | Receipt For: 2022                                                                                                       | Election Cy | vcle-to-Date                          | Memo item                                                                                                                                                                                                                                                                                             |  |  |  |
|                 | ★   Primary   General     Other (specify)   ▼                                                                           |             | 450.00                                | ]                                                                                                                                                                                                                                                                                                     |  |  |  |
| В.              | Full Name (Last, First, Middle Initial)         Jones, Norman, L, , III         Mailing Address 2303 Northridge Ave Cir |             |                                       | Date of Receipt                                                                                                                                                                                                                                                                                       |  |  |  |
|                 | 2303 Northridge Ave Cir                                                                                                 |             |                                       | 11 25 2019                                                                                                                                                                                                                                                                                            |  |  |  |
|                 | City                                                                                                                    | State       | Zip Code                              | Transaction ID : AC76B1C1E11BC40C7903                                                                                                                                                                                                                                                                 |  |  |  |
|                 | West Lakeland                                                                                                           | MN          | 55082-2511                            | Transaction ID : AC76B1C1E11BC40C7903                                                                                                                                                                                                                                                                 |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                                              | С           |                                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                    |  |  |  |
|                 | Name of Employer                                                                                                        | Occupation  |                                       | 1500.00                                                                                                                                                                                                                                                                                               |  |  |  |
|                 | Winthrop Weinstine PA                                                                                                   | Attorney    |                                       |                                                                                                                                                                                                                                                                                                       |  |  |  |
|                 | Receipt For: 2022                                                                                                       | Election Cy | vcle-to-Date                          | Memo Item                                                                                                                                                                                                                                                                                             |  |  |  |
|                 | X Primary General                                                                                                       |             | · · · · · · · · · · · · · · · · · · · | 1                                                                                                                                                                                                                                                                                                     |  |  |  |
|                 | Other (specify) V                                                                                                       |             | 1500.00                               | 1                                                                                                                                                                                                                                                                                                     |  |  |  |
| <u> </u>        | Full Name (Last, First, Middle Initial)<br>Schelle, David, H, ,                                                         |             |                                       | Date of Receipt                                                                                                                                                                                                                                                                                       |  |  |  |
| -               | Mailing Address PO Box 295                                                                                              |             |                                       | M M / D D / Y Y Y Y                                                                                                                                                                                                                                                                                   |  |  |  |
|                 | City                                                                                                                    | Stata       | Zip Code                              | 10 28 2019                                                                                                                                                                                                                                                                                            |  |  |  |
|                 | Chamberlain                                                                                                             | State<br>SD | 57325-0295                            | Transaction ID : AC5FDED91E14D400D999                                                                                                                                                                                                                                                                 |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                                              | С           |                                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                    |  |  |  |
|                 | Name of Employer                                                                                                        | Occupation  |                                       | 1500.00                                                                                                                                                                                                                                                                                               |  |  |  |
|                 | Statewide Ag Insurance President                                                                                        |             |                                       |                                                                                                                                                                                                                                                                                                       |  |  |  |
|                 |                                                                                                                         |             | cle-to-Date                           | Memo Item                                                                                                                                                                                                                                                                                             |  |  |  |
|                 | <b>x</b> Primary General                                                                                                |             | •                                     |                                                                                                                                                                                                                                                                                                       |  |  |  |
|                 | Other (specify)                                                                                                         |             | 2500.00                               | 1                                                                                                                                                                                                                                                                                                     |  |  |  |
| s               | UBTOTAL of Receipts This Page (optional)                                                                                |             |                                       | 3150.00                                                                                                                                                                                                                                                                                               |  |  |  |
| т               | TOTAL This Period (last page this line number only)                                                                     |             |                                       |                                                                                                                                                                                                                                                                                                       |  |  |  |

|            |                                                                                                               | Г            |                                         | FOR LINE NUMBER PAGE 74 OF 191                      |  |
|------------|---------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-----------------------------------------------------|--|
| S          | SCHEDULE A (FEC Form 3)                                                                                       |              | Use separate schedule(s)                | FOR LINE NUMBER: PAGE 74 OF 191<br>(check only one) |  |
| ιт         | EMIZED RECEIPTS                                                                                               |              | for each category of the                | <b>X</b> 11a 11b 11c 11d                            |  |
| ••         |                                                                                                               |              | Detailed Summary Page                   | 12 $13a$ $13b$ $14$ $15$                            |  |
| Ar         | v information copied from such Reports and S                                                                  | tatements ma | av not be sold or used by any p         | erson for the purpose of soliciting contributions   |  |
|            | for commercial purposes, other than using the                                                                 |              |                                         |                                                     |  |
|            | NAME OF COMMITTEE (In Full)                                                                                   |              |                                         |                                                     |  |
| $ \rangle$ | Friends of John Thune                                                                                         |              |                                         |                                                     |  |
| $\langle$  |                                                                                                               |              |                                         |                                                     |  |
|            | Full Name (Last, First, Middle Initial)                                                                       |              |                                         |                                                     |  |
| Α.         | Halla, Judith, A, ,                                                                                           |              |                                         | Date of Receipt                                     |  |
|            | Mailing Address 3625 Owl Ln NE                                                                                |              |                                         | M M / D D / Y Y Y Y                                 |  |
|            | City                                                                                                          | State        | Zip Code                                | 10 31 2019                                          |  |
|            | •                                                                                                             | WA           | 98516-2740                              | Transaction ID : A344FBC96CA504BC0957               |  |
|            | Olympia                                                                                                       | WA           | 98510-2740                              | _                                                   |  |
|            | FEC ID number of contributing                                                                                 | С            |                                         | Amount of Each Receipt this Period                  |  |
|            | federal political committee.                                                                                  | U            |                                         |                                                     |  |
|            | Name of Employer                                                                                              | Occupation   |                                         | 25.00                                               |  |
|            | Retired                                                                                                       | Retired      |                                         |                                                     |  |
|            | Receipt For: 2022                                                                                             | Election Cv  | cle-to-Date                             | Memo Item                                           |  |
|            | X Primary General                                                                                             | Election by  |                                         |                                                     |  |
|            | Other (specify) ▼                                                                                             |              | 245.00                                  |                                                     |  |
|            |                                                                                                               |              | , , , , , , , , , , , , , , , , , , , , |                                                     |  |
|            | Full Name (Last, First, Middle Initial)                                                                       |              |                                         |                                                     |  |
| В.         | Stone, Geneva, P, ,                                                                                           |              |                                         | Date of Receipt                                     |  |
| 5.         | Mailing Address 8650 N 65th Ave                                                                               |              |                                         | M M / D D / Y Y Y Y                                 |  |
|            | Unit 125                                                                                                      |              |                                         | 10 21 2019                                          |  |
|            | City                                                                                                          | State        | Zip Code                                | Transaction ID : ADB373EAE15EC4175851               |  |
|            | Glendale                                                                                                      | AZ           | 85302-4348                              | _                                                   |  |
|            | FEC ID number of contributing                                                                                 | С            |                                         | Amount of Each Receipt this Period                  |  |
|            | federal political committee.                                                                                  | U            |                                         | Amount of Each neceipt this renou                   |  |
|            | Name of Employer                                                                                              | Occupation   |                                         | 100.00                                              |  |
|            | Retired                                                                                                       | Retired      |                                         | y y y                                               |  |
|            | Receipt For: 2022                                                                                             |              | rale to Date                            | Memo Item                                           |  |
|            | Primary General                                                                                               | Election Cy  | cle-to-Date                             |                                                     |  |
|            | Other (specify) ▼                                                                                             |              | 500.00                                  |                                                     |  |
|            |                                                                                                               |              | 7 7 7                                   |                                                     |  |
|            | Full Name (Last, First, Middle Initial)                                                                       |              |                                         |                                                     |  |
| C.         | Boocock, Michael, K, ,                                                                                        |              |                                         | Date of Receipt                                     |  |
| Ο.         | Mailing Address 322 Anton St                                                                                  |              |                                         | M M / D D / Y Y Y Y                                 |  |
|            |                                                                                                               |              |                                         | 10 21 2019                                          |  |
|            | City                                                                                                          | State<br>SD  | Zip Code                                | Transaction ID : ADE259D5530E14DEB8DE               |  |
|            | Pierre                                                                                                        | 30           | 57501-2202                              | _                                                   |  |
|            | FEC ID number of contributing                                                                                 | С            |                                         | Amount of Each Receipt this Period                  |  |
|            | federal political committee.                                                                                  | U            |                                         | Amount of Each neceipt this renou                   |  |
|            | Name of EmployerOccupationWegner Auto Co IncSalesReceipt For: 2022Election CycXPrimaryGeneralOther (specify)V |              |                                         | 200.00                                              |  |
|            |                                                                                                               |              |                                         |                                                     |  |
|            |                                                                                                               |              | cle-to-Date                             | Memo Item                                           |  |
|            |                                                                                                               |              |                                         |                                                     |  |
|            |                                                                                                               |              | 450.00                                  |                                                     |  |
|            |                                                                                                               |              | y                                       |                                                     |  |
| Г          |                                                                                                               |              |                                         |                                                     |  |
| 5          | UBTOTAL of Receipts This Page (optional)                                                                      |              |                                         | 325.00                                              |  |
| F          |                                                                                                               |              |                                         | , , ,                                               |  |
| т          | OTAL This Period (last page this line number o                                                                | only)        |                                         | · · · · · · · · · · · · · ·                         |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                        |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       75       OF       191         (check only one)       11a       11b       11c       11d         12       13a       13b       14       15 |
|----|----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                  |             |                                                                               | person for the purpose of soliciting contributions<br>to solicit contributions from such committee.                                                                       |
|    | Friends of John Thune                                                                                                            |             |                                                                               |                                                                                                                                                                           |
| A. | A. Full Name (Last, First, Middle Initial)<br>Christen, Paul, R, ,<br>Mailing Address 60 S 6th St Ste 3900<br>Christen Group LLC |             |                                                                               | Date of Receipt                                                                                                                                                           |
|    |                                                                                                                                  |             |                                                                               | 10 15 / Y Y Y Y Y<br>10 15 2019                                                                                                                                           |
|    | City                                                                                                                             | State<br>MN | Zip Code<br>55402-4439                                                        | Transaction ID : A49B30608C1D8462FA33                                                                                                                                     |
|    | Minneapolis<br>FEC ID number of contributing<br>federal political committee.                                                     | C           | 33402-4433                                                                    | Amount of Each Receipt this Period                                                                                                                                        |
|    | Name of Employer                                                                                                                 | Occupation  |                                                                               |                                                                                                                                                                           |
|    | Retired                                                                                                                          | Retired     |                                                                               | Memo Item                                                                                                                                                                 |
|    | Receipt For: 2022                                                                                                                | Election Cy | vcle-to-Date                                                                  |                                                                                                                                                                           |
|    | Other (specify) V                                                                                                                |             | 3500.00                                                                       |                                                                                                                                                                           |
| В. | Full Name (Last, First, Middle Initial)<br>Ehrlich, Andrew, L, ,                                                                 |             |                                                                               | Date of Receipt                                                                                                                                                           |
|    | Mailing Address 1304 Ellison St                                                                                                  |             |                                                                               | M M / D D / Y Y Y Y<br>12 29 2019                                                                                                                                         |
|    | City<br>Falls Church                                                                                                             | State<br>VA | Zip Code<br>22046-4619                                                        | Transaction ID : ADE31FC1304E74EEBB3D                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                                                       | C           |                                                                               | Amount of Each Receipt this Period                                                                                                                                        |
|    | Name of Employer                                                                                                                 | Occupation  |                                                                               | 800.00                                                                                                                                                                    |
|    | Ehrlich & Associates                                                                                                             | Lobbyist    |                                                                               | Memo Item                                                                                                                                                                 |
|    | Receipt For: 2022                                                                                                                | Election Cy | vcle-to-Date                                                                  |                                                                                                                                                                           |
|    | ★   Primary   General     Other (specify)   ▼                                                                                    |             | 3000.00                                                                       |                                                                                                                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Jones, Allen, P, ,                                                                    |             |                                                                               | Date of Receipt                                                                                                                                                           |
| 0. | Mailing Address 110 Pine Lakes Ave                                                                                               |             |                                                                               | M M / D D / Y Y Y Y<br>10 21 2019                                                                                                                                         |
|    | City<br>Savannah                                                                                                                 | State<br>GA | Zip Code<br>31405-1012                                                        | Transaction ID : A569E97FFDBD4431182D                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                                                       | С           |                                                                               | Amount of Each Receipt this Period                                                                                                                                        |
|    | Name of Employer Occupation<br>Retired Retired                                                                                   |             |                                                                               | 75.00                                                                                                                                                                     |
|    |                                                                                                                                  |             |                                                                               | Memo Item                                                                                                                                                                 |
|    | Receipt For: 2022                                                                                                                | Election Cy | ccle-to-Date ▼<br>600.00                                                      |                                                                                                                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                                                         |             |                                                                               | 1175.00                                                                                                                                                                   |
| 1  | OTAL This Period (last page this line number of                                                                                  | only)       |                                                                               |                                                                                                                                                                           |

| S        | SCHEDULE A (FEC Form 3)                                                                                                                                                                   |                                                  | Use separate schedule(s)      | FOR LINE NUMBER: PAGE 76 OF 191<br>(check only one) |  |  |  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-----------------------------------------------------|--|--|--|
| ΙТ       | EMIZED RECEIPTS                                                                                                                                                                           |                                                  | for each category of the      | <b>×</b> 11a 11b 11c 11d                            |  |  |  |
| ••       |                                                                                                                                                                                           |                                                  | Detailed Summary Page         | 12 13a 13b 14 15                                    |  |  |  |
| Δ.       | w information conied from such Penerte and S                                                                                                                                              | totomonto m                                      | av not be cold or used by any | person for the purpose of soliciting contributions  |  |  |  |
|          |                                                                                                                                                                                           | ee to solicit contributions from such committee. |                               |                                                     |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                      |                                                  |                               |                                                     |  |  |  |
| <u>د</u> | Full Name (Last, First, Middle Initial)<br>Keen, Jack, W, ,                                                                                                                               |                                                  |                               | Date of Receipt                                     |  |  |  |
| Α.       | Mailing Address PO Box 885                                                                                                                                                                | ing Address PO Box 885                           |                               |                                                     |  |  |  |
|          | City                                                                                                                                                                                      | State                                            | Zip Code                      |                                                     |  |  |  |
|          | Silver City                                                                                                                                                                               | NM                                               | 88062-0885                    | Transaction ID : AC7B6227A97D24DBCA69               |  |  |  |
|          | FEC ID number of contributing federal political committee.                                                                                                                                | С                                                |                               | Amount of Each Receipt this Period                  |  |  |  |
|          | Name of Employer                                                                                                                                                                          | Occupation                                       |                               | 250.00                                              |  |  |  |
|          | WNM Communications                                                                                                                                                                        | CEO                                              |                               |                                                     |  |  |  |
|          |                                                                                                                                                                                           |                                                  |                               | Memo Item                                           |  |  |  |
|          | Receipt For: 2022                                                                                                                                                                         | Election Cy                                      | vcle-to-Date 🔻                |                                                     |  |  |  |
|          | X   Primary   General     Other (specify) ▼                                                                                                                                               |                                                  | 1250.00                       |                                                     |  |  |  |
|          |                                                                                                                                                                                           |                                                  |                               |                                                     |  |  |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Raffaniello, Patrick, J, ,                                                                                                                     |                                                  |                               | Date of Receipt                                     |  |  |  |
| 5.       | Mailing Address 325 7th St NW<br>Ste 400                                                                                                                                                  |                                                  |                               | M M / D D / Y Y Y Y<br>12 31 2019                   |  |  |  |
|          | City                                                                                                                                                                                      | State                                            | Zip Code                      | Transaction ID : A8F42FC9AB3CC4DB689A               |  |  |  |
|          | Washington                                                                                                                                                                                | DC                                               | 20004-2834                    |                                                     |  |  |  |
|          | FEC ID number of contributing federal political committee.                                                                                                                                | С                                                |                               | Amount of Each Receipt this Period                  |  |  |  |
|          |                                                                                                                                                                                           |                                                  |                               | 1500.00                                             |  |  |  |
|          | Name of Employer                                                                                                                                                                          | Occupation                                       |                               | , , , , , , , , , , , , , , , , , , , ,             |  |  |  |
|          | Raffaniello & Associates Llc                                                                                                                                                              | Attorney                                         |                               |                                                     |  |  |  |
|          | Receipt For: 2022                                                                                                                                                                         | Election Cy                                      | cle-to-Date                   | Memo Item                                           |  |  |  |
|          | <b>x</b> Primary General                                                                                                                                                                  | _                                                | • • • • • • • •               |                                                     |  |  |  |
|          | Other (specify) V                                                                                                                                                                         | L                                                | 2000.00                       |                                                     |  |  |  |
| _        | Full Name (Last, First, Middle Initial)                                                                                                                                                   |                                                  |                               |                                                     |  |  |  |
| C.       | Hoff, Wallace, J, ,                                                                                                                                                                       |                                                  |                               | Date of Receipt                                     |  |  |  |
| •••      | Mailing Address 10202 Sunway Ter                                                                                                                                                          |                                                  |                               | M M / D D / Y Y Y Y<br>10 25 2019                   |  |  |  |
|          | City                                                                                                                                                                                      | State                                            | Zip Code                      |                                                     |  |  |  |
|          | Ellicott City                                                                                                                                                                             | MD                                               | 21042-5848                    | Transaction ID : AD627B19308324AC39F7               |  |  |  |
|          | FEC ID number of contributing federal political committee.                                                                                                                                | С                                                |                               | Amount of Each Receipt this Period                  |  |  |  |
|          | Name of Employer     Occupation       Retired     Retired       Receipt For: 2022     Election Cyc       X     Primary     General       Other (specify)     Image: Content of the system |                                                  |                               | 100.00                                              |  |  |  |
|          |                                                                                                                                                                                           |                                                  |                               |                                                     |  |  |  |
|          |                                                                                                                                                                                           |                                                  |                               | Memo Item                                           |  |  |  |
|          |                                                                                                                                                                                           |                                                  | cle-to-Date ▼                 |                                                     |  |  |  |
|          |                                                                                                                                                                                           |                                                  | 500.00                        | 1                                                   |  |  |  |
| _        |                                                                                                                                                                                           | 1                                                |                               |                                                     |  |  |  |
| s        | UBTOTAL of Receipts This Page (optional)                                                                                                                                                  |                                                  |                               | 1850.00                                             |  |  |  |
| 1        | TOTAL This Period (last page this line number only)                                                                                                                                       |                                                  |                               |                                                     |  |  |  |

|           |                                                                                                | I           |                          | FOR LINE NUMBER: PAGE 77 OF 191                                                                      |  |  |
|-----------|------------------------------------------------------------------------------------------------|-------------|--------------------------|------------------------------------------------------------------------------------------------------|--|--|
| S         | CHEDULE A (FEC Form 3)                                                                         |             | Use separate schedule(s) | (check only one)                                                                                     |  |  |
| ΙТ        | EMIZED RECEIPTS                                                                                |             | for each category of the | <b>X</b> 11a 11b 11c 11d                                                                             |  |  |
|           |                                                                                                |             | Detailed Summary Page    | 12 13a 13b 14 15                                                                                     |  |  |
|           | ny information copied from such Reports and S<br>for commercial purposes, other than using the |             |                          | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                    |             |                          |                                                                                                      |  |  |
|           | Friends of John Thune                                                                          |             |                          |                                                                                                      |  |  |
|           | Full Name (Last, First, Middle Initial)<br>Foss, Patricia, H, ,                                |             |                          |                                                                                                      |  |  |
| Α.        | A. Mailing Address 746 Parker Mountain Rd                                                      |             |                          | Date of Receipt                                                                                      |  |  |
|           | City                                                                                           | State       | Zip Code                 |                                                                                                      |  |  |
|           | Strafford                                                                                      | NH          | 03884-6317               | Transaction ID : AD610E71B82CE4166B9C                                                                |  |  |
|           | FEC ID number of contributing federal political committee.                                     | С           |                          |                                                                                                      |  |  |
|           | Name of Employer                                                                               | Occupation  | <u> </u>                 | 100.00                                                                                               |  |  |
|           | Retired                                                                                        | Retired     |                          |                                                                                                      |  |  |
|           | Receipt For: 2022 Election Cy                                                                  |             | vcle-to-Date             | Memo Item                                                                                            |  |  |
|           | Primary     General                                                                            |             | 7                        |                                                                                                      |  |  |
|           | Other (specify) <b>v</b>                                                                       | L           | 250.00                   |                                                                                                      |  |  |
| _         | Full Name (Last, First, Middle Initial)<br>Whitney, James, R, ,                                |             |                          | Date of Receipt                                                                                      |  |  |
| В.        | Mailing Address 103 Northview Dr                                                               |             |                          | M M / D D / Y Y Y Y<br>10 21 2019                                                                    |  |  |
|           | City                                                                                           | State       | Zip Code                 | Transaction ID : AAAF9F2935E2047BDA81                                                                |  |  |
|           | Knoxville                                                                                      | IL          | 61448-1203               |                                                                                                      |  |  |
|           | FEC ID number of contributing                                                                  | C           |                          | Amount of Each Receipt this Period                                                                   |  |  |
|           | federal political committee.                                                                   | С           |                          |                                                                                                      |  |  |
|           | Name of Employer                                                                               | Occupation  |                          | 50.00                                                                                                |  |  |
|           | Retired                                                                                        | Retired     |                          | , , , , , , , , , , , , , , , , , , , ,                                                              |  |  |
|           | Receipt For: 2022                                                                              | Election Cy | vcle-to-Date             | Memo Item                                                                                            |  |  |
|           | x   Primary   General                                                                          |             | •                        |                                                                                                      |  |  |
|           | Other (specify) ▼                                                                              | L           | 400.00                   |                                                                                                      |  |  |
|           | Full Name (Last, First, Middle Initial)<br>Haskins, John, F, ,                                 |             |                          | Date of Receipt                                                                                      |  |  |
| C.        | Mailing Address 610 N Washington St                                                            |             |                          |                                                                                                      |  |  |
|           |                                                                                                |             |                          | 10 28 2019                                                                                           |  |  |
|           | City                                                                                           | State       | Zip Code                 | Transaction ID : A6215293692564754A6A                                                                |  |  |
|           | Naperville                                                                                     | IL          | 60563-3102               | _                                                                                                    |  |  |
|           | FEC ID number of contributing federal political committee.                                     | С           |                          | Amount of Each Receipt this Period                                                                   |  |  |
|           | Name of Employer                                                                               | Occupation  |                          | 100.00                                                                                               |  |  |
|           | Retired Retired                                                                                |             |                          |                                                                                                      |  |  |
|           | Receipt For: 2022                                                                              | Election Cy | vcle-to-Date             | Memo Item                                                                                            |  |  |
|           | × Primary General                                                                              |             | •                        |                                                                                                      |  |  |
|           | Other (specify)                                                                                |             | 350.00                   |                                                                                                      |  |  |
| s         | UBTOTAL of Receipts This Page (optional)                                                       |             |                          | 250.00                                                                                               |  |  |
|           |                                                                                                |             |                          |                                                                                                      |  |  |
| T         | <b>OTAL</b> This Period (last page this line number of                                         | only)       |                          | • • • • • • • • • • • • • • • • • • • •                                                              |  |  |

| 6/       |                                                                       | [           |                                                                               | FOR LINE NUMBER: PAGE 78 OF 191                    |
|----------|-----------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|----------------------------------------------------|
| 3(       | CHEDULE A (FEC Form 3)                                                |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only one)                                   |
| IT       | EMIZED RECEIPTS                                                       |             |                                                                               | <b>X</b> 11a 11b 11c 11d                           |
|          |                                                                       |             |                                                                               | 12 13a 13b 14 15                                   |
| Ar       | ny information copied from such Reports and S                         | tatements m | ay not be sold or used by any p                                               | person for the purpose of soliciting contributions |
| or       | for commercial purposes, other than using the                         | name and a  | address of any political committe                                             | e to solicit contributions from such committee.    |
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                  |             |                                                                               |                                                    |
| <u>/</u> | Full Name (Last, First, Middle Initial)                               |             |                                                                               |                                                    |
| Δ        | A. Tryon, Warren, J, ,<br>Mailing Address 225 12th St NE              |             |                                                                               | Date of Receipt                                    |
|          |                                                                       |             |                                                                               | 11 25 2019                                         |
|          | City                                                                  | State       | Zip Code                                                                      | Transaction ID : A02C19786529D41D3BA4              |
|          | Washington                                                            | DC          | 20002-6315                                                                    |                                                    |
|          | FEC ID number of contributing federal political committee.            | С           |                                                                               | Amount of Each Receipt this Period                 |
|          | Name of Employer                                                      | Occupation  |                                                                               | 1000.00                                            |
|          | Capitol Counsel LLC                                                   | Partner     |                                                                               |                                                    |
|          | Receipt For: 2022                                                     | Election Cy | vcle-to-Date                                                                  | Memo Item                                          |
|          | X Primary General                                                     |             | •                                                                             |                                                    |
|          | Other (specify) <b>v</b>                                              | L           | 1000.00                                                                       |                                                    |
|          | Full Name (Last, First, Middle Initial)<br>Bush, Lawrence, P, ,       |             |                                                                               | Date of Receipt                                    |
| В.       | Mailing Address 8 Bayou Dr                                            |             |                                                                               |                                                    |
|          |                                                                       | 1 -         |                                                                               | 10 21 2019                                         |
|          | City                                                                  | State       | Zip Code                                                                      | Transaction ID : A9E32EED779A944FD871              |
|          | Fort Walton Beach                                                     | FL          | 32547-1821                                                                    |                                                    |
|          | FEC ID number of contributing                                         | С           |                                                                               | Amount of Each Receipt this Period                 |
|          | federal political committee.                                          | •           |                                                                               |                                                    |
|          | Name of Employer                                                      | Occupation  |                                                                               |                                                    |
|          | Retired                                                               | Retired     |                                                                               |                                                    |
|          | Receipt For: 2022                                                     | Election Cy | vcle-to-Date 🚽                                                                | Memo Item                                          |
|          | XPrimaryGeneral                                                       | 1.1.1.1     |                                                                               |                                                    |
|          | Other (specify) ▼                                                     | L           | 600.00                                                                        |                                                    |
|          | Full Name (Last, First, Middle Initial)                               |             |                                                                               | Data of Respirat                                   |
| C.       | Crockett, Carmen, , ,<br>Mailing Address 1113 Candela Ln              |             |                                                                               | Date of Receipt                                    |
|          | Maining Address 1113 Candela Ln                                       |             |                                                                               | 10 24 2019                                         |
|          | City                                                                  | State       | Zip Code                                                                      | Transaction ID : A83BC5438CCE34C4D860              |
|          | Grand Ledge                                                           | MI          | 48837-2258                                                                    |                                                    |
|          | FEC ID number of contributing federal political committee.            | С           |                                                                               | Amount of Each Receipt this Period                 |
|          | Name of EmployerOccupationRetiredRetiredReceipt For: 2022Election Cvc |             |                                                                               |                                                    |
|          |                                                                       |             |                                                                               | y y y                                              |
|          |                                                                       |             | cle-to-Date _                                                                 | Memo Item                                          |
|          | <b>x</b> Primary General                                              | LICCION O   |                                                                               |                                                    |
|          | Other (specify) ▼                                                     |             | 390.00                                                                        |                                                    |
|          |                                                                       |             |                                                                               | 1300.00                                            |
| s        | UBTOTAL of Receipts This Page (optional)                              |             | I                                                                             | , , , , , , , , , , , , , , , , , , , ,            |
| Т        | OTAL This Period (last page this line number o                        | only)       |                                                                               | • • • • • • • • • • • • • • • • • • •              |

|                                             |                                                                            | I           |                                                   | FOR LINE NUMBER: PAGE 79 OF 191                                                                         |  |  |  |
|---------------------------------------------|----------------------------------------------------------------------------|-------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|--|
| S                                           | SCHEDULE A (FEC Form 3)                                                    |             | Use separate schedule(s)                          | (check only one)                                                                                        |  |  |  |
| ΙТ                                          | EMIZED RECEIPTS                                                            |             | for each category of the<br>Detailed Summary Page | <b>×</b> 11a 11b 11c 11d                                                                                |  |  |  |
| ••                                          |                                                                            |             |                                                   | 12 13a 13b 14 15                                                                                        |  |  |  |
|                                             |                                                                            |             |                                                   | person for the purpose of soliciting contributions<br>the to solicit contributions from such committee. |  |  |  |
| <u>,</u>                                    |                                                                            |             |                                                   |                                                                                                         |  |  |  |
|                                             | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                       |             |                                                   |                                                                                                         |  |  |  |
| <u>ــــــــــــــــــــــــــــــــــــ</u> | Full Name (Last, First, Middle Initial)<br>Gillespie, Michael, Richard, ,  |             |                                                   | Date of Descipt                                                                                         |  |  |  |
| Α.                                          | A. Mailing Address 4536 Rinetti Ln<br>Ste B                                |             |                                                   | Date of Receipt                                                                                         |  |  |  |
|                                             | City                                                                       | State       | Zip Code                                          | Transaction ID : A12171FAB90284EF3928                                                                   |  |  |  |
|                                             | La Canada Flintrid                                                         | CA          | 91011-3311                                        |                                                                                                         |  |  |  |
|                                             | FEC ID number of contributing federal political committee.                 | С           |                                                   | Amount of Each Receipt this Period                                                                      |  |  |  |
|                                             | Name of Employer                                                           | Occupation  |                                                   | 250.00                                                                                                  |  |  |  |
|                                             | Retired                                                                    | Retired     |                                                   |                                                                                                         |  |  |  |
|                                             | Receipt For: 2022                                                          | Election Cy | vcle-to-Date                                      | Memo Item                                                                                               |  |  |  |
|                                             | ✔   Primary   General     Other (specify) ▼                                |             | 500.00                                            |                                                                                                         |  |  |  |
| В.                                          | Full Name (Last, First, Middle Initial)<br>Plotke, Kazuko, , Ms,           |             |                                                   | Date of Receipt                                                                                         |  |  |  |
| υ.                                          | Mailing Address 5024 Greenleaf St                                          |             |                                                   | M M / D D / Y Y Y Y<br>10 07 2019                                                                       |  |  |  |
|                                             | City                                                                       | State       | Zip Code                                          | Transaction ID : AD1844A83D5F3413C8A6                                                                   |  |  |  |
|                                             | Skokie                                                                     | IL          | 60077-2168                                        |                                                                                                         |  |  |  |
|                                             | FEC ID number of contributing federal political committee.                 | С           |                                                   | Amount of Each Receipt this Period                                                                      |  |  |  |
|                                             | Name of Employer                                                           | Occupation  | 1                                                 | 50.00                                                                                                   |  |  |  |
|                                             | Retired                                                                    | Retired     |                                                   | , , , , , , , , , , , , , , , , , , , ,                                                                 |  |  |  |
|                                             | Receipt For: 2022                                                          | Election C  | vcle-to-Date                                      | Memo Item                                                                                               |  |  |  |
|                                             | X Primary General                                                          |             | • • • • • • • • • • •                             |                                                                                                         |  |  |  |
|                                             | Other (specify) <b>v</b>                                                   | L           | 300.00                                            |                                                                                                         |  |  |  |
| _                                           | Full Name (Last, First, Middle Initial)<br>Hahn, Lamont, W, ,              |             |                                                   | Date of Receipt                                                                                         |  |  |  |
| C.                                          | Mailing Address 7827 Elwill Rd                                             |             |                                                   | M M / D D / Y Y Y Y                                                                                     |  |  |  |
|                                             |                                                                            |             |                                                   | 12 05 2019                                                                                              |  |  |  |
|                                             | City<br>Cicero                                                             | State<br>NY | Zip Code<br>13039-9322                            | Transaction ID : ADA3EBF2EB68C4ADA969                                                                   |  |  |  |
|                                             | FEC ID number of contributing federal political committee.                 | С           |                                                   | Amount of Each Receipt this Period                                                                      |  |  |  |
|                                             | Name of EmployerOccupationRetiredRetired TeacReceipt For: 2022Election Cyc |             |                                                   | 25.00                                                                                                   |  |  |  |
|                                             |                                                                            |             | cher                                              |                                                                                                         |  |  |  |
|                                             |                                                                            |             | vcle-to-Date                                      | Memo Item                                                                                               |  |  |  |
|                                             | X Primary General     Other (specify) ▼                                    |             | 300.00                                            |                                                                                                         |  |  |  |
|                                             | SUBTOTAL of Receipts This Page (optional)                                  |             |                                                   |                                                                                                         |  |  |  |

| IT | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                          | Statements m            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page<br>ay not be sold or used by any | FOR LINE NUMBER:       PAGE       80       OF       191         (check only one)       11a       11b       11c       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |  |  |  |
|----|--------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    |                                                                    |                         |                                                                                                                | ee to solicit contributions from such committee.                                                                                                                                                                                     |  |  |  |
| Α. | Mailing Address 5793 Opengate Ct                                   |                         |                                                                                                                | Date of Receipt                                                                                                                                                                                                                      |  |  |  |
|    | City                                                               | State                   | Zip Code                                                                                                       | Transaction ID : AB2FAA46E51954857B57                                                                                                                                                                                                |  |  |  |
|    | Cincinnati                                                         | OH                      | 45247-5982                                                                                                     |                                                                                                                                                                                                                                      |  |  |  |
|    | FEC ID number of contributing federal political committee.         | С                       |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                                                   |  |  |  |
|    | Name of Employer                                                   | Occupation              |                                                                                                                | 1300.00                                                                                                                                                                                                                              |  |  |  |
|    | Ultimus Fund Solutions                                             | Trustee                 |                                                                                                                | Mama Itam                                                                                                                                                                                                                            |  |  |  |
|    | Receipt For: 2022                                                  | Election Cy             | vcle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                                            |  |  |  |
|    | ★   Primary   General     Other (specify)   ▼                      |                         | 1500.00                                                                                                        | ]                                                                                                                                                                                                                                    |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>McGirr, Elizabeth, M, , |                         |                                                                                                                | Date of Receipt                                                                                                                                                                                                                      |  |  |  |
|    | Mailing Address 218 N New St                                       | ng Address 218 N New St |                                                                                                                |                                                                                                                                                                                                                                      |  |  |  |
|    | City                                                               | State                   | Zip Code                                                                                                       | 11 25 2019<br>Transaction ID : AFB870A598D534C7CB9E                                                                                                                                                                                  |  |  |  |
|    | Staunton                                                           | VA                      | 24401-3638                                                                                                     | Transaction ID : AFB670A596D534C7CB9E                                                                                                                                                                                                |  |  |  |
|    | FEC ID number of contributing federal political committee.         | С                       |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                                                   |  |  |  |
|    | Name of Employer                                                   | Occupation              | I                                                                                                              | 50.00                                                                                                                                                                                                                                |  |  |  |
|    | Retired                                                            | Homemake                | r                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|    | Receipt For: 2022                                                  | Election Cy             | /cle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                                            |  |  |  |
|    | X Primary General                                                  |                         | · · · · · · · · · · · · · · · · · · ·                                                                          |                                                                                                                                                                                                                                      |  |  |  |
|    | Other (specify) <b>v</b>                                           |                         | 450.00                                                                                                         | 1                                                                                                                                                                                                                                    |  |  |  |
| _  | Full Name (Last, First, Middle Initial)<br>Jackson, Brian, T, ,    |                         |                                                                                                                | Date of Receipt                                                                                                                                                                                                                      |  |  |  |
| C. | Mailing Address 7014 Shay Ct                                       |                         |                                                                                                                |                                                                                                                                                                                                                                      |  |  |  |
|    |                                                                    |                         |                                                                                                                | 10 21 2019                                                                                                                                                                                                                           |  |  |  |
|    | City<br>Highland                                                   | State<br>CA             | Zip Code<br>92346-7700                                                                                         | Transaction ID : A44069FF2005E4622BBA                                                                                                                                                                                                |  |  |  |
|    | FEC ID number of contributing federal political committee.         | С                       |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                                                   |  |  |  |
|    | Name of Employer                                                   | Occupation              |                                                                                                                |                                                                                                                                                                                                                                      |  |  |  |
|    | Homemaker Homemaker                                                |                         |                                                                                                                |                                                                                                                                                                                                                                      |  |  |  |
|    | Receipt For: 2022                                                  |                         | vcle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                                            |  |  |  |
|    |                                                                    |                         | Vilo to Dato V                                                                                                 |                                                                                                                                                                                                                                      |  |  |  |
|    | Other (specify)                                                    |                         | 315.00                                                                                                         |                                                                                                                                                                                                                                      |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                           |                         |                                                                                                                | 1585.00                                                                                                                                                                                                                              |  |  |  |
| т  | TOTAL This Period (last page this line number only)                |                         |                                                                                                                |                                                                                                                                                                                                                                      |  |  |  |

|                         |                                                            |                       |                                                   | 1                                                  |
|-------------------------|------------------------------------------------------------|-----------------------|---------------------------------------------------|----------------------------------------------------|
| SCHEDULE A (FEC Form 3) |                                                            |                       | FOR LINE NUMBER: PAGE 81 OF 191                   |                                                    |
|                         |                                                            |                       | Use separate schedule(s)                          | (check only one)                                   |
| IT                      | EMIZED RECEIPTS                                            |                       | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                           |
| _                       |                                                            |                       |                                                   | 12 13a 13b 14 15                                   |
|                         |                                                            |                       | , , , , , , , , , , , , , , , , , , , ,           | person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the              | name and a            | address of any political committe                 | e to solicit contributions from such committee.    |
| $\left  \right\rangle$  | NAME OF COMMITTEE (In Full)                                |                       |                                                   |                                                    |
| $ \rangle$              | Friends of John Thune                                      |                       |                                                   |                                                    |
| Ľ                       |                                                            |                       |                                                   |                                                    |
|                         | Full Name (Last, First, Middle Initial)                    |                       |                                                   |                                                    |
| Α.                      | Nitsch, Maurie, E, ,                                       |                       |                                                   | Date of Receipt                                    |
|                         | Mailing Address 2325 Kuehner Dr                            |                       |                                                   | M M / D D / Y Y Y Y                                |
|                         | Ste 130                                                    | Stata                 | Zip Codo                                          | 10282019                                           |
|                         | City                                                       | State<br>CA           | Zip Code<br>93063-3978                            | Transaction ID : ACAD5460A6ABB4CEDACE              |
|                         | Simi Valley                                                |                       | 3000-0370                                         | _                                                  |
|                         | FEC ID number of contributing                              | C                     |                                                   | Amount of Each Receipt this Period                 |
|                         | federal political committee.                               | С                     |                                                   |                                                    |
|                         | Name of Employer                                           | Occupation            |                                                   | 200.00                                             |
|                         | Retired                                                    | Occupation<br>Retired |                                                   |                                                    |
|                         | Receipt For: 2022                                          |                       | vala ta Data                                      | Memo Item                                          |
|                         |                                                            | Election Cy           | vcle-to-Date ▼                                    |                                                    |
|                         | ★   Primary   General     Other (specify)   ▼              |                       | 400.00                                            |                                                    |
|                         |                                                            |                       |                                                   |                                                    |
|                         | Full Name (Last, First, Middle Initial)                    |                       |                                                   |                                                    |
| _                       | Stoner, Mary, Schopp, ,                                    |                       |                                                   | Date of Receipt                                    |
| Β.                      | Mailing Address 1308 W Thorndale Ave                       |                       |                                                   |                                                    |
|                         | 1308 W Thorndale Ave                                       | 11 04 2019            |                                                   |                                                    |
|                         | City                                                       | State                 | Zip Code                                          | _ Lau Liu Lauiu                                    |
|                         | Chicago                                                    | IL                    | 60660-3306                                        | Transaction ID : A3013F4E076544B5AA20              |
|                         |                                                            |                       |                                                   | -                                                  |
|                         | FEC ID number of contributing federal political committee. | С                     |                                                   | Amount of Each Receipt this Period                 |
|                         |                                                            |                       |                                                   |                                                    |
|                         | Name of Employer                                           | Occupation            | 1                                                 |                                                    |
|                         | Retired                                                    | Retired               |                                                   |                                                    |
|                         | Receipt For: 2022                                          | Election Cv           | vcle-to-Date                                      | Memo Item                                          |
|                         | X Primary General                                          |                       | ▼ ***                                             |                                                    |
|                         | Other (specify) ▼                                          | 1                     | 925.00                                            |                                                    |
|                         |                                                            |                       | 7 7 7 1 4                                         |                                                    |
|                         | Full Name (Last, First, Middle Initial)                    |                       |                                                   |                                                    |
| C.                      | Seabolt, Douglas, M, ,                                     |                       |                                                   | Date of Receipt                                    |
| Э.                      | Mailing Address 13000 Ridge Rd                             |                       |                                                   | M M / D D / Y Y Y Y                                |
|                         | -                                                          |                       |                                                   | 12 12 2019                                         |
|                         | City                                                       | State                 | Zip Code                                          | Transaction ID : A5C5FA719974F4C4A8E1              |
|                         | Plymouth                                                   | MI                    | 48170-5216                                        |                                                    |
|                         | FEC ID number of contributing                              | $\mathbf{c}$          |                                                   |                                                    |
|                         | federal political committee.                               | С                     |                                                   | Amount of Each Receipt this Period                 |
|                         |                                                            |                       |                                                   |                                                    |
|                         | Name of Employer Occupation                                |                       |                                                   |                                                    |
|                         | Rocket Homes                                               | CEO                   |                                                   | Memo Item                                          |
|                         |                                                            |                       | /cle-to-Date ▼                                    |                                                    |
|                         | Primary General                                            |                       | 2000.00                                           |                                                    |
|                         | Other (specify)                                            |                       | 2800.00                                           |                                                    |
| _                       |                                                            |                       |                                                   |                                                    |
|                         |                                                            |                       |                                                   | 3150.00                                            |
| 5                       | <b>CUBTOTAL</b> of Receipts This Page (optional)           |                       |                                                   | 7 7 7 7                                            |
|                         |                                                            |                       |                                                   |                                                    |
| 1                       | <b>OTAL</b> This Period (last page this line number of     | only)                 | I                                                 |                                                    |

| SCHEDULE A (FEC Form 3) |                                                                      |                           | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 82 OF 191<br>(check only one)                                                    |  |  |
|-------------------------|----------------------------------------------------------------------|---------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| IT                      | EMIZED RECEIPTS                                                      |                           | for each category of the<br>Detailed Summary Page | ¥ 11a ☐ 11b ☐ 11c ☐ 11d                                                                                |  |  |
| A                       | v information applied from such Departs and C                        | totomarte                 |                                                   | 12 13a 13b 14 15                                                                                       |  |  |
|                         |                                                                      |                           |                                                   | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                 |                           |                                                   |                                                                                                        |  |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>Schwarzman, Stephen, A, , |                           |                                                   | Data of Dessirat                                                                                       |  |  |
| Α.                      | Mailing Address 345 Park Ave                                         |                           |                                                   | Date of Receipt                                                                                        |  |  |
|                         | FI 44                                                                |                           |                                                   | 11 06 2019                                                                                             |  |  |
|                         | City<br>New York                                                     | State<br>NY               | Zip Code<br>10154-0004                            | Transaction ID : AF8D48888B0824F9D94F                                                                  |  |  |
|                         | New YOIK                                                             |                           | 10134-0004                                        | —                                                                                                      |  |  |
|                         | FEC ID number of contributing federal political committee.           | С                         |                                                   | Amount of Each Receipt this Period                                                                     |  |  |
|                         | Name of Employer                                                     | Occupation                | 1                                                 |                                                                                                        |  |  |
|                         | The Blackstone Group LP                                              | Chairman/C                | CEO/Co-Founder                                    | Memo Item                                                                                              |  |  |
|                         | Receipt For: 2022                                                    | Election C                | ycle-to-Date 🔻                                    |                                                                                                        |  |  |
|                         | ✔   Primary   General     Other (specify) ▼                          |                           | 5600.00                                           | ]                                                                                                      |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>Mickelson, G, Mark, ,     |                           |                                                   | Date of Receipt                                                                                        |  |  |
| В.                      | Mailing Address 2901 S 5th Ave                                       |                           |                                                   |                                                                                                        |  |  |
|                         | 2901 3 301 AVE                                                       |                           |                                                   | 11 05 2019                                                                                             |  |  |
|                         | City                                                                 | State                     | Zip Code                                          | Transaction ID : A9E096E592D9F4E95BE2                                                                  |  |  |
|                         | Sioux Falls                                                          | SD                        | 57105-5009                                        |                                                                                                        |  |  |
|                         | FEC ID number of contributing federal political committee.           | С                         |                                                   | Amount of Each Receipt this Period                                                                     |  |  |
|                         |                                                                      |                           |                                                   | 100.00                                                                                                 |  |  |
|                         | Name of Employer                                                     | Occupation<br>Financial A |                                                   |                                                                                                        |  |  |
|                         | Mickelson & Company<br>Receipt For: 2022                             |                           |                                                   | Memo Item                                                                                              |  |  |
|                         | Primary K General                                                    | Election C                | ycle-to-Date 🔻                                    |                                                                                                        |  |  |
|                         | Other (specify) ▼                                                    |                           | 5600.00                                           |                                                                                                        |  |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>Kliewer, Michael, G, ,    |                           |                                                   | Date of Receipt                                                                                        |  |  |
| С.                      | Mailing Address 6015 Jacaranda Way                                   |                           |                                                   | M M / D D / Y Y Y Y                                                                                    |  |  |
|                         | Apt G                                                                |                           |                                                   | 10 28 2019                                                                                             |  |  |
|                         | City<br>Carpinteria                                                  | State<br>CA               | Zip Code<br>93013-2839                            | Transaction ID : A85B1196815264ACC825                                                                  |  |  |
|                         | FEC ID number of contributing federal political committee.           | С                         |                                                   | Amount of Each Receipt this Period                                                                     |  |  |
|                         | Name of Employer Occupation<br>Retired Retired                       |                           | 1                                                 |                                                                                                        |  |  |
|                         |                                                                      |                           |                                                   |                                                                                                        |  |  |
|                         | Receipt For: 2022                                                    | Election C                | ycle-to-Date                                      | Memo Item                                                                                              |  |  |
|                         | ×   Primary   General                                                |                           | 275.00                                            | 1                                                                                                      |  |  |
|                         | Other (specify)                                                      |                           |                                                   |                                                                                                        |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                             |                           |                                                   | 230.00                                                                                                 |  |  |
|                         | OTAL This Period (last page this line number of                      |                           |                                                   |                                                                                                        |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         83         OF         191           (check only one)         X         11a         11b         11c         11d |                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               |                                                                               | hay not be sold or used by any                                                                                                                       | 1213a13b1415person for the purpose of soliciting contributions |
| or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                         | tee to solicit contributions from such committee.                             |                                                                                                                                                      |                                                                |
| <u>د</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Full Name (Last, First, Middle Initial)<br>Wilson, Bret, G, ,                                                                                 |                                                                               |                                                                                                                                                      | Data of Passint                                                |
| А.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mailing Address 121 W 48th St<br>Apt 1508                                                                                                     | Date of Receipt                                                               |                                                                                                                                                      |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City<br>Kansas City                                                                                                                           | State<br>MO                                                                   | Zip Code<br>64112-3889                                                                                                                               | Transaction ID : ABB88A37430F34913A0C                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FEC ID number of contributing federal political committee.                                                                                    | С                                                                             |                                                                                                                                                      | Amount of Each Receipt this Period                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Employer<br>National Beef Packing                                                                                                     | Occupation<br>VP/Genera                                                       |                                                                                                                                                      | 1000.00                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Receipt For: 2022                                                                                                                             | Election C                                                                    | ycle-to-Date 🔻                                                                                                                                       | Memo Item                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other (specify) V                                                                                                                             | L                                                                             | 1000.00                                                                                                                                              |                                                                |
| в.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Full Name (Last, First, Middle Initial)<br>Quinlan, John, C, ,                                                                                |                                                                               |                                                                                                                                                      | Date of Receipt                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mailing Address 1 Clearwater St                                                                                                               | M M / D D / Y Y Y Y<br>10 11 2019                                             |                                                                                                                                                      |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City<br>Wayland                                                                                                                               | State<br>NY                                                                   | Zip Code<br>14572-1009                                                                                                                               | Transaction ID : A0E2B099D091A4450A12                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FEC ID number of contributing federal political committee.                                                                                    | С                                                                             |                                                                                                                                                      | Amount of Each Receipt this Period                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Employer                                                                                                                              | Occupation                                                                    | า                                                                                                                                                    |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quinlan's Medical                                                                                                                             | Owner                                                                         |                                                                                                                                                      | Memo Item                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Receipt For: 2022                                                                                                                             | Election C                                                                    | ycle-to-Date 250.00                                                                                                                                  |                                                                |
| —<br>c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Full Name (Last, First, Middle Initial)<br>Beck, John, L, ,                                                                                   |                                                                               |                                                                                                                                                      | Date of Receipt                                                |
| U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mailing Address 11748 N 80th Pl                                                                                                               |                                                                               |                                                                                                                                                      | 10 21 2019                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City<br>Scottsdale                                                                                                                            | State<br>AZ                                                                   | Zip Code<br>85260-5648                                                                                                                               | Transaction ID : AE2A7228DE897418D87E                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FEC ID number of contributing<br>federal political committee.           Name of Employer         Occupation           Retired         Retired |                                                                               |                                                                                                                                                      | Amount of Each Receipt this Period                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               |                                                                               | ſ                                                                                                                                                    | 100.00                                                         |
| Receipt For:       2022       Election Cy         ▼       Primary       General         Other (specify) ▼       Image: Comparison of the specify of the specific o |                                                                                                                                               |                                                                               | ycle-to-Date<br>↓<br>400.00                                                                                                                          | Memo Item                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | L<br>UBTOTAL of Receipts This Page (optional)                                                                                                 |                                                                               |                                                                                                                                                      | 1350.00                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OTAL This Period (last page this line number                                                                                                  |                                                                               |                                                                                                                                                      | · · · · · · · · · ·                                            |

| ~                     |                                                                    |            |                          | FOR LINE NUMBER: PAGE 84 OF 191                                                                     |  |  |
|-----------------------|--------------------------------------------------------------------|------------|--------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| 5(                    | SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                       |            | Use separate schedule(s) | (check only one)                                                                                    |  |  |
| IT                    |                                                                    |            | for each category of the | <b>४</b> 11a ☐ 11b ☐ 11c ☐ 11d                                                                      |  |  |
| _                     | -                                                                  |            | Detailed Summary Page    | 12 13a 13b 14 15                                                                                    |  |  |
|                       |                                                                    |            |                          | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Friends of John Thune               |            |                          |                                                                                                     |  |  |
| $\backslash$          |                                                                    |            |                          |                                                                                                     |  |  |
| Α.                    | Full Name (Last, First, Middle Initial)<br>Higgins, Nora, , ,      |            |                          | Date of Receipt                                                                                     |  |  |
| ,                     | A. Mailing Address 4105 Colony Plz                                 |            |                          | M M / D D / Y Y Y Y<br>11 04 2019                                                                   |  |  |
|                       | City                                                               | State      | Zip Code                 | Transaction ID : AA8F8EB78B2B0470AA21                                                               |  |  |
|                       | Newport Beach                                                      | CA         | 92660-6342               |                                                                                                     |  |  |
|                       | FEC ID number of contributing federal political committee.         | С          |                          | Amount of Each Receipt this Period                                                                  |  |  |
|                       | Name of Employer                                                   | Occupation | ]                        | 150.00                                                                                              |  |  |
|                       | Retired                                                            | Retired    |                          |                                                                                                     |  |  |
|                       | Receipt For: 2022                                                  | Election C | vcle-to-Date             | Memo Item                                                                                           |  |  |
|                       | X Primary General                                                  |            | , V                      | 1                                                                                                   |  |  |
|                       | Other (specify) V                                                  | L          | 1250.00                  |                                                                                                     |  |  |
| В.                    | Full Name (Last, First, Middle Initial)<br>Welch, Stuart, Hines, , |            |                          | Date of Receipt                                                                                     |  |  |
|                       | Mailing Address 2612 N Winnifred St                                |            |                          | M M / D D / Y Y Y Y<br>10 31 2019                                                                   |  |  |
|                       | City                                                               | State      | Zip Code                 | Transaction ID : AD64586402B33410F97E                                                               |  |  |
|                       | Tacoma                                                             | WA         | 98407-2403               |                                                                                                     |  |  |
|                       | FEC ID number of contributing federal political committee.         | С          |                          | Amount of Each Receipt this Period                                                                  |  |  |
|                       | Name of Employer                                                   | Occupatior | 1                        | 40.00                                                                                               |  |  |
|                       | Retired                                                            | Retired    |                          | , ,                                                                                                 |  |  |
|                       | Receipt For: 2022                                                  | Election C | vcle-to-Date             | Memo Item                                                                                           |  |  |
|                       | <b>x</b> Primary General                                           |            |                          |                                                                                                     |  |  |
|                       | Other (specify) V                                                  | L          | 290.00                   |                                                                                                     |  |  |
| c.                    | Full Name (Last, First, Middle Initial)<br>Gordon, Marshall, , ,   |            |                          | Date of Receipt                                                                                     |  |  |
| 0.                    | Mailing Address PO Box 3000                                        |            |                          | M M / D D / Y Y Y Y<br>11 18 2019                                                                   |  |  |
|                       | City                                                               | State      | Zip Code                 | Transaction ID : A53A4CDE2FB90479E952                                                               |  |  |
|                       | Edwards                                                            | CO         | 81632-3000               |                                                                                                     |  |  |
|                       | FEC ID number of contributing federal political committee.         | С          |                          | Amount of Each Receipt this Period                                                                  |  |  |
|                       | Name of Employer Occup                                             |            | 1                        | 150.00                                                                                              |  |  |
|                       | Retired                                                            | Retired    |                          | , , , , , , , , , , , , , , , , , , , ,                                                             |  |  |
|                       | Receipt For: 2022                                                  | Election C | vcle-to-Date _           | Memo Item                                                                                           |  |  |
|                       | X Primary General                                                  |            | <b>V</b>                 | 1                                                                                                   |  |  |
|                       | Other (specify)                                                    | L          | 400.00                   | 1                                                                                                   |  |  |
| 5                     | UBTOTAL of Receipts This Page (optional)                           |            |                          | 340.00                                                                                              |  |  |
|                       | OTAL This Period (last page this line number of                    |            |                          |                                                                                                     |  |  |

| SCHEDULE A (FEC Form 3) |                                                                                            |                                                                                                      | FOR LINE NUMBER: PAGE 85 OF 191 |                                       |  |
|-------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|--|
|                         |                                                                                            | Use separate schedule(s)<br>for each category of the                                                 | (check only one)                |                                       |  |
| IT                      | ITEMIZED RECEIPTS                                                                          |                                                                                                      | Detailed Summary Page           | X 11a 11b 11c 11d                     |  |
| _                       |                                                                                            |                                                                                                      |                                 | 12 13a 13b 14 15                      |  |
| Ar<br>or                | y information copied from such Reports and S for commercial purposes, other than using the | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |                                 |                                       |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |                                                                                                      |                                 |                                       |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>Dunn, Brendan, M, ,                             |                                                                                                      |                                 |                                       |  |
| Α.                      | Mailing Address 519 S Lee St                                                               | Date of Receipt                                                                                      |                                 |                                       |  |
|                         |                                                                                            | Chata                                                                                                | Zin Oada                        | 11 25 2019                            |  |
|                         | City                                                                                       | State                                                                                                | Zip Code                        | Transaction ID : A333B45D756BF4FC1A89 |  |
|                         | Alexandria                                                                                 | VA                                                                                                   | 22314-3817                      | _                                     |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                                                                                                    |                                 | Amount of Each Receipt this Period    |  |
|                         | Name of Employer                                                                           | Occupation                                                                                           | ו                               |                                       |  |
|                         | Akin Gump Strauss Hauer & Feld                                                             | Lawyer                                                                                               |                                 |                                       |  |
|                         | Receipt For: 2022                                                                          | Flection C                                                                                           | vcle-to-Date                    | Memo Item                             |  |
|                         | X Primary General                                                                          |                                                                                                      | ,                               |                                       |  |
| _                       | Other (specify) ▼                                                                          |                                                                                                      | 2500.00                         |                                       |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>Krommenhoek, William, C, ,                      |                                                                                                      |                                 | Date of Receipt                       |  |
|                         | Mailing Address 1435 Vue Du Bay Ct                                                         | M M / D D / Y Y Y Y<br>10 21 2019                                                                    |                                 |                                       |  |
|                         | City                                                                                       | State                                                                                                | Zip Code                        | Transaction ID : ABE015B14B4A34A18903 |  |
|                         | San Diego                                                                                  | CA                                                                                                   | 92109-1931                      |                                       |  |
|                         | FEC ID number of contributing                                                              | 0                                                                                                    |                                 |                                       |  |
|                         | federal political committee.                                                               | С                                                                                                    |                                 | Amount of Each Receipt this Period    |  |
|                         |                                                                                            |                                                                                                      |                                 | 100.00                                |  |
|                         | Name of Employer                                                                           | Occupation                                                                                           | 1                               |                                       |  |
|                         | Retired                                                                                    | Architect                                                                                            |                                 | - Memo Item                           |  |
|                         | Receipt For: 2022                                                                          | Election C                                                                                           | ycle-to-Date 🚽                  |                                       |  |
|                         | X Primary General                                                                          | 1.1.1.1                                                                                              |                                 |                                       |  |
|                         | Other (specify) <b>v</b>                                                                   | L                                                                                                    | 1050.00                         |                                       |  |
| с.                      | Full Name (Last, First, Middle Initial)<br>Allen, Stanley, W, Dr, Jr                       |                                                                                                      |                                 | Date of Receipt                       |  |
| <b>U</b> .              | Mailing Address 190 19th St SE                                                             |                                                                                                      |                                 | M M / D D / Y Y Y Y                   |  |
|                         | Apt 302                                                                                    |                                                                                                      |                                 | 10 15 2019                            |  |
|                         | City                                                                                       | State                                                                                                | Zip Code                        | Transaction ID : A77FEEAAB360245F1958 |  |
|                         | Watertown                                                                                  | SD                                                                                                   | 57201-3972                      |                                       |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                                                                                                    |                                 | Amount of Each Receipt this Period    |  |
|                         | Name of Employer                                                                           | Occupation                                                                                           | 1                               | 250.00                                |  |
|                         | Physician                                                                                  | Retired                                                                                              |                                 | y y                                   |  |
|                         | Receipt For: 2022                                                                          |                                                                                                      | ycle-to-Date                    | Memo Item                             |  |
|                         | Primary General                                                                            |                                                                                                      |                                 | -                                     |  |
|                         | Other (specify) ▼                                                                          |                                                                                                      | 250.00                          |                                       |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                   |                                                                                                      |                                 | 1350.00                               |  |
| т                       | OTAL This Period (last page this line number of                                            | only)                                                                                                |                                 | • • • • • • • • • • • • • • • • • • • |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                 |                                                                                                        | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         86         OF         191           (check only one) |  |
|----|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
|    | for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |                                                                               |                                                                                            |  |
|    | Friends of John Thune                                                     |                                                                                                        |                                                                               |                                                                                            |  |
| A. | Full Name (Last, First, Middle Initial) Shelby, Chloe, C, ,               |                                                                                                        |                                                                               | Date of Receipt                                                                            |  |
| Λ. | Mailing Address 4317 Starr Jordan Dr                                      | 12 23 2019                                                                                             |                                                                               |                                                                                            |  |
|    | City                                                                      | State                                                                                                  | Zip Code                                                                      | Transaction ID : A487FD83A226E49779E9                                                      |  |
|    | Annandale                                                                 | VA                                                                                                     | 22003-3821                                                                    | _                                                                                          |  |
|    | FEC ID number of contributing federal political committee.                | С                                                                                                      |                                                                               | Amount of Each Receipt this Period                                                         |  |
|    | Name of Employer                                                          | Occupation                                                                                             | 1                                                                             |                                                                                            |  |
|    | Kaiser Permanente                                                         | Medical Te                                                                                             | chnologist                                                                    | — Memo Item                                                                                |  |
|    | Receipt For: 2022                                                         | Election C                                                                                             | ycle-to-Date                                                                  |                                                                                            |  |
|    | ★   Primary   General     Other (specify)   ▼                             |                                                                                                        | 250.00                                                                        |                                                                                            |  |
| В. | Full Name (Last, First, Middle Initial)<br>Webb, Stacey, L, ,             |                                                                                                        |                                                                               | Date of Receipt                                                                            |  |
|    | Mailing Address 315 W 3rd St                                              | M M / D D / Y Y Y Y<br>11 05 2019                                                                      |                                                                               |                                                                                            |  |
|    | City                                                                      | State                                                                                                  | Zip Code                                                                      | Transaction ID : ACF151F4D3D894E9381D                                                      |  |
|    | Pittsburg                                                                 | KS                                                                                                     | 66762-4706                                                                    |                                                                                            |  |
|    | FEC ID number of contributing federal political committee.                | С                                                                                                      |                                                                               | Amount of Each Receipt this Period                                                         |  |
|    | Name of Employer                                                          | Occupation                                                                                             |                                                                               | 700.00                                                                                     |  |
|    | Homemaker                                                                 | Homemake                                                                                               | r                                                                             | Memo Item                                                                                  |  |
|    | Receipt For: 2022                                                         | Election C                                                                                             | vcle-to-Date 🔻                                                                |                                                                                            |  |
|    | Other (specify) ▼                                                         |                                                                                                        | 2800.00                                                                       |                                                                                            |  |
| с. | Full Name (Last, First, Middle Initial)<br>Koppie, Darwin, A, MAJ, (RET)  |                                                                                                        |                                                                               | Date of Receipt                                                                            |  |
|    | Mailing Address 40282 Hiddenheights Ln                                    |                                                                                                        |                                                                               | M M / D D / Y Y Y Y<br>11 08 2019                                                          |  |
|    | City                                                                      | State                                                                                                  | Zip Code                                                                      | Transaction ID : ABECBC1F32B1B4DDEA96                                                      |  |
|    | Lovettsville                                                              | VA                                                                                                     | 20180-2134                                                                    |                                                                                            |  |
|    | FEC ID number of contributing federal political committee.                |                                                                                                        |                                                                               | Amount of Each Receipt this Period                                                         |  |
|    |                                                                           |                                                                                                        | 1                                                                             |                                                                                            |  |
|    | Retired                                                                   | Retired                                                                                                |                                                                               |                                                                                            |  |
|    | Receipt For: 2022                                                         | Election C                                                                                             | vcle-to-Date                                                                  | Memo Item                                                                                  |  |
|    | ★     Primary     General       Other (specify)     ▼                     |                                                                                                        | 800.00                                                                        |                                                                                            |  |
| s  | UBTOTAL of Receipts This Page (optional)                                  |                                                                                                        |                                                                               | 800.00                                                                                     |  |
|    | OTAL This Period (last page this line number of                           |                                                                                                        |                                                                               |                                                                                            |  |

|                         |                                                     | -                        |                                 |                                                    |  |
|-------------------------|-----------------------------------------------------|--------------------------|---------------------------------|----------------------------------------------------|--|
| SCHEDULE A (FEC Form 3) |                                                     | Use separate schedule(s) | FOR LINE NUMBER: PAGE 87 OF 191 |                                                    |  |
|                         |                                                     |                          | (check only one)                |                                                    |  |
| IT                      | EMIZED RECEIPTS                                     |                          | for each category of the        | <b>X</b> 11a 11b 11c 11d                           |  |
|                         |                                                     |                          | Detailed Summary Page           | 12 13a 13b 14 15                                   |  |
| Ar                      | v information copied from such Reports and          | Statements m             | av not be sold or used by any   | person for the purpose of soliciting contributions |  |
|                         |                                                     |                          |                                 | tee to solicit contributions from such committee.  |  |
| $\left[ \right]$        | NAME OF COMMITTEE (In Full)                         |                          |                                 |                                                    |  |
| $ \rangle$              | Friends of John Thune                               |                          |                                 |                                                    |  |
|                         |                                                     |                          |                                 |                                                    |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)             |                          |                                 |                                                    |  |
|                         | Harms, Duane, D, ,                                  |                          |                                 |                                                    |  |
| Α.                      | Mailing Address PO Box 940                          | Date of Receipt          |                                 |                                                    |  |
|                         | Maning Address FO Box 940                           |                          |                                 |                                                    |  |
|                         | City                                                | State                    | Zip Code                        | 10 15 2019                                         |  |
|                         | •                                                   | SD                       | 57006-0940                      | Transaction ID : AB8404148184240F8A55              |  |
|                         | Brookings                                           | 50                       | 57006-0940                      |                                                    |  |
|                         | FEC ID number of contributing                       | $\mathbf{c}$             |                                 | Amount of Each Receipt this Period                 |  |
|                         | federal political committee.                        | С                        |                                 | Amount of Each Necept this renou                   |  |
|                         |                                                     |                          |                                 | 1500.00                                            |  |
|                         | Name of Employer                                    | Occupation               |                                 |                                                    |  |
|                         | Harms Oil Company                                   | Gas & Oil                |                                 | Memo Item                                          |  |
|                         | Receipt For: 2022                                   | Election Cy              | /cle-to-Date                    |                                                    |  |
|                         | X Primary General                                   |                          | •                               | 1                                                  |  |
|                         | Other (specify) <b>v</b>                            |                          | 2500.00                         |                                                    |  |
|                         |                                                     |                          |                                 |                                                    |  |
|                         | Full Name (Last, First, Middle Initial)             |                          |                                 |                                                    |  |
| -                       | Fosheim, Carolyn, , ,                               |                          |                                 | Date of Receipt                                    |  |
| В.                      | Mailing Address 24600 SD Highway 34                 |                          |                                 |                                                    |  |
|                         | Maining Address 24600 SD Highway 34                 |                          |                                 | 10 24 2019                                         |  |
|                         | City                                                | State                    | Zip Code                        |                                                    |  |
|                         | Midland                                             | SD                       | 57552-3231                      | Transaction ID : AC9B47059DBCA4AD7908              |  |
|                         |                                                     | 00                       | 01002 0201                      | —                                                  |  |
|                         | FEC ID number of contributing                       | С                        |                                 | Amount of Each Receipt this Period                 |  |
|                         | federal political committee.                        | U                        |                                 |                                                    |  |
|                         | Name of Employer                                    | Occupation               |                                 | 50.00                                              |  |
|                         |                                                     |                          |                                 |                                                    |  |
|                         | Self                                                | Homemake                 | I                               | Memo Item                                          |  |
|                         | Receipt For: 2022                                   | Election Cy              | /cle-to-Date ▼                  |                                                    |  |
|                         | Primary     General                                 |                          | 105.00                          |                                                    |  |
|                         | Other (specify)                                     |                          | 425.00                          |                                                    |  |
|                         |                                                     |                          |                                 | _                                                  |  |
|                         | Full Name (Last, First, Middle Initial)             |                          |                                 |                                                    |  |
| C.                      | Lange, Russell, , ,                                 |                          |                                 | Date of Receipt                                    |  |
| •                       | Mailing Address 3498 N Chatham Rd                   |                          |                                 | M M / D D / Y Y Y Y                                |  |
|                         |                                                     |                          |                                 | 10 28 2019                                         |  |
|                         | City                                                | State                    | Zip Code                        | Transaction ID : AFC00B735902D4B5BAEB              |  |
|                         | Ellicott City                                       | MD                       | 21042-3906                      |                                                    |  |
|                         | FEC ID number of contributing                       | _                        |                                 |                                                    |  |
|                         | federal political committee.                        | С                        |                                 | Amount of Each Receipt this Period                 |  |
|                         |                                                     |                          |                                 |                                                    |  |
|                         | Name of Employer                                    | Occupation               | l                               | 20.00                                              |  |
|                         | Usda                                                | Animal Care              | etaker                          |                                                    |  |
|                         | Receipt For: 2022                                   | Election Cv              | /cle-to-Date                    | Memo Item                                          |  |
|                         | <b>x</b> Primary General                            |                          | VIII V                          | -                                                  |  |
|                         | Other (specify)                                     | 1                        | 305.00                          |                                                    |  |
|                         |                                                     |                          | 7 7 7                           | -                                                  |  |
| Г                       |                                                     |                          |                                 |                                                    |  |
| -                       |                                                     |                          |                                 | 1570.00                                            |  |
| L                       | UBTOTAL of Receipts This Page (optional)            |                          |                                 |                                                    |  |
| _                       |                                                     |                          |                                 |                                                    |  |
| T                       | <b>OTAL</b> This Period (last page this line number | only)                    |                                 |                                                    |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                      |                 | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER:         PAGE         88         OF         191           (check only one)         Image: Check only one in the image: Check only one in the image: Check on in the i |  |  |
|----------------------------------------------|----------------------------------------------------------------------|-----------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                              |                                                                      |                 | Detailed Summary Page                                | 12 13a 13b 14 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                                              | , , ,                                                                |                 |                                                      | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                 |                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| ۲ <u>ـــــــ</u>                             | Full Name (Last, First, Middle Initial)<br>Menken, Arthur, W, ,      | Date of Receipt |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| А.                                           | Mailing Address 804 Ensenada Dr                                      | 11 18 2019      |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              | City                                                                 | State           | Zip Code                                             | Transaction ID : AE3EC41D929ED4CDFA92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                              | Orlando                                                              | FL              | 32825-7915                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              | FEC ID number of contributing federal political committee.           | С               |                                                      | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                              | Name of Employer                                                     | Occupation      | 1                                                    | 400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                              | Retired                                                              | Retired         |                                                      | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                              | Receipt For: 2022                                                    | Election C      | ycle-to-Date ▼                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              | ✗     Primary     General       Other (specify) ▼                    |                 | 1000.00                                              | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Steinhauser, Daniel, V, , |                 |                                                      | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              | Mailing Address 138170 Isetta St NE                                  |                 |                                                      | 10 / Y Y Y Y<br>10 11 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                                              | City<br>Ham Lake                                                     | State<br>MN     | Zip Code<br>55304                                    | Transaction ID : A4CBF4729D5694A469D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                              | FEC ID number of contributing federal political committee.           | C               |                                                      | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                              | Name of Employer                                                     | Occupation      | 1                                                    | 250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                              | Corner Home Medical                                                  | Vice Presid     | ent                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              | Receipt For: 2022                                                    | Election C      | ycle-to-Date 🚽                                       | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                              | ✔     Primary     General       Other (specify) ▼                    |                 | 250.00                                               | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <u>с.</u>                                    | Full Name (Last, First, Middle Initial)<br>Bonfils, Roger, L, , Jr   |                 |                                                      | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| υ.                                           | Mailing Address 15466 El Monte Rd                                    |                 |                                                      | 11 08 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                                              | City<br>Lakeside                                                     | State<br>CA     | Zip Code<br>92040-2621                               | Transaction ID : A2A92EDCD76E246D9AA1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                              | FEC ID number of contributing federal political committee.           | С               |                                                      | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                              | Name of Employer                                                     | Occupation      | 1                                                    | 25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                              | Retired                                                              | Taxprepare      | r                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              | Receipt For: 2022                                                    | Election C      | ycle-to-Date ▼                                       | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                        | 230.00          |                                                      | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                             |                 |                                                      | 675.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                              | OTAL This Period (last page this line number c                       |                 |                                                      | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |

| SCHEDULE A (FEC Form 3) |                                                            |                     | FOR LINE NUMBER: PAGE 89 OF 191                                               |                                                                                                     |  |  |
|-------------------------|------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
|                         | • • •                                                      |                     | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only one)                                                                                    |  |  |
| IT                      | EMIZED RECEIPTS                                            |                     |                                                                               | <b>x</b> 11a 11b 11c 11d                                                                            |  |  |
| _                       |                                                            |                     |                                                                               | 12   13a   13b   14   15                                                                            |  |  |
|                         |                                                            |                     |                                                                               | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |  |  |
|                         |                                                            |                     |                                                                               |                                                                                                     |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune       |                     |                                                                               |                                                                                                     |  |  |
| <u>/</u>                | Full Name (Last, First, Middle Initial)                    |                     |                                                                               |                                                                                                     |  |  |
| Α.                      | Schafhauser, James, , ,                                    | Date of Receipt     |                                                                               |                                                                                                     |  |  |
|                         | Mailing Address PO Box 3007                                | M M / D D / Y Y Y Y |                                                                               |                                                                                                     |  |  |
|                         | City                                                       | State               | Zip Code                                                                      | 10 11 2019                                                                                          |  |  |
|                         |                                                            | MN                  | 55803-3007                                                                    | Transaction ID : A6E916BB7C6F8414FA3E                                                               |  |  |
|                         | Duluth                                                     |                     | 53663-3667                                                                    |                                                                                                     |  |  |
|                         | FEC ID number of contributing federal political committee. | С                   |                                                                               | Amount of Each Receipt this Period                                                                  |  |  |
|                         | Name of Employer                                           | Occupation          | ]                                                                             | 2000.00                                                                                             |  |  |
|                         | Association Management LLC                                 | Self                | -                                                                             |                                                                                                     |  |  |
|                         | Receipt For: 2022                                          | Election C          | ycle-to-Date                                                                  | Memo Item                                                                                           |  |  |
|                         | X Primary General                                          | Election            |                                                                               |                                                                                                     |  |  |
|                         | Other (specify) V                                          |                     | 2000.00                                                                       |                                                                                                     |  |  |
|                         | Full Name (Last, First, Middle Initial)                    |                     |                                                                               |                                                                                                     |  |  |
| В.                      | Choi, Anthony, C D, ,                                      |                     |                                                                               | Date of Receipt                                                                                     |  |  |
| Ъ.                      | Mailing Address 2160 N 4th St                              | 10 28 2019          |                                                                               |                                                                                                     |  |  |
|                         | City                                                       | State               | Zip Code                                                                      | Transaction ID : ACAD4B54582C149BAAFD                                                               |  |  |
|                         | Flagstaff                                                  | AZ                  | 86004-4281                                                                    |                                                                                                     |  |  |
|                         | FEC ID number of contributing                              | 0                   |                                                                               |                                                                                                     |  |  |
|                         | federal political committee.                               | С                   |                                                                               | Amount of Each Receipt this Period                                                                  |  |  |
|                         |                                                            |                     |                                                                               | 150.00                                                                                              |  |  |
|                         | Name of Employer                                           | Occupation          | 1                                                                             | y y y                                                                                               |  |  |
|                         | Self Employed                                              | CPA                 |                                                                               | Memo Item                                                                                           |  |  |
|                         | Receipt For: 2022                                          | Election Cy         | vcle-to-Date                                                                  |                                                                                                     |  |  |
|                         | Primary General                                            |                     | 450.00                                                                        |                                                                                                     |  |  |
|                         | Other (specify)                                            |                     | 7                                                                             |                                                                                                     |  |  |
|                         | Full Name (Last, First, Middle Initial)                    |                     |                                                                               |                                                                                                     |  |  |
| C.                      | McCullough, Thomas, , ,                                    |                     |                                                                               | Date of Receipt                                                                                     |  |  |
| υ.                      | Mailing Address 210 W Santa Fe Trl                         |                     |                                                                               | M M / D D / Y Y Y Y                                                                                 |  |  |
|                         |                                                            |                     |                                                                               | 11 05 2019                                                                                          |  |  |
|                         | City                                                       | State               | Zip Code                                                                      | Transaction ID : A7A147A2516FA427CB06                                                               |  |  |
|                         | Kansas City                                                | MO                  | 64145-1025                                                                    |                                                                                                     |  |  |
|                         | FEC ID number of contributing                              | C                   |                                                                               |                                                                                                     |  |  |
|                         | federal political committee.                               | С                   |                                                                               | Amount of Each Receipt this Period                                                                  |  |  |
|                         | Name of Employer                                           | Occupation          |                                                                               |                                                                                                     |  |  |
|                         | Retired                                                    | Retired             |                                                                               | 7 7 7                                                                                               |  |  |
|                         |                                                            |                     | ycle-to-Date _                                                                | Memo Item                                                                                           |  |  |
|                         | <b>x</b> Primary General                                   |                     |                                                                               |                                                                                                     |  |  |
|                         | Other (specify)                                            |                     | 300.00                                                                        |                                                                                                     |  |  |
|                         |                                                            |                     | 9 9 9                                                                         | -                                                                                                   |  |  |
|                         |                                                            |                     |                                                                               |                                                                                                     |  |  |
| 5                       | UBTOTAL of Receipts This Page (optional)                   |                     |                                                                               | ▶ 2450.00                                                                                           |  |  |
| F                       |                                                            |                     |                                                                               |                                                                                                     |  |  |
| ד                       | OTAL This Period (last page this line number               | only)               |                                                                               | • <u> </u>                                                                                          |  |  |

| ~                     |                                                                                            | [                                 |                                                   | FOR LINE NUMBER: PAGE 90 OF 191                                                                      |
|-----------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 30                    | SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                                               |                                   | Use separate schedule(s)                          | (check only one)                                                                                     |
| IT                    |                                                                                            |                                   | for each category of the<br>Detailed Summary Page | <b>X</b> 11a 11b 11c 11d                                                                             |
| _                     |                                                                                            |                                   | Detailed Gummary 1 age                            | 12 13a 13b 14 15                                                                                     |
|                       | y information copied from such Reports and S for commercial purposes, other than using the |                                   |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |
|                       | · · · · ·                                                                                  |                                   | <b>,</b>                                          |                                                                                                      |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |                                   |                                                   |                                                                                                      |
| <u> </u>              | Full Name (Last, First, Middle Initial)<br>Rahja, Virginia, H, ,                           |                                   |                                                   | Date of Receipt                                                                                      |
|                       | Mailing Address 7300 E 121st PI S<br>Rm 106                                                | 10 28 2019                        |                                                   |                                                                                                      |
|                       | City                                                                                       | State                             | Zip Code                                          | Transaction ID : AE419DB8910FB412DB15                                                                |
|                       | Bixby                                                                                      | OK                                | 74008-5877                                        |                                                                                                      |
|                       | FEC ID number of contributing federal political committee.                                 | С                                 |                                                   | Amount of Each Receipt this Period                                                                   |
|                       | Name of Employer                                                                           | Occupation                        |                                                   |                                                                                                      |
|                       | Retired                                                                                    | Retired                           |                                                   | Memo Item                                                                                            |
|                       | Receipt For: 2022                                                                          | Election Cy                       | vcle-to-Date 🔻                                    | -                                                                                                    |
|                       | ★   Primary   General     Other (specify)   ▼                                              |                                   | 265.00                                            |                                                                                                      |
|                       |                                                                                            |                                   | y                                                 |                                                                                                      |
| В.                    | Full Name (Last, First, Middle Initial)<br>Novogradac, Michael, J, ,                       | Date of Receipt                   |                                                   |                                                                                                      |
| D.                    | Mailing Address <sub>246</sub> 1st St<br>Ste 500                                           | M M / D D / Y Y Y Y<br>12 01 2019 |                                                   |                                                                                                      |
|                       | City                                                                                       | State                             | Zip Code                                          | Transaction ID : AF055F9E922ED4156A2C                                                                |
|                       | San Francisco                                                                              | CA                                | 94105-4610                                        | _                                                                                                    |
|                       | FEC ID number of contributing                                                              | С                                 |                                                   | Amount of Each Receipt this Period                                                                   |
|                       | federal political committee.                                                               |                                   |                                                   |                                                                                                      |
|                       | Name of Employer                                                                           | Occupation                        |                                                   |                                                                                                      |
|                       | Novogradac & Company LLP                                                                   | Real Estate                       | Accountant                                        | - Memo Item                                                                                          |
|                       | Receipt For: 2022                                                                          | Election Cy                       | vcle-to-Date                                      |                                                                                                      |
|                       | Primary X General                                                                          |                                   | 3000.00                                           |                                                                                                      |
|                       | Other (specify)                                                                            |                                   | 7 7 7                                             |                                                                                                      |
|                       | Full Name (Last, First, Middle Initial)<br>Gorton, Charles, S, MAJ,                        |                                   |                                                   | Date of Receipt                                                                                      |
| C.                    | Mailing Address 604 Charlotte Ct                                                           |                                   |                                                   |                                                                                                      |
|                       | 604 Charlotte Ct                                                                           |                                   |                                                   | 10 24 2019                                                                                           |
|                       | City                                                                                       | State                             | Zip Code                                          | Transaction ID : AD403A9B61DA54B5BBE4                                                                |
|                       | Jackson                                                                                    | MO                                | 63755-2517                                        |                                                                                                      |
|                       | FEC ID number of contributing federal political committee.                                 | C                                 |                                                   | Amount of Each Receipt this Period                                                                   |
|                       | Name of Employer                                                                           | Occupation                        | <br>                                              | 25.00                                                                                                |
|                       | Self                                                                                       | Owner                             |                                                   |                                                                                                      |
|                       | Receipt For:   2022   Election Cyc     X   Primary   General                               |                                   | vcle-to-Date                                      | Memo Item                                                                                            |
|                       |                                                                                            |                                   | •                                                 |                                                                                                      |
|                       | Other (specify)                                                                            |                                   | 275.00                                            |                                                                                                      |
|                       | IIIPTOTAL of Receipte This Dags (apticas)                                                  |                                   |                                                   | 275.00                                                                                               |
| F                     | UBTOTAL of Receipts This Page (optional)                                                   |                                   |                                                   |                                                                                                      |
| Т                     | OTAL This Period (last page this line number of                                            | only)                             |                                                   | ·                                                                                                    |

| SCHEDULE A (FEC Form 3) |                                                                                            | Use separate schedule(s)<br>for each category of the                                                   | FOR LINE NUMBER:     PAGE     91     OF     191       (check only one)     Image: Check only one of the second sec |                                       |  |  |
|-------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| 11                      | EMIZED RECEIPTS                                                                            |                                                                                                        | Detailed Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |  |  |
|                         | w information capied from such Departs and C                                               | totomonto m                                                                                            | averate be cald ar used by any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |
|                         |                                                                                            | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
| A.                      | Full Name (Last, First, Middle Initial)<br>Bills, Fred, D, ,                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                       |  |  |
| А.                      | Mailing Address PO Box 374                                                                 | 10 23 _2019                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         | City                                                                                       | State                                                                                                  | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : A5C855E9659E4442796C |  |  |
|                         | Long Lake                                                                                  | MN                                                                                                     | 55356-0374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |  |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period    |  |  |
|                         | Name of Employer                                                                           | Occupation                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         | Airmark Inc                                                                                | President                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         | Receipt For: 2022                                                                          | Election Cy                                                                                            | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Memo Item                             |  |  |
|                         | XPrimaryGeneral                                                                            |                                                                                                        | 205.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |  |  |
|                         | Other (specify) <b>v</b>                                                                   | L                                                                                                      | 385.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>Riscica, Kenneth, C, ,                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                       |  |  |
| -                       | Mailing Address 45 Winthrope Rd                                                            |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M M / D D / Y Y Y Y<br>10 25 2019     |  |  |
|                         | City                                                                                       | State                                                                                                  | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : A670FB2E930004064869 |  |  |
|                         | Manhasset                                                                                  | NY                                                                                                     | 11030-1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |  |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period    |  |  |
|                         | Name of Employer                                                                           | Occupation                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25.00                                 |  |  |
|                         | Self                                                                                       | CPA                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         | Receipt For: 2022                                                                          | Election Cy                                                                                            | rcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Memo Item                             |  |  |
|                         | X   Primary   General                                                                      |                                                                                                        | 050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |  |  |
|                         | Other (specify) <b>v</b>                                                                   |                                                                                                        | 350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>Hockaday, Irv, , , Jr                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Receipt                       |  |  |
| C.                      | Mailing Address 2626 Verona Rd                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         |                                                                                            |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11 05 2019                            |  |  |
|                         | City                                                                                       | State                                                                                                  | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction ID : A05B536EFCFDF414FB29 |  |  |
|                         | Mission Hills                                                                              | KS                                                                                                     | 66208-1266                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |  |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Receipt this Period    |  |  |
|                         | Name of EmployerOccupationSelfConsultantReceipt For: 2022Election CycImage: PrimaryGeneral |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500.00                                |  |  |
|                         |                                                                                            |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |  |  |
|                         |                                                                                            |                                                                                                        | rcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Memo Item                             |  |  |
|                         |                                                                                            |                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |  |  |
|                         | Other (specify)                                                                            | L                                                                                                      | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                   |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 625.00                                |  |  |
| T                       | OTAL This Period (last page this line number of                                            | only)                                                                                                  | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • • • • • • • • • • • • • • • • • • |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                      | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER:     PAGE     92     OF     191       (check only one)     I11a     11b     11c     11d |                                                                                                     |
|----------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 11                                           |                                                                      |                                                      | Detailed Summary Page                                                                                   | 12 $13a$ $13b$ $14$ $15$                                                                            |
|                                              |                                                                      |                                                      |                                                                                                         | person for the purpose of soliciting contributions<br>to solicit contributions from such committee. |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                 |                                                      |                                                                                                         |                                                                                                     |
| <u>م</u>                                     | Full Name (Last, First, Middle Initial)<br>Hebenstreit, Marilyn, , , |                                                      |                                                                                                         | Date of Receipt                                                                                     |
|                                              | Mailing Address 400 W 49th Ter #2154                                 | M M / D D / Y Y Y Y<br>12 30 2019                    |                                                                                                         |                                                                                                     |
|                                              | City                                                                 | State                                                | Zip Code                                                                                                | Transaction ID : AE81612C858A342AAB44                                                               |
|                                              | Kansas City                                                          | MO                                                   | 64112-2541                                                                                              |                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.           | С                                                    |                                                                                                         | Amount of Each Receipt this Period                                                                  |
|                                              | Name of Employer                                                     | Occupation                                           | I                                                                                                       |                                                                                                     |
|                                              | Alaris Capital LLC                                                   | Chairman                                             |                                                                                                         |                                                                                                     |
|                                              | Receipt For: 2022                                                    | Election Cy                                          | vcle-to-Date                                                                                            | Memo Item                                                                                           |
|                                              | Primary X General<br>Other (specify) ▼                               |                                                      | 5600.00                                                                                                 |                                                                                                     |
| в.                                           | Full Name (Last, First, Middle Initial)<br>Dotson, Betty, L, ,       |                                                      |                                                                                                         | Date of Receipt                                                                                     |
|                                              | Mailing Address 3845 Kitt Dr                                         | M M / D D / Y Y Y Y<br>10 10 2019                    |                                                                                                         |                                                                                                     |
|                                              | City                                                                 | State                                                | Zip Code                                                                                                | Transaction ID : A4FED3E67FC0541488AB                                                               |
|                                              | Helena                                                               | MT                                                   | 59602-7323                                                                                              |                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.           | С                                                    |                                                                                                         | Amount of Each Receipt this Period                                                                  |
|                                              | Name of Employer                                                     | Occupation                                           | l                                                                                                       |                                                                                                     |
|                                              | Retired                                                              | Retired                                              |                                                                                                         | Memo Item                                                                                           |
|                                              | Receipt For: 2022                                                    | Election Cy                                          | /cle-to-Date                                                                                            |                                                                                                     |
|                                              | ★   Primary   General     Other (specify)   ▼                        |                                                      | 225.00                                                                                                  |                                                                                                     |
| _                                            | Full Name (Last, First, Middle Initial)                              |                                                      |                                                                                                         | Date of Receipt                                                                                     |
| C.                                           | Mailing Address 11440 Caminito Armida                                |                                                      |                                                                                                         | 10 21 2019                                                                                          |
|                                              | City                                                                 | State                                                | Zip Code                                                                                                | Transaction ID : AC311FBF03FB14DD5937                                                               |
|                                              | San Diego                                                            | CA                                                   | 92131-2125                                                                                              |                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.           | С                                                    |                                                                                                         | Amount of Each Receipt this Period                                                                  |
|                                              | Name of Employer                                                     | Occupation                                           | l                                                                                                       |                                                                                                     |
|                                              | Homemaker                                                            | Homemake                                             | r                                                                                                       | 7 7 -                                                                                               |
|                                              | Receipt For: 2022                                                    | Election Cy                                          | vcle-to-Date                                                                                            | Memo Item                                                                                           |
|                                              | ★   Primary   General     Other (specify)   ▼                        |                                                      | 675.00                                                                                                  |                                                                                                     |
|                                              | UBTOTAL of Receipts This Page (optional)                             |                                                      |                                                                                                         | 2925.00                                                                                             |
| T                                            | OTAL This Period (last page this line number of                      | only)                                                | J                                                                                                       | • [                                                                                                 |

|                         |                                                | Г                        |                                                     | FOR LINE NUMBER: PAGE 93 OF 191                   |
|-------------------------|------------------------------------------------|--------------------------|-----------------------------------------------------|---------------------------------------------------|
| SCHEDULE A (FEC Form 3) |                                                | Use separate schedule(s) | FOR LINE NUMBER: PAGE 93 OF 191<br>(check only one) |                                                   |
| ιт                      |                                                |                          | for each category of the<br>Detailed Summary Page   | <b>X</b> 11a 11b 11c 11d                          |
|                         | EIVIIZED RECEIPIS                              |                          |                                                     | 12 $13a$ $13b$ $14$ $15$                          |
| Δr                      | w information conied from such Beports and S   | tatements ma             | av not be sold or used by any p                     | erson for the purpose of soliciting contributions |
|                         | for commercial purposes, other than using the  |                          |                                                     |                                                   |
|                         | NAME OF COMMITTEE (In Full)                    |                          |                                                     |                                                   |
| $ \rangle$              | Friends of John Thune                          |                          |                                                     |                                                   |
| $\langle$               |                                                |                          |                                                     |                                                   |
|                         | Full Name (Last, First, Middle Initial)        |                          |                                                     |                                                   |
| Α.                      | Gewe, Anne, L, ,                               | Date of Receipt          |                                                     |                                                   |
|                         | Mailing Address 444 Piedmont Ave               | M M / D D / Y Y Y Y      |                                                     |                                                   |
|                         | Unit 126                                       |                          |                                                     | 10 10 2019                                        |
|                         | City                                           | State                    | Zip Code                                            | Transaction ID : AB49D9186FC224C3CB0D             |
|                         | Glendale                                       | CA                       | 91206-6110                                          | _                                                 |
|                         | FEC ID number of contributing                  | $\mathbf{c}$             |                                                     | Amount of Each Receipt this Period                |
|                         | federal political committee.                   | С                        |                                                     | Amount of Each necespt this renou                 |
|                         | News of Freedom                                | O a sum ation            |                                                     | 100.00                                            |
|                         | Name of Employer<br>Biola University           | Occupation<br>Assoc Prof | Of Nursing                                          |                                                   |
|                         | Receipt For: 2022                              |                          | 0                                                   | Memo Item                                         |
|                         | Primary     General                            | Election Cy              | cle-to-Date                                         | -                                                 |
|                         | Other (specify)                                |                          | 450.00                                              |                                                   |
|                         |                                                |                          | 7 7 7                                               |                                                   |
|                         | Full Name (Last, First, Middle Initial)        |                          |                                                     |                                                   |
| В.                      | Fladebo, David, G, ,                           |                          |                                                     | Date of Receipt                                   |
| D.                      | Mailing Address PO Box 601                     |                          |                                                     | M M / D D / Y Y Y Y                               |
|                         |                                                |                          |                                                     |                                                   |
|                         | City                                           | State                    | Zip Code                                            | Transaction ID : A2CA613085CA74F24B19             |
|                         | Reliance                                       | SD                       | 57569-0601                                          |                                                   |
|                         | FEC ID number of contributing                  | 0                        |                                                     |                                                   |
|                         | federal political committee.                   | С                        |                                                     | Amount of Each Receipt this Period                |
|                         |                                                |                          |                                                     | 100.00                                            |
|                         | Name of Employer                               | Occupation<br>Retired    |                                                     |                                                   |
|                         | Retired<br>Receipt For: 2022                   |                          |                                                     | Memo Item                                         |
|                         |                                                | Election Cy              | cle-to-Date                                         |                                                   |
|                         | ★   Primary   General     Other (specify)   ▼  |                          | 300.00                                              |                                                   |
|                         |                                                |                          | 9 9 8                                               |                                                   |
|                         | Full Name (Last, First, Middle Initial)        |                          |                                                     |                                                   |
| C.                      | Steigerwald, David, G, ,                       |                          |                                                     | Date of Receipt                                   |
| υ.                      | Mailing Address 452 N Seward Ave               |                          |                                                     | M M / D D / Y Y Y Y                               |
|                         |                                                |                          |                                                     | 12 03 2019                                        |
|                         | City                                           | State                    | Zip Code                                            | Transaction ID : A43CA90E73012497FA84             |
|                         | Auburn                                         | NY                       | 13021-2808                                          |                                                   |
|                         | FEC ID number of contributing                  | $\mathbf{c}$             |                                                     | Assessed of Each Device Mite Deviced              |
|                         | federal political committee.                   | С                        |                                                     | Amount of Each Receipt this Period                |
|                         | Name of Employer                               | Occupation               |                                                     | 100.00                                            |
|                         | Self                                           | Retired                  |                                                     |                                                   |
|                         | Receipt For: 2022 Election Cyc                 |                          | cle-to-Date                                         | Memo Item                                         |
|                         |                                                |                          |                                                     |                                                   |
|                         | Other (specify) ▼                              | 1                        | 400.00                                              |                                                   |
|                         |                                                |                          | 7 7 7                                               |                                                   |
|                         |                                                |                          |                                                     |                                                   |
|                         | UBTOTAL of Receipts This Page (optional)       |                          | •                                                   | 300.00                                            |
| $\vdash$                |                                                |                          |                                                     |                                                   |
| т                       | OTAL This Period (last page this line number o | only)                    |                                                     |                                                   |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                    |             | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 94 OF 191<br>(check only one)<br>X 11a 11b 11c 11d                              |  |  |
|----------------------------------------------|--------------------------------------------------------------------|-------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|
|                                              |                                                                    |             | Detailed Summary Page                             | 12 13a 13b 14 1                                                                                       |  |  |
|                                              |                                                                    |             |                                                   | person for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune               |             |                                                   |                                                                                                       |  |  |
| ۲ <u>ـــــــ</u>                             | Full Name (Last, First, Middle Initial)<br>Garza, Roberto, R, ,    |             |                                                   | Date of Receipt                                                                                       |  |  |
|                                              | Mailing Address 18543 S McConnell Rd                               |             |                                                   | 12 16 2019                                                                                            |  |  |
|                                              | City                                                               | State       | Zip Code                                          | Transaction ID : A0DB6590141F942ECB11                                                                 |  |  |
|                                              | Atascosa                                                           | TX          | 78002-5507                                        | _                                                                                                     |  |  |
|                                              | FEC ID number of contributing federal political committee.         | С           |                                                   | Amount of Each Receipt this Period                                                                    |  |  |
|                                              | Name of Employer                                                   | Occupation  | l                                                 |                                                                                                       |  |  |
|                                              | Retired                                                            | Retired     |                                                   | Memo Item                                                                                             |  |  |
|                                              | Receipt For: 2022                                                  | Election Cy | /cle-to-Date ▼                                    |                                                                                                       |  |  |
|                                              | ✗   Primary   General     Other (specify)   ▼                      |             | 295.00                                            |                                                                                                       |  |  |
| В.                                           | Full Name (Last, First, Middle Initial) Ismert, Joseph, , ,        |             |                                                   | Date of Receipt                                                                                       |  |  |
|                                              | Mailing Address 16105 Spyglass                                     |             |                                                   | M M / D D / Y Y Y Y<br>11 06 2019                                                                     |  |  |
|                                              | City                                                               | State       | Zip Code                                          | Transaction ID : A9CAAEA55006C48C6944                                                                 |  |  |
|                                              | Belton                                                             | MO          | 64012-4520                                        | _                                                                                                     |  |  |
|                                              | FEC ID number of contributing federal political committee.         | С           |                                                   | Amount of Each Receipt this Period                                                                    |  |  |
|                                              | Name of Employer                                                   | Occupation  |                                                   |                                                                                                       |  |  |
|                                              | Sioux Chief                                                        | CEO         |                                                   | Memo Item                                                                                             |  |  |
|                                              | Receipt For: 2022                                                  | Election Cy | Cycle-to-Date                                     |                                                                                                       |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                      |             | 2800.00                                           |                                                                                                       |  |  |
| <u>с</u> .                                   | Full Name (Last, First, Middle Initial)<br>Anderson, Kenneth, J, , |             |                                                   | Date of Receipt                                                                                       |  |  |
| υ.                                           | Mailing Address 12800 Marion Ln W                                  |             |                                                   | M M / D D / Y Y Y Y                                                                                   |  |  |
|                                              | Apt 203<br>City                                                    | State       | Zip Code                                          | 10 15 2019                                                                                            |  |  |
|                                              | Hopkins                                                            | MN          | 55305-1365                                        | Transaction ID : A465D6C7DFC08457AB12                                                                 |  |  |
|                                              | FEC ID number of contributing federal political committee.         | С           |                                                   | Amount of Each Receipt this Period                                                                    |  |  |
|                                              | Name of Employer                                                   | Occupation  |                                                   |                                                                                                       |  |  |
|                                              | Retired                                                            | Retired     |                                                   | , , , , , , , , , , , , , , , , , , , ,                                                               |  |  |
|                                              | Receipt For: 2022                                                  | Election Cy | /cle-to-Date ▼                                    | Memo Item                                                                                             |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                      |             | 375.00                                            |                                                                                                       |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                           |             |                                                   | 2950.00                                                                                               |  |  |
| T                                            | OTAL This Period (last page this line number of                    | only)       |                                                   | • • • • • • • • • • • • • • • • • • •                                                                 |  |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                             |                                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         95         OF         191           (check only one)         ************************************ |  |
|----|-----------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
|    | for commercial purposes, other than using the                         |                                  |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                  |  |
|    | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                  |                                  |                                                                               |                                                                                                                                         |  |
| А. | Full Name (Last, First, Middle Initial)<br>A. Kurtenbach, Irene, F, , |                                  |                                                                               | Date of Receipt                                                                                                                         |  |
|    | Mailing Address 47209 220th St                                        |                                  |                                                                               | 11 20 2019                                                                                                                              |  |
|    | City                                                                  | State                            | Zip Code                                                                      |                                                                                                                                         |  |
|    | Brookings                                                             | SD                               | 57006-7112                                                                    | Transaction ID : ABD5187C5AE2849F2A7F                                                                                                   |  |
|    | FEC ID number of contributing federal political committee.            | С                                |                                                                               | Amount of Each Receipt this Period                                                                                                      |  |
|    | Name of Employer                                                      | Occupation                       |                                                                               |                                                                                                                                         |  |
|    | Homemaker                                                             | Homemake                         | r                                                                             |                                                                                                                                         |  |
|    | Receipt For: 2022                                                     | Election Cy                      | vcle-to-Date                                                                  | Memo Item                                                                                                                               |  |
|    | Primary General<br>Other (specify) V                                  |                                  | 5400.00                                                                       | 1                                                                                                                                       |  |
| В. | Full Name (Last, First, Middle Initial)<br>Dunn, Terrence, P, ,       |                                  |                                                                               | Date of Receipt                                                                                                                         |  |
|    | Mailing Address 12008 Ensley Ln                                       | 11 / D D / Y Y Y Y<br>11 05 2019 |                                                                               |                                                                                                                                         |  |
|    | City                                                                  | State<br>KS                      | Zip Code                                                                      | Transaction ID : AB2D541A4431A4010B44                                                                                                   |  |
|    | FEC ID number of contributing federal political committee.            | C                                | 66209-1016                                                                    | Amount of Each Receipt this Period                                                                                                      |  |
|    | Name of Employer                                                      | Occupation                       |                                                                               | 1000.00                                                                                                                                 |  |
|    | DD Ranch                                                              | Investor                         |                                                                               |                                                                                                                                         |  |
|    | Receipt For: 2022                                                     |                                  | vcle-to-Date                                                                  | Memo Item                                                                                                                               |  |
|    | X Primary General                                                     |                                  |                                                                               |                                                                                                                                         |  |
|    | Other (specify) V                                                     | L                                | 1000.00                                                                       | 1                                                                                                                                       |  |
| с. | Full Name (Last, First, Middle Initial)<br>Chase, Richard, L, ,       |                                  |                                                                               | Date of Receipt                                                                                                                         |  |
| С. | Mailing Address PO Box 359                                            |                                  |                                                                               | 12 12 2019                                                                                                                              |  |
|    | City<br>Artesia                                                       | State<br>NM                      | Zip Code<br>88211-0359                                                        | Transaction ID : A0FAD703508AE48949B3                                                                                                   |  |
|    | FEC ID number of contributing federal political committee.            | С                                |                                                                               | Amount of Each Receipt this Period                                                                                                      |  |
|    | Name of Employer                                                      | Occupation                       |                                                                               |                                                                                                                                         |  |
|    | Mack Energy                                                           | Vice Preside                     | ent                                                                           |                                                                                                                                         |  |
|    | Receipt For: 2022                                                     | Election Cy                      | vcle-to-Date                                                                  | Memo Item                                                                                                                               |  |
|    | ★   Primary   General     Other (specify)   ▼                         |                                  | 2800.00                                                                       | 1                                                                                                                                       |  |
| s  | UBTOTAL of Receipts This Page (optional)                              |                                  |                                                                               | 5800.00                                                                                                                                 |  |
| T  | OTAL This Period (last page this line number                          | only)                            |                                                                               | •                                                                                                                                       |  |

| SCHEDULE A (FEC Form 3) |                                                     |                               | FOR LINE NUMBER: PAGE 96 OF 191 |                                                    |  |
|-------------------------|-----------------------------------------------------|-------------------------------|---------------------------------|----------------------------------------------------|--|
| 31                      | . ,                                                 |                               | Use separate schedule(s)        | (check only one)                                   |  |
| IT                      | EMIZED RECEIPTS                                     |                               | for each category of the        | <b>X</b> 11a 11b 11c 11d                           |  |
|                         |                                                     |                               | Detailed Summary Page           | 12 13a 13b 14 15                                   |  |
| Ar                      | ny information copied from such Reports and         | Statements m                  | ay not be sold or used by any   | person for the purpose of soliciting contributions |  |
|                         |                                                     |                               |                                 | ee to solicit contributions from such committee.   |  |
| $\backslash$            | NAME OF COMMITTEE (In Full)                         |                               |                                 |                                                    |  |
| $ \rangle$              | Friends of John Thune                               |                               |                                 |                                                    |  |
| $\angle$                |                                                     |                               |                                 |                                                    |  |
|                         | Full Name (Last, First, Middle Initial)             |                               |                                 |                                                    |  |
| Α.                      | Marciano, John, , ,                                 |                               |                                 | Date of Receipt                                    |  |
|                         | Mailing Address 534 Walker Rd                       | M M / D D / Y Y Y Y           |                                 |                                                    |  |
|                         |                                                     |                               |                                 | 11 14 2019                                         |  |
|                         | City                                                | State                         | Zip Code                        | Transaction ID : A0C2CAE191AE84E05897              |  |
|                         | Great Falls                                         | VA                            | 22066-3612                      |                                                    |  |
|                         | FEC ID number of contributing                       | 0                             |                                 | Amount of Fook Dessint this Devied                 |  |
|                         | federal political committee.                        | С                             |                                 | Amount of Each Receipt this Period                 |  |
|                         | ·                                                   |                               |                                 | 1000.00                                            |  |
|                         | Name of Employer                                    | Occupation                    | 1                               |                                                    |  |
|                         | Akin Gump Strauss Hauer & Feld                      | Lawyer                        |                                 | Memo Item                                          |  |
|                         | Receipt For: 2022                                   | Election C                    | ycle-to-Date 🚽                  |                                                    |  |
|                         | X Primary General                                   |                               |                                 | 1                                                  |  |
|                         | Other (specify) <b>v</b>                            |                               | 1000.00                         |                                                    |  |
|                         |                                                     |                               | , , , ,                         |                                                    |  |
|                         | Full Name (Last, First, Middle Initial)             |                               |                                 |                                                    |  |
| В.                      | Alberts, George, , , Jr                             |                               |                                 | Date of Receipt                                    |  |
|                         | Mailing Address 40302 127th St                      | ailing Address 40302 127th St |                                 |                                                    |  |
|                         |                                                     |                               |                                 | 10 17 2019                                         |  |
|                         | City                                                | State                         | Zip Code                        | Transaction ID : AF9880EDEF03E492A90C              |  |
|                         | Groton                                              | SD                            | 57445-5418                      |                                                    |  |
|                         | FEC ID number of contributing                       |                               |                                 |                                                    |  |
|                         | federal political committee.                        | s /·                          |                                 | Amount of Each Receipt this Period                 |  |
|                         |                                                     |                               |                                 | 150.00                                             |  |
|                         | Name of Employer                                    | Occupation                    | 1                               | , , , , , , , , , , , , , , , , , , , ,            |  |
|                         | Retired                                             | Retired                       |                                 | Memo Item                                          |  |
|                         | Receipt For: 2022                                   | Election C                    | ycle-to-Date 🚽                  |                                                    |  |
|                         | X Primary General                                   |                               | · · · · · · · · ·               | 1                                                  |  |
|                         | Other (specify) <b>v</b>                            | 1                             | 250.00                          |                                                    |  |
|                         |                                                     |                               | , , ,                           |                                                    |  |
|                         | Full Name (Last, First, Middle Initial)             |                               |                                 |                                                    |  |
| C.                      | Cosgriff, Barbara, , ,                              |                               |                                 | Date of Receipt                                    |  |
| •.                      | Mailing Address 2045 Mayfair McLean Ct              |                               |                                 | M M / D D / Y Y Y Y                                |  |
|                         |                                                     |                               |                                 | 12 30 2019                                         |  |
|                         | City                                                | State                         | Zip Code                        | Transaction ID : AC51D352718F04612843              |  |
|                         | Falls Church                                        | VA                            | 22043-1754                      |                                                    |  |
|                         | FEC ID number of contributing                       | 0                             |                                 |                                                    |  |
|                         | federal political committee.                        | С                             |                                 | Amount of Each Receipt this Period                 |  |
|                         |                                                     |                               |                                 | 1000.00                                            |  |
|                         | Name of Employer Occupation                         |                               |                                 |                                                    |  |
|                         | VICIS                                               | VP Externa                    | I Affairs                       |                                                    |  |
|                         | Receipt For: 2022                                   | Election C                    | vcle-to-Date                    | Memo Item                                          |  |
|                         | Primary     General                                 |                               |                                 | 1                                                  |  |
|                         | Other (specify) ▼                                   |                               | 2000.00                         |                                                    |  |
|                         |                                                     |                               |                                 |                                                    |  |
|                         |                                                     |                               |                                 |                                                    |  |
| 5                       | UBTOTAL of Receipts This Page (optional)            |                               |                                 | ▶ 2150.00                                          |  |
|                         |                                                     |                               |                                 | -                                                  |  |
| т                       | <b>OTAL</b> This Period (last page this line number | only)                         |                                 | • <u> </u>                                         |  |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                     |              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         97         OF         191           (check only one)         Image: Check |
|------------|---------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ar         | NAME OF COMMITTEE (In Full)                                   | e name and a | ay not be sold or used by any address of any political committe               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Α.         | Mailing Address 4955 Glenbrook Rd NW                          |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | City                                                          | State        | Zip Code                                                                      | Transaction ID : A315331BFB44C46BF8C3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Washington                                                    | DC           | 20016-3222                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | FEC ID number of contributing federal political committee.    | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Name of Employer                                              | Occupation   | l                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Homemaker                                                     | Homemake     | r                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Receipt For: 2022                                             | Election Cy  | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | ✔     Primary     General       Other (specify)     ▼         |              | 1900.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| в.         | Full Name (Last, First, Middle Initial)<br>Hayes, John, R, ,  |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Mailing Address 18434 California Ave                          | 01.1         | 10 / Y Y Y Y<br>10 31 2019                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | City<br>Homewood                                              | State<br>IL  | Zip Code<br>60430-2815                                                        | Transaction ID : AF7792BBC4F5A49EA8DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | FEC ID number of contributing federal political committee.    | C            | 60430-2013                                                                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Name of Employer                                              | Occupation   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Retired                                                       | Retired      |                                                                               | · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Receipt For: 2022                                             | Flection Cv  | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | ★   Primary   General     Other (specify)   ▼                 |              | 300.00                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <u>с.</u>  | Full Name (Last, First, Middle Initial)<br>Tarbox, Mary, F, , |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Mailing Address 2408 S Willow Ave                             |              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | City                                                          | State        | Zip Code                                                                      | 10 15 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | Sioux Falls                                                   | SD           | 57105-3536                                                                    | Transaction ID : A9FAADB2B4EB64425A95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | FEC ID number of contributing federal political committee.    | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Name of Employer                                              | Occupation   | I                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Retired Retired                                               |              |                                                                               | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            |                                                               |              | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | ★   Primary   General     Other (specify)   ▼                 |              | 275.00                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| s          | UBTOTAL of Receipts This Page (optional)                      |              |                                                                               | 370.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| т          | OTAL This Period (last page this line number of               | only)        |                                                                               | • <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                          | Statements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       98       OF       191         (check only one)       *       11a       11b       11c       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |  |
|------------|--------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|            |                                                                    |              |                                                                               | ee to solicit contributions from such committee.                                                                                                                                                                                             |  |
| Α.         | Mailing Address PO Box 734                                         |              |                                                                               | Date of Receipt                                                                                                                                                                                                                              |  |
|            | City                                                               | State        | Zip Code                                                                      | Transaction ID : A896C74760FA34A0C8A5                                                                                                                                                                                                        |  |
|            | Cherokee                                                           | IA           | 51012-0734                                                                    | _                                                                                                                                                                                                                                            |  |
|            | FEC ID number of contributing federal political committee.         | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                           |  |
|            | Name of Employer                                                   | Occupation   |                                                                               | 7 7 7                                                                                                                                                                                                                                        |  |
|            | Retired                                                            | Retired      |                                                                               | Memo Item                                                                                                                                                                                                                                    |  |
|            | Receipt For: 2022                                                  | Election Cy  | rcle-to-Date                                                                  |                                                                                                                                                                                                                                              |  |
|            | ★   Primary   General     Other (specify)   ▼                      |              | 700.00                                                                        | ]                                                                                                                                                                                                                                            |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Smith, Doyle, A, ,      |              |                                                                               | Date of Receipt                                                                                                                                                                                                                              |  |
|            | Mailing Address 4981 Clearsky Dr                                   | 10 17 2019   |                                                                               |                                                                                                                                                                                                                                              |  |
|            | City                                                               | State        | Zip Code                                                                      | Transaction ID : A2CA28908279B41DF821                                                                                                                                                                                                        |  |
|            | Rockford                                                           | IL           | 61109-3164                                                                    |                                                                                                                                                                                                                                              |  |
|            | FEC ID number of contributing federal political committee.         | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                           |  |
|            | Name of Employer                                                   | Occupation   |                                                                               | 55.00                                                                                                                                                                                                                                        |  |
|            | Retired                                                            | Retired      |                                                                               | Mama Itam                                                                                                                                                                                                                                    |  |
|            | Receipt For: 2022                                                  | Election Cy  | rcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                    |  |
|            | x   Primary   General     Other (specify)   ▼                      |              | 405.00                                                                        | 00                                                                                                                                                                                                                                           |  |
| c.         | Full Name (Last, First, Middle Initial)<br>Mickelson, Cynthia, , , |              |                                                                               | Date of Receipt                                                                                                                                                                                                                              |  |
|            | Mailing Address 2901 S 5th Ave                                     |              |                                                                               | M M / D D / Y Y Y Y<br>11 05 2019                                                                                                                                                                                                            |  |
|            | City<br>Sioux Falls                                                | State<br>SD  | Zip Code<br>57105-5009                                                        | Transaction ID : ADED724859D9049A1BCC                                                                                                                                                                                                        |  |
|            | FEC ID number of contributing federal political committee.         | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                           |  |
|            | Name of Employer                                                   | Occupation   |                                                                               | 1900.00                                                                                                                                                                                                                                      |  |
|            | Homemaker Attorney                                                 |              |                                                                               |                                                                                                                                                                                                                                              |  |
|            | Receipt For: 2022                                                  | Election Cy  | cle-to-Date                                                                   | Memo Item                                                                                                                                                                                                                                    |  |
|            | Primary X General<br>Other (specify) V                             |              | 5600.00                                                                       |                                                                                                                                                                                                                                              |  |
|            | UBTOTAL of Receipts This Page (optional)                           |              |                                                                               | 2055.00                                                                                                                                                                                                                                      |  |

| Т  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                    | Statements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       99       OF       191         (check only one)       Image: state st |
|----|----------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                              |              |                                                                               | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Α. | Full Name (Last, First, Middle Initial)<br>Ellis, Patty, , ,<br>Mailing Address 354 Arbor Ln |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | City                                                                                         | State        | Zip Code                                                                      | Transaction ID : A4C41F42AC7D94AE6985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | Cheyenne                                                                                     | WY           | 82009-4172                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | FEC ID number of contributing federal political committee.                                   | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Name of Employer                                                                             | Occupation   | 1                                                                             | 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | Retired                                                                                      | Retired      |                                                                               | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Receipt For: 2022                                                                            | Election C   | vcle-to-Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | ★   Primary   General     Other (specify)   ▼                                                |              | 405.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| в. | Full Name (Last, First, Middle Initial)<br>Kovarik, Stephen, M, , MD                         |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Mailing Address 13968 Neck Yoke Rd                                                           |              |                                                                               | 10 15 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | City                                                                                         | State        | Zip Code                                                                      | Transaction ID : A7B7807A658B6412EBFD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | Rapid City                                                                                   | SD           | 57702-7314                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | FEC ID number of contributing federal political committee.                                   | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Name of Employer                                                                             | Occupation   | 1                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Black Hills Pediatrics                                                                       | Pediatriciar | l                                                                             | Mama Itam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Receipt For: 2022                                                                            | Election C   | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | ★   Primary   General     Other (specify)   ▼                                                |              | 2500.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| c. | Full Name (Last, First, Middle Initial)<br>Foutch, Thomas, E, ,                              |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Mailing Address 1810 Jackson St                                                              |              |                                                                               | M M / D D / Y Y Y Y<br>12 31 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | City                                                                                         | State        | Zip Code                                                                      | 12 31 2019<br>Transaction ID : A2486A6899539400DA9C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | San Francisco                                                                                | CA           | 94109-2836                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | FEC ID number of contributing federal political committee.                                   | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Name of Employer                                                                             | Occupation   | 1                                                                             | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Retired                                                                                      |              |                                                                               | 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Receipt For: 2022                                                                            | Election C   | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | ★   Primary   General     Other (specify)   ▼                                                |              | 600.00                                                                        | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| s  | UBTOTAL of Receipts This Page (optional)                                                     |              |                                                                               | ▶ 1145.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Т  | OTAL This Period (last page this line number                                                 | only)        |                                                                               | • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Statamanta   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 100 OF 191           (check only one)         11a           11a         11b           12         13a           13b         14           15 |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| or         | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e name and a | ay not be sold or used by any address of any political committ                | person for the purpose of soliciting contributions<br>see to solicit contributions from such committee.                                                                  |  |
| Α.         | Mailing Address 424 College Hill Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                               | Date of Receipt                                                                                                                                                          |  |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State        | Zip Code                                                                      | Transaction ID : AB2953D2EA35A49E082B                                                                                                                                    |  |
|            | Oskaloosa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IA           | 52577-1721                                                                    |                                                                                                                                                                          |  |
|            | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                       |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Occupation   | l                                                                             |                                                                                                                                                                          |  |
|            | Ottumwa Regional Health Ctre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Social Work  | ker                                                                           |                                                                                                                                                                          |  |
|            | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Election Cy  | /cle-to-Date                                                                  | Memo Item                                                                                                                                                                |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 320.00                                                                        | ]                                                                                                                                                                        |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Mickelson, Cynthia, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                               | Date of Receipt                                                                                                                                                          |  |
|            | ailing Address 2901 S 5th Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                               | 11 05 2019                                                                                                                                                               |  |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State        | Zip Code                                                                      | العنفيا لخبا لعبا                                                                                                                                                        |  |
|            | Sioux Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SD           | 57105-5009                                                                    | Transaction ID : AC7233B208003470C9C0                                                                                                                                    |  |
|            | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C            |                                                                               | Amount of Each Receipt this Period                                                                                                                                       |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Occupation   | 1                                                                             |                                                                                                                                                                          |  |
|            | Homemaker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Attorney     |                                                                               |                                                                                                                                                                          |  |
|            | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | vala ta Data                                                                  | Memo Item                                                                                                                                                                |  |
|            | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election Cy  | vcle-to-Date ▼                                                                |                                                                                                                                                                          |  |
|            | Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | 5600.00                                                                       | 1                                                                                                                                                                        |  |
| с.         | Full Name (Last, First, Middle Initial)<br>Bigelow, Wayne, B, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                               | Date of Receipt                                                                                                                                                          |  |
|            | Mailing Address 1112 Sedona St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                                               |                                                                                                                                                                          |  |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State        | Zip Code                                                                      | 10 21 2019                                                                                                                                                               |  |
|            | Rocklin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CA           | 95765-5423                                                                    | Transaction ID : A73DB65DDD5AA4C9BBFE                                                                                                                                    |  |
|            | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                       |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Occupation   | 1                                                                             |                                                                                                                                                                          |  |
|            | Retired Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                               |                                                                                                                                                                          |  |
|            | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Election C   | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                |  |
|            | Image: Second secon |              | 360.00                                                                        | ]                                                                                                                                                                        |  |
|            | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                                               | 185.00                                                                                                                                                                   |  |

| Т  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                            | Statements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page<br>ay not be sold or used by any | FOR LINE NUMBER:       PAGE 101 OF 191         (check only one)       11a         11a       11b       11c         12       13a       13b       14         person for the purpose of soliciting contributions |
|----|------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                      |              |                                                                                                                | ee to solicit contributions from such committee.                                                                                                                                                             |
| Α. | Full Name (Last, First, Middle Initial)<br>Bickford, John, A, ,<br>Mailing Address S1111 Four Rod Rd |              | Zip Code                                                                                                       | Date of Receipt                                                                                                                                                                                              |
|    |                                                                                                      | NY           | 14004-9417                                                                                                     | Transaction ID : AB5ECBF9D0D884888BCC                                                                                                                                                                        |
|    | Alden<br>FEC ID number of contributing<br>federal political committee.                               | C            | 14004-9417                                                                                                     | Amount of Each Receipt this Period                                                                                                                                                                           |
|    | Name of Employer                                                                                     | Occupation   | I                                                                                                              | 7 7 7                                                                                                                                                                                                        |
|    | Retired                                                                                              | Retired      |                                                                                                                | Memo Item                                                                                                                                                                                                    |
|    | Receipt For: 2022                                                                                    | Election Cy  | /cle-to-Date                                                                                                   |                                                                                                                                                                                                              |
|    | ★   Primary   General     Other (specify)   ▼                                                        |              | 390.00                                                                                                         | ]                                                                                                                                                                                                            |
| в. | Full Name (Last, First, Middle Initial)<br>Benson, Louella, F, ,                                     |              |                                                                                                                | Date of Receipt                                                                                                                                                                                              |
|    | Mailing Address 6432 Montrose St                                                                     | 12 03 2019   |                                                                                                                |                                                                                                                                                                                                              |
|    | City                                                                                                 | State        | Zip Code                                                                                                       | Transaction ID : A865D0E5CD4FC416FA3D                                                                                                                                                                        |
|    | Alexandria                                                                                           | VA           | 22312-2031                                                                                                     | Transaction ID : A005D0E5CD4FC416FA3D                                                                                                                                                                        |
|    | FEC ID number of contributing federal political committee.                                           | С            |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                           |
|    | Name of Employer                                                                                     | Occupation   | I                                                                                                              |                                                                                                                                                                                                              |
|    | Retired                                                                                              | Retired      |                                                                                                                |                                                                                                                                                                                                              |
|    | Receipt For: 2022                                                                                    | Election Cy  | /cle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                    |
|    | ★   Primary   General     Other (specify)   ▼                                                        |              | 270.00                                                                                                         | ]                                                                                                                                                                                                            |
| c. | Full Name (Last, First, Middle Initial)<br>Floyd, Joseph, H, ,                                       |              |                                                                                                                | Date of Receipt                                                                                                                                                                                              |
|    | Mailing Address 5312 S Sweetwater PI                                                                 |              |                                                                                                                |                                                                                                                                                                                                              |
|    | City                                                                                                 | State        | Zip Code                                                                                                       | 10 16 2019                                                                                                                                                                                                   |
|    | Sioux Falls                                                                                          | SD           | 57108-5044                                                                                                     | Transaction ID : AFAB9BD82C3934480956                                                                                                                                                                        |
|    | FEC ID number of contributing federal political committee.                                           | С            |                                                                                                                | Amount of Each Receipt this Period                                                                                                                                                                           |
|    | Name of Employer                                                                                     | Occupation   |                                                                                                                | 50.00                                                                                                                                                                                                        |
|    | Retired                                                                                              | Retired      |                                                                                                                |                                                                                                                                                                                                              |
|    | Receipt For: 2022 Election Cv                                                                        |              | /cle-to-Date                                                                                                   | Memo Item                                                                                                                                                                                                    |
|    | ➤   Primary   General     Other (specify)   ▼                                                        |              | 600.00                                                                                                         | ]                                                                                                                                                                                                            |
|    | UBTOTAL of Receipts This Page (optional)                                                             |              |                                                                                                                | 275.00                                                                                                                                                                                                       |
| ד  | OTAL This Period (last page this line number of                                                      | only)        |                                                                                                                |                                                                                                                                                                                                              |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                                                                                                   | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER:     PAGE 102 OF 191       (check only one)     Integration       Image: Constraint of the state of the s |                                                                                                        |  |  |  |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|
|                                              |                                                                                                                                                                   |                                                      | Detailed Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12 13a 13b 14 15                                                                                       |  |  |  |
|                                              |                                                                                                                                                                   |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |
| <u>А</u> .                                   | Full Name (Last, First, Middle Initial)<br>Gilbert, Carol, Ann, Mrs.,                                                                                             |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date of Receipt                                                                                        |  |  |  |
|                                              | Mailing Address 8832 Heatherstone PI                                                                                                                              | M M / D D / Y Y Y Y<br>10 25 2019                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |
|                                              | City                                                                                                                                                              | State                                                | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transaction ID : A8AA65713F39A48FAB1C                                                                  |  |  |  |
|                                              | Zionsville                                                                                                                                                        | IN                                                   | 46077-8995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                                                                        | С                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount of Each Receipt this Period                                                                     |  |  |  |
|                                              | Name of Employer                                                                                                                                                  | Occupation                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |
|                                              | Retired                                                                                                                                                           | Retired                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | — Memo Item                                                                                            |  |  |  |
|                                              | Receipt For: 2022                                                                                                                                                 | Election Cy                                          | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |  |  |  |
|                                              | ★     Primary     General       Other (specify)     ▼                                                                                                             |                                                      | 285.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |  |  |  |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Ritter, Lloyd, , ,                                                                                                     |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date of Receipt                                                                                        |  |  |  |
|                                              | Mailing Address 31 E Lake Dr                                                                                                                                      | M M / D D / Y Y Y Y<br>11 14 2019                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |
|                                              | City                                                                                                                                                              | State                                                | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transaction ID : AC83875F12FD14544966                                                                  |  |  |  |
|                                              | Annapolis                                                                                                                                                         | MD                                                   | 21403-4412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                                                                        | С                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount of Each Receipt this Period                                                                     |  |  |  |
|                                              | Name of Employer                                                                                                                                                  | Occupation                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |
|                                              | Green Capitol LLC                                                                                                                                                 | Director                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Memo Item                                                                                              |  |  |  |
|                                              | Receipt For: 2022                                                                                                                                                 | Election Cy                                          | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |  |  |  |
|                                              | ★   Primary   General     Other (specify)   ▼                                                                                                                     |                                                      | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |  |  |  |
| _                                            | Full Name (Last, First, Middle Initial)<br>Hamann, Jay, R, ,                                                                                                      |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date of Receipt                                                                                        |  |  |  |
| C.                                           | Mailing Address 4387 Rock Spring Rd                                                                                                                               |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M M / D D / Y Y Y Y<br>10 24 2019                                                                      |  |  |  |
|                                              | City                                                                                                                                                              | State                                                | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transaction ID : AF4FD6C568CF1425E9EE                                                                  |  |  |  |
|                                              | Burlington                                                                                                                                                        | IA                                                   | 52601-9067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |  |  |  |
|                                              | FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation Retired         Receipt For: 2022       Election Cyc |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount of Each Receipt this Period                                                                     |  |  |  |
|                                              |                                                                                                                                                                   |                                                      | <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 400.00                                                                                                 |  |  |  |
|                                              |                                                                                                                                                                   |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |
|                                              |                                                                                                                                                                   |                                                      | vcle-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Memo Item                                                                                              |  |  |  |
|                                              | Primary X General<br>Other (specify) ▼                                                                                                                            |                                                      | 3450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |  |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                                                                                          |                                                      | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 950.00                                                                                                 |  |  |  |
| т                                            | OTAL This Period (last page this line number only)                                                                                                                |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |  |  |  |

| IT         | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                              |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 103 OF 191         (check only one)       11a         11a       11b       11c         12       13a       13b       14 |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Ar         | ny information copied from such Reports and S<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune | Statements m<br>a name and a      | ay not be sold or used by any<br>address of any political committe            | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                            |  |
| A.         | Mailing Address 25 Hollow Ridge Rd                                                                                                                     |                                   |                                                                               | Date of Receipt                                                                                                                                   |  |
|            | City                                                                                                                                                   | State                             | Zip Code                                                                      | Transaction ID : A395CD84698AA42829D1                                                                                                             |  |
|            | Staatsburg                                                                                                                                             | NY                                | 12580-5307                                                                    |                                                                                                                                                   |  |
|            | FEC ID number of contributing federal political committee.                                                                                             | С                                 |                                                                               | Amount of Each Receipt this Period                                                                                                                |  |
|            | Name of Employer                                                                                                                                       | Occupation                        | l                                                                             | 30.00                                                                                                                                             |  |
|            | Retired                                                                                                                                                | Teacher                           |                                                                               | Memo Item                                                                                                                                         |  |
|            | Receipt For: 2022                                                                                                                                      | Election Cy                       | vcle-to-Date ▼                                                                |                                                                                                                                                   |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                          |                                   | 250.00                                                                        | ]                                                                                                                                                 |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Levin, Herbert, Alan, ,                                                                                     |                                   |                                                                               | Date of Receipt                                                                                                                                   |  |
|            | Mailing Address 724 E Grinnell Dr                                                                                                                      | M M / D D / Y Y Y Y<br>11 06 2019 |                                                                               |                                                                                                                                                   |  |
|            | City                                                                                                                                                   | State<br>CA                       | Zip Code                                                                      | Transaction ID : A33848FEDE30B4BC2827                                                                                                             |  |
|            | Burbank<br>FEC ID number of contributing<br>federal political committee.                                                                               | C                                 | 91501-1720                                                                    | Amount of Each Receipt this Period                                                                                                                |  |
|            | Name of Employer                                                                                                                                       | Occupation                        |                                                                               | 50.00                                                                                                                                             |  |
|            | Retired                                                                                                                                                | Lawyer                            |                                                                               | , , ,                                                                                                                                             |  |
|            | Receipt For: 2022                                                                                                                                      | Election Cy                       | vcle-to-Date                                                                  | Memo Item                                                                                                                                         |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                          |                                   | 700.00                                                                        |                                                                                                                                                   |  |
| <u></u> с. | Full Name (Last, First, Middle Initial)<br>Schultz, Karen, A, ,                                                                                        |                                   |                                                                               | Date of Receipt                                                                                                                                   |  |
|            | Mailing Address 4604 S Duluth Ave                                                                                                                      |                                   |                                                                               |                                                                                                                                                   |  |
|            | City                                                                                                                                                   | State                             | Zip Code                                                                      | 11 04 2019                                                                                                                                        |  |
|            | Sioux Falls                                                                                                                                            | SD                                | 57105-6737                                                                    | Transaction ID : A1F18A7244C8B4ED28A5                                                                                                             |  |
|            | FEC ID number of contributing federal political committee.                                                                                             | С                                 |                                                                               | Amount of Each Receipt this Period                                                                                                                |  |
|            | Name of EmployerOccupationHomemakerHomemakerReceipt For: 2022Election Cyc                                                                              |                                   |                                                                               | 800.00                                                                                                                                            |  |
|            |                                                                                                                                                        |                                   | r                                                                             | , ,                                                                                                                                               |  |
|            |                                                                                                                                                        |                                   | vcle-to-Date                                                                  | Memo Item                                                                                                                                         |  |
|            | ★   Primary   General     Other (specify)   ▼                                                                                                          |                                   | 2800.00                                                                       | ]                                                                                                                                                 |  |
| 5          | UBTOTAL of Receipts This Page (optional)                                                                                                               |                                   |                                                                               | 900.00                                                                                                                                            |  |
| 1          | OTAL This Period (last page this line number of                                                                                                        | only)                             |                                                                               | • <u> </u>                                                                                                                                        |  |

| <b>IT</b><br>Ar |                                                                                            |             |                                 | FOR LINE NUMBER:     PAGE 104 OF 191       (check only one)     Image: Check only one)       Image: Image |
|-----------------|--------------------------------------------------------------------------------------------|-------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       | name and a  | ddress of any political committ | tee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Α.              | Full Name (Last, First, Middle Initial)<br>Shen, T, C, ,<br>Mailing Address 1001 Balboa St |             |                                 | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | City                                                                                       | State       | Zip Code                        | Transaction ID : AA6DE038CF9F34A25878                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | San Francisco                                                                              | CA          | 94118-3626                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | FEC ID number of contributing federal political committee.                                 | С           |                                 | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | Name of Employer                                                                           | Occupation  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | Retired                                                                                    | Retired     |                                 | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | Receipt For: 2022                                                                          | Election Cy | cle-to-Date                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | ★   Primary   General     Other (specify)   ▼                                              |             | 370.00                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| в.              | Full Name (Last, First, Middle Initial)<br>Kirby, Joe, P, ,                                |             |                                 | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | Mailing Address 350 S Main Ave Apt 701                                                     |             |                                 | 10 / Y Y Y Y<br>10 17 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | City<br>Sioux Falls                                                                        | State<br>SD | Zip Code<br>57104-6554          | Transaction ID : A5B5E76B901B94C14B9E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | FEC ID number of contributing<br>federal political committee.                              | C           | 3710+0334                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | Name of Employer                                                                           | Occupation  |                                 | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | Retired                                                                                    | Retired     |                                 | , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | Receipt For: 2022                                                                          | Election Cy | cle-to-Date                     | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | ✗     Primary     General       Other (specify) ▼                                          |             | 1000.00                         | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| с.              | Full Name (Last, First, Middle Initial)<br>Constable, Sandra, L Brooks, ,                  |             |                                 | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | Mailing Address 3801 Fuchsia Cir                                                           |             |                                 | M M / D D / Y Y Y Y Y<br>12 16 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                 | City                                                                                       | State       | Zip Code                        | Transaction ID : A3C795AFD969D4020893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | Seal Beach                                                                                 | CA          | 90740-2907                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | FEC ID number of contributing federal political committee.                                 | С           |                                 | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | Name of Employer                                                                           | Occupation  |                                 | 25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | Retired Retired                                                                            |             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | Receipt For: 2022                                                                          | Election Cy | cle-to-Date<br>325.00           | Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | UBTOTAL of Receipts This Page (optional)                                                   |             |                                 | ► 1075.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ד               | <b>OTAL</b> This Period (last page this line number of                                     | only)       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Т  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                           | Statements m | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 105 OF 191         (check only one)       (check only one)         Image: 11a       11b       11c       11d         12       13a       13b       14       15         person for the purpose of soliciting contributions |  |  |
|----|-----------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|    |                                                                                                     |              |                                                                               | ee to solicit contributions from such committee.                                                                                                                                                                                                    |  |  |
| Α. | Mailing Address 8004 47th St                                                                        |              | Zin Onde                                                                      | Date of Receipt                                                                                                                                                                                                                                     |  |  |
|    | City                                                                                                | State        | Zip Code                                                                      | Transaction ID : A68CDEB7F794B4EB0B90                                                                                                                                                                                                               |  |  |
|    | Milan                                                                                               | IL           | 61264-3273                                                                    |                                                                                                                                                                                                                                                     |  |  |
|    | FEC ID number of contributing federal political committee.                                          | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                  |  |  |
|    | Name of Employer                                                                                    | Occupation   |                                                                               | y y y                                                                                                                                                                                                                                               |  |  |
|    | Retired                                                                                             | Retired      |                                                                               | Memo Item                                                                                                                                                                                                                                           |  |  |
|    | Receipt For: 2022                                                                                   | Election Cy  | vcle-to-Date                                                                  |                                                                                                                                                                                                                                                     |  |  |
|    | ★     Primary     General       Other (specify)     ▼                                               |              | 500.00                                                                        | ]                                                                                                                                                                                                                                                   |  |  |
| B. | Full Name (Last, First, Middle Initial)<br>Bunn, William, H, ,<br>Mailing Address 2939 Perthwood Dr |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                     |  |  |
|    | Walling Address 2939 Perthwood Dr                                                                   |              |                                                                               | 11 06 2019                                                                                                                                                                                                                                          |  |  |
|    | City                                                                                                | State        | Zip Code                                                                      |                                                                                                                                                                                                                                                     |  |  |
|    | Cincinnati                                                                                          | ОН           | 45244-3567                                                                    | Transaction ID : A1F559D8932924D9A9D1                                                                                                                                                                                                               |  |  |
|    | FEC ID number of contributing federal political committee.                                          | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                  |  |  |
|    | Name of Employer                                                                                    | Occupation   |                                                                               | 50.00                                                                                                                                                                                                                                               |  |  |
|    | Retired                                                                                             | Retired      |                                                                               | , , ,                                                                                                                                                                                                                                               |  |  |
|    | Receipt For: 2022                                                                                   | Election ()  | vcle-to-Date                                                                  | Memo Item                                                                                                                                                                                                                                           |  |  |
|    | <b>x</b> Primary General                                                                            | Liection Oy  |                                                                               |                                                                                                                                                                                                                                                     |  |  |
|    | Other (specify) <b>v</b>                                                                            |              | 225.00                                                                        |                                                                                                                                                                                                                                                     |  |  |
| C. | Full Name (Last, First, Middle Initial)<br>Tanner, James, E, ,                                      |              |                                                                               | Date of Receipt                                                                                                                                                                                                                                     |  |  |
|    | Mailing Address 3917 Fletcher Ct                                                                    |              |                                                                               |                                                                                                                                                                                                                                                     |  |  |
|    | City                                                                                                | State        | Zip Code                                                                      | 10 25 2019                                                                                                                                                                                                                                          |  |  |
|    | Ames                                                                                                | IA           | 50010-4184                                                                    | Transaction ID : A99AAC23DFD9E4443AD6                                                                                                                                                                                                               |  |  |
|    | FEC ID number of contributing federal political committee.                                          | С            |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                  |  |  |
|    | Name of Employer                                                                                    | Occupation   |                                                                               | 35.00                                                                                                                                                                                                                                               |  |  |
|    | Retired                                                                                             | Retired      |                                                                               |                                                                                                                                                                                                                                                     |  |  |
|    |                                                                                                     |              | cle-to-Date _                                                                 | Memo Item                                                                                                                                                                                                                                           |  |  |
|    | ★   Primary   General     Other (specify)   ▼                                                       |              | 245.00                                                                        | ]                                                                                                                                                                                                                                                   |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                            |              |                                                                               | 185.00                                                                                                                                                                                                                                              |  |  |
| Г  | OTAL This Period (last page this line number                                                        | only)        |                                                                               | ▶ 135300.00                                                                                                                                                                                                                                         |  |  |

|                         |                                                                                                             |                                          |                                                   | I                                                  |
|-------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| SCHEDULE A (FEC Form 3) |                                                                                                             |                                          | FOR LINE NUMBER: PAGE 106 OF 191                  |                                                    |
| . ,                     |                                                                                                             | Use separate schedule(s)                 | (check only one)                                  |                                                    |
| IT                      | ITEMIZED RECEIPTS                                                                                           |                                          | for each category of the<br>Detailed Summary Page | 11a 11b <b>X</b> 11c 11d                           |
| _                       |                                                                                                             |                                          | Detailed Outimary Fage                            | 12 13a 13b 14 15                                   |
|                         |                                                                                                             |                                          |                                                   | person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the                                                               | name and a                               | address of any political committe                 | e to solicit contributions from such committee.    |
| $\backslash$            | NAME OF COMMITTEE (In Full)                                                                                 |                                          |                                                   |                                                    |
| $ \rangle$              | Friends of John Thune                                                                                       |                                          |                                                   |                                                    |
| $\angle$                |                                                                                                             |                                          |                                                   |                                                    |
|                         | Full Name (Last, First, Middle Initial)                                                                     |                                          |                                                   |                                                    |
| A.                      | Graphic Packaging International Inc I                                                                       | Date of Receipt                          |                                                   |                                                    |
|                         | Mailing Address 1500 Riveredge Pkwy                                                                         | M M / D D / Y Y Y Y                      |                                                   |                                                    |
|                         | Ste 100 9th Flr                                                                                             |                                          |                                                   | 11 27 2019                                         |
|                         | City                                                                                                        | State                                    | Zip Code                                          | Transaction ID : AB814776871834BE0A2D              |
|                         | Atlanta                                                                                                     | GA                                       | 30328-4658                                        |                                                    |
|                         | EEC ID number of contributing                                                                               |                                          |                                                   |                                                    |
|                         | FEC ID number of contributing federal political committee.                                                  | C CO                                     | 0282566                                           | Amount of Each Receipt this Period                 |
|                         |                                                                                                             |                                          |                                                   | 500.00                                             |
|                         | Name of Employer                                                                                            | Occupation                               |                                                   | 500.00                                             |
|                         |                                                                                                             |                                          |                                                   |                                                    |
|                         | Receipt For: 2022                                                                                           | Election C                               | vcle-to-Date                                      | Memo Item                                          |
|                         | Primary X General<br>Other (specify) ▼                                                                      |                                          | •                                                 |                                                    |
|                         |                                                                                                             |                                          | 1500.00                                           |                                                    |
|                         |                                                                                                             |                                          | 7 7 7 8                                           |                                                    |
|                         | Full Name (Last, First, Middle Initial)                                                                     |                                          |                                                   |                                                    |
| Р                       | Morgan Stanley PAC                                                                                          | Date of Receipt                          |                                                   |                                                    |
| В.                      | Mailing Address 401 9th St NW                                                                               | M M / D D / Y Y Y Y                      |                                                   |                                                    |
|                         | Ste 650                                                                                                     |                                          |                                                   | 11 21 2019                                         |
|                         | City                                                                                                        | State                                    | Zip Code                                          | Transaction ID : A865FC883E61B4C83A91              |
|                         | Washington                                                                                                  | DC                                       | 20004-2151                                        | Transaction ID . A005FC005E01B4C05A91              |
|                         | FEC ID number of contributing                                                                               |                                          |                                                   |                                                    |
|                         | federal political committee.                                                                                |                                          |                                                   | Amount of Each Receipt this Period                 |
|                         |                                                                                                             |                                          |                                                   | 4500.00                                            |
|                         | Name of Employer                                                                                            | Occupation                               | 1                                                 |                                                    |
|                         |                                                                                                             |                                          |                                                   |                                                    |
|                         | Receipt For: 2022                                                                                           | Election C                               | vcle-to-Date                                      | Memo Item                                          |
|                         | rimary General                                                                                              |                                          | · · · · · · · · · · · · · · · · · · ·             |                                                    |
|                         | Other (specify) <b>v</b>                                                                                    | 1                                        | 5000.00                                           |                                                    |
|                         |                                                                                                             |                                          | 7 7 7                                             |                                                    |
|                         | Full Name (Last, First, Middle Initial)                                                                     |                                          |                                                   |                                                    |
| C.                      | Philips North America LLC PAC                                                                               |                                          |                                                   | Date of Receipt                                    |
| υ.                      | Mailing Address 1050 K St NW Ste 900                                                                        |                                          |                                                   | M M / D D / Y Y Y Y                                |
|                         |                                                                                                             |                                          |                                                   | 12 03 2019                                         |
|                         | City                                                                                                        | State                                    | Zip Code                                          | Transaction ID : AFEEC34D8D75F4C458C1              |
|                         | Washington                                                                                                  | DC                                       | 20001-4460                                        |                                                    |
|                         | FEC ID number of contributing                                                                               |                                          |                                                   |                                                    |
|                         | federal political committee.                                                                                | <b>C</b> C00                             | 0239780                                           | Amount of Each Receipt this Period                 |
|                         |                                                                                                             |                                          |                                                   | 0000.00                                            |
|                         | Name of Employer     Occupation       Receipt For:     2022       ✔     Primary       Other (specify)     ▼ |                                          |                                                   |                                                    |
|                         |                                                                                                             |                                          |                                                   |                                                    |
|                         |                                                                                                             |                                          | vcle-to-Date 🔔                                    | Memo Item                                          |
|                         |                                                                                                             |                                          | <b>·</b>                                          |                                                    |
|                         |                                                                                                             |                                          | 2000.00                                           |                                                    |
|                         |                                                                                                             |                                          | 7 7 7                                             |                                                    |
|                         |                                                                                                             |                                          |                                                   |                                                    |
|                         | UBTOTAL of Receipts This Page (optional)                                                                    |                                          | 1                                                 | 4000.00                                            |
| F                       | CONTRACTOR OF THE PAGE (Optional)                                                                           |                                          |                                                   | <b>7 7 8</b>                                       |
| -                       | <b>OTAL</b> This Period (last page this line number o                                                       | nlv)                                     |                                                   |                                                    |
| 1'                      | VIAL THIS FERIOU (last page this line humber o                                                              | · · · y) · · · · · · · · · · · · · · · · | ······                                            |                                                    |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                            | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 107 OF 191<br>(check only one) |                                                                                                       |
|----------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| _                                            |                                                                                            |                                                      | Detailed Summary Page                                | 12 13a 13b 14 15                                                                                      |
|                                              | y information copied from such Reports and S for commercial purposes, other than using the |                                                      |                                                      | person for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |                                                      |                                                      |                                                                                                       |
| Α.                                           | Full Name (Last, First, Middle Initial)<br>US Bancorp PAC                                  |                                                      |                                                      | Date of Receipt                                                                                       |
| A. Mailing Address 950 F St NW Ste 750       |                                                                                            |                                                      |                                                      | 10 31 2019                                                                                            |
|                                              | City                                                                                       | State                                                | Zip Code                                             | Transaction ID : A0D4E6F49140346A889E                                                                 |
|                                              | Washington                                                                                 | DC                                                   | 20004-1487                                           | _                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.                                 | C co                                                 | 0018036                                              | Amount of Each Receipt this Period                                                                    |
|                                              | Name of Employer                                                                           | Occupation                                           | 1                                                    |                                                                                                       |
|                                              | Descript Free 2022                                                                         |                                                      |                                                      | Memo Item                                                                                             |
|                                              | Receipt For: 2022                                                                          | Election C                                           | vcle-to-Date                                         |                                                                                                       |
|                                              | Other (specify) ▼                                                                          |                                                      | 1000.00                                              |                                                                                                       |
| В.                                           | Full Name (Last, First, Middle Initial)<br>American Veterinary Medical Asso                | c PAC                                                |                                                      | Date of Receipt                                                                                       |
|                                              | Mailing Address 1910 Sunderland PI NW                                                      |                                                      |                                                      | M M / D D / Y Y Y Y<br>12 03 2019                                                                     |
|                                              | City<br>Washington                                                                         | State<br>DC                                          | Zip Code<br>20036-1608                               | Transaction ID : A0A01461C2D2D48A886D                                                                 |
|                                              | FEC ID number of contributing                                                              |                                                      | 20030-1008                                           | _                                                                                                     |
|                                              | federal political committee.                                                               | C coo                                                | 0114132                                              | Amount of Each Receipt this Period                                                                    |
|                                              | Name of Employer                                                                           | Occupation                                           | 1                                                    |                                                                                                       |
|                                              | Receipt For: 2022                                                                          | Election C                                           | vcle-to-Date                                         | Memo Item                                                                                             |
|                                              | ★     Primary     General       Other (specify) ▼                                          |                                                      | 5000.00                                              |                                                                                                       |
| _                                            | Full Name (Last, First, Middle Initial)                                                    |                                                      |                                                      | Date of Receipt                                                                                       |
| C.                                           | Mailing Address 1900 K St NW                                                               |                                                      |                                                      | M M / D D / Y Y Y Y<br>11 25 2019                                                                     |
|                                              | City                                                                                       | State                                                | Zip Code                                             | Transaction ID : AB2B3FED5868644B9908                                                                 |
|                                              | Washington                                                                                 | DC                                                   | 20006-1110                                           |                                                                                                       |
|                                              | Name of Employer     Occupation       Receipt For: 2022     Election Cy                    |                                                      | 0216127                                              | Amount of Each Receipt this Period                                                                    |
|                                              |                                                                                            |                                                      | 1                                                    | 1500.00                                                                                               |
|                                              |                                                                                            |                                                      | vcle-to-Date                                         | Memo Item                                                                                             |
|                                              | ★   Primary   General     Other (specify)   ▼                                              |                                                      | 3500.00                                              |                                                                                                       |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                   |                                                      |                                                      | 3500.00                                                                                               |
|                                              | OTAL This Period (last page this line number of                                            |                                                      |                                                      |                                                                                                       |

|                  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                  |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 108 OF 191           (check only one)         11a           11a         11b           X         11c |
|------------------|--------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| -                |                                                                                            |             |                                                                               | 12 13a 13b 14 15                                                                                                                  |
|                  |                                                                                            |             |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee.                            |
|                  | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |             | ,                                                                             |                                                                                                                                   |
| ۲ <u>ـــــــ</u> | Full Name (Last, First, Middle Initial)                                                    |             |                                                                               | Date of Receipt                                                                                                                   |
| А.               | Mailing Address 575 7th St NW<br>7th Flr                                                   | 12 30 2019  |                                                                               |                                                                                                                                   |
|                  | City<br>Washington                                                                         | State<br>DC | Zip Code<br>20004-1642                                                        | Transaction ID : A85F6CCF5EE4C44FEB1D                                                                                             |
|                  | FEC ID number of contributing federal political committee.                                 | C CO        | 0502906                                                                       | Amount of Each Receipt this Period                                                                                                |
|                  | Name of Employer                                                                           | Occupation  | 1                                                                             | 1000.00                                                                                                                           |
|                  | Receipt For: 2022                                                                          | Election C  | ycle-to-Date                                                                  | Memo Item                                                                                                                         |
|                  | ✗     Primary     General       Other (specify)     ▼                                      |             | 3000.00                                                                       |                                                                                                                                   |
| В.               | Full Name (Last, First, Middle Initial)<br>Nixon Peabody LLP PAC                           |             |                                                                               | Date of Receipt                                                                                                                   |
| υ.               | Mailing Address 1300 Clinton Square                                                        |             |                                                                               | 11 / D D / Y Y Y Y<br>11 25 2019                                                                                                  |
|                  | City<br>Rochester                                                                          | State<br>NY | Zip Code<br>14604-1707                                                        | Transaction ID : A90E95E87B7114BAFA23                                                                                             |
|                  | FEC ID number of contributing federal political committee.                                 | C coo       | )404178                                                                       | Amount of Each Receipt this Period                                                                                                |
|                  | Name of Employer                                                                           | Occupation  | 1                                                                             | 2500.00                                                                                                                           |
|                  | Receipt For: 2022                                                                          | Election C  | vcle-to-Date                                                                  | Memo Item                                                                                                                         |
|                  | ★   Primary   General     Other (specify)   ▼                                              |             | 2500.00                                                                       | 1                                                                                                                                 |
| —<br>с.          | Full Name (Last, First, Middle Initial)<br>Pride Mobility Products Corp PA                 | С           |                                                                               | Date of Receipt                                                                                                                   |
| 2.               | Mailing Address 182 Susquehanna Ave                                                        |             |                                                                               | 10 10 2019                                                                                                                        |
|                  | City<br>Exeter                                                                             | State<br>PA | Zip Code<br>18643-2653                                                        | Transaction ID : AC7B81FDF11FC45C1BFB                                                                                             |
|                  | FEC ID number of contributing federal political committee.                                 | C CO        | 0388132                                                                       | Amount of Each Receipt this Period                                                                                                |
|                  | Name of Employer     Occupation       Receipt For:     2022       X     Primary    General |             | 1                                                                             | 1000.00                                                                                                                           |
|                  |                                                                                            |             | ycle-to-Date                                                                  | Memo Item                                                                                                                         |
|                  | Other (specify)                                                                            | L           | 1000.00                                                                       |                                                                                                                                   |
| s                | UBTOTAL of Receipts This Page (optional)                                                   |             |                                                                               | 4500.00                                                                                                                           |
| Т                | OTAL This Period (last page this line number of                                            | only)       |                                                                               |                                                                                                                                   |
| Т  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                              | tatamente m               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 109 OF 191         (check only one)       11a         11a       11b         12       13a         13b       14         15         person for the purpose of soliciting contributions |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                                               | ee to solicit contributions from such committee.                                                                                                                                                                |
| A. | Full Name (Last, First, Middle Initial)         Amazon Corporate LLC Separate Se         Mailing Address 601 New Jersey Ave NW         Ste 900         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For: 2022         ✔         Primary       General         Other (specify) ▼ | State<br>DC<br>C COO      | Zip Code<br>20001-2027<br>0360354                                             | Date of Receipt         12       31       2019         Transaction ID : A4EFD16D25B70467C9AD         Amount of Each Receipt this Period         5000.00         Memo Item                                       |
| В. | Full Name (Last, First, Middle Initial)<br>Voya Financial Inc PAC<br>Mailing Address <sub>901 K</sub> St NW Ste 220<br>City                                                                                                                                                                                                                                            | State                     | Zip Code                                                                      | Date of Receipt                                                                                                                                                                                                 |
|    | Washington<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer                                                                                                                                                                                                                                                                        | DC<br>C C00<br>Occupation | 20001-6437                                                                    | Amount of Each Receipt this Period                                                                                                                                                                              |
|    | Receipt For: 2022<br>✓ Primary General<br>Other (specify) ▼                                                                                                                                                                                                                                                                                                            | Election Cycle-to-Date    |                                                                               |                                                                                                                                                                                                                 |
| C. | Full Name (Last, First, Middle Initial)<br>RBC USA Holdco Corporation Feder<br>Mailing Address 3 World Financial Center<br>200 Vesey St<br>City<br>New York                                                                                                                                                                                                            |                           | Zip Code<br>10281-1013                                                        | Date of Receipt                                                                                                                                                                                                 |
|    | FEC ID number of contributing<br>federal political committee.                                                                                                                                                                                                                                                                                                          | Occupation                | o517052<br>vcle-to-Date ▼                                                     | Amount of Each Receipt this Period                                                                                                                                                                              |
|    | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                               |                           |                                                                               | 8000.00                                                                                                                                                                                                         |

| SCHEDULE A (FEC Form 3) |                                                                                                                                                                                                                                             | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 110 OF 191<br>(check only one) |                                                    |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|
| 11                      | EMIZED RECEIPTS                                                                                                                                                                                                                             |                                                      | Detailed Summary Page                                | 11a 11b <b>×</b> 11c 11d<br>12 13a 13b 14 15       |
|                         |                                                                                                                                                                                                                                             |                                                      |                                                      | person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the                                                                                                                                                                                               | name and a                                           | address of any political committee                   | ee to solicit contributions from such committee.   |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                                                        |                                                      |                                                      |                                                    |
| Α.                      | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                     |                                                      |                                                      | Date of Receipt                                    |
| / 11                    | Mailing Address 4900 Main St<br>Ste 800                                                                                                                                                                                                     | 11 05 / Y Y Y Y                                      |                                                      |                                                    |
|                         | City                                                                                                                                                                                                                                        | State<br>MO                                          | Zip Code<br>64112-2753                               | Transaction ID : A16B38DBC40064093B23              |
|                         | Kansas City                                                                                                                                                                                                                                 | INIO                                                 | 64112-2753                                           |                                                    |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                                  | C COO                                                | 0652529                                              | Amount of Each Receipt this Period                 |
|                         | Name of Employer                                                                                                                                                                                                                            | Occupation                                           | I                                                    |                                                    |
|                         | Descript Form 2022                                                                                                                                                                                                                          |                                                      |                                                      | Memo Item                                          |
|                         | Receipt For: 2022                                                                                                                                                                                                                           | Election Cy                                          | vcle-to-Date                                         |                                                    |
|                         | Other (specify) ▼                                                                                                                                                                                                                           |                                                      | 5000.00                                              |                                                    |
| В.                      | Full Name (Last, First, Middle Initial)<br>American Pharmacists Association                                                                                                                                                                 | PAC                                                  |                                                      | Date of Receipt                                    |
| υ.                      | Mailing Address 2215 Constitution Ave NW                                                                                                                                                                                                    | M M / D D / Y Y Y Y<br>10 28 2019                    |                                                      |                                                    |
|                         | City<br>Washington                                                                                                                                                                                                                          | State<br>DC                                          | Zip Code<br>20037-2907                               | Transaction ID : A7DC2CDB657194D0DBE2              |
|                         | FEC ID number of contributing                                                                                                                                                                                                               |                                                      | 20031-2907                                           |                                                    |
|                         | federal political committee.                                                                                                                                                                                                                | <b>C</b> coo                                         | 193854                                               | Amount of Each Receipt this Period                 |
|                         | Name of Employer                                                                                                                                                                                                                            | Occupation                                           | 1                                                    |                                                    |
|                         | Receipt For: 2022                                                                                                                                                                                                                           | Election Cy                                          | vcle-to-Date                                         | Memo Item                                          |
|                         | ★   Primary   General     Other (specify)   ▼                                                                                                                                                                                               |                                                      | 2500.00                                              |                                                    |
| <u>с</u> .              | Full Name (Last, First, Middle Initial)<br>USAA Employee PAC                                                                                                                                                                                |                                                      |                                                      | Date of Receipt                                    |
| С.                      | Mailing Address 601 Pennsylvania Ave NW Ste                                                                                                                                                                                                 | 225N                                                 |                                                      | M M / D D / Y Y Y Y                                |
|                         | City                                                                                                                                                                                                                                        | State                                                | Zip Code                                             | 11 18 2019                                         |
|                         | Washington                                                                                                                                                                                                                                  | DC                                                   | 20004                                                | Transaction ID : AFB3BE2B31E0447B5B5F              |
|                         | FEC ID number of contributing federal political committee.       C C00°         Name of Employer       Occupation         Receipt For: 2022       Primary         ✓ Primary       X General         Other (specify) ▼       Other (specify) |                                                      | 0164145                                              | Amount of Each Receipt this Period                 |
|                         |                                                                                                                                                                                                                                             |                                                      | I                                                    | 2500.00                                            |
|                         |                                                                                                                                                                                                                                             |                                                      | vcle-to-Date                                         | Memo Item                                          |
|                         |                                                                                                                                                                                                                                             |                                                      | 7500.00                                              |                                                    |
|                         |                                                                                                                                                                                                                                             |                                                      | · · · · · · · · · · · · · · · · · · ·                |                                                    |
| s                       | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                    |                                                      | I                                                    | 10000.00                                           |
| т                       | OTAL This Period (last page this line number o                                                                                                                                                                                              | nly)                                                 | I                                                    |                                                    |

|          | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                  |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 111 OF 191           (check only one)         11a           11a         11b           12         13a           13b         14 |
|----------|--------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                                                            |                                   |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                      |
| Α.       | Mailing Address PO Box 496                                                                 |                                   |                                                                               | Date of Receipt                                                                                                                                             |
|          | City                                                                                       | State                             | Zip Code                                                                      | Transaction ID : AC166564D5FC244C1BFF                                                                                                                       |
|          | Fergus Falls                                                                               | MN                                | 56538-0496                                                                    |                                                                                                                                                             |
|          | FEC ID number of contributing federal political committee.                                 | C co                              | 0292136                                                                       | Amount of Each Receipt this Period                                                                                                                          |
|          | Name of Employer                                                                           | Occupation                        | l                                                                             | 1000.00                                                                                                                                                     |
|          | Deside Free 2022                                                                           |                                   |                                                                               | Memo Item                                                                                                                                                   |
|          | Receipt For: 2022                                                                          | Election C                        | vcle-to-Date ▼                                                                |                                                                                                                                                             |
|          | Other (specify) ▼                                                                          |                                   | 3000.00                                                                       | ]                                                                                                                                                           |
| В.       | Full Name (Last, First, Middle Initial)<br>Charter Communications Inc PAC                  |                                   |                                                                               | Date of Receipt                                                                                                                                             |
|          | Mailing Address 400 Atlantic St                                                            | M M / D D / Y Y Y Y<br>12 12 2019 |                                                                               |                                                                                                                                                             |
|          | 10th Flr<br>City                                                                           | State                             | Zip Code                                                                      | Transaction ID : AB75C301BBC054D0B805                                                                                                                       |
|          | Stamford                                                                                   | СТ                                | 06901-3512                                                                    |                                                                                                                                                             |
|          | FEC ID number of contributing federal political committee.                                 | C coo                             | 426775                                                                        | Amount of Each Receipt this Period                                                                                                                          |
|          | Name of Employer                                                                           | Occupation                        | I                                                                             |                                                                                                                                                             |
|          | Receipt For: 2022                                                                          | Election C                        | vcle-to-Date                                                                  | Memo Item                                                                                                                                                   |
|          | ★   Primary   General     Other (specify)   ▼                                              |                                   | 2500.00                                                                       | ]                                                                                                                                                           |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Principal Life Insurance Compan                 | y PAC                             |                                                                               | Date of Receipt                                                                                                                                             |
|          | Mailing Address 801 Pennsylvania Ave                                                       |                                   |                                                                               |                                                                                                                                                             |
|          | Ste 420<br>City                                                                            | State                             | Zip Code                                                                      | 12 03 2019<br>Transaction ID : AFE4CE5F63AC94D19AFB                                                                                                         |
|          | Washington                                                                                 | DC                                | 20004-2615                                                                    | Transaction ID . AFE4CE5F65AC34D19AFB                                                                                                                       |
|          | FEC ID number of contributing federal political committee.                                 | C co                              | 0128918                                                                       | Amount of Each Receipt this Period                                                                                                                          |
|          | Name of Employer     Occupation       Receipt For:     2022       X     Primary    General |                                   | 1                                                                             | 1000.00                                                                                                                                                     |
|          |                                                                                            |                                   | vcle-to-Date                                                                  | Memo Item                                                                                                                                                   |
|          | Other (specify) V                                                                          | L                                 | 3000.00                                                                       |                                                                                                                                                             |
| s        | UBTOTAL of Receipts This Page (optional)                                                   |                                   |                                                                               | ▶ 4500.00                                                                                                                                                   |
| T        | OTAL This Period (last page this line number c                                             | only)                             |                                                                               | • • • • • • • • • • • • • • • • • • •                                                                                                                       |

| SCHEDULE A (FEC Form 3) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | FOR LINE NUMBER: PAGE 112 OF 191                  |                                                                                                      |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|
|                         | ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | Use separate schedule(s)                          | (check only one)                                                                                     |  |  |
| IT                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | for each category of the<br>Detailed Summary Page | 11a 11b <b>×</b> 11c 11d                                                                             |  |  |
| _                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                   | 12   13a   13b   14   15                                                                             |  |  |
|                         | ny information copied from such Reports and S<br>for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                   |                                                                                                      |  |  |
| Ζ                       | Full Name (Least First Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                   | 1                                                                                                    |  |  |
| _                       | Full Name (Last, First, Middle Initial)<br>VGM Management LTD PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                   |                                                                                                      |  |  |
| Α.                      | Mailing Address 1111 W San Marnan Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of Receipt   |                                                   |                                                                                                      |  |  |
|                         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State             | Zip Code                                          |                                                                                                      |  |  |
|                         | Waterloo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IA                | 50701-9007                                        | Transaction ID : A384F089A873246DAAD9                                                                |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C CO              | 0402545                                           | Amount of Each Receipt this Period                                                                   |  |  |
|                         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation        |                                                   | 2500.00                                                                                              |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 1                                                 | , , , , , , , , , , , , , , , , , , , ,                                                              |  |  |
|                         | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election C        | ycle-to-Date                                      | Memo Item                                                                                            |  |  |
|                         | <b>X</b> Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | ,                                                 |                                                                                                      |  |  |
|                         | Other (specify) V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L                 | 2500.00                                           |                                                                                                      |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>Kansas City Southern Employee P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AC.               |                                                   | Date of Receipt                                                                                      |  |  |
| В.                      | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                   |                                                                                                      |  |  |
|                         | Mailing Address PO Box 219335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                                   | 11 05 / Y Y Y Y<br>2019                                                                              |  |  |
|                         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State             | Zip Code                                          | Transaction ID : A116AAD26D0BB4B14927                                                                |  |  |
|                         | Kansas City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MO                | 64121-9335                                        | _                                                                                                    |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C coo             | 0139451                                           | Amount of Each Receipt this Period                                                                   |  |  |
|                         | Name of Freeley.or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | O a a una ati a m |                                                   | 5000.00                                                                                              |  |  |
|                         | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupatior        | 1                                                 |                                                                                                      |  |  |
|                         | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Election C        | ycle-to-Date 🚽                                    | Memo Item                                                                                            |  |  |
|                         | Primary X General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                   |                                                                                                      |  |  |
|                         | Other (specify) V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 10000.00                                          |                                                                                                      |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>HNTB Holdings LTD PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                   | Date of Receipt                                                                                      |  |  |
| C.                      | Mailing Address 715 Kirk Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                   |                                                                                                      |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                   | 12 16 2019                                                                                           |  |  |
|                         | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State             | Zip Code                                          | Transaction ID : AC28930F579E94E45844                                                                |  |  |
|                         | Kansas City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MO                | 64105-1310                                        | _                                                                                                    |  |  |
|                         | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C CO              | 0386029                                           | Amount of Each Receipt this Period                                                                   |  |  |
|                         | Name of Employer     Occupation       Receipt For:     2022       Image: Constraint of the second |                   | 1                                                 | 1000.00                                                                                              |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | vala ta Data                                      | Memo Item                                                                                            |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                   | -                                                                                                    |  |  |
|                         | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 1000.00                                           |                                                                                                      |  |  |
| Γ                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                   | 8500.00                                                                                              |  |  |
| s                       | SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                   | , , ,                                                                                                |  |  |
| T                       | OTAL This Period (last page this line number o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | only)             |                                                   | ·                                                                                                    |  |  |

| <b>IT</b><br>Ar |                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                   | FOR LINE NUMBER:       PAGE 113 OF 191         (check only one)       11a         11a       11b       11c         12       13a       13b       14         oerson for the purpose of soliciting contributions |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or              | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                                                                                                                                | name and a                         | address of any political committe | ee to solicit contributions from such committee.                                                                                                                                                             |
| <b>A</b> .      | Full Name (Last, First, Middle Initial)         John Hancock Life Insurance Compa         Mailing Address 601 Congress St         FIr 13         City         Boston         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2022         X         Primary         General         Other (specify) | State<br>MA<br>C COO<br>Occupation | Zip Code<br>02210-2805<br>0137265 | Date of Receipt<br>11 08 2019 Transaction ID : A0032B3499A384CEFA4C<br>Amount of Each Receipt this Period<br>1000.00<br>Memo Item                                                                            |
| В.              | Full Name (Last, First, Middle Initial)<br>Financial Planning Association PAC<br>Mailing Address PO Box 75357<br>City<br>Washington<br>FEC ID number of contributing                                                                                                                                                                                                 | State<br>DC                        | Zip Code<br>20013-0357<br>370130  | Date of Receipt                                                                                                                                                                                              |
|                 | federal political committee.          Name of Employer         Receipt For: 2022         ✔         Primary         Other (specify) ▼                                                                                                                                                                                                                                 | Occupation                         |                                   | 2500.00                                                                                                                                                                                                      |
| c.              | Full Name (Last, First, Middle Initial)<br>Norfolk Southern Corp Good Gov<br>Mailing Address 1 Constitution Ave NE<br>Ste 300<br>City<br>Washington<br>FEC ID number of contributing<br>federal political committee.                                                                                                                                                 | State<br>DC                        | Zip Code<br>20002-5618<br>0009282 | Date of Receipt<br>11<br>Transaction ID : A574D1C23E2DC4B4F836<br>Amount of Each Receipt this Period                                                                                                         |
|                 | Name of Employer          Receipt For: 2022         ➤ Primary       General         Other (specify) ▼                                                                                                                                                                                                                                                                | Occupation                         | vcle-to-Date                      | 5000.00<br>Memo Item                                                                                                                                                                                         |
|                 | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                             |                                    |                                   | 8500.00                                                                                                                                                                                                      |

| S                | SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                  |             |                                                      | FOR LINE NUMBER: PAGE 114 OF 191                                                                       |
|------------------|---------------------------------------------------------------|-------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                  |                                                               |             | Use separate schedule(s)<br>for each category of the |                                                                                                        |
| IT               |                                                               |             | Detailed Summary Page                                | 11a 11b <b>X</b> 11c 11d                                                                               |
| Δ                | w information appied from such Departs and Ot                 | atomanta    | av not be cold or wood by                            | 12 13a 13b 14 15                                                                                       |
|                  | for commercial purposes, other than using the                 |             |                                                      | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |
| $\left  \right $ | NAME OF COMMITTEE (In Full)                                   |             |                                                      |                                                                                                        |
| $ \rangle$       | Friends of John Thune                                         |             |                                                      |                                                                                                        |
| <u>/</u>         | Full Name (Last, First, Middle Initial)                       |             |                                                      |                                                                                                        |
| A.               | Kansas City Southern Employee PAC                             | )           |                                                      | Date of Receipt                                                                                        |
| А.               | Mailing Address PO Box 219335                                 |             |                                                      |                                                                                                        |
|                  |                                                               |             |                                                      | 11 01 2019                                                                                             |
|                  | City                                                          | State<br>MO | Zip Code                                             | Transaction ID : AF0B167AC8AE74F09A13                                                                  |
|                  | Kansas City                                                   | IVIO        | 64121-9335                                           |                                                                                                        |
|                  | FEC ID number of contributing                                 | C co        | 0139451                                              | Amount of Each Receipt this Period                                                                     |
|                  | federal political committee.                                  | -           |                                                      | 000.40                                                                                                 |
|                  | Name of Employer                                              | Occupation  | l                                                    | 998.16                                                                                                 |
|                  |                                                               |             |                                                      | Memo Item                                                                                              |
|                  | Receipt For: 2022                                             | Election Cy | /cle-to-Date 🔻                                       | In-kind:Event Catering/Venue Rental                                                                    |
|                  | ★   Primary   General     Other (specify)   ▼                 |             | 998.16                                               |                                                                                                        |
|                  |                                                               | <u> </u>    | y                                                    |                                                                                                        |
|                  | Full Name (Last, First, Middle Initial)                       |             |                                                      |                                                                                                        |
| в.               | The Continuum Fund Zachry Holdir                              | ngs Inc P   | AC                                                   | Date of Receipt                                                                                        |
|                  | Mailing Address 527 Logwood                                   |             |                                                      | M M / D D / Y Y Y Y                                                                                    |
|                  | City                                                          | State       | Zip Code                                             | 10 28 2019                                                                                             |
|                  | San Antonio                                                   | TX          | 78221-1738                                           | Transaction ID : A681E79CA0CE24642931                                                                  |
|                  | FEC ID number of contributing                                 | -           |                                                      |                                                                                                        |
|                  | federal political committee.                                  | C COC       | 471565                                               | Amount of Each Receipt this Period                                                                     |
|                  |                                                               | Onerretien  |                                                      | 2500.00                                                                                                |
|                  | Name of Employer                                              | Occupation  |                                                      |                                                                                                        |
|                  | Receipt For: 2022                                             | Election C  | /cle-to-Date _                                       | Memo Item                                                                                              |
|                  | X Primary General                                             |             |                                                      |                                                                                                        |
|                  | Other (specify) <b>v</b>                                      | L           | 5000.00                                              |                                                                                                        |
|                  | Full Nome (Leet First Middle Letter)                          |             |                                                      | -                                                                                                      |
|                  | Full Name (Last, First, Middle Initial)<br>Charles Schwab PAC |             |                                                      | Date of Receipt                                                                                        |
| C.               | Mailing Address 325 7th ST NW                                 |             |                                                      |                                                                                                        |
|                  | Ste 200                                                       |             |                                                      | 11 25 2019                                                                                             |
|                  | City                                                          | State       | Zip Code                                             | Transaction ID : AC52692FC7966479CBFC                                                                  |
|                  | Washington                                                    | DC          | 20004-2809                                           |                                                                                                        |
|                  | FEC ID number of contributing                                 | C co        | 0370114                                              | Amount of Each Receipt this Period                                                                     |
|                  | federal political committee.                                  | 0 000       |                                                      |                                                                                                        |
|                  | Name of Employer                                              | Occupation  |                                                      | 1500.00                                                                                                |
|                  | Receipt For: 2022 Election Cyc                                |             |                                                      |                                                                                                        |
|                  |                                                               |             | vcle-to-Date ▼                                       | Memo Item                                                                                              |
|                  |                                                               |             | 1500.00                                              |                                                                                                        |
|                  | Other (specify)                                               | <u> </u>    | , , ,                                                |                                                                                                        |
| Г                |                                                               |             |                                                      |                                                                                                        |
| s                | UBTOTAL of Receipts This Page (optional)                      |             |                                                      | 4998.16                                                                                                |
| F                |                                                               |             |                                                      |                                                                                                        |
| Т                | OTAL This Period (last page this line number of               | nly)        |                                                      | y y                                                                                                    |

| <b>IT</b><br>Ar |                                                                                                                                             |                           |                           | FOR LINE NUMBER:       PAGE 115 OF 191         (check only one)       11a         11a       11b         12       13a         13b       14         15         person for the purpose of soliciting contributions tee to solicit contributions from such committee. |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                        |                           |                           | to solicit contributions from such committee.                                                                                                                                                                                                                     |
| <b>A</b> .      | Full Name (Last, First, Middle Initial)<br>Ameriprise Financial Inc PAC<br>Mailing Address 101 Constitution Ave NW<br>Ste 701B East<br>City | State                     | Zip Code                  | Date of Receipt                                                                                                                                                                                                                                                   |
|                 | Washington<br>FEC ID number of contributing<br>federal political committee.                                                                 | C CO                      | 20001-2133                | Amount of Each Receipt this Period                                                                                                                                                                                                                                |
|                 | Name of Employer          Receipt For: 2022         ✗       Primary         General         Other (specify) ▼                               | Occupation<br>Election Cy | vcle-to-Date ▼<br>1500.00 | Memo Item                                                                                                                                                                                                                                                         |
| в.              | Full Name (Last, First, Middle Initial)<br>Garmin International Inc PAC<br>Mailing Address 1200 E 151st St                                  |                           |                           | Date of Receipt                                                                                                                                                                                                                                                   |
|                 | City<br>Olathe                                                                                                                              | State<br>KS               | Zip Code<br>66062-3426    | Transaction ID : A2FD864BE952E4541B1F                                                                                                                                                                                                                             |
|                 | FEC ID number of contributing<br>federal political committee.                                                                               | C COC                     | 660894                    | Amount of Each Receipt this Period                                                                                                                                                                                                                                |
|                 | Receipt For: 2022                                                                                                                           |                           | vcle-to-Date<br>2500.00   | Memo Item                                                                                                                                                                                                                                                         |
| с.              | Full Name (Last, First, Middle Initial)<br>CBS Corporation PAC<br>Mailing Address 801 Pennsylvania Ave NW                                   |                           |                           | Date of Receipt                                                                                                                                                                                                                                                   |
|                 | Ste 450<br>City<br>Washington                                                                                                               | State<br>DC               | Zip Code<br>20004-2721    | 11         27         2019           Transaction ID : A4E097E52D7B54288A35                                                                                                                                                                                        |
|                 | FEC ID number of contributing federal political committee.                                                                                  | C cod                     | 0423442                   | Amount of Each Receipt this Period                                                                                                                                                                                                                                |
|                 | Name of Employer Occupation                                                                                                                 |                           | l.                        |                                                                                                                                                                                                                                                                   |
|                 | Receipt For: 2022<br>✓ Primary General<br>Other (specify) ▼                                                                                 | Election Cy               | vcle-to-Date ▼<br>1000.00 | Memo Item                                                                                                                                                                                                                                                         |
|                 | UBTOTAL of Receipts This Page (optional)                                                                                                    |                           |                           | ► 5000.00                                                                                                                                                                                                                                                         |

| SCHEDULE A (FEC Form 3) |                                                                                             |                 |                                                   | FOR LINE NUMBER: PAGE 116 OF 191                                                                     |  |  |
|-------------------------|---------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|
| • • •                   |                                                                                             |                 | Use separate schedule(s)                          | (check only one)                                                                                     |  |  |
| IT                      | ITEMIZED RECEIPTS                                                                           |                 | for each category of the<br>Detailed Summary Page | 11a 11b <b>×</b> 11c 11d                                                                             |  |  |
| _                       |                                                                                             |                 | , ,                                               | 12   13a   13b   14   15                                                                             |  |  |
|                         | y information copied from such Reports and Si for commercial purposes, other than using the |                 |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                        |                 |                                                   |                                                                                                      |  |  |
| ۲<br>۸.                 | Full Name (Last, First, Middle Initial)<br>The Vanguard Group Committee for                 | Date of Receipt |                                                   |                                                                                                      |  |  |
|                         | Mailing Address 975 F St NW<br>Ste 500                                                      | 10 22 2019      |                                                   |                                                                                                      |  |  |
|                         | City                                                                                        | State           | Zip Code                                          | Transaction ID : A210A46A0FA6843ADA3A                                                                |  |  |
|                         | Washington                                                                                  | DC              | 20004-1457                                        |                                                                                                      |  |  |
|                         | FEC ID number of contributing federal political committee.                                  | C CO            | 0410266                                           | Amount of Each Receipt this Period                                                                   |  |  |
|                         | Name of Employer                                                                            | Occupation      | 1                                                 | 500.00                                                                                               |  |  |
|                         |                                                                                             |                 |                                                   | - Memo Item                                                                                          |  |  |
|                         | Receipt For: 2022                                                                           | Election C      | ycle-to-Date                                      |                                                                                                      |  |  |
|                         | Primary X General<br>Other (specify) ▼                                                      |                 | 5500.00                                           |                                                                                                      |  |  |
| В.                      | Full Name (Last, First, Middle Initial)<br>American Optometric Association F                | PAC             |                                                   | Date of Receipt                                                                                      |  |  |
| υ.                      | Mailing Address 1505 Prince St Ste 300                                                      |                 |                                                   | M M / D D / Y Y Y Y<br>10 28 2019                                                                    |  |  |
|                         | City                                                                                        | State           | Zip Code                                          | Transaction ID : AA73D127AF9904639A20                                                                |  |  |
|                         | Alexandria                                                                                  | VA              | 22314-2874                                        | _                                                                                                    |  |  |
|                         | FEC ID number of contributing federal political committee.                                  | C coo           | 0024968                                           | Amount of Each Receipt this Period                                                                   |  |  |
|                         | Name of Employer                                                                            | Occupation      | 1                                                 |                                                                                                      |  |  |
|                         | Receipt For: 2022                                                                           | Election C      | ycle-to-Date 🚽                                    | Memo Item                                                                                            |  |  |
|                         | x   Primary   General                                                                       |                 | 5000.00                                           |                                                                                                      |  |  |
|                         | Other (specify) <b>v</b>                                                                    |                 | 5000.00                                           |                                                                                                      |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>American Physical Therapy Asso                   | ciation E       |                                                   | Date of Receipt                                                                                      |  |  |
| C.                      | Mailing Address 1111 N Fairfax St                                                           |                 | Thysical Therapy FAC                              |                                                                                                      |  |  |
|                         | 1111 N Fairfax St                                                                           |                 |                                                   | 11 08 2019                                                                                           |  |  |
|                         | City                                                                                        | State           | Zip Code                                          | Transaction ID : A7C0BC9D839F34744A8D                                                                |  |  |
|                         | Alexandria                                                                                  | VA              | 22314-1484                                        |                                                                                                      |  |  |
|                         | FEC ID number of contributing federal political committee.                                  | C CO            | 0012880                                           | Amount of Each Receipt this Period                                                                   |  |  |
|                         | Name of Employer     Occupation       Receipt For:     2022                                 |                 | 1                                                 | 2500.00                                                                                              |  |  |
|                         |                                                                                             |                 | ycle-to-Date                                      | Memo Item                                                                                            |  |  |
|                         | X Primary General     Other (specify) ▼                                                     | <b></b>         | 3500.00                                           |                                                                                                      |  |  |
| _                       |                                                                                             |                 | 7 7 7                                             |                                                                                                      |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                                    |                 |                                                   | 5500.00                                                                                              |  |  |
| T                       | OTAL This Period (last page this line number o                                              | nly)            |                                                   |                                                                                                      |  |  |

| SCHEDULE A (FEC Form 3) |                                                                             | Use separate schedule(s) | FOR LINE NUMBER: PAGE 117 OF 191<br>(check only one) |                                                                                           |
|-------------------------|-----------------------------------------------------------------------------|--------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|
| IT                      | ITEMIZED RECEIPTS                                                           |                          | for each category of the<br>Detailed Summary Page    | 11a 11b <b>X</b> 11c 11d                                                                  |
| Ar                      | v information copied from such Reports and S                                | itatements m             | av not be sold or used by any u                      | 12     13a     13b     14     15       person for the purpose of soliciting contributions |
| or                      | for commercial purposes, other than using the                               | name and a               | address of any political committee                   | ee to solicit contributions from such committee.                                          |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                        |                          |                                                      |                                                                                           |
| A.                      | Full Name (Last, First, Middle Initial)<br>Husch Blackwell PAC              | Date of Receipt          |                                                      |                                                                                           |
|                         | Mailing Address 4801 Main St<br>Ste 1000                                    | 11 05 / Y Y Y Y<br>2019  |                                                      |                                                                                           |
|                         | City<br>Kansas City                                                         | State<br>MO              | Zip Code<br>64112-2551                               | Transaction ID : A2E0349F05F0047248CB                                                     |
|                         | FEC ID number of contributing federal political committee.                  | C co                     | 0424382                                              | Amount of Each Receipt this Period                                                        |
|                         | Name of Employer                                                            | Occupation               | 1                                                    | 2500.00                                                                                   |
|                         | Receipt For: 2022                                                           | Election C               | ycle-to-Date 🖕                                       | Memo Item                                                                                 |
|                         | Primary     General                                                         |                          | · · · · · · · · ·                                    |                                                                                           |
|                         | Other (specify)                                                             |                          | 2500.00                                              |                                                                                           |
| В.                      | Full Name (Last, First, Middle Initial)                                     |                          |                                                      | Date of Receipt                                                                           |
|                         | Mailing Address 601 Pennsylvania Ave NW Ste                                 | 12 12 2019               |                                                      |                                                                                           |
|                         | City                                                                        | State<br>DC              | Zip Code                                             | Transaction ID : A71BBC6056EEB4922856                                                     |
|                         | FEC ID number of contributing                                               |                          | 20004-2665                                           |                                                                                           |
|                         | federal political committee.                                                |                          | 0361758                                              | Amount of Each Receipt this Period                                                        |
|                         | Name of Employer                                                            | Occupation               | 1                                                    | 1500.00                                                                                   |
|                         | Receipt For: 2022                                                           | Election C               | ycle-to-Date 🕳                                       | Memo Item                                                                                 |
|                         | Primary     General                                                         |                          | 4500.00                                              | 1                                                                                         |
|                         | Other (specify) <b>v</b>                                                    |                          | , , , , , , , , , , , , , , , , , , , ,              | 1                                                                                         |
| _                       | Full Name (Last, First, Middle Initial)<br>Aircraft Owners and Pilots Assoc | ciation PA               | \C                                                   | Date of Receipt                                                                           |
| C.                      | Mailing Address 50 F St NW Ste 750                                          |                          |                                                      |                                                                                           |
|                         | City                                                                        | State                    | Zip Code                                             | 12 30 2019                                                                                |
|                         | Washington                                                                  | DC                       | 20001-1578                                           | Transaction ID : AD7260EB0250D4BC49B8                                                     |
|                         | FEC ID number of contributing federal political committee.                  |                          | 0131185                                              | Amount of Each Receipt this Period                                                        |
|                         | Name of Employer                                                            | Occupation               | 1                                                    | 2000.00                                                                                   |
|                         | Receipt For: 2022 Election Cyc                                              |                          | vcle-to-Date                                         | Memo Item                                                                                 |
|                         |                                                                             |                          | 5000.00                                              |                                                                                           |
|                         | Other (specify)                                                             |                          | 7 7 7                                                |                                                                                           |
| s                       | UBTOTAL of Receipts This Page (optional)                                    |                          |                                                      | 6000.00                                                                                   |
|                         | OTAL This Period (last page this line number c                              |                          |                                                      | • • • • • • • • • • • • • • • • • • •                                                     |

|            | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                      |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 118 OF 191         (check only one)       11a         11a       11b       11c         12       13a       13b       14 |
|------------|----------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the                  |             |                                                                               | person for the purpose of soliciting contributions                                                                                                |
|            | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                           |             |                                                                               |                                                                                                                                                   |
| А.         | Full Name (Last, First, Middle Initial)<br>The Committee to Defend the Preside<br>Mailing Address 441 N Lee St | ent         |                                                                               | Date of Receipt                                                                                                                                   |
|            | Ste 205                                                                                                        |             |                                                                               | 11 05 2019                                                                                                                                        |
|            | City                                                                                                           | State       | Zip Code                                                                      | Transaction ID : A1A1A6E57A7B34CFA8C8                                                                                                             |
|            | Alexandria                                                                                                     | VA          | 22314-2301                                                                    |                                                                                                                                                   |
|            | FEC ID number of contributing federal political committee.                                                     | C CO        | 0544767                                                                       | Amount of Each Receipt this Period                                                                                                                |
|            | Name of Employer                                                                                               | Occupation  | 1                                                                             |                                                                                                                                                   |
|            |                                                                                                                |             |                                                                               | Memo Item                                                                                                                                         |
|            | Receipt For: 2022                                                                                              | Election Cy | vcle-to-Date                                                                  |                                                                                                                                                   |
|            | Other (specify) ▼                                                                                              |             | 1000.00                                                                       |                                                                                                                                                   |
| В.         | Full Name (Last, First, Middle Initial)<br>The Vanguard Group Committee fo                                     | or Respor   | sible Government PAC                                                          | Date of Receipt                                                                                                                                   |
|            | Mailing Address 975 F St NW<br>Ste 500                                                                         |             |                                                                               | 10 / D D / Y Y Y Y<br>22 2019                                                                                                                     |
|            | City<br>Washington                                                                                             | State<br>DC | Zip Code<br>20004-1457                                                        | Transaction ID : AAEE3DC0DEEDE4414B93                                                                                                             |
|            | FEC ID number of contributing federal political committee.                                                     | C coo       | 410266                                                                        | Amount of Each Receipt this Period                                                                                                                |
|            | Name of Employer                                                                                               | Occupation  | 1                                                                             | 2500.00                                                                                                                                           |
|            | Receipt For: 2022                                                                                              | Election Cy | vcle-to-Date                                                                  | Memo Item                                                                                                                                         |
|            | × Primary General                                                                                              |             | 5500.00                                                                       |                                                                                                                                                   |
|            | Other (specify) <b>v</b>                                                                                       |             | , , , , , , , , , , , , , , , , , , , ,                                       |                                                                                                                                                   |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Kansas City Southern Employee                                       | PAC         |                                                                               | Date of Receipt                                                                                                                                   |
| 0.         | Mailing Address PO Box 219335                                                                                  |             |                                                                               | M M / D D / Y Y Y Y                                                                                                                               |
|            | City                                                                                                           | State       | Zip Code                                                                      | 11 05 2019                                                                                                                                        |
|            | Kansas City                                                                                                    | MO          | 64121-9335                                                                    | Transaction ID : AAE9120D34B4C4003B21                                                                                                             |
|            | FEC ID number of contributing federal political committee.                                                     | C COO       | 0139451                                                                       | Amount of Each Receipt this Period                                                                                                                |
|            | Name of Employer                                                                                               | Occupation  | 1                                                                             | 4001.84                                                                                                                                           |
|            | Receipt For: 2022 Election Cy                                                                                  |             | /cle-to-Date                                                                  | Memo Item                                                                                                                                         |
|            | ★   Primary   General     Other (specify)   ▼                                                                  |             | 10000.00                                                                      |                                                                                                                                                   |
| s          | UBTOTAL of Receipts This Page (optional)                                                                       |             |                                                                               | 7501.84                                                                                                                                           |
| Г          | OTAL This Period (last page this line number o                                                                 | nly)        |                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                             |

| SCHEDULE A (FEC Form 3)                |                                                                                                       |              | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 119 OF 191<br>(check only one)                                                                      |  |  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| IT                                     | ITEMIZED RECEIPTS                                                                                     |              | for each category of the<br>Detailed Summary Page | 11a 11b <b>X</b> 11c 11d                                                                                                  |  |  |
|                                        |                                                                                                       |              |                                                   | 12     13a     13b     14     15       version for the purpose of soliciting contributions       a collicit contributions |  |  |
| or                                     | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune | e name and a | address of any political committe                 | e to solicit contributions from such committee.                                                                           |  |  |
| <u> </u>                               | Full Name (Last, First, Middle Initial)<br>Edward Jones PAC                                           |              |                                                   |                                                                                                                           |  |  |
| A. Mailing Address 12555 Manchester Rd |                                                                                                       |              |                                                   | Date of Receipt                                                                                                           |  |  |
|                                        | City                                                                                                  | State        | Zip Code                                          | Transaction ID : A8C5CF84A4E4E4770A8B                                                                                     |  |  |
|                                        | Des Peres                                                                                             | MO           | 63131-3710                                        | _                                                                                                                         |  |  |
|                                        | FEC ID number of contributing federal political committee.                                            | C co         | 0410407                                           | Amount of Each Receipt this Period                                                                                        |  |  |
|                                        | Name of Employer                                                                                      | Occupation   | l                                                 |                                                                                                                           |  |  |
|                                        | Receipt For: 2022                                                                                     |              | vala ta Data                                      | Memo Item                                                                                                                 |  |  |
|                                        | Primary     General                                                                                   | Election C   | vcle-to-Date ▼                                    |                                                                                                                           |  |  |
|                                        | Other (specify) V                                                                                     | L            | 4500.00                                           |                                                                                                                           |  |  |
| в.                                     | Full Name (Last, First, Middle Initial)<br>National Indian Gaming Assoc PA                            | С            |                                                   | Date of Receipt                                                                                                           |  |  |
| D.                                     | Mailing Address 224 2nd St SE                                                                         |              |                                                   | M M / D D / Y Y Y Y<br>12 31 2019                                                                                         |  |  |
|                                        | City                                                                                                  | State        | Zip Code                                          | Transaction ID : A720B908753EA4BFD97E                                                                                     |  |  |
|                                        | Washington                                                                                            | DC           | 20003-1943                                        | _                                                                                                                         |  |  |
|                                        | FEC ID number of contributing federal political committee.                                            | C coo        | 367177                                            | Amount of Each Receipt this Period                                                                                        |  |  |
|                                        | Name of Employer                                                                                      | Occupation   | I                                                 |                                                                                                                           |  |  |
|                                        | Receipt For: 2022                                                                                     | Election C   | vcle-to-Date                                      | Memo Item                                                                                                                 |  |  |
|                                        | ✔     Primary     General       Other (specify)     ▼                                                 |              | 3000.00                                           |                                                                                                                           |  |  |
| _                                      | Full Name (Last, First, Middle Initial)                                                               |              |                                                   | Date of Receipt                                                                                                           |  |  |
| C.                                     | Mailing Address PO Box 1152                                                                           |              |                                                   | M M / D D / Y Y Y Y<br>12 03 2019                                                                                         |  |  |
|                                        | City                                                                                                  | State        | Zip Code                                          | Transaction ID : A24648A58E5CF4E238F0                                                                                     |  |  |
|                                        | Hays                                                                                                  | KS           | 67601-1152                                        | _                                                                                                                         |  |  |
|                                        | FEC ID number of contributing federal political committee.                                            | C co         | 0455717                                           | Amount of Each Receipt this Period                                                                                        |  |  |
|                                        | Name of Employer                                                                                      | Occupation   | 1                                                 | 5000.00                                                                                                                   |  |  |
|                                        | Receipt For: 2022 Election Cy                                                                         |              | vcle-to-Date                                      | Memo Item                                                                                                                 |  |  |
|                                        | Other (specify)                                                                                       |              | 10000.00                                          |                                                                                                                           |  |  |
|                                        | UBTOTAL of Receipts This Page (optional)                                                              |              |                                                   | 9000.00                                                                                                                   |  |  |
|                                        | OTAL This Period (last page this line number of                                                       |              |                                                   |                                                                                                                           |  |  |

|     | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                        |              | Use separate schedule(s)<br>for each category of the | FOR LINE NUMBER: PAGE 120 OF 191<br>(check only one)                                                   |
|-----|----------------------------------------------------------------------------------|--------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|     |                                                                                  |              | Detailed Summary Page                                | 12 13a 13b 14 15                                                                                       |
|     |                                                                                  |              | , , , , , , , , , , , , , , , , , , , ,              | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |
|     | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                             |              |                                                      |                                                                                                        |
| A.  | Full Name (Last, First, Middle Initial)<br>Fert PAC (The PAC of the Fertilizer I | nstitute)    |                                                      | Date of Receipt                                                                                        |
|     | Mailing Address 425 3rd St SW Ste 950                                            | 10 28 2019   |                                                      |                                                                                                        |
|     | City<br>Washington                                                               | State<br>DC  | Zip Code<br>20024-3230                               | Transaction ID : A7AECE4BAD4B14C90BBB                                                                  |
|     | FEC ID number of contributing federal political committee.                       |              | 0085910                                              | Amount of Each Receipt this Period                                                                     |
|     | Name of Employer                                                                 | Occupation   |                                                      | 1000.00                                                                                                |
|     | Receipt For: 2022                                                                | Election Cy  | vcle-to-Date                                         | - Memo Item                                                                                            |
|     | X   Primary   General     Other (specify)   ▼                                    |              | 3500.00                                              |                                                                                                        |
| в.  | Full Name (Last, First, Middle Initial)<br>Invesco Holding Company (US) Inc      | C PAC        |                                                      | Date of Receipt                                                                                        |
|     | Mailing Address 1555 Peachtree St NE<br>Ste 1800                                 |              |                                                      | 11 / 21 / Y Y Y Y<br>11 21 2019                                                                        |
|     | City<br>Atlanta                                                                  | State<br>GA  | Zip Code<br>30309-2499                               | Transaction ID : ABF82BA2DE3DB4F2E9F1                                                                  |
|     | FEC ID number of contributing federal political committee.                       | <b>C</b> C00 | 253369                                               | Amount of Each Receipt this Period                                                                     |
|     | Name of Employer                                                                 | Occupation   |                                                      | 2500.00                                                                                                |
|     | Receipt For: 2022                                                                | Election Cy  | vcle-to-Date                                         | Memo Item                                                                                              |
|     | X   Primary   General     Other (specify)   ▼                                    |              | 2500.00                                              |                                                                                                        |
| с.  | Full Name (Last, First, Middle Initial)<br>American Hospital Association P       | AC           |                                                      | Date of Receipt                                                                                        |
| ••• | Mailing Address 800 10th St NW<br>Two CityCenter Ste 400                         |              |                                                      | 10 28 2019                                                                                             |
|     | City<br>Washington                                                               | State<br>DC  | Zip Code<br>20001-5188                               | Transaction ID : AD74F9BE218DF453585C                                                                  |
|     | FEC ID number of contributing federal political committee.                       | C coo        | 0106146                                              | Amount of Each Receipt this Period                                                                     |
|     |                                                                                  |              |                                                      | 1000.00                                                                                                |
|     |                                                                                  |              | vcle-to-Date                                         | Memo Item                                                                                              |
|     | ★   Primary   General     Other (specify)   ▼                                    |              | 1000.00                                              |                                                                                                        |
| s   | UBTOTAL of Receipts This Page (optional)                                         |              |                                                      | 4500.00                                                                                                |
| Т   | OTAL This Period (last page this line number o                                   | only)        |                                                      |                                                                                                        |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                         |                                                     |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------------------------------------------------|
| or                                                    | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | name and a  | address of any political committe       | ee to solicit contributions from such committee.    |
| Α.                                                    | Full Name (Last, First, Middle Initial)         A.         Austin Industries Companies PAC         Mailing Address PO Box 1590                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                         | Date of Receipt                                     |
|                                                       | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | Zip Code                                | Transaction ID : AE4A1C3694FE64B9E9AF               |
|                                                       | Dallas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TX          | 75221-1590                              |                                                     |
|                                                       | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>C</b> C0 | 0093179                                 | Amount of Each Receipt this Period                  |
|                                                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation  | ו                                       |                                                     |
|                                                       | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                         | Memo Item                                           |
|                                                       | Receipt For. 2022     Second Sec | Election C  | ycle-to-Date 🔻                          |                                                     |
|                                                       | Other (specify) V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 2000.00                                 |                                                     |
|                                                       | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                         | Data of Dessint                                     |
| В.                                                    | Burns and McDonnell Inc PAC<br>Mailing Address 9400 Ward Parkway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                         | Date of Receipt                                     |
|                                                       | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | Zip Code                                | 11 05 2019<br>Transaction ID : AC76D2245E4824398A97 |
|                                                       | Kansas City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | мо          | 64114-3319                              | Transaction ID : AC/6D2245E4824398A97               |
|                                                       | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C coo       | 0442913                                 | Amount of Each Receipt this Period                  |
|                                                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupatior  | 1                                       | 2500.00                                             |
|                                                       | Receipt For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Election C  | ycle-to-Date 🕳                          | Memo Item                                           |
|                                                       | Primary     General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 4500.00                                 | 1                                                   |
|                                                       | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | , , , , , , , , , , , , , , , , , , , , | 1                                                   |
| <u> </u>                                              | Full Name (Last, First, Middle Initial)<br>National Society of Professional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Surveyor    | rs Inc PAC                              | Date of Receipt                                     |
| 0.                                                    | Mailing Address 5119 Pegasus Ct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                         | M M / D D / Y Y Y Y                                 |
|                                                       | Ste Q<br>City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip Code                                | 12 03 2019                                          |
|                                                       | Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MD          | 21704-7248                              | Transaction ID : AC8853D05BFE74F21B31               |
|                                                       | Name of Employer Occupatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 0152892                                 | Amount of Each Receipt this Period                  |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 1                                       | 2500.00                                             |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | ycle-to-Date _                          | Memo Item                                           |
| ★     Primary     General       Other (specify)     ▼ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2500.00     |                                         |                                                     |
| s                                                     | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                         | 7000.00                                             |
|                                                       | <b>OTAL</b> This Period (last page this line number o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                         |                                                     |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                                                                     |                                                                                                      |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       122       OF       191         (check only one)       11a       11b       X       11c       11d         12       13a       13b       14       15 |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                  |                                                                                                      |             |                                                                               | person for the purpose of soliciting contributions<br>see to solicit contributions from such committee.                                                                            |  |  |  |  |
| <b>A</b> .                                                                                                       | A. Hartford Advocates Fund PAC<br>Mailing Address 1 Hartford Plaza HO-1-11                           |             |                                                                               | Date of Receipt                                                                                                                                                                    |  |  |  |  |
|                                                                                                                  | City                                                                                                 | State       | Zip Code                                                                      | Transaction ID : A16A3AC1316E946AF993                                                                                                                                              |  |  |  |  |
|                                                                                                                  | Hartford                                                                                             | СТ          | 06155-0001                                                                    |                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                  | FEC ID number of contributing federal political committee.                                           | C co        | 0168864                                                                       | Amount of Each Receipt this Period                                                                                                                                                 |  |  |  |  |
|                                                                                                                  | Name of Employer                                                                                     | Occupation  | 1                                                                             | 1500.00                                                                                                                                                                            |  |  |  |  |
|                                                                                                                  | Receipt For: 2022                                                                                    | Floation O  | vala ta Data                                                                  | Memo Item                                                                                                                                                                          |  |  |  |  |
|                                                                                                                  | receipt for 2022     General                                                                         | Election C  | ycle-to-Date ▼                                                                | _                                                                                                                                                                                  |  |  |  |  |
|                                                                                                                  | Other (specify) V                                                                                    |             | 4500.00                                                                       |                                                                                                                                                                                    |  |  |  |  |
| В.                                                                                                               | Full Name (Last, First, Middle Initial)<br>WellCare Health Plans Inc PAC                             |             |                                                                               | Date of Receipt                                                                                                                                                                    |  |  |  |  |
|                                                                                                                  | Mailing Address 8735 Henderson Rd                                                                    |             |                                                                               | M M / D D / Y Y Y Y<br>12 12 2019                                                                                                                                                  |  |  |  |  |
|                                                                                                                  | City                                                                                                 | State<br>FL | Zip Code<br>33634-1143                                                        | Transaction ID : A903422A2B8804D8D915                                                                                                                                              |  |  |  |  |
|                                                                                                                  | Tampa<br>FEC ID number of contributing<br>federal political committee.                               |             | )390575                                                                       | Amount of Each Receipt this Period                                                                                                                                                 |  |  |  |  |
|                                                                                                                  | Name of Employer                                                                                     | Occupation  | 1                                                                             | 5000.00                                                                                                                                                                            |  |  |  |  |
|                                                                                                                  | Receipt For: 2022                                                                                    | Election C  | ycle-to-Date 🕳                                                                | Memo Item                                                                                                                                                                          |  |  |  |  |
|                                                                                                                  | ★   Primary   General     Other (specify)   ▼                                                        |             | 5000.00                                                                       | ]                                                                                                                                                                                  |  |  |  |  |
| <u> </u>                                                                                                         | Full Name (Last, First, Middle Initial)<br>Gridiron PAC                                              |             |                                                                               | Date of Receipt                                                                                                                                                                    |  |  |  |  |
| С.                                                                                                               | Mailing Address 850 10th St NW Ste 311N                                                              |             |                                                                               | M M / D D / Y Y Y Y                                                                                                                                                                |  |  |  |  |
|                                                                                                                  | c/o National Football League                                                                         | State       | Zip Code                                                                      | 12 16 2019                                                                                                                                                                         |  |  |  |  |
|                                                                                                                  | Washington                                                                                           | DC          | 20001-4956                                                                    | Transaction ID : A8D927C13BCB04ED3A65                                                                                                                                              |  |  |  |  |
|                                                                                                                  | FEC ID number of contributing federal political committee.       C         Name of Employer       Oc |             | 0451153                                                                       | Amount of Each Receipt this Period                                                                                                                                                 |  |  |  |  |
|                                                                                                                  |                                                                                                      |             | 1                                                                             | 5000.00                                                                                                                                                                            |  |  |  |  |
| Receipt For:       2022       Election Cyc         ▼       Primary       General         Other (specify)       ▼ |                                                                                                      |             | ycle-to-Date ▼<br>5000.00                                                     | Memo Item                                                                                                                                                                          |  |  |  |  |
| s                                                                                                                | UBTOTAL of Receipts This Page (optional)                                                             |             |                                                                               | 11500.00                                                                                                                                                                           |  |  |  |  |
| 1                                                                                                                | OTAL This Period (last page this line number of                                                      | only)       |                                                                               |                                                                                                                                                                                    |  |  |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                                                            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 123 OF 191           (check only one)         11a         11b         X           11a         11b         X         11c         11d           12         13a         13b         14         15 |                                                                                                        |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                              |                                                                                                                            |                                                                               |                                                                                                                                                                                                                              | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                       |                                                                               |                                                                                                                                                                                                                              |                                                                                                        |
| Α.                                           | Full Name (Last, First, Middle Initial)<br>Twenty-First Century FOX Inc PAC<br>Mailing Address 400 N Capitol St NW Ste 890 |                                                                               |                                                                                                                                                                                                                              | Date of Receipt                                                                                        |
|                                              |                                                                                                                            |                                                                               |                                                                                                                                                                                                                              | 12 31 _2019 _                                                                                          |
|                                              | City                                                                                                                       | State                                                                         | Zip Code                                                                                                                                                                                                                     | Transaction ID : A3B0F14DC1BEF42E19E8                                                                  |
|                                              | Washington                                                                                                                 | DC                                                                            | 20001-1555                                                                                                                                                                                                                   |                                                                                                        |
|                                              | FEC ID number of contributing federal political committee.                                                                 | C co                                                                          | 0330019                                                                                                                                                                                                                      | Amount of Each Receipt this Period                                                                     |
|                                              | Name of Employer                                                                                                           | Occupation                                                                    | 1                                                                                                                                                                                                                            |                                                                                                        |
|                                              | Receipt For: 2022                                                                                                          |                                                                               |                                                                                                                                                                                                                              | Memo Item                                                                                              |
|                                              | Receipt For: 2022     Receipt For: 2022     General                                                                        | Election C                                                                    | ycle-to-Date ▼                                                                                                                                                                                                               |                                                                                                        |
|                                              | Other (specify) ▼                                                                                                          |                                                                               | 5000.00                                                                                                                                                                                                                      | 1                                                                                                      |
| в.                                           | Full Name (Last, First, Middle Initial)<br>BlackRock Capital Management In                                                 | c PAC                                                                         |                                                                                                                                                                                                                              | Date of Receipt                                                                                        |
|                                              | Mailing Address 40 E 52nd St                                                                                               |                                                                               |                                                                                                                                                                                                                              | M M / D D / Y Y Y Y<br>10 31 2019                                                                      |
|                                              | City                                                                                                                       | State                                                                         | Zip Code                                                                                                                                                                                                                     | Transaction ID : A02D66207DC5547439C0                                                                  |
|                                              | New York                                                                                                                   | NY                                                                            | 10022-5911                                                                                                                                                                                                                   |                                                                                                        |
|                                              | FEC ID number of contributing federal political committee.                                                                 | C coo                                                                         | 0479246                                                                                                                                                                                                                      | Amount of Each Receipt this Period                                                                     |
|                                              | Name of Employer                                                                                                           | Occupation                                                                    | 1                                                                                                                                                                                                                            |                                                                                                        |
|                                              | Receipt For: 2022                                                                                                          | Election C                                                                    | ycle-to-Date 🕳                                                                                                                                                                                                               | Memo Item                                                                                              |
|                                              | ★   Primary   General     Other (specify)   ▼                                                                              |                                                                               | 2500.00                                                                                                                                                                                                                      | 1                                                                                                      |
|                                              |                                                                                                                            |                                                                               | 7 7 7                                                                                                                                                                                                                        | 1                                                                                                      |
|                                              | Full Name (Last, First, Middle Initial)                                                                                    |                                                                               |                                                                                                                                                                                                                              | Date of Receipt                                                                                        |
| C.                                           | Mailing Address PO Box 1152                                                                                                |                                                                               |                                                                                                                                                                                                                              |                                                                                                        |
|                                              | 5 FO BOX 1132                                                                                                              |                                                                               |                                                                                                                                                                                                                              | 12 03 2019                                                                                             |
|                                              | City<br>Hays                                                                                                               | State<br>KS                                                                   | Zip Code<br>67601-1152                                                                                                                                                                                                       | Transaction ID : AF3E2C8E891714DAD8AC                                                                  |
|                                              |                                                                                                                            |                                                                               | 07001-1152                                                                                                                                                                                                                   |                                                                                                        |
|                                              | Name of Employer     Occupation       Receipt For:     2022       X     Primary                                            |                                                                               | 0455717                                                                                                                                                                                                                      | Amount of Each Receipt this Period                                                                     |
|                                              |                                                                                                                            |                                                                               | 1                                                                                                                                                                                                                            | 5000.00                                                                                                |
|                                              |                                                                                                                            |                                                                               | ycle-to-Date                                                                                                                                                                                                                 | Memo Item                                                                                              |
|                                              |                                                                                                                            |                                                                               |                                                                                                                                                                                                                              | 1                                                                                                      |
| Other (specify)                              |                                                                                                                            |                                                                               | 10000.00                                                                                                                                                                                                                     | 1                                                                                                      |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                                                   |                                                                               |                                                                                                                                                                                                                              | 10000.00                                                                                               |
|                                              | OTAL This Period (last page this line number c                                                                             |                                                                               |                                                                                                                                                                                                                              | 122500.00                                                                                              |

| SCHEDULE A (FEC Form 3)                     |                                                                                                                      |                                   |                                                      | FOR LINE NUMBER: PAGE 124 OF 191                   |  |  |  |  |  |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|
| ITEMIZED RECEIPTS                           |                                                                                                                      |                                   | Use separate schedule(s)<br>for each category of the |                                                    |  |  |  |  |  |
|                                             |                                                                                                                      |                                   | Detailed Summary Page                                | 11a 11b 11c 11d<br>11a 12 13a 13b 14 15            |  |  |  |  |  |
|                                             |                                                                                                                      |                                   |                                                      | person for the purpose of soliciting contributions |  |  |  |  |  |
|                                             | for commercial purposes, other than using the                                                                        |                                   |                                                      |                                                    |  |  |  |  |  |
|                                             | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                 |                                   |                                                      |                                                    |  |  |  |  |  |
| <u>ــــــــــــــــــــــــــــــــــــ</u> | Full Name (Last, First, Middle Initial)<br>Thune Victory Committee                                                   |                                   |                                                      | Date of Descipt                                    |  |  |  |  |  |
| Α.                                          | Mailing Address PO Box 9891                                                                                          |                                   |                                                      | Date of Receipt<br>12 302019                       |  |  |  |  |  |
|                                             | City                                                                                                                 | State                             | Zip Code                                             | Transaction ID : A698C7B56BDAB4219B44              |  |  |  |  |  |
|                                             | Arlington                                                                                                            | VA                                | 22219-1891                                           |                                                    |  |  |  |  |  |
|                                             | FEC ID number of contributing federal political committee.                                                           | C co                              | 0673715                                              | Amount of Each Receipt this Period                 |  |  |  |  |  |
|                                             | Name of Employer                                                                                                     | Occupation                        | 1                                                    | 2699.26                                            |  |  |  |  |  |
|                                             | Descript Free 2000                                                                                                   |                                   |                                                      | Memo Item                                          |  |  |  |  |  |
|                                             | Receipt For: 2022                                                                                                    | Election C                        | ycle-to-Date 🔻                                       | Joint Fundraiser: See Below                        |  |  |  |  |  |
|                                             | Other (specify) ▼                                                                                                    |                                   | 5398.52                                              |                                                    |  |  |  |  |  |
|                                             | Full Name (Last, First, Middle Initial)                                                                              |                                   |                                                      |                                                    |  |  |  |  |  |
| В.                                          | Robertson, Julian, H, , Jr                                                                                           |                                   |                                                      | Date of Receipt                                    |  |  |  |  |  |
|                                             | Mailing Address 101 Park Ave<br>FI 48                                                                                | M M / D D / Y Y Y Y<br>12 30 2019 |                                                      |                                                    |  |  |  |  |  |
|                                             | City                                                                                                                 | State                             | Zip Code                                             | Transaction ID : A1D5181CCB0D54B1C9CF              |  |  |  |  |  |
|                                             | New York                                                                                                             | NY                                | 10178-4799                                           |                                                    |  |  |  |  |  |
|                                             | FEC ID number of contributing federal political committee.                                                           | С                                 |                                                      | Amount of Each Receipt this Period                 |  |  |  |  |  |
|                                             | Name of Employer                                                                                                     | Occupation                        | 1                                                    | 2800.00                                            |  |  |  |  |  |
|                                             | Tiger Management LLC                                                                                                 | Chairman                          |                                                      | Memo Item                                          |  |  |  |  |  |
|                                             | Receipt For: 2022                                                                                                    | Election C                        | ycle-to-Date                                         |                                                    |  |  |  |  |  |
|                                             | Primary X General                                                                                                    |                                   | •                                                    |                                                    |  |  |  |  |  |
|                                             | Other (specify) <b>v</b>                                                                                             |                                   | 5600.00                                              |                                                    |  |  |  |  |  |
|                                             | Full Name (Last, First, Middle Initial)                                                                              |                                   |                                                      |                                                    |  |  |  |  |  |
| C.                                          | Thune Victory Committee                                                                                              |                                   |                                                      | Date of Receipt                                    |  |  |  |  |  |
|                                             | Mailing Address PO Box 9891                                                                                          |                                   |                                                      | 12 30 2019                                         |  |  |  |  |  |
|                                             | City                                                                                                                 | State                             | Zip Code                                             | Transaction ID : A963FF695454147D3871              |  |  |  |  |  |
|                                             | Arlington                                                                                                            | VA                                | 22219-1891                                           |                                                    |  |  |  |  |  |
|                                             | FEC ID number of contributing federal political committee.       C       C         Name of Employer       Occupation |                                   | 0673715                                              | Amount of Each Receipt this Period                 |  |  |  |  |  |
|                                             |                                                                                                                      |                                   | 1                                                    | 2699.26                                            |  |  |  |  |  |
|                                             | Receipt For: 2022                                                                                                    | Election C                        | ycle-to-Date                                         | Memo Item                                          |  |  |  |  |  |
|                                             | Primary     General                                                                                                  |                                   | ▼<br>                                                | Joint Fundraiser: See Below                        |  |  |  |  |  |
|                                             | Other (specify)                                                                                                      |                                   | 5398.52                                              |                                                    |  |  |  |  |  |
|                                             |                                                                                                                      |                                   |                                                      | 5398.52                                            |  |  |  |  |  |
| S                                           | UBTOTAL of Receipts This Page (optional)                                                                             |                                   |                                                      |                                                    |  |  |  |  |  |
| ד                                           | OTAL This Period (last page this line number o                                                                       | only)                             |                                                      |                                                    |  |  |  |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 125 OF 191         (check only one)       11a         11a       11b         12       13a         13b       14 |                                                                                                     |
|----------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                                              | for commercial purposes, other than using the                         |                                                                               |                                                                                                                                           | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                  |                                                                               |                                                                                                                                           |                                                                                                     |
| A.                                           | Full Name (Last, First, Middle Initial)<br>Robertson, Julian, H, , Jr | Date of Receipt                                                               |                                                                                                                                           |                                                                                                     |
|                                              | Mailing Address 101 Park Ave<br>FI 48                                 | 12 30 2019                                                                    |                                                                                                                                           |                                                                                                     |
|                                              | City                                                                  | State                                                                         | Zip Code                                                                                                                                  | Transaction ID : AAA0B8CE6EDE249C98F0                                                               |
|                                              | New York                                                              | NY                                                                            | 10178-4799                                                                                                                                |                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.            | С                                                                             |                                                                                                                                           | Amount of Each Receipt this Period                                                                  |
|                                              | Name of Employer                                                      | Occupation                                                                    | 1                                                                                                                                         |                                                                                                     |
|                                              | Tiger Management LLC                                                  | Chairman                                                                      |                                                                                                                                           | X Memo Item                                                                                         |
|                                              | Receipt For: 2022                                                     | Election C                                                                    | ycle-to-Date 🔻                                                                                                                            | _                                                                                                   |
|                                              | Other (specify) ▼                                                     |                                                                               | 5600.00                                                                                                                                   |                                                                                                     |
|                                              | Full Name (Last, First, Middle Initial)                               |                                                                               |                                                                                                                                           |                                                                                                     |
| В.                                           | Mailing Address                                                       |                                                                               |                                                                                                                                           | Date of Receipt                                                                                     |
|                                              | City                                                                  | State                                                                         | Zip Code                                                                                                                                  |                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.            | С                                                                             |                                                                                                                                           | Amount of Each Receipt this Period                                                                  |
|                                              | Name of Employer                                                      | Occupation                                                                    | 1                                                                                                                                         |                                                                                                     |
|                                              | Receipt For:                                                          | Election C                                                                    | ycle-to-Date                                                                                                                              | Memo Item                                                                                           |
|                                              | Primary General<br>Other (specify) ▼                                  |                                                                               | y y                                                                                                                                       | ]                                                                                                   |
|                                              | Full Name (Last, First, Middle Initial)                               |                                                                               |                                                                                                                                           | Date of Receipt                                                                                     |
| C.                                           | Mailing Address                                                       |                                                                               |                                                                                                                                           |                                                                                                     |
|                                              | City                                                                  | State                                                                         | Zip Code                                                                                                                                  |                                                                                                     |
|                                              | FEC ID number of contributing federal political committee.            | С                                                                             |                                                                                                                                           | Amount of Each Receipt this Period                                                                  |
|                                              | Name of Employer                                                      | Occupation                                                                    | 1                                                                                                                                         |                                                                                                     |
|                                              | Receipt For:<br>Primary General<br>Other (specify) ▼                  | Election C                                                                    | ycle-to-Date                                                                                                                              | Memo Item                                                                                           |
| 5                                            | UBTOTAL of Receipts This Page (optional)                              |                                                                               |                                                                                                                                           | 0.00                                                                                                |
| ٦                                            | OTAL This Period (last page this line number o                        | only)                                                                         |                                                                                                                                           | 5398.52                                                                                             |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS            |                                                                                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 126 OF 191           (check only one)         111           111         11b           12         13a           13b         14           15 |                                                                                                         |
|---------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                                                         |                                                                                |                                                                               |                                                                                                                                                                          | person for the purpose of soliciting contributions<br>tee to solicit contributions from such committee. |
| A. Great Western Checking<br>Mailing Address PO Box 925 |                                                                                | State                                                                         | Zip Code                                                                                                                                                                 | Date of Receipt                                                                                         |
|                                                         | City<br>Sioux Falls                                                            | State                                                                         | 57101-0925                                                                                                                                                               | Transaction ID : AAF15A610492E432EB45                                                                   |
|                                                         | FEC ID number of contributing federal political committee.                     | С                                                                             |                                                                                                                                                                          | Amount of Each Receipt this Period                                                                      |
|                                                         | Name of Employer                                                               | Occupation                                                                    | I                                                                                                                                                                        |                                                                                                         |
|                                                         | Receipt For: 2022                                                              | Election Cy                                                                   | vcle-to-Date                                                                                                                                                             | Memo Item<br>Interest                                                                                   |
|                                                         | Other (specify)                                                                |                                                                               | 214.67                                                                                                                                                                   |                                                                                                         |
| В.                                                      | Full Name (Last, First, Middle Initial)<br>American Bank & Trust               |                                                                               |                                                                                                                                                                          | Date of Receipt                                                                                         |
|                                                         | Mailing Address 200 E 10th St                                                  | M M / D D / Y Y Y Y<br>12 31 2019                                             |                                                                                                                                                                          |                                                                                                         |
|                                                         | City                                                                           | State                                                                         | Zip Code                                                                                                                                                                 | Transaction ID : A6FB08DE247FD4A62905                                                                   |
|                                                         | Sioux Falls                                                                    | SD                                                                            | 57104-6361                                                                                                                                                               |                                                                                                         |
|                                                         | FEC ID number of contributing federal political committee.                     | С                                                                             |                                                                                                                                                                          | Amount of Each Receipt this Period                                                                      |
|                                                         | Name of Employer                                                               | Occupation                                                                    | I                                                                                                                                                                        | 1605.16                                                                                                 |
|                                                         | Receipt For: 2022                                                              | Election C                                                                    | vcle-to-Date                                                                                                                                                             | Memo Item                                                                                               |
|                                                         | X Primary General                                                              |                                                                               |                                                                                                                                                                          | Interest                                                                                                |
|                                                         | Other (specify) V                                                              |                                                                               | 35678.90                                                                                                                                                                 |                                                                                                         |
| —<br>c.                                                 | Full Name (Last, First, Middle Initial)<br>Stira Allternatives (Steadfast Inco | ome REI                                                                       | Г)                                                                                                                                                                       | Date of Receipt                                                                                         |
| -                                                       | Mailing Address 18100 Von Karman Ave                                           |                                                                               |                                                                                                                                                                          |                                                                                                         |
|                                                         | Ste 500<br>City                                                                | State                                                                         | Zip Code                                                                                                                                                                 | 12 31 2019<br>Transaction ID : A4209FCBAEC4A4CFDBF6                                                     |
|                                                         | Irvine                                                                         | CA                                                                            | 92612-0196                                                                                                                                                               | Transaction ID : A4209FCBAEC4A4CFDBF6                                                                   |
|                                                         | FEC ID number of contributing federal political committee.                     |                                                                               |                                                                                                                                                                          | Amount of Each Receipt this Period                                                                      |
|                                                         | Name of Employer                                                               | Occupation                                                                    | l                                                                                                                                                                        | 890.06                                                                                                  |
|                                                         | Receipt For: 2022                                                              |                                                                               | /cle-to-Date                                                                                                                                                             | Memo Item                                                                                               |
|                                                         | × Primary General                                                              |                                                                               | <b>V</b>                                                                                                                                                                 | Interest                                                                                                |
| Other (specify)                                         |                                                                                |                                                                               | 61945.37                                                                                                                                                                 |                                                                                                         |
| s                                                       | UBTOTAL of Receipts This Page (optional)                                       |                                                                               |                                                                                                                                                                          | 2495.39                                                                                                 |
| т                                                       | OTAL This Period (last page this line number o                                 | only)                                                                         |                                                                                                                                                                          | ▶ <u> </u>                                                                                              |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                                              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:     PAGE 127 OF 191       (check only one)     11a       11a     11b       11a     11b |                                                                                                                     |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Ar                                           | Any information copied from such Reports and Statements ma                                                   |                                                                               | ay not be sold or used by any                                                                           | 1213a13b14X15person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                         |                                                                               |                                                                                                         |                                                                                                                     |
| Α.                                           | Full Name (Last, First, Middle Initial)<br>Charles Schwab & Co Inc<br>Mailing Address 101 Montgomery St      | Date of Receipt                                                               |                                                                                                         |                                                                                                                     |
|                                              | City<br>San Francisco                                                                                        | State<br>CA                                                                   | Zip Code<br>94104-4151                                                                                  | 11         30         2019           Transaction ID : AA216767916904880A81                                          |
|                                              | FEC ID number of contributing federal political committee.                                                   | C                                                                             |                                                                                                         | Amount of Each Receipt this Period                                                                                  |
|                                              | Name of Employer                                                                                             | Occupation                                                                    |                                                                                                         | 36392.22                                                                                                            |
|                                              | Receipt For: 2022<br>X Primary General<br>Other (specify) ▼                                                  | Election Cy                                                                   | vcle-to-Date<br>1076234.23                                                                              | Memo Item<br>Interest                                                                                               |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Great Western Checking                                            |                                                                               |                                                                                                         | Date of Receipt                                                                                                     |
|                                              | Mailing Address PO Box 925                                                                                   | 12 / D D / Y Y Y Y<br>12 31 2019                                              |                                                                                                         |                                                                                                                     |
|                                              | City<br>Sioux Falls                                                                                          | State<br>SD                                                                   | Zip Code<br>57101-0925                                                                                  | Transaction ID : A67FA0A117F0C4D118CD                                                                               |
|                                              | FEC ID number of contributing federal political committee.                                                   | С                                                                             |                                                                                                         | Amount of Each Receipt this Period                                                                                  |
|                                              | Name of Employer                                                                                             | Occupation                                                                    | I                                                                                                       | 0.36                                                                                                                |
|                                              | Receipt For: 2022<br>X Primary General<br>Other (specify) ▼                                                  | Election Cy                                                                   | vcle-to-Date<br>215.32                                                                                  | Memo Item<br>Interest                                                                                               |
| —<br>c.                                      | Full Name (Last, First, Middle Initial)<br>Charles Schwab & Co Inc                                           |                                                                               |                                                                                                         | Date of Receipt                                                                                                     |
| 0.                                           | Mailing Address 101 Montgomery St                                                                            |                                                                               |                                                                                                         | 12 31 2019                                                                                                          |
|                                              | City<br>San Francisco                                                                                        | State<br>CA                                                                   | Zip Code<br>94104-4151                                                                                  | Transaction ID : AFD1E0FEE5EEB472A86E                                                                               |
|                                              | FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation |                                                                               |                                                                                                         | Amount of Each Receipt this Period                                                                                  |
|                                              |                                                                                                              |                                                                               | I                                                                                                       | 40037.32                                                                                                            |
|                                              | Receipt For: 2022                                                                                            | Election Cy                                                                   | vcle-to-Date<br>1116271.55                                                                              | Memo Item<br>Interest                                                                                               |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                                     |                                                                               |                                                                                                         | 76429.90                                                                                                            |
| 1                                            | OTAL This Period (last page this line number                                                                 | only)                                                                         |                                                                                                         | •                                                                                                                   |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 128 OF 191<br>(check only one)                 |                                                                                                        |  |  |  |
|----------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|
|                                              |                                                                                | for each category of the<br>Detailed Summary Page | 11a     11b     11c     11d       12     13a     13b     14     ✗ 15 |                                                                                                        |  |  |  |
| Ar                                           | ny information copied from such Reports and S                                  | tatements m                                       | ay not be sold or used by any paddress of any political committe     | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |  |
|                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                           |                                                   |                                                                      |                                                                                                        |  |  |  |
| A.                                           | Full Name (Last, First, Middle Initial)<br>Great Western Checking              |                                                   |                                                                      | Date of Receipt                                                                                        |  |  |  |
|                                              | Mailing Address PO Box 925                                                     | 11 30 2019                                        |                                                                      |                                                                                                        |  |  |  |
|                                              | City<br>Sioux Falls                                                            | State<br>SD                                       | Zip Code<br>57101-0925                                               | Transaction ID : A802B773A6ADD4394B6E                                                                  |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                     | С                                                 |                                                                      | Amount of Each Receipt this Period                                                                     |  |  |  |
|                                              | Name of Employer                                                               | Occupation                                        | I                                                                    | 0.29                                                                                                   |  |  |  |
|                                              | Receipt For: 2022                                                              | Election Cy                                       | vcle-to-Date                                                         | Memo Item<br>Interest                                                                                  |  |  |  |
|                                              | Other (specify) ▼                                                              |                                                   | 214.96                                                               |                                                                                                        |  |  |  |
| В.                                           | Full Name (Last, First, Middle Initial)<br>Charles Schwab & Co Inc             |                                                   |                                                                      | Date of Receipt                                                                                        |  |  |  |
| -                                            | Mailing Address 101 Montgomery St                                              |                                                   | 10 / Y Y Y Y<br>10 31 2019                                           |                                                                                                        |  |  |  |
|                                              | City<br>San Francisco                                                          | State<br>CA                                       | Zip Code<br>94104-4151                                               | Transaction ID : AD2DC9BA3699B4D15B2A                                                                  |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                     | С                                                 |                                                                      | Amount of Each Receipt this Period                                                                     |  |  |  |
|                                              | Name of Employer                                                               | Occupation                                        | I                                                                    | 39386.77                                                                                               |  |  |  |
|                                              | Receipt For: 2022                                                              | Election Cy                                       | vcle-to-Date                                                         | Memo Item                                                                                              |  |  |  |
|                                              | Other (specify) ▼                                                              |                                                   | 1039842.01                                                           |                                                                                                        |  |  |  |
| C.                                           | Full Name (Last, First, Middle Initial)<br>Stira Allternatives (Steadfast Inco | ome REI                                           | Г)                                                                   | Date of Receipt                                                                                        |  |  |  |
| 0.                                           | Mailing Address 18100 Von Karman Ave<br>Ste 500                                |                                                   |                                                                      | M M / D D / Y Y Y Y<br>11 30 2019                                                                      |  |  |  |
|                                              | City<br>Irvine                                                                 | State<br>CA                                       | Zip Code<br>92612-0196                                               | Transaction ID : A2F43407F997D4A82B99                                                                  |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                     | С                                                 |                                                                      | Amount of Each Receipt this Period                                                                     |  |  |  |
|                                              | Name of Employer Occupation                                                    |                                                   | I                                                                    | 919.73                                                                                                 |  |  |  |
| Receipt For: 2022 Election Cy                |                                                                                | vcle-to-Date ▼                                    | Memo Item<br>Interest                                                |                                                                                                        |  |  |  |
|                                              | Other (specify) 🔻                                                              | L                                                 | 61055.31                                                             | 1                                                                                                      |  |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                                       |                                                   |                                                                      | 40306.79                                                                                               |  |  |  |
| Г                                            | <b>OTAL</b> This Period (last page this line number c                          | only)                                             |                                                                      | · · · · · · · · · · · · · · · · · · ·                                                                  |  |  |  |

| SCHEDULE A (FEC Form 3)                               |                                                                                            |             | Use separate schedule(s)                          |            | FOR LINE NUMBER: PAGE 129 OF 191<br>(check only one) |          |           |           |             |             |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|------------|------------------------------------------------------|----------|-----------|-----------|-------------|-------------|
| ITEMIZED RECEIPTS                                     |                                                                                            |             | for each category of the<br>Detailed Summary Page |            | 11a                                                  | 11       |           | 11c       | 11d         |             |
| ۸-                                                    | w information conicd from such Deports and C                                               | tatomonto   |                                                   |            | 12                                                   | 13       |           | 13b       | 14          | <b>X</b> 15 |
|                                                       | y information copied from such Reports and S for commercial purposes, other than using the |             |                                                   |            |                                                      |          |           |           |             |             |
|                                                       | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                       |             |                                                   |            |                                                      |          |           |           |             |             |
| <u> </u>                                              | Full Name (Last, First, Middle Initial)<br>Stira Allternatives (Steadfast Income           |             | Date of                                           | f Recei    | pt                                                   |          |           |           |             |             |
|                                                       | Mailing Address 18100 Von Karman Ave<br>Ste 500                                            |             |                                                   |            | м м<br>10                                            | / [      | 31        |           | ү ү<br>2019 | Y           |
|                                                       | City                                                                                       | State       | Zip Code                                          | — т        |                                                      | ion ID : |           |           | 0F9E44C     | BBB4F       |
|                                                       | Irvine                                                                                     | CA          | 92612-0196                                        |            |                                                      |          |           |           |             |             |
|                                                       | FEC ID number of contributing federal political committee.                                 | С           |                                                   |            | Amount                                               | t of Ea  | ch        | Receipt t | his Perio   | _           |
|                                                       | Name of Employer                                                                           | Occupation  | 1                                                 |            |                                                      | 7        |           | 7         | 890         | .06         |
|                                                       | Receipt For: 2022                                                                          |             | uale to Data                                      |            | Me                                                   | emo Ite  | m         |           |             |             |
|                                                       | ▼     Primary     General                                                                  | Election Cy | ycle-to-Date 🔻                                    | - 1        | Interest                                             |          |           |           |             |             |
|                                                       | Other (specify) ▼                                                                          |             | 60135.58                                          | 1          |                                                      |          |           |           |             |             |
|                                                       | Full Name (Last, First, Middle Initial)<br>American Bank & Trust                           |             |                                                   |            | Date of                                              | f Recei  | nt        |           |             |             |
| В.                                                    | Mailing Address 200 E 10th St                                                              |             |                                                   | 12 31 2019 |                                                      |          |           |           |             |             |
|                                                       | City                                                                                       | State       | Zip Code                                          | т          | Transaction ID : A71711F724818475D9F8                |          |           |           |             |             |
|                                                       | Sioux Falls                                                                                | SD          | 57104-6361                                        |            |                                                      |          |           |           |             |             |
|                                                       | FEC ID number of contributing federal political committee.                                 |             |                                                   | Amoun      | t of Ea                                              | ch       | Receipt t | his Perio | d           |             |
|                                                       | Name of Employer                                                                           | Occupation  |                                                   |            |                                                      |          |           |           | 2342        | .01         |
|                                                       | Name of Employer                                                                           | Occupation  | I                                                 |            |                                                      | 7        |           | 7         |             |             |
|                                                       | Receipt For: 2022                                                                          | Election Cy | ycle-to-Date                                      |            | Me<br>Interest                                       | emo Ite  | m         |           |             |             |
|                                                       | Primary General                                                                            |             | 35678.90                                          | 11         | meresi                                               |          |           |           |             |             |
|                                                       | Other (specify) <b>v</b>                                                                   |             | 7                                                 | -11        |                                                      |          |           |           |             |             |
|                                                       | Full Name (Last, First, Middle Initial)                                                    |             |                                                   |            | Data a                                               | Dest     | ~+        |           |             |             |
| C.                                                    | American Bank & Trust<br>Mailing Address 200 E 10th St                                     |             |                                                   |            | Date of                                              |          | ·         |           |             | N.          |
|                                                       |                                                                                            |             |                                                   |            | м м<br>10                                            | / [      | 01        |           | 2019        | Y           |
|                                                       | City<br>Sioux Falls                                                                        | State<br>SD | Zip Code<br>57104-6361                            | Т          | ransact                                              | ion ID   | : A′      | CEB397    | 4D2FE4D     | 045B21      |
|                                                       | FEC ID number of contributing                                                              |             | 37104 0301                                        |            |                                                      |          |           |           |             |             |
|                                                       | federal political committee.                                                               | С           |                                                   |            | Amoun                                                | t of Ea  | ch        | Receipt t | his Perio   | d           |
|                                                       | Name of Employer                                                                           | Occupation  | 1                                                 |            |                                                      |          |           |           | 2516        | .61         |
|                                                       |                                                                                            |             |                                                   |            |                                                      | 7        |           | 7         |             |             |
|                                                       |                                                                                            |             | ycle-to-Date                                      |            | Me<br>Interest                                       | emo Ite  | m         |           |             |             |
| ★     Primary     General       Other (specify)     ▼ |                                                                                            |             | 31731.73                                          | ]          | interest                                             |          |           |           |             |             |
|                                                       | UBTOTAL of Receipts This Page (optional)                                                   |             |                                                   | •          |                                                      |          |           |           | 5748        | .68         |
|                                                       | OTAL This Period (last page this line number of                                            |             |                                                   |            |                                                      | ,        |           | ,         | 124980      | .76         |

| ~                                    |                                                                                                     |             |                                     |                   | FOR LINE NUMBER: PAGE 130 OF 191                                                                        |  |  |  |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------|--|--|--|
| SCHEDULE B (FEC Form 3)              |                                                                                                     |             | Use separate schedule(s)            |                   | (check only one)                                                                                        |  |  |  |
| ITEMIZED DISBURSEMENTS               |                                                                                                     |             | for each categor<br>Detailed Summar | ,                 | <b>≭</b> 17                                                                                             |  |  |  |
|                                      |                                                                                                     |             |                                     | , ,               | 20a 20b 20c 21                                                                                          |  |  |  |
|                                      | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na |             |                                     |                   | person for the purpose of soliciting contributions<br>tee to solicit contributions from such committee. |  |  |  |
|                                      | NAME OF COMMITTEE (In Full)                                                                         |             | address of any poli                 |                   |                                                                                                         |  |  |  |
| $ \rangle$                           | Friends of John Thune                                                                               |             |                                     |                   |                                                                                                         |  |  |  |
| $\mathbb{Z}$                         |                                                                                                     |             |                                     |                   |                                                                                                         |  |  |  |
| _                                    | Full Name (Last, First, Middle Initial)                                                             |             |                                     |                   |                                                                                                         |  |  |  |
| Α.                                   | Kansas City Southern Employee I                                                                     | PAC         |                                     |                   | Date of Disbursement                                                                                    |  |  |  |
|                                      | Mailing Address PO Box 219335                                                                       |             |                                     |                   | 11 01 2019                                                                                              |  |  |  |
|                                      | Walling Address 10 Dox 219555                                                                       |             |                                     |                   |                                                                                                         |  |  |  |
|                                      | City                                                                                                | State       | Zip Code                            |                   | FEC Identification Number                                                                               |  |  |  |
|                                      | Kansas City                                                                                         | MO          | 64121-9335                          |                   |                                                                                                         |  |  |  |
|                                      | Purpose of Disbursement<br>In-kind:Event Catering/Venue Rental                                      |             |                                     |                   | C                                                                                                       |  |  |  |
|                                      | Candidate Name                                                                                      |             |                                     | Cotoro            | Amount of Each Disbursement this Period                                                                 |  |  |  |
|                                      |                                                                                                     |             |                                     | Category,<br>Type | Amount of Each Dispursement this Period                                                                 |  |  |  |
|                                      | Office Sought: House Disburse                                                                       | ement For:  | : 2022                              |                   | 998.16                                                                                                  |  |  |  |
|                                      | Senate X                                                                                            |             | General                             |                   | Transaction ID : BF0B167AC8AE74F09A13                                                                   |  |  |  |
|                                      | State: District:                                                                                    | Other (s    | pecify) 🔻                           |                   | Memo Item                                                                                               |  |  |  |
|                                      | Full Name (Last, First, Middle Initial)                                                             |             |                                     |                   |                                                                                                         |  |  |  |
| В.                                   | Flowers By Le Roy                                                                                   |             |                                     |                   | Date of Disbursement                                                                                    |  |  |  |
| Ъ.                                   |                                                                                                     |             |                                     |                   | M M / D D / Y Y Y                                                                                       |  |  |  |
|                                      | Mailing Address 2016 W Main St                                                                      |             |                                     |                   | 12 03 2019                                                                                              |  |  |  |
|                                      | City                                                                                                |             |                                     |                   |                                                                                                         |  |  |  |
|                                      | Rapid City                                                                                          | State<br>SD | Zip Code<br>57702-2408              |                   | FEC Identification Number                                                                               |  |  |  |
|                                      | Purpose of Disbursement<br>Funeral Flowers                                                          |             | I                                   |                   | С                                                                                                       |  |  |  |
|                                      |                                                                                                     |             |                                     |                   |                                                                                                         |  |  |  |
|                                      | Candidate Name                                                                                      |             |                                     | Category          | Amount of Each Disbursement this Period                                                                 |  |  |  |
|                                      | Office Sought: House Disburse                                                                       | ement For   | : 2022                              | Туре              | 117.14                                                                                                  |  |  |  |
|                                      | Senate X                                                                                            |             | General                             |                   | Transaction ID : B94F3E31491D04C3FBEC                                                                   |  |  |  |
|                                      | President                                                                                           | Other (s    | pecify) 🔻                           |                   |                                                                                                         |  |  |  |
|                                      | State: District:                                                                                    | _           |                                     |                   |                                                                                                         |  |  |  |
|                                      | Full Name (Last, First, Middle Initial)                                                             |             |                                     |                   | Date of Dishumanat                                                                                      |  |  |  |
| C.                                   | United States Treasury                                                                              |             |                                     |                   | Date of Disbursement                                                                                    |  |  |  |
|                                      | Mailing Address PO Box 660351                                                                       |             |                                     |                   | 12 03 2019                                                                                              |  |  |  |
|                                      |                                                                                                     |             |                                     |                   |                                                                                                         |  |  |  |
|                                      | City                                                                                                | State       | Zip Code                            |                   | FEC Identification Number                                                                               |  |  |  |
|                                      | Ogden Purpose of Disbursement                                                                       | UT          | 84201-0001                          |                   | <u> </u>                                                                                                |  |  |  |
|                                      | Payroll Taxes                                                                                       |             |                                     |                   |                                                                                                         |  |  |  |
| Candidate Name                       |                                                                                                     |             |                                     | Category          | Amount of Each Disbursement this Period                                                                 |  |  |  |
| Office Sought: House Disbursement Fo |                                                                                                     |             |                                     | Туре              |                                                                                                         |  |  |  |
|                                      |                                                                                                     |             |                                     |                   | 454.20                                                                                                  |  |  |  |
| Senate Primary Primary Other (s      |                                                                                                     |             | General                             |                   | Transaction ID : BA79554E7AB6244B3B4F                                                                   |  |  |  |
|                                      | State: District:                                                                                    |             |                                     |                   | Memo Item                                                                                               |  |  |  |
| Г                                    |                                                                                                     |             |                                     |                   |                                                                                                         |  |  |  |
|                                      | SUBTOTAL of Disbursements This Page (optional                                                       | )           |                                     |                   | ▶ 1569.50                                                                                               |  |  |  |
|                                      | TOTAL This Period (last page this line number on                                                    | dy)         |                                     |                   | , , ,                                                                                                   |  |  |  |
|                                      | TALE THIS FERRE (LASE PAGE THIS HITE HUMDER OF                                                      | y)          |                                     |                   |                                                                                                         |  |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS    |                                                                                     |          |             | y of the<br>ry Page<br>used by any |                                         |                                                             |
|------------------------------------------------------|-------------------------------------------------------------------------------------|----------|-------------|------------------------------------|-----------------------------------------|-------------------------------------------------------------|
|                                                      | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                |          |             |                                    |                                         |                                                             |
| Α.                                                   | Full Name (Last, First, Middle Initia<br>Aberdeen Area Chambe                       |          | merce       |                                    |                                         | Date of Disbursement                                        |
|                                                      | Mailing Address PO Box 1179<br>————————————————————————————————————                 |          | State<br>SD | Zip Code<br>57402-1179             |                                         | FEC Identification Number                                   |
|                                                      | Purpose of Disbursement<br>Meals                                                    |          |             | 01402 1110                         |                                         | С                                                           |
|                                                      | Candidate Name                                                                      |          |             |                                    | Category/<br>Type                       | Amount of Each Disbursement this Period                     |
|                                                      | Office Sought: House<br>Senate<br>President                                         | Disburse |             | : 2022<br>☐ General<br>pecify) ▼   |                                         | 75.00<br>Transaction ID : BEE845FF82533424BAFA<br>Memo Item |
| в.                                                   | State: District:<br>Full Name (Last, First, Middle Initia<br>WinRed Technical Servi |          |             |                                    |                                         | Date of Disbursement                                        |
|                                                      | Mailing Address 1776 Wilson Blvd<br>St 530                                          |          |             | 7. 0. 1                            |                                         | 12 05 2019                                                  |
|                                                      | City<br>Arlington                                                                   |          | State<br>VA | Zip Code<br>22209-2515             |                                         | FEC Identification Number                                   |
|                                                      | Purpose of Disbursement<br>Credit Card Merchant Fee                                 |          |             |                                    |                                         |                                                             |
|                                                      | Candidate Name                                                                      |          |             |                                    | Category/<br>Type                       | Amount of Each Disbursement this Period                     |
|                                                      | Office Sought: House<br>Senate<br>President<br>State: District:                     | Disburse | _           | E 2022<br>General<br>pecify) ▼     | 1                                       | 18.45<br>Transaction ID : B6437D06B9F434219BDF<br>Memo Item |
| C.                                                   | Full Name (Last, First, Middle Initia<br>Aberdeen Area Chambe                       |          | merce       |                                    |                                         | Date of Disbursement                                        |
|                                                      | Mailing Address PO Box 1179                                                         |          |             |                                    | 12 / D D / Y Y Y Y<br>12 05 2019        |                                                             |
|                                                      | City<br>Aberdeen                                                                    |          | State<br>SD | Zip Code<br>57402-1179             | 1                                       | FEC Identification Number                                   |
| Purpose of Disbursement<br>Postage<br>Candidate Name |                                                                                     |          |             | Catagory                           | Amount of Each Disbursement this Period |                                                             |
|                                                      | Office Sought: House                                                                | Disburs  | ement For:  | . 2022                             | Category/<br>Type                       |                                                             |
|                                                      | Senate<br>President                                                                 | ×        |             | General                            |                                         | Transaction ID : B85352A5D1CF2478D828<br>Memo Item          |
| _                                                    | State: District:                                                                    |          |             |                                    |                                         |                                                             |
|                                                      | SUBTOTAL of Disbursements This I<br>TOTAL This Period (last page this li            |          | -           |                                    |                                         |                                                             |

| SCHEDULE B (FEC Form 3) |                                                                                                      |                                           |                                                                               |                  | FOR LINE NUMBER: PAGE 132 OF 191                                                                     |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  |                                                                                                      |                                           | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                  | (check only one)<br>X 17 18 19a 19b                                                                  |  |  |
|                         | Γ                                                                                                    |                                           |                                                                               |                  | 20a 20b 20c 21                                                                                       |  |  |
|                         | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na |                                           |                                                                               |                  | person for the purpose of soliciting contributions tee to solicit contributions from such committee. |  |  |
| $\setminus$             |                                                                                                      |                                           |                                                                               |                  |                                                                                                      |  |  |
|                         | Friends of John Thune                                                                                |                                           |                                                                               |                  |                                                                                                      |  |  |
| Α.                      | Full Name (Last, First, Middle Initial)<br>Great Western Checking                                    |                                           |                                                                               |                  | Date of Disbursement                                                                                 |  |  |
| А.                      |                                                                                                      | M M / D D / Y Y Y Y                       |                                                                               |                  |                                                                                                      |  |  |
|                         | Mailing Address PO Box 925                                                                           |                                           |                                                                               |                  | 12 09 2019                                                                                           |  |  |
|                         | City<br>City                                                                                         | State<br>SD                               | Zip Code                                                                      |                  | FEC Identification Number                                                                            |  |  |
|                         | Sioux Falls Purpose of Disbursement Mail Despacement                                                 | 30                                        | 57101-0925                                                                    |                  | C                                                                                                    |  |  |
|                         | Máil Processing Fee                                                                                  |                                           |                                                                               |                  |                                                                                                      |  |  |
|                         |                                                                                                      |                                           |                                                                               | Category<br>Type | / Amount of Each Disbursement this Period                                                            |  |  |
|                         | Office Sought: House Disburse<br>Senate X                                                            | ement For<br>Primary                      |                                                                               |                  | 500.00                                                                                               |  |  |
|                         | President                                                                                            | - '                                       | specify) <b>v</b>                                                             |                  | Transaction ID : B7EB55F8C03AE4B9EA26<br>Memo Item                                                   |  |  |
|                         | State: District:<br>Full Name (Last, First, Middle Initial)                                          |                                           |                                                                               |                  |                                                                                                      |  |  |
| В.                      | WinRed Technical Services LLC                                                                        | Date of Disbursement                      |                                                                               |                  |                                                                                                      |  |  |
|                         | Mailing Address 1776 Wilson Blvd<br>St 530                                                           | 12 09 / Y Y Y Y<br>12 09 2019             |                                                                               |                  |                                                                                                      |  |  |
|                         | City<br>Arlington                                                                                    | State<br>VA                               | Zip Code<br>22209-2515                                                        |                  | FEC Identification Number                                                                            |  |  |
|                         | Purpose of Disbursement<br>Credit Card Merchant Fee                                                  |                                           | C                                                                             |                  |                                                                                                      |  |  |
|                         | Candidate Name                                                                                       |                                           |                                                                               |                  | Annual of Each Dishuran and this Derived                                                             |  |  |
|                         |                                                                                                      |                                           |                                                                               | Category<br>Type |                                                                                                      |  |  |
|                         | Office Sought: House Disburse<br>Senate                                                              | ement For<br>Primary                      |                                                                               |                  | 40.93<br>Transaction ID : B165BDC0C477E4E9A9F5                                                       |  |  |
|                         | President                                                                                            | ·                                         | specify)                                                                      |                  | Memo Item                                                                                            |  |  |
|                         | State:     District:       Full Name (Last, First, Middle Initial)                                   |                                           |                                                                               |                  |                                                                                                      |  |  |
| C.                      | Carol Oetken                                                                                         |                                           |                                                                               |                  | Date of Disbursement                                                                                 |  |  |
|                         | Mailing Address PO Box 655                                                                           | 12 / D D / Y Y Y Y<br>12 12 2019          |                                                                               |                  |                                                                                                      |  |  |
|                         | City                                                                                                 | State                                     | Zip Code                                                                      |                  | FEC Identification Number                                                                            |  |  |
|                         | Tea Purpose of Disbursement                                                                          | SD                                        | 57064-0655                                                                    |                  | C                                                                                                    |  |  |
|                         | Cleaning Service                                                                                     |                                           |                                                                               |                  |                                                                                                      |  |  |
|                         | Candidate Name                                                                                       | / Amount of Each Disbursement this Period |                                                                               |                  |                                                                                                      |  |  |
|                         |                                                                                                      | ement For                                 |                                                                               | 1                | 100.00                                                                                               |  |  |
|                         | Senate X<br>President                                                                                | Primary<br>Other (s                       |                                                                               |                  | Transaction ID : B680DC340F71143AF9B0                                                                |  |  |
| _                       | State: District:                                                                                     |                                           | •                                                                             |                  |                                                                                                      |  |  |
|                         | SUBTOTAL of Disbursements This Page (optional                                                        | )                                         |                                                                               |                  | 640.93                                                                                               |  |  |
|                         | TOTAL This Period (last page this line number or                                                     | ılv)                                      |                                                                               |                  |                                                                                                      |  |  |
|                         |                                                                                                      |                                           |                                                                               |                  |                                                                                                      |  |  |

| <b>IT</b>                                                          | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                          | ements m                                                     | Use separate s<br>for each catego<br>Detailed Summ | ory of the<br>ary Page | FOR LINE NUMBER:       PAGE       133       OF       191         (check only one)       17       18       19a       19b         20a       20b       20c       21         person for the purpose of soliciting contributions |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    | for commercial purposes, other than using the n<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                                              |                                                    |                        |                                                                                                                                                                                                                             |
| Α.                                                                 | Full Name (Last, First, Middle Initial)<br>Rapid City Area Chamber Of Con<br>Mailing Address PO Box 747 | nmerce                                                       | )                                                  |                        | Date of Disbursement                                                                                                                                                                                                        |
|                                                                    | City<br>Rapid City                                                                                      | State<br>SD                                                  | Zip Code<br>57709-074                              | 7                      | FEC Identification Number                                                                                                                                                                                                   |
|                                                                    | Purpose of Disbursement<br>Membership Dues                                                              |                                                              |                                                    |                        | C                                                                                                                                                                                                                           |
|                                                                    | Candidate Name                                                                                          |                                                              |                                                    | Category/<br>Type      |                                                                                                                                                                                                                             |
|                                                                    | Office Sought: House Disburse<br>Senate President State: District:                                      |                                                              |                                                    |                        | 13.00<br>Transaction ID : B94CB4C6E39184D7C898<br>Memo Item                                                                                                                                                                 |
| Full Name (Last, First, Middle Initial)<br>B. Sioux Falls Networks |                                                                                                         |                                                              |                                                    |                        | Date of Disbursement                                                                                                                                                                                                        |
|                                                                    | Mailing Address 304 W 37th St                                                                           |                                                              |                                                    |                        | 12 12 2019                                                                                                                                                                                                                  |
|                                                                    | City<br>Sioux Falls<br>Purpose of Disbursement<br>IT Support                                            | FEC Identification Number                                    |                                                    |                        |                                                                                                                                                                                                                             |
|                                                                    | Candidate Name                                                                                          | Amount of Each Disbursement this Period                      |                                                    |                        |                                                                                                                                                                                                                             |
|                                                                    | Office Sought: House Disburst<br>Senate President State: District:                                      | 249.88 Transaction ID : BB3F32A5265504884BCB Memo Item       |                                                    |                        |                                                                                                                                                                                                                             |
| c.                                                                 | Full Name (Last, First, Middle Initial)<br>Nelson & Nelson CPA's LLP                                    |                                                              |                                                    |                        | Date of Disbursement                                                                                                                                                                                                        |
|                                                                    | Mailing Address 1701 S Minnesota Ave                                                                    |                                                              |                                                    | 12 12 2019             |                                                                                                                                                                                                                             |
|                                                                    | City<br>Sioux Falls<br>Purpose of Disbursement                                                          | State<br>SD                                                  | Zip Code<br>57105-175                              | 1                      | FEC Identification Number                                                                                                                                                                                                   |
|                                                                    | Accounting Services Candidate Name                                                                      | Amount of Each Disbursement this Period                      |                                                    |                        |                                                                                                                                                                                                                             |
|                                                                    | Office Sought: House Disburst<br>Senate President State: District:                                      | 133.13<br>Transaction ID : B66BE2B685C4745DB8C4<br>Memo Item |                                                    |                        |                                                                                                                                                                                                                             |
|                                                                    | SUBTOTAL of Disbursements This Page (optional                                                           | )                                                            |                                                    |                        | > 396.01                                                                                                                                                                                                                    |
|                                                                    | TOTAL This Period (last page this line number or                                                        | nly)                                                         |                                                    |                        |                                                                                                                                                                                                                             |

|           | CHEDULE B (FEC Form 3)                                                                              |                                  | Use separate s                   | • • •                                   | FOR LINE NUMBER: PAGE 134 OF 191<br>(check only one)                                             |
|-----------|-----------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
|           |                                                                                                     |                                  | for each catego<br>Detailed Summ |                                         | X         17         18         19a         19b           20a         20b         20c         21 |
|           | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na |                                  |                                  |                                         |                                                                                                  |
|           | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                |                                  |                                  |                                         |                                                                                                  |
| Α.        | Full Name (Last, First, Middle Initial)<br>WinRed Technical Services LLC                            |                                  |                                  |                                         | Date of Disbursement                                                                             |
|           | Mailing Address 1776 Wilson Blvd<br>St 530                                                          |                                  |                                  |                                         | 12 16 2019                                                                                       |
|           | City<br>Arlington                                                                                   | State<br>VA                      | Zip Code<br>22209-251            | 5                                       | FEC Identification Number                                                                        |
|           | Purpose of Disbursement<br>Credit Card Merchant Fee                                                 |                                  |                                  |                                         | C                                                                                                |
|           | Candidate Name                                                                                      |                                  |                                  | Category/<br>Type                       | Amount of Each Disbursement this Period                                                          |
|           | Office Sought: House Disburse<br>Senate X<br>President                                              |                                  | : 2022<br>General<br>pecify) ▼   | 1                                       | 78.37<br>Transaction ID : BF43E42DC774E4CBDA74<br>Memo Item                                      |
|           | State: District:                                                                                    | -                                |                                  |                                         |                                                                                                  |
| В.        | Intuit Software                                                                                     |                                  |                                  |                                         | Date of Disbursement                                                                             |
|           | Mailing Address 2632 Marine Way                                                                     |                                  | 12 18 2019                       |                                         |                                                                                                  |
|           | City<br>Mountain View                                                                               | State<br>CA                      | Zip Code<br>94043-1126           | 6                                       | FEC Identification Number                                                                        |
|           | Purpose of Disbursement<br>Payroll Software Support                                                 |                                  |                                  |                                         | C                                                                                                |
|           | Candidate Name                                                                                      |                                  |                                  | Category/<br>Type                       | Amount of Each Disbursement this Period                                                          |
|           |                                                                                                     | ement For<br>Primary<br>Other (s | : 2022<br>☐ General<br>pecify) ▼ |                                         | 1.86<br>Transaction ID : B0F2B3510913C42F49CE<br>Memo Item                                       |
| <u>с.</u> | Full Name (Last, First, Middle Initial)<br>GM Financial                                             |                                  |                                  |                                         | Date of Disbursement                                                                             |
|           | Mailing Address PO Box 78143                                                                        |                                  |                                  |                                         | 12 / D D / Y Y Y Y<br>12 20 / Y 2019                                                             |
|           | City<br>Phoenix                                                                                     | State<br>AZ                      | Zip Code<br>85062-8143           | 3                                       | FEC Identification Number                                                                        |
|           | Purpose of Disbursement<br>Auto Lease Pymt<br>Candidate Name                                        |                                  |                                  | Amount of Each Disbursement this Period |                                                                                                  |
|           |                                                                                                     | ement For:                       |                                  | Category/<br>Type                       |                                                                                                  |
|           | Senate X<br>President                                                                               |                                  | General                          |                                         | Transaction ID : B0C7102DFA6E743E3870<br>Memo Item                                               |
| Г         | State: District:                                                                                    |                                  |                                  |                                         |                                                                                                  |
|           | SUBTOTAL of Disbursements This Page (optional                                                       | )                                |                                  |                                         | 769.23                                                                                           |
|           | TOTAL This Period (last page this line number on                                                    | lly)                             |                                  |                                         | ···· ►                                                                                           |

| S                      | CHEDULE B (FEC Form 3)                                                                                |                                   |                                                          |                   | FOR LINE NUMBER: PAGE 135 OF 191                            |
|------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------|-------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS |                                                                                                       |                                   | Use separate sch<br>for each category<br>Detailed Summar | y of the          | (check only one)                                            |
|                        | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |                                   |                                                          |                   |                                                             |
|                        | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                  |                                   |                                                          |                   |                                                             |
| A.                     | Full Name (Last, First, Middle Initial)<br>Jillian's Flowers                                          |                                   |                                                          |                   | Date of Disbursement                                        |
|                        | Mailing Address 2500 E 19th St                                                                        |                                   |                                                          |                   | 12 20 2019                                                  |
|                        | City<br>Sioux Falls                                                                                   | State<br>SD                       | Zip Code<br>57103-2361                                   |                   | FEC Identification Number                                   |
|                        | Purpose of Disbursement<br>Funeral Flowers                                                            |                                   |                                                          | · · · ·           | C                                                           |
|                        | Candidate Name                                                                                        |                                   |                                                          | Category/<br>Type | Amount of Each Disbursement this Period                     |
|                        | Senate X<br>President                                                                                 | ement For:<br>Primary<br>Other (s | : 2022<br>☐ General<br>pecify) ▼                         |                   | 69.22<br>Transaction ID : B93F6660648634D2F92A<br>Memo Item |
| —                      | State:     District:       Full Name (Last, First, Middle Initial)       Flowers By Le Roy            |                                   |                                                          |                   | Date of Disbursement                                        |
|                        | Mailing Address 2016 W Main St                                                                        | 12 / D D / Y Y Y Y<br>12 20 2019  |                                                          |                   |                                                             |
|                        | City<br>Rapid City                                                                                    | State<br>SD                       | Zip Code<br>57702-2408                                   |                   | FEC Identification Number                                   |
|                        | Purpose of Disbursement<br>Flowers                                                                    | C                                 |                                                          |                   |                                                             |
|                        | Candidate Name                                                                                        |                                   |                                                          | Category/<br>Type | Amount of Each Disbursement this Period                     |
|                        | Office Sought: House Disburse<br>Senate President State: District:                                    |                                   | 90.51 Transaction ID : B0E0BD0F6B9F341319DE Memo Item    |                   |                                                             |
| _                      | Full Name (Last, First, Middle Initial)<br>South Dakota Department Of Rev                             | enue                              |                                                          |                   | Date of Disbursement                                        |
| 0.                     | Mailing Address PO Box 5055                                                                           |                                   | M M / D D / Y Y Y Y<br>12 20 2019                        |                   |                                                             |
|                        | City<br>Sioux Falls                                                                                   | State<br>SD                       | Zip Code<br>57117-5055                                   |                   | FEC Identification Number                                   |
|                        | Purpose of Disbursement<br>State Taxes                                                                |                                   | C                                                        |                   |                                                             |
|                        | Candidate Name                                                                                        | Category/<br>Type                 | Amount of Each Disbursement this Period                  |                   |                                                             |
|                        | Senate X<br>President                                                                                 | ement For:<br>Primary<br>Other (s | General                                                  |                   | 16.01 Transaction ID : BF228B3BB08ED44E1862 Memo Item       |
| Г                      |                                                                                                       | <u> </u>                          |                                                          |                   |                                                             |
|                        | SUBTOTAL of Disbursements This Page (optional)<br>TOTAL This Period (last page this line number on    |                                   |                                                          |                   |                                                             |
| 1                      | To the mist choo has page this line number of                                                         | ·y) ·····                         |                                                          |                   |                                                             |

| IT | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                                   | fo<br>De                                               | se separate sch<br>r each category<br>etailed Summary | of the<br>Page                                                      | FOR LINE NUMBER:       PAGE       136       OF       191         (check only one)       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I </th |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and Stateme<br>for commercial purposes, other than using the name<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                                        |                                                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Α. | Full Name (Last, First, Middle Initial) State Farm Ins - Aaron Smith Mailing Address 4309 S Louise Ave                                                           |                                                        |                                                       |                                                                     | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | City Sta<br>Sioux Falls SE<br>Purpose of Disbursement<br>Workers Comp Insurance                                                                                  |                                                        | Zip Code<br>57106-2214                                |                                                                     | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | Office Sought: House Disbursemer<br>Senate X Pri                                                                                                                 | nt For: 20<br>rimary<br>ther (speci                    | General                                               | Category/<br>Type                                                   | Amount of Each Disbursement this Period<br>103.41<br>Transaction ID : B964EF10C02954A5B9A8<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| В. | Full Name (Last, First, Middle Initial)         State Farm Ins - Aaron Smith         Mailing Address       4309 S Louise Ave                                     |                                                        |                                                       |                                                                     | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | City Sta<br>Sioux Falls SI<br>Purpose of Disbursement<br>Auto Insurance<br>Candidate Name                                                                        |                                                        | Zip Code<br>57106-2214                                | Category/                                                           | FEC Identification Number C Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | State: District: Ot                                                                                                                                              | nt For: 2<br>imary<br>ther (speci                      | 022<br>☐ General<br>ify) ▼                            | Туре                                                                | 129.47 Transaction ID : BFE40E44D3BB54B138BE Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| C. | Full Name (Last, First, Middle Initial)<br>WinRed Technical Services LLC<br>Mailing Address 1776 Wilson Blvd<br>St 530                                           |                                                        |                                                       |                                                                     | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | City     Sta       Arlington     V.       Purpose of Disbursement     V.       Credit Card Merchant Fee     Candidate Name                                       | Zip Code<br>22209-2515                                 | Category/<br>Type                                     | FEC Identification Number C Amount of Each Disbursement this Period |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Office Sought: House Disbursemer<br>Senate President Ot<br>State: District:                                                                                      | 241.41 Transaction ID : BCDE96DBDB2DF4DD7A54 Memo Item |                                                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | SUBTOTAL of Disbursements This Page (optional)                                                                                                                   |                                                        |                                                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                                                            |                                                                            | Use separate schedule(s)<br>for each category of the |                                  | FOR LINE NUMBER: PAGE 137 OF 191<br>(check only one) |                                                               |
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| Any information copied from such Reports and Statements ma |                                                                            |                                                      | Detailed Summar                  | , ,                                                  | 20a 20b 20c 21                                                |
|                                                            | for commercial purposes, other than using the na                           |                                                      |                                  |                                                      |                                                               |
|                                                            | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                       |                                                      |                                  |                                                      |                                                               |
| Α.                                                         | Full Name (Last, First, Middle Initial)<br>Buell, Barb, , ,                |                                                      |                                  |                                                      | Date of Disbursement                                          |
|                                                            | Mailing Address 1601 E 69th St<br>Ste 107                                  |                                                      |                                  |                                                      | 12 / D D / Y Y Y Y<br>12 31 2019                              |
|                                                            | City<br>Sioux Falls                                                        | State<br>SD                                          | Zip Code<br>57108-8322           |                                                      | FEC Identification Number                                     |
|                                                            | Purpose of Disbursement<br>Payroll                                         |                                                      |                                  |                                                      | С                                                             |
|                                                            | Candidate Name                                                             |                                                      |                                  | Category/<br>Type                                    | Amount of Each Disbursement this Period                       |
|                                                            | Office Sought: House Disburse<br>Senate President                          | -                                                    | 2022<br>General<br>Decify) ▼     |                                                      | 1127.38<br>Transaction ID : B9369F98FB1204E4D8C3<br>Memo Item |
|                                                            | State:         District:           Full Name (Last, First, Middle Initial) |                                                      |                                  |                                                      |                                                               |
| в.                                                         | Lauck, Jon, K, ,                                                           |                                                      |                                  |                                                      | Date of Disbursement                                          |
|                                                            | Mailing Address PO Box 841                                                 |                                                      | 12 / D D / Y Y Y Y<br>12 31 2019 |                                                      |                                                               |
|                                                            | City<br>Sioux Falls                                                        | State<br>SD                                          | Zip Code<br>57101-0841           |                                                      | FEC Identification Number                                     |
|                                                            | Purpose of Disbursement<br>Payroll                                         |                                                      |                                  |                                                      | C                                                             |
|                                                            | Candidate Name                                                             |                                                      |                                  | Category/<br>Type                                    |                                                               |
|                                                            |                                                                            | ment For:<br>Primary<br>Other (sp                    | 2022<br>General<br>Decify) ▼     |                                                      | 92.35 Transaction ID : BBC37311DB8F34DBC93C Memo Item         |
|                                                            | Full Name (Last, First, Middle Initial)                                    |                                                      |                                  |                                                      |                                                               |
| C.                                                         | Paulson, Angel, R, ,                                                       |                                                      |                                  |                                                      | Date of Disbursement                                          |
|                                                            | Mailing Address 1601 E 69th St<br>Ste 107                                  | Otata                                                | Zin Oada                         |                                                      | 12 31 2019                                                    |
|                                                            | City<br>Sioux Falls                                                        | State<br>SD                                          | Zip Code<br>57108-8322           |                                                      | FEC Identification Number                                     |
|                                                            | Purpose of Disbursement<br>Payroll                                         |                                                      |                                  |                                                      | С                                                             |
|                                                            | Candidate Name                                                             |                                                      |                                  | Category/<br>Type                                    |                                                               |
|                                                            | Senate X<br>President                                                      | ment For:<br>Primary<br>Other (sp                    | General                          |                                                      | 1131.38<br>Transaction ID : B5A4030393D0948F39E0<br>Memo Item |
| _                                                          | State: District:                                                           |                                                      |                                  |                                                      |                                                               |
|                                                            | SUBTOTAL of Disbursements This Page (optional)                             |                                                      |                                  |                                                      | ► 2351.11                                                     |
|                                                            | <b>TOTAL</b> This Period (last page this line number onl                   | y)                                                   |                                  |                                                      | ··· • • • • • • • • • • • • • • • • • •                       |

|                        | CHEDULE B (FEC Form 3)                                                                              |                                  | Use separate sc                         | .,                                                         | FOR LINE NUMBER: PAGE 138 OF 191<br>(check only one)                                                 |
|------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS |                                                                                                     |                                  | for each categor<br>Detailed Summa      |                                                            | X         17         18         19a         19b           20a         20b         20c         21     |
|                        | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the n |                                  |                                         |                                                            | person for the purpose of soliciting contributions tee to solicit contributions from such committee. |
|                        | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                |                                  |                                         |                                                            |                                                                                                      |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Nelson, Ryan, , ,                                        |                                  |                                         |                                                            | Date of Disbursement                                                                                 |
|                        | Mailing Address 1601 E 69th St<br>Ste 107                                                           |                                  |                                         |                                                            | 12 31 2019                                                                                           |
|                        | City<br>Sioux Falls                                                                                 | State<br>SD                      | Zip Code<br>57108-8322                  |                                                            | FEC Identification Number                                                                            |
|                        | Purpose of Disbursement<br>Payroll                                                                  |                                  |                                         |                                                            | C                                                                                                    |
|                        | Candidate Name                                                                                      |                                  |                                         | Category,<br>Type                                          | Amount of Each Disbursement this Period                                                              |
|                        | Senate X<br>President                                                                               |                                  |                                         |                                                            | 38.49<br>Transaction ID : BD14DEF26ED4242DFBFF<br>Memo Item                                          |
|                        | State:         District:           Full Name (Last, First, Middle Initial)                          |                                  |                                         |                                                            |                                                                                                      |
| В.                     | Stripe Inc                                                                                          |                                  |                                         |                                                            | Date of Disbursement                                                                                 |
|                        | Mailing Address 3180 18th St<br>Ste 100                                                             | 12 31 2019                       |                                         |                                                            |                                                                                                      |
|                        | City<br>San Francisco                                                                               | State<br>CA                      | Zip Code<br>94110-2042                  |                                                            | FEC Identification Number                                                                            |
|                        | Purpose of Disbursement<br>Credit Card Merchant Fee                                                 |                                  | C                                       |                                                            |                                                                                                      |
|                        | Candidate Name                                                                                      |                                  |                                         | Category,<br>Type                                          | Amount of Each Disbursement this Period                                                              |
|                        | Senate X<br>President                                                                               | ement For<br>Primary<br>Other (s |                                         | 4.82<br>Transaction ID : B2529A0D1CCBD40B78ED<br>Memo Item |                                                                                                      |
|                        | State:     District:       Full Name (Last, First, Middle Initial)                                  |                                  |                                         |                                                            |                                                                                                      |
| C.                     | WinRed Technical Services LLC                                                                       |                                  |                                         |                                                            | Date of Disbursement                                                                                 |
|                        | Mailing Address 1776 Wilson Blvd<br>St 530                                                          |                                  | 12 31 2019                              |                                                            |                                                                                                      |
|                        | City<br>Arlington                                                                                   | State<br>VA                      | Zip Code<br>22209-2515                  |                                                            | FEC Identification Number                                                                            |
|                        | Purpose of Disbursement<br>Credit Card Merchant Fee                                                 |                                  | C                                       |                                                            |                                                                                                      |
|                        | Candidate Name                                                                                      | Category,<br>Type                | Amount of Each Disbursement this Period |                                                            |                                                                                                      |
|                        | Senate X<br>President                                                                               | ement For<br>Primary<br>Other (s | General                                 | 1                                                          | 138.24<br>Transaction ID : B25593379340345DDB6B<br>Memo Item                                         |
| Г                      | State: District:                                                                                    |                                  |                                         |                                                            |                                                                                                      |
|                        | SUBTOTAL of Disbursements This Page (optiona                                                        | )                                |                                         |                                                            |                                                                                                      |
|                        | TOTAL This Period (last page this line number or                                                    | nly)                             |                                         |                                                            |                                                                                                      |

| IT<br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and Stat<br>for commercial purposes, other than using the na |                                   |                                         | y of the<br>ry Page<br>used by any | FOR LINE NUMBER:       PAGE 139 OF 191         (check only one)       Image: Check only one)         Image: Im |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                   |                                   |                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Α.       | Full Name (Last, First, Middle Initial) The Mail Haus Meiling Address 4745 Suburber Dr                                                                 |                                   |                                         |                                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | Mailing Address 1745 Suburban Dr<br>City<br>De Pere                                                                                                    | State<br>WI                       | Zip Code<br>54115-1850                  |                                    | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Purpose of Disbursement<br>Mailing Postage                                                                                                             |                                   |                                         | · · · ·                            | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          | Candidate Name                                                                                                                                         |                                   |                                         | Category/<br>Type                  | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          | Office Sought: House Disburse<br>Senate President State: District:                                                                                     |                                   | : 2022<br>General<br>pecify) ▼          |                                    | 7239.38<br>Transaction ID : B9BF4846FEF2F44CEAD8<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| в.       | Full Name (Last, First, Middle Initial)<br>Fellowship of Christian Athletes                                                                            |                                   |                                         |                                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | Ste 301                                                                                                                                                | Quala                             | 7. 0.1                                  |                                    | 10 01 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | City<br>Sioux Falls                                                                                                                                    | State<br>SD                       | Zip Code<br>57108-8322                  |                                    | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Purpose of Disbursement<br>Office Rent                                                                                                                 |                                   | ·                                       |                                    | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          | Candidate Name                                                                                                                                         |                                   |                                         | Category/<br>Type                  | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          | Office Sought: House Disburse<br>Senate President State: District:                                                                                     | _                                 | : 2022<br>☐ General<br>pecify) ▼        | 1                                  | 289.20<br>Transaction ID : B34AA7F08AB8C40D492C<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C.       | Full Name (Last, First, Middle Initial)<br>A&B Business Solutions                                                                                      |                                   |                                         |                                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | Mailing Address PO Box 3157                                                                                                                            |                                   |                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | City<br>Omaha                                                                                                                                          | State<br>NE                       | Zip Code<br>68103-0157                  |                                    | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Purpose of Disbursement<br>Office Supplies                                                                                                             |                                   |                                         | C                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | Candidate Name                                                                                                                                         | Category/<br>Type                 | Amount of Each Disbursement this Period |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | Office Sought: House Disburse<br>Senate President State: District:                                                                                     | ement For:<br>Primary<br>Other (s | General                                 | 1                                  | 42.64<br>Transaction ID : B43A6AB7F77764B8A87D<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Γ        | SUBTOTAL of Disbursements This Page (optional                                                                                                          | )                                 |                                         |                                    | > 7571.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | TOTAL This Period (last page this line number or                                                                                                       |                                   |                                         |                                    | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                                                   |                                                                    |           |                        |                   |                                         | i                                                      |  |  |
|---------------------------------------------------|--------------------------------------------------------------------|-----------|------------------------|-------------------|-----------------------------------------|--------------------------------------------------------|--|--|
| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                    |           |                        |                   | of the                                  | OR LINE NUMBER: PAGE 140 OF 191<br>check only one)     |  |  |
|                                                   |                                                                    |           | Det                    | ailed Summary     | / Page                                  | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |  |  |
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| or                                                | for commercial purposes, other than using the na                   | ame and a | addres                 | ss of any polit   | ical commit                             | tee to solicit contributions from such committee.      |  |  |
| $ \rangle$                                        | NAME OF COMMITTEE (In Full)<br>Friends of John Thune               |           |                        |                   |                                         |                                                        |  |  |
|                                                   | Friends of John Thune                                              |           |                        |                   |                                         |                                                        |  |  |
| <u> </u>                                          | Full Name (Last, First, Middle Initial)                            |           |                        |                   |                                         |                                                        |  |  |
| Α.                                                | Jillian's Flowers                                                  |           |                        |                   |                                         | Date of Disbursement                                   |  |  |
|                                                   | Mailing Address 2500 E 19th St                                     |           |                        |                   |                                         | 10 / D D / Y Y Y Y<br>10 01 / 2019                     |  |  |
|                                                   | City                                                               | State     | Z                      | Zip Code          |                                         |                                                        |  |  |
|                                                   | Sioux Falls                                                        | SD        |                        | 57103-2361        |                                         | FEC Identification Number                              |  |  |
|                                                   | Purpose of Disbursement<br>Funeral Flowers                         |           |                        |                   |                                         | C                                                      |  |  |
|                                                   | Candidate Name                                                     |           |                        |                   | Category,<br>Type                       | Amount of Each Disbursement this Period                |  |  |
|                                                   |                                                                    | ement For | : 202                  |                   |                                         | 85.20                                                  |  |  |
|                                                   | Senate X<br>President                                              |           | n a a i fi             | General           |                                         | Transaction ID : BC7F9BBE46FDB4E97AE8                  |  |  |
|                                                   | State: District:                                                   | Other (s  | specity                | () 🔻              |                                         | Memo Item                                              |  |  |
|                                                   | Full Name (Last, First, Middle Initial)                            |           |                        |                   |                                         |                                                        |  |  |
| В.                                                | Red Writer Consulting LLC                                          |           |                        |                   |                                         | Date of Disbursement                                   |  |  |
|                                                   | Mailing Address 904 Birdie Dr                                      |           |                        |                   |                                         |                                                        |  |  |
|                                                   | City                                                               | Z         | Zip Code<br>57022-2145 |                   | FEC Identification Number               |                                                        |  |  |
|                                                   | Dell Rapids                                                        |           |                        |                   |                                         |                                                        |  |  |
|                                                   | Purpose of Disbursement<br>Marketing                               |           |                        |                   |                                         |                                                        |  |  |
|                                                   | Candidate Name                                                     |           |                        | Category,<br>Type | Amount of Each Disbursement this Period |                                                        |  |  |
|                                                   | Office Sought: House Disburse                                      | ement For | : 202                  | 22                |                                         | 2662.50                                                |  |  |
|                                                   | Senate X                                                           | _         | [                      | General           |                                         | Transaction ID : B0D8EFDDACE934E068F0                  |  |  |
|                                                   | President                                                          | Other (s  | specity                | () 🔻              |                                         | Memo Item                                              |  |  |
|                                                   | State:     District:       Full Name (Last, First, Middle Initial) |           |                        |                   |                                         |                                                        |  |  |
| C.                                                | CMD Photography                                                    |           |                        |                   |                                         | Date of Disbursement                                   |  |  |
|                                                   | Mailing Address 2913 W 95th St                                     |           |                        |                   |                                         | 10 / D D / Y Y Y Y<br>2019                             |  |  |
|                                                   | City                                                               | State     | Z                      | Zip Code          |                                         |                                                        |  |  |
|                                                   | Sioux Falls                                                        | SD        |                        | 57108-6394        |                                         | FEC Identification Number                              |  |  |
|                                                   | Purpose of Disbursement<br>Photography                             |           |                        |                   |                                         | C                                                      |  |  |
|                                                   | Candidate Name                                                     |           |                        |                   | Category/<br>Type                       | Amount of Each Disbursement this Period                |  |  |
|                                                   | Office Sought: House Disburse                                      | ement For | : 202                  | 22                |                                         | 452.63                                                 |  |  |
|                                                   | Senate X                                                           | Primary   | [                      | General           |                                         | Transaction ID : B3844BACC983141F7957                  |  |  |
|                                                   | President                                                          | Other (s  | pecify                 | ′) 🔻              |                                         | Memo Item                                              |  |  |
|                                                   | State: District:                                                   |           |                        |                   |                                         |                                                        |  |  |
|                                                   | SUBTOTAL of Disbursements This Page (optional)                     | )         |                        |                   |                                         | > 3200.33                                              |  |  |
|                                                   | TOTAL This Period (last page this line number on                   | ly)       |                        |                   |                                         |                                                        |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                                                          |                                    | Use separate scl                   | hedule(s)         | FOR LINE NUMBER: PAGE 141 OF 191<br>(check only one)                                             |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|
|                                                   |                                                                                                                                          |                                    | for each categor<br>Detailed Summa |                   | X         17         18         19a         19b           20a         20b         20c         21 |
|                                                   | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na                                      |                                    |                                    |                   |                                                                                                  |
|                                                   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                     |                                    |                                    |                   |                                                                                                  |
| A.                                                | Full Name (Last, First, Middle Initial)<br>Sherman Self Storage Inc                                                                      |                                    |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address 3800 S Grange Ave                                                                                                        |                                    |                                    |                   | 10 / D D / Y Y Y Y Y<br>2019                                                                     |
|                                                   | City<br>Sioux Falls                                                                                                                      | State<br>SD                        | Zip Code<br>57105-6345             |                   | FEC Identification Number                                                                        |
|                                                   | Purpose of Disbursement<br>Storage Rental                                                                                                |                                    |                                    |                   | С                                                                                                |
|                                                   | Candidate Name                                                                                                                           |                                    |                                    | Category/<br>Type | Amount of Each Disbursement this Period                                                          |
|                                                   | Office Sought: House Disburse<br>Senate Y<br>President                                                                                   |                                    | 2022<br>General<br>pecify) ▼       |                   | 110.00<br>Transaction ID : B1E947F65B20A4B59AF3<br>Memo Item                                     |
| В.                                                | State:     District:       Full Name (Last, First, Middle Initial)       Acquire Digital LLC       Mailing Address     2000 Glen Echo Rd |                                    |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Ste 200<br>City                                                                                                                          | State                              | Zip Code<br>37215-2898             |                   | FEC Identification Number                                                                        |
|                                                   | Nashville<br>Purpose of Disbursement<br>Website Support                                                                                  | TN                                 | · · · ·                            | C                 |                                                                                                  |
|                                                   | Candidate Name                                                                                                                           |                                    |                                    | Category/<br>Type | Amount of Each Disbursement this Period                                                          |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                                                       | -                                  | 2022<br>General<br>pecify) ▼       |                   | 250.00<br>Transaction ID : BF0CF492742504F088BF<br>Memo Item                                     |
| c.                                                | Full Name (Last, First, Middle Initial)                                                                                                  |                                    |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address 2004 Rhode Island Ave                                                                                                    |                                    |                                    |                   | 10 / D D / Y Y Y Y<br>10 01 / 2019                                                               |
|                                                   | City<br>McLean                                                                                                                           | State<br>VA                        | Zip Code<br>22101-4921             |                   | FEC Identification Number                                                                        |
|                                                   | Purpose of Disbursement<br>Office Rent<br>Candidate Name                                                                                 |                                    |                                    | Category/<br>Type | C<br>Amount of Each Disbursement this Period                                                     |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                                                       | ement For:<br>Primary<br>Other (sp | General                            | 7F-               | 400.00 Transaction ID : B6ABE85CDB2A941B0AE8 Memo Item                                           |
|                                                   | SUBTOTAL of Disbursements This Page (optional                                                                                            | )                                  |                                    |                   | ► 760.00                                                                                         |
|                                                   | TOTAL This Period (last page this line number on                                                                                         | ıly)                               |                                    |                   |                                                                                                  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS<br>Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the na  |                          |                                  | of the<br>7 Page<br>ised by any                                            |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                           |                          |                                  |                                                                            |                                                                                                                           |
| Full Name (Last, First, Middle Initial) A. United States Treasury Mailing Address PO Box 660351                                                                |                          |                                  |                                                                            | Date of Disbursement                                                                                                      |
| City<br>Ogden<br>Purpose of Disbursement                                                                                                                       | State<br>UT              | Zip Code<br>84201-0001           |                                                                            | FEC Identification Number                                                                                                 |
| Candidate Name                                                                                                                                                 |                          | : 2022<br>☐ General<br>pecify) ▼ | Category/<br>Type                                                          |                                                                                                                           |
| State:       District:         Full Name (Last, First, Middle Initial)         B.       Aberdeen Area Chamber Of Com         Mailing Address       PO Box 1179 | imerce                   |                                  |                                                                            | Date of Disbursement                                                                                                      |
| City<br>Aberdeen<br>Purpose of Disbursement<br>Meals<br>Candidate Name<br>Office Sought:<br>Benate<br>President                                                |                          | Zip Code<br>57402-1179           | Category/<br>Type                                                          | FEC Identification Number C Amount of Each Disbursement this Period 15.00 Transaction ID : BD6EFE6D3B03F41B08E1 Memo Item |
| State:       District:         Full Name (Last, First, Middle Initial)         C.       Great Western Checking         Mailing Address       PO Box 925        |                          |                                  |                                                                            | Date of Disbursement                                                                                                      |
| City<br>Sioux Falls<br>Purpose of Disbursement<br>Mail Processing Fee<br>Candidate Name<br>Office Sought: House Disburse                                       | State<br>SD<br>ement For | Category/<br>Type                | FEC Identification Number C Amount of Each Disbursement this Period 500.00 |                                                                                                                           |
| State: District:                                                                                                                                               | Primary<br>Other (s      | General General                  |                                                                            | Transaction ID : BA9A8E0C690E3449DAF2 Memo Item                                                                           |
| SUBTOTAL of Disbursements This Page (optional<br>TOTAL This Period (last page this line number or                                                              |                          |                                  |                                                                            |                                                                                                                           |

|    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                           | fo                                | se separate scho<br>or each category<br>retailed Summary | of the            | FOR LINE NUMBER:       PAGE       143       OF       191         (check only one)       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I </th |
|----|----------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and Stateme<br>for commercial purposes, other than using the name |                                   |                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                     |                                   |                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| A. | Full Name (Last, First, Middle Initial)<br>The Rizzo Dukes Group LLC                                     |                                   |                                                          |                   | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Mailing Address 18 Hampton Hills Ln                                                                      |                                   |                                                          |                   | 10 08 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | City Sta<br>Richmond VA                                                                                  |                                   | Zip Code<br>23226-2309                                   |                   | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | Purpose of Disbursement<br>Professional Fundraiser                                                       |                                   |                                                          |                   | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Candidate Name                                                                                           |                                   |                                                          | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | President Ot                                                                                             | nt For: 2<br>rimary<br>ther (spec | General                                                  |                   | 15915.00<br>Transaction ID : B33D8E2D78FA74144AEC<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | State:         District:           Full Name (Last, First, Middle Initial)                               |                                   |                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| В. | Nelson & Nelson CPA's LLP                                                                                |                                   |                                                          |                   | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Mailing Address 1701 S Minnesota Ave                                                                     |                                   |                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | City Sta<br>Sioux Falls S                                                                                | ate<br>SD                         | Zip Code<br>57105-1751                                   |                   | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | Purpose of Disbursement<br>Accounting Services                                                           |                                   |                                                          |                   | С                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Candidate Name                                                                                           |                                   |                                                          | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                                                          | nt For: 2<br>rimary<br>ther (spec | 2022<br>General<br>cify) ▼                               |                   | 133.13<br>Transaction ID : B21D0DCE81223418B9C0<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C. | Full Name (Last, First, Middle Initial)                                                                  |                                   |                                                          |                   | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Mailing Address 304 W 37th St                                                                            |                                   |                                                          |                   | M M / D D / Y Y Y Y<br>10 08 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | City Sta<br>Sioux Falls S                                                                                | ate<br>SD                         | Zip Code<br>57105-5706                                   |                   | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | Purpose of Disbursement<br>IT Support                                                                    |                                   |                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Candidate Name                                                                                           | Category/<br>Type                 | Amount of Each Disbursement this Period                  |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    |                                                                                                          | nt For: 2<br>rimary<br>ther (spec | General                                                  |                   | 143.38<br>Transaction ID : BFD2163C49A31442E831<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | SUBTOTAL of Disbursements This Page (optional)                                                           |                                   |                                                          |                   | ► 16191.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | TOTAL This Period (last page this line number only)                                                      |                                   |                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Schedulce B       (FEC FORM S)         ITEMIZED DISBURSEMENTS       Use separate schedule(s)<br>betailed Summary Page       (check only one)         Ary information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions<br>for for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.         NAME OF COMMITTEE (in Full)       NAME OF COMMITTEE (in Full)         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address 2500 E 19th St       Zip Code<br>S7103-2361         City<br>Sloux Fails       State         Office Sought:       House<br>President         Office Sought:       House<br>President         State:       Disbursement For: 2022<br>Primary         Mailing Address PO Box 1179       State         City<br>State:       State         Mailing Address PO Box 1179       State         City<br>Abardeen       State         Mailing Address PO Box 1179       State         City<br>Abardeen       State         Mailing Address PO Box 1179       Disbursement For: 2022         Office Sought:       House<br>President         State:       Disbursement For: 2022         State:       Disbursement For: 2022         State:       Disbursement For: 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                | Г          |                                         |           |                                         |  |  |
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| ITEMIZED DISBURSEMENTS       for each category of the Detailed Summary Page       Image: Transaction Copied from such Reports and Statements may not be sold or used by any person for the purposes of solicit contributions from such committee.         NAME OF COMMITTEE (In Full)       NAME OF COMMITTEE (In Full)         Full Name (Last, First, Middle Initial)       Date of Disbursement         A. Jillian's Flowers       Date of Disbursement         Mailing Address 2500 E 19th St       City         City       State         State:       Disbursement For: 2022         General       Other (specify)         Wailing Address PO Box 1179         City       State         State:       Disbursement         Office Sought:       House         Disbursement       Primary         General       Other (specify)         B. Aberdeen Area Chamber Of Commerce       Date of Disbursement tis Period         Mailing Address PO Box 1179       State         City       State         Disbursement       Category/<br>Type         Office Sought:       House         Disbursement       State         City       State         Disbursement       Category/<br>Type         Purpose of Disbursement       State         City       S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                |            | Use separate scl                        | nedule(s) | OR LINE NUMBER: PAGE 144 OF 191         |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.         NAME OF COMMITTEE (in Full)         Full Name (Last, First, Middle Initial)         A. Jillian's Flowers         Mailing Address 2500 E 19th St         City         Sioux Fails         Purpose of Disbursement         Purpose of Disbursement         Primary         Office Sought:         House         State:         Disbursement         Full Name (Last, First, Middle Initial)         A. Julian's Code         State:         Disbursement For:         Primary         General         President         State:         Disbursement For:         2019         Transaction ID:         B. Aberdeen Area Chamber Of Commerce         Mailing Address:         PO Box 1179         City         Aberdeen Area Chamber Of Commerce         Mailing Address:         PO Box 1179         City         Aberdeen Area         Disbursement For:       2022         Yourge for the solution         Grifice:       Songht:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                |            | for each categor                        | y of the  | ¥ 17 ☐ 18 ☐ 19a ☐ 19b                   |  |  |
| NAME OF COMMITTEE (in Full)         Friends of John Thune         Full Name (Last, First, Middle Initial)         A. Jillian's Flowers         Mailing Address 2500 E 19th St         City         Stoux Falls         State         Office Sought:         House         Disbursement         Category/<br>Type         Office Sought:         House         State:         Disbursement         Full Name (Last, First, Middle Initial)         A Aberdeen Area Chamber Of Commerce         Mailing Address PO Box 1179         City         City         State:         Disbursement For:         2022         X       Primary         General         President         State:         Disbursement For:         2022         X         Primary         General         President         State:         Disbursement         State:         Disbursement         Mailing Address PO Box 1179         City         Aberdeen Area Chamber Of Commerce         Mailing Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                |            |                                         |           |                                         |  |  |
| Friends of John Thune         Full Name (Last, First, Middle Initial)         A. Jillian's Flowers         Mailing Address 2500 E 19th St         City         Sioux Fails         Sioux Fails         Candidate Name         Office Sought:         House         Pisbursement         President         State:         Disbursement         Printary         General         Office Sought:         House         Viter (specify)         State:         Disbursement         President         State:         Disbursement         Mailing Address PO Box 1179         City         Aberdeen Area Chamber Of Commerce         Mailing Address PO Box 1179         City         Aberdeen Area         Disbursement         Mealing         Office Sought:         House         Disbursement For:         2022         Candidate Name         Candidate Name         Office Sought:         House         Disbursement For:         2022         Prinsin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> </u>                                          |                                                |            |                                         |           |                                         |  |  |
| A. Jillian's Flowers       Date of Disbursement         Mailing Address 2500 E 19th St       10 08 2019         City       State       Sioux Falls         Proceed of Disbursement       Category/         Candidate Name       Disbursement For: 2022         Office Sought:       House         District:       President         Full Name (Last, First, Middle Initial)         B. Aberdeen       State         Office Sought:       House         Disbursement For:       2022         X       Primary         General       Other (specify)         V       Memo Item         B. Aberdeen Area Chamber Of Commerce       Date of Disbursement         Mailing Address       PO Box 1179         City       State         Candidate Name       State         Candidate Name       Category/         Office Sought:       House         Disbursement For: 2022       State         State:       Disbursement For: 2022         State:       Disburs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | · ,                                            |            |                                         |           |                                         |  |  |
| Mailing Address 2500 E 19th St       Image: State | ~                                                 |                                                |            |                                         |           | Date of Disbursement                    |  |  |
| City       State       Zip Code         State       SD       57103-2361         Purpose of Disbursement       Category/         Candidate Name       Disbursement For: 2022         Senate       Primary         Other (specify)       Memo Item         State:       Disbursement For: 2022         Senate       Other (specify)         Full Name (Last, First, Middle Initial)         B. Aberdeen Area Chamber Of Commerce         Mailing Address       PO Box 1179         City       State         Aberdeen       SD         State:       Disbursement For: 2022         Aberdeen       State         Office Sought:       House         State       Disbursement For: 2022         Candidate Name       State         City       State         Candidate Name       State         Candidate Name       Disbursement For: 2022         Y       Primary         General       Other (specify)         Office Sought:       House         Disbursement       Other (specify)         Y       President         State:       Disbursement For: 2022         Y       Primary       Gener                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | А.                                                |                                                |            |                                         |           | MIM / DID / YIYIYI                      |  |  |
| Stoux Falls       SD       57103-2361         Purpose of Disbursement       Category/<br>Type       Category/<br>Type       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2022       Amount of Each Disbursement this Period         State:       District:       Other (specify)       Image: Category/<br>Transaction ID : B23D83186CDF44F4B9FA         B.       Aberdeen Area Chamber Of Commerce       Date of Disbursement         Mailing Address:       PO Box 1179         City       State       State         Aberdeen       SD       57402-1179         Purpose of Disbursement       Category/<br>Type       FEC Identification Number         Office Sought:       House       Disbursement For: 2022         State:       Disbursement For: 2022       FEC Identification Number         Office Sought:       House       Disbursement For: 2022         State:       Disbursement For: 2022       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2022         Y       Y       Y       Y         State:       District:       Other (specify)       Memo Item         Full Name (Last, First, Middle Initial)       Disbursement       Disbursement </td <td></td> <td>Mailing Address 2500 E 19th St</td> <td></td> <td></td> <td></td> <td>10 08 _ 2019 _</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | Mailing Address 2500 E 19th St                 |            |                                         |           | 10 08 _ 2019 _                          |  |  |
| Purces of Disbursement         Purces of Disbursement         Candidate Name         Office Sought:       House         Disbursement For:       2022         X       Primary         General       Other (specify)         Transaction ID :       B23D83186CDF44F4B9FA         Mailing Address       PO Box 1179         City       State         Mailing Address       PO Box 1179         City       State         Aberdeen       SD         State:       Disbursement         Candidate Name       State         Candidate Name       State         Candidate Name       Disbursement         Meals       Disbursement For:         2020       Transaction Number         C       Amount of Each Disbursement this Period         Mailing Address       PO Box 1179         City       State         Candidate Name       Disbursement For:         Category/       Type         Office Sought:       House         Disbursement For:       2022         Y       Y         Office Sought:       Disbursement For:         President       Other (specify)         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | -                                              |            | · ·                                     |           | FEC Identification Number               |  |  |
| Candidate Name       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2022       74.55         Senate       President       Other (specify)       Transaction ID : B23D83186CDF44F4B9FA         State:       District:       Memo Item         Full Name (Last, First, Middle Initial)       Date of Disbursement         B.       Aberdeen Area Chamber Of Commerce       Date of Disbursement         Mailing Address       PO Box 1179       Date of Disbursement         City       State       State         Aberdeen       SD       Zip Code         ST402-1179       FEC Identification Number         Quipto of Disbursement       Category/<br>Type         Office Sought:       House       Disbursement For: 2022         Y Primary       General<br>Other (specify)       Transaction ID : B577E922A5F4C452F878         Office Sought:       House       Disbursement For: 2022         Y Primary       General<br>Other (specify)       Transaction ID : B577E922A5F4C452F878         Memo Item       Memo Item         Full Name (Last, First, Middle Initial)       Date of Disbursement         C.       Parker Transfer       Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                                | 50         | 57103-2361                              |           | С                                       |  |  |
| Office Sought:       House       Disbursement For: 2022       74.55         State:       District:       Primary       General         Other (specify)       ✓       Memo Item         B.       Aberdeen Area Chamber Of Commerce       Date of Disbursement         Mailing Address       PO Box 1179       Date of Disbursement         City       State       State         Aberdeen       SD       57402-1179         Purpose of Disbursement       FEC Identification Number         Category/       Type         Office Sought:       House       Disbursement For: 2022         Candidate Name       Disbursement For: 2022       Transaction ID : B577E922A5F4C452F878         Office Sought:       House       Disbursement For: 2022       Transaction ID : B577E922A5F4C452F878         State:       District:       President       Other (specify)       Transaction ID : B577E922A5F4C452F878         Memo Item       District:       Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         C.       Parker Transfer       Date of Disbursement       Date of Disbursement       Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                |            |                                         |           |                                         |  |  |
| Senate       Primary       General         President       Other (specify)       Transaction ID : B23D83186CDF44F4B9FA         State:       District:       Memo Item         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address       PO Box 1179         City       State         Aberdeen       SD         State       Site         Candidate Name       Senate         Office Sought:       House         Disbursement For:       2022         Y Primary       General         Office Sought:       House         Disbursement For:       2022         Y Primary       General         Office Sought:       House         Disbursement For:       2022         Y Primary       General         Other (specify)       Memo Item         Transaction ID : B577E922A5F4C452F878         Memo Item       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                                                |            |                                         |           | Amount of Each Disbursement this Period |  |  |
| President       Other (specify)       ✓       Memo Item         State:       District:       Memo Item       Memo Item         B. Aberdeen Area Chamber Of Commerce       Date of Disbursement       Date of Disbursement         Mailing Address PO Box 1179       State       Zip Code         City       State       SD       57402-1179         Purpose of Disbursement       FEC Identification Number       Category/<br>Type         Office Sought:       House       Disbursement For: 2022         Y Primary       General       Memo Item         Other (specify)       ✓       Memo Item         Full Name (Last, First, Middle Initial)       Cher (specify)       ✓         C. Parker Transfer       Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                | 1          |                                         |           |                                         |  |  |
| State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address       PO Box 1179       Date of Disbursement         Mailing Address       PO Box 1179       Date of Disbursement         City       State       Zip Code         Aberdeen       SD       57402-1179       FEC Identification Number         Purpose of Disbursement       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2022       Transaction ID : B577E922A5F4C452F878         State:       District:       Memo Item       Memo Item         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         C.       Parker Transfer       Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                                |            |                                         |           |                                         |  |  |
| B. Aberdeen Area Chamber Of Commerce       Date of Disbursement         Mailing Address       PO Box 1179         City       State       Zip Code         Aberdeen       SD       57402-1179         Purpose of Disbursement       Gategory/       FEC Identification Number         Mailing Address       Disbursement       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2022       15.00         Y Primary       General       Transaction ID : B577E922A5F4C452F878         Other (specify)       Memo Item       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                 |                                                |            |                                         |           |                                         |  |  |
| Mailing Address       PO Box 1179         City       State       Zip Code         Aberdeen       SD       57402-1179         Purpose of Disbursement       Category/         Meals       Category/         Condidate Name       Disbursement For: 2022         Office Sought:       House         President       Disbursement For: 2022         Senate       Primary         Other (specify)       Memo Item         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Parker Transfer       Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D                                                 |                                                | merce      |                                         |           | Date of Disbursement                    |  |  |
| City       State       Zip Code         Aberdeen       SD       57402-1179         Purpose of Disbursement       Category/         Meals       Candidate Name         Candidate Name       Category/         Office Sought:       House         President       Disbursement For: 2022         President       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)         C.       Parker Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                |            |                                         |           |                                         |  |  |
| Aberdeen SD 57402-1179   Purpose of Disbursement Meals   Candidate Name Category/<br>Type   Office Sought: House   Disbursement For: 2022   Senate Primary   President Other (specify)   State: District:   Full Name (Last, First, Middle Initial) C. Parker Transfer Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Mailing Address PO Box 1179                    | 10 10 2019 |                                         |           |                                         |  |  |
| Purpose of Disbursement   Meals   Candidate Name   Candidate Name   Candidate Name   Office Sought:   House   Disbursement For:   Senate   President   Other (specify)   State:   District:   Full Name (Last, First, Middle Initial) C. Parker Transfer Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | •                                              |            |                                         |           | FEC Identification Number               |  |  |
| Candidate Name Category/<br>Type   Office Sought: House   Disbursement For: 2022   Senate Primary   President Other (specify)   State: District:   Full Name (Last, First, Middle Initial) C. Parker Transfer Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | Purpose of Disbursement                        | C          |                                         |           |                                         |  |  |
| Category/<br>Type     Anddit of Each Disbuscientent this Period       Office Sought:     House       Disbuscientent For:     2022       Senate     Y       President     Other (specify)       State:     District:       Full Name (Last, First, Middle Initial)       C.     Parker Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                |            |                                         |           |                                         |  |  |
| Senate     Image: Primary     General       President     Other (specify)     Image: Primary       State:     District:       Full Name (Last, First, Middle Initial)       C.     Parker Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                |            |                                         |           | Amount of Each Disbursement this Period |  |  |
| President     Other (specify)     Memo Item       State:     District:       Full Name (Last, First, Middle Initial)       C. Parker Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                                |            |                                         |           |                                         |  |  |
| State:     District:       Full Name (Last, First, Middle Initial)       C.       Parker Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                                | -          |                                         |           |                                         |  |  |
| C. Parker Transfer Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                                                | ]          | •                                       |           |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | c                                                 | •                                              |            |                                         |           | Date of Disbursement                    |  |  |
| To To 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •••                                               |                                                |            |                                         |           |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                |            |                                         |           |                                         |  |  |
| City     State     Zip Code     FEC Identification Number       Sioux Falls     SD     57104-0211     FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | -                                              |            | · ·                                     |           | FEC Identification Number               |  |  |
| Purpose of Disbursement<br>Storage Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | Purpose of Disbursement<br>Storage Rental      | C          |                                         |           |                                         |  |  |
| Candidate Name Category/ Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                | Category   | Amount of Each Disbursement this Period |           |                                         |  |  |
| Type         Type           Office Sought:         House         Disbursement For: 2022         135.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | Office Sought: House Disburse                  | ement For  | 2022                                    | Туре      | 135.47                                  |  |  |
| Senate Primary General Transaction ID : BC89C90CE3E8044A5BB8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                                | Primary    | General                                 |           |                                         |  |  |
| President     Other (specify)       State:     District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                | Other (sp  | ecify) 🔻                                |           | Memo Item                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                |            |                                         |           |                                         |  |  |
| SUBTOTAL of Disbursements This Page (optional) 225.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | SUBTOTAL of Disbursements This Page (optional) | )          |                                         |           | > 225.02                                |  |  |
| TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                |            |                                         |           |                                         |  |  |
| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS               |                                                                                                       |                     | Use separate schedule(s)<br>for each category of the |                   | FOR LINE NUMBER: PAGE 145 OF 191<br>(check only one) |  |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|-------------------|------------------------------------------------------|--|
|                                                                 |                                                                                                       | Detailed Summar     | , ,                                                  | 20a 20b 20c 21    |                                                      |  |
|                                                                 | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |                     |                                                      |                   |                                                      |  |
| $\setminus$                                                     | NAME OF COMMITTEE (In Full)                                                                           |                     |                                                      |                   |                                                      |  |
|                                                                 | Friends of John Thune                                                                                 |                     |                                                      |                   |                                                      |  |
| K                                                               | Full Name (Last, First, Middle Initial)                                                               |                     |                                                      |                   | Data of Disburgement                                 |  |
| Α.                                                              | The Lukens Company                                                                                    |                     |                                                      |                   | Date of Disbursement                                 |  |
|                                                                 | Mailing Address 2800 S Shirlington Rd                                                                 |                     |                                                      |                   | 10 15 2019                                           |  |
|                                                                 | City                                                                                                  | State               | Zip Code                                             |                   | FEC Identification Number                            |  |
|                                                                 | Arlington Purpose of Disbursement                                                                     | VA                  | 22206-3601                                           |                   |                                                      |  |
|                                                                 | Purpose of Disbursement<br>Mailing Services                                                           |                     |                                                      |                   | C                                                    |  |
|                                                                 | Candidate Name                                                                                        |                     |                                                      | Category/<br>Type | Amount of Each Disbursement this Period              |  |
|                                                                 | Office Sought: House Disburse                                                                         | ment For            | : 2022                                               | 1990              | 9055.73                                              |  |
|                                                                 | Senate <b>X</b><br>President                                                                          |                     | General General                                      |                   | Transaction ID : B10D43A702BA0452FA10                |  |
|                                                                 | State: District:                                                                                      |                     |                                                      |                   | Memo Item                                            |  |
| в.                                                              | Full Name (Last, First, Middle Initial)<br>Great Western Checking                                     |                     |                                                      |                   | Date of Disbursement                                 |  |
|                                                                 | Mailing Address PO Box 925                                                                            |                     | 10 / D D / Y Y Y Y<br>10 16 / 2019                   |                   |                                                      |  |
|                                                                 | City                                                                                                  | State               | Zip Code                                             |                   | FEC Identification Number                            |  |
|                                                                 | Sioux Falls           Purpose_of Disbursement                                                         | SD                  | 57101-0925                                           |                   | C                                                    |  |
|                                                                 | Office Supplies                                                                                       |                     |                                                      |                   |                                                      |  |
|                                                                 | Candidate Name                                                                                        |                     |                                                      | Category/<br>Type | Amount of Each Disbursement this Period              |  |
|                                                                 |                                                                                                       | ment For            |                                                      |                   | 15.50                                                |  |
|                                                                 | Senate <b>x</b><br>President                                                                          | -                   | General General General                              |                   | Transaction ID : B5685C7EE293F4BAE83B                |  |
|                                                                 | State: District:                                                                                      |                     | ,                                                    |                   | Memo Item                                            |  |
|                                                                 | Full Name (Last, First, Middle Initial)                                                               |                     |                                                      |                   | Date of Disbursement                                 |  |
| C.                                                              | A&B Business Solutions                                                                                |                     |                                                      |                   |                                                      |  |
|                                                                 | Mailing Address PO Box 3157                                                                           |                     |                                                      |                   |                                                      |  |
|                                                                 | City<br>Omaha                                                                                         | State<br>NE         | Zip Code<br>68103-0157                               |                   | FEC Identification Number                            |  |
| Omana NE Purpose of Disbursement Office Supplies Candidate Name |                                                                                                       |                     | 00103-0137                                           |                   | С                                                    |  |
|                                                                 |                                                                                                       |                     |                                                      | Category/<br>Type |                                                      |  |
|                                                                 |                                                                                                       | ment For            |                                                      | , I               | 42.64                                                |  |
|                                                                 | Senate <b>x</b><br>President                                                                          | Primary<br>Other (s |                                                      |                   | Transaction ID : B1E34FA870A9C415BB56                |  |
|                                                                 | State: District:                                                                                      |                     |                                                      |                   | Memo Item                                            |  |
|                                                                 | SUBTOTAL of Disbursements This Page (optional)                                                        | )                   |                                                      |                   | 9113.87                                              |  |
|                                                                 | TOTAL This Period (last page this line number on                                                      | ly)                 |                                                      |                   |                                                      |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                      |                            | Use separate schedule(s)<br>for each category of the |                                         | FOR LINE NUMBER: PAGE 146 OF 191<br>(check only one)                                             |  |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|--|
|                                                   |                                                                                                      |                            | Detailed Summar                                      |                                         | ✗         17         18         19a         19b           20a         20b         20c         21 |  |
|                                                   | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                            |                                                      |                                         |                                                                                                  |  |
|                                                   | NAME OF COMMITTEE (In Full)                                                                          | and and a                  | address of drig poli                                 |                                         |                                                                                                  |  |
| $\left \right\rangle$                             | Friends of John Thune                                                                                |                            |                                                      |                                         |                                                                                                  |  |
| к                                                 | Full Name (Last, First, Middle Initial)                                                              |                            |                                                      |                                         | Date of Disbursement                                                                             |  |
| Α.                                                | The Lukens Company                                                                                   |                            |                                                      |                                         |                                                                                                  |  |
|                                                   | Mailing Address 2800 S Shirlington Rd                                                                |                            |                                                      |                                         | 10 22 2019                                                                                       |  |
|                                                   | City                                                                                                 | State<br>VA                | Zip Code                                             |                                         | FEC Identification Number                                                                        |  |
|                                                   | Arlington Purpose of Disbursement Mailing Services                                                   | VA                         | 22206-3601                                           |                                         | C                                                                                                |  |
|                                                   |                                                                                                      |                            |                                                      | L                                       |                                                                                                  |  |
|                                                   | Candidate Name                                                                                       |                            |                                                      | Category/<br>Type                       | Amount of Each Disbursement this Period                                                          |  |
|                                                   | Office Sought: House Disburse                                                                        | ment For                   | : 2022                                               | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11291.05                                                                                         |  |
|                                                   | Senate <b>x</b><br>President                                                                         | Primary<br>Other (s        | General<br>specify) ▼                                |                                         | Transaction ID : B6CE9960FBC8B4A4A933                                                            |  |
|                                                   | State: District:                                                                                     |                            | ,peeny) v                                            |                                         | Memo Item                                                                                        |  |
| В.                                                | Full Name (Last, First, Middle Initial)<br>Willard Intercontinental                                  |                            |                                                      |                                         | Date of Disbursement                                                                             |  |
|                                                   | Mailing Address 1401 Pennsylvania Ave NW                                                             | 10 / D D / Y Y Y Y<br>2019 |                                                      |                                         |                                                                                                  |  |
|                                                   | City State Zip Code                                                                                  |                            |                                                      |                                         |                                                                                                  |  |
|                                                   | Washington                                                                                           | DC                         | 20004-1047                                           |                                         | FEC Identification Number                                                                        |  |
|                                                   | Purpose of Disbursement<br>Event Space Rental                                                        |                            |                                                      |                                         |                                                                                                  |  |
|                                                   | Candidate Name                                                                                       |                            |                                                      | Category/<br>Type                       | Amount of Each Disbursement this Period                                                          |  |
|                                                   |                                                                                                      | ment For<br>Primary        | : 2022<br>General                                    |                                         | 500.00                                                                                           |  |
|                                                   | President                                                                                            |                            | specify)                                             |                                         | Transaction ID : BE0723F4B7D874D4CAFA                                                            |  |
|                                                   | State:         District:           Full Name (Last, First, Middle Initial)                           |                            |                                                      |                                         |                                                                                                  |  |
| C.                                                | WinRed Technical Services LLC                                                                        |                            |                                                      |                                         | Date of Disbursement                                                                             |  |
|                                                   | Mailing Address 1776 Wilson Blvd<br>St 530                                                           |                            |                                                      |                                         | 10 / D / Y Y Y Y<br>23 2019                                                                      |  |
|                                                   | City                                                                                                 | State<br>VA                | Zip Code<br>22209-2515                               |                                         | FEC Identification Number                                                                        |  |
|                                                   | Arlington Purpose of Disbursement Credit Card Merchant Fee                                           | ٧A                         | 22209-2015                                           |                                         | С                                                                                                |  |
|                                                   | Candidate Name                                                                                       |                            |                                                      | Category/<br>Type                       | Amount of Each Disbursement this Period                                                          |  |
|                                                   |                                                                                                      | ment For                   |                                                      | 71                                      | 232.20                                                                                           |  |
|                                                   | Senate <b>x</b><br>President                                                                         | Primary<br>Other (s        | General                                              |                                         | Transaction ID : BA727C0C9A8094DBD839                                                            |  |
|                                                   | State: District:                                                                                     |                            | ▼                                                    |                                         | Memo Item                                                                                        |  |
|                                                   | SUBTOTAL of Disbursements This Page (optional)                                                       |                            |                                                      |                                         | 12023.25                                                                                         |  |
|                                                   | TOTAL This Period (last page this line number on                                                     | ly)                        |                                                      |                                         |                                                                                                  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                       |                                    | Use separate schedule(s)           |                   | FOR LINE NUMBER: PAGE 147 OF 191<br>(check only one)                                             |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|
|                                                   |                                                                                                       |                                    | for each categor<br>Detailed Summa | y of the          | X         17         18         19a         19b           20a         20b         20c         21 |
|                                                   | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |                                    |                                    |                   |                                                                                                  |
|                                                   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                  |                                    |                                    |                   |                                                                                                  |
| Α.                                                | Full Name (Last, First, Middle Initial)<br>GM Financial                                               |                                    |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address PO Box 78143                                                                          |                                    |                                    |                   | 10 23 2019                                                                                       |
|                                                   | City<br>Phoenix                                                                                       | State<br>AZ                        | Zip Code<br>85062-8143             |                   | FEC Identification Number                                                                        |
|                                                   | Purpose of Disbursement<br>Auto Lease Pymt                                                            |                                    |                                    |                   | C                                                                                                |
|                                                   | Candidate Name                                                                                        |                                    |                                    | Category/<br>Type | Amount of Each Disbursement this Period                                                          |
|                                                   | Senate X<br>President                                                                                 | ement For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼       |                   | 560.82<br>Transaction ID : BC419914C5C004464AC0<br>Memo Item                                     |
| в.                                                | State:     District:       Full Name (Last, First, Middle Initial)       Make Design Studio           |                                    |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address 308 E Vera Ln                                                                         |                                    |                                    |                   |                                                                                                  |
|                                                   | City<br>Brandon                                                                                       | State<br>SD                        | Zip Code<br>57005-1741             |                   | FEC Identification Number                                                                        |
|                                                   | Purpose of Disbursement<br>Design Fee                                                                 | C                                  |                                    |                   |                                                                                                  |
|                                                   | Candidate Name                                                                                        |                                    |                                    | Category/<br>Type | Amount of Each Disbursement this Period                                                          |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                    | ement For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼       |                   | 995.78<br>Transaction ID : B4F4C1D9683E740F7BFC<br>Memo Item                                     |
| с.                                                | Full Name (Last, First, Middle Initial)<br>South Dakota Department Of Rev                             | enue                               |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address PO Box 5055                                                                           |                                    |                                    |                   |                                                                                                  |
|                                                   | City<br>Sioux Falls                                                                                   | State<br>SD                        | Zip Code<br>57117-5055             |                   | FEC Identification Number                                                                        |
|                                                   | Purpose of Disbursement<br>State Taxes                                                                | C                                  |                                    |                   |                                                                                                  |
|                                                   | Candidate Name                                                                                        |                                    |                                    | Category/<br>Type | Amount of Each Disbursement this Period                                                          |
|                                                   | Senate X<br>President                                                                                 | ment For:<br>Primary<br>Other (sp  | General                            |                   | 16.01<br>Transaction ID : BFF7757C4F2A14226A77<br>Memo Item                                      |
| Γ                                                 | State: District: SUBTOTAL of Disbursements This Page (optional)                                       |                                    |                                    |                   | 4570.64                                                                                          |
|                                                   | TOTAL This Period (last page this line number on                                                      |                                    |                                    |                   |                                                                                                  |
| 1                                                 | ( p                                                                                                   | .,                                 |                                    |                   |                                                                                                  |

| c/                                   | CHEDULE B (FEC Form 3)                                                     |                   |                                                      |             | FOR LINE NUMBER: PAGE 148 OF 191                                                                 |  |
|--------------------------------------|----------------------------------------------------------------------------|-------------------|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|--|
| ITEMIZED DISBURSEMENTS               |                                                                            |                   | Use separate schedule(s)<br>for each category of the |             | (check only one)                                                                                 |  |
|                                      |                                                                            |                   | Detailed Summa                                       |             | ★         17         18         19a         19b           20a         20b         20c         21 |  |
| Ar                                   | y information copied from such Reports and Stat                            | ements m          | l<br>ay not be sold or                               | used by any |                                                                                                  |  |
|                                      | for commercial purposes, other than using the n                            |                   |                                                      |             |                                                                                                  |  |
| $\left  \right\rangle$               | NAME OF COMMITTEE (In Full)                                                |                   |                                                      |             |                                                                                                  |  |
|                                      | Friends of John Thune                                                      |                   |                                                      |             |                                                                                                  |  |
| ¥                                    | Full Name (Last, First, Middle Initial)                                    |                   |                                                      |             |                                                                                                  |  |
| Α.                                   | State Farm Ins - Aaron Smith                                               |                   |                                                      |             | Date of Disbursement                                                                             |  |
|                                      | Mailing Address 4309 S Louise Ave                                          |                   |                                                      |             | 10 27 2019                                                                                       |  |
|                                      | City                                                                       | State             | Zip Code                                             |             | FEC Identification Number                                                                        |  |
|                                      | Sioux Falls                                                                | SD                | 57106-2214                                           | 1           |                                                                                                  |  |
|                                      | Purpose of Disbursement<br>Auto Insurance                                  |                   |                                                      |             |                                                                                                  |  |
|                                      | Candidate Name                                                             |                   |                                                      | Category/   | Amount of Each Disbursement this Period                                                          |  |
|                                      | Office Sought: House Disburse                                              | ement For:        | · 2022                                               | Туре        | 111.53                                                                                           |  |
|                                      | Senate X                                                                   | 1                 | General                                              |             | Transaction ID : BCDCD4BDC376C4202B18                                                            |  |
|                                      | President                                                                  | Other (s          | pecify) 🔻                                            |             | Memo Item                                                                                        |  |
|                                      | State:         District:           Full Name (Last, First, Middle Initial) |                   |                                                      |             | <u> </u>                                                                                         |  |
| в.                                   | State Farm Ins - Aaron Smith                                               |                   |                                                      |             | Date of Disbursement                                                                             |  |
| D.                                   |                                                                            | M M / D D / Y Y Y |                                                      |             |                                                                                                  |  |
|                                      | Mailing Address 4309 S Louise Ave                                          | 10 27 2019        |                                                      |             |                                                                                                  |  |
|                                      | City                                                                       | State             | Zip Code                                             |             | FEC Identification Number                                                                        |  |
|                                      | Sioux Falls                                                                | SD                | 57106-2214                                           | 1           |                                                                                                  |  |
|                                      | Purpose of Disbursement<br>Workers Comp Insurance                          |                   |                                                      |             | С                                                                                                |  |
|                                      | Candidate Name                                                             |                   |                                                      | Category/   | Amount of Each Disbursement this Period                                                          |  |
|                                      | Office Sought: House Disburse                                              | ement For:        | : 2022                                               | Туре        | 104.41                                                                                           |  |
|                                      | Senate                                                                     |                   | General                                              |             | Transaction ID : B65BC03903E31419FB8E                                                            |  |
|                                      | President                                                                  | _                 | pecify) 🔻                                            |             |                                                                                                  |  |
|                                      | State: District:                                                           |                   |                                                      |             |                                                                                                  |  |
| _                                    | Full Name (Last, First, Middle Initial) Intuit Software                    |                   |                                                      |             | Date of Disbursement                                                                             |  |
| C.                                   | Intuit Software                                                            |                   |                                                      |             |                                                                                                  |  |
|                                      | Mailing Address 2632 Marine Way                                            |                   |                                                      |             |                                                                                                  |  |
|                                      | City                                                                       | State             | Zip Code                                             |             | FEC Identification Number                                                                        |  |
|                                      | Mountain View Purpose of Disbursement                                      | CA                | 94043-1126                                           |             | C                                                                                                |  |
|                                      | Payroll Software Support                                                   |                   |                                                      |             |                                                                                                  |  |
|                                      | Candidate Name                                                             |                   |                                                      | Category/   | Amount of Each Disbursement this Period                                                          |  |
| Office Sought: House Disbursement Fo |                                                                            | ement For:        | : 2022                                               | Туре        | 1.86                                                                                             |  |
|                                      | Senate X                                                                   |                   | General                                              |             | Transaction ID : B23362EE2193D41AC9C9                                                            |  |
|                                      | President                                                                  | Other (s          | pecify)                                              |             | Memo Item                                                                                        |  |
| _                                    | State: District:                                                           |                   |                                                      |             | had                                                                                              |  |
|                                      | SUBTOTAL of Disbursements This Page (optional                              | )                 |                                                      |             | ► 217.80                                                                                         |  |
|                                      | TOTAL This Period (last page this line number or                           | ulv)              |                                                      |             |                                                                                                  |  |
| 1                                    |                                                                            | <i>(</i> עיי      |                                                      |             |                                                                                                  |  |

| SCHEDULE B (FEC Form 3)                                                                                      |                                                                                                                                              |                                  |                                                                               |                   | FOR LINE NUMBER: PAGE 149 OF 191                                                                    |  |  |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                       |                                                                                                                                              |                                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                   | (check only one)                                                                                    |  |  |
| Ar                                                                                                           | ny information copied from such Reports and Stat                                                                                             | ements m                         | ay not be sold or                                                             | used by any       | 20a         20b         20c         21           person for the purpose of soliciting contributions |  |  |
| or                                                                                                           | for commercial purposes, other than using the na                                                                                             | ame and a                        | address of any pol                                                            | itical commit     | tee to solicit contributions from such committee.                                                   |  |  |
|                                                                                                              | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                         |                                  |                                                                               |                   |                                                                                                     |  |  |
| A.                                                                                                           | Full Name (Last, First, Middle Initial)<br>Intuit Software                                                                                   |                                  |                                                                               |                   | Date of Disbursement                                                                                |  |  |
|                                                                                                              | Mailing Address 2632 Marine Way                                                                                                              |                                  |                                                                               |                   | 10 / D D / Y Y Y Y<br>2019                                                                          |  |  |
|                                                                                                              | City<br>Mountain View                                                                                                                        | State<br>CA                      | Zip Code<br>94043-1126                                                        |                   | FEC Identification Number                                                                           |  |  |
|                                                                                                              | Purpose of Disbursement<br>Payroll Software Support                                                                                          |                                  |                                                                               |                   | C                                                                                                   |  |  |
|                                                                                                              | Candidate Name                                                                                                                               |                                  |                                                                               | Category,<br>Type | Amount of Each Disbursement this Period                                                             |  |  |
|                                                                                                              | Office Sought: House Disburse<br>Senate X<br>President                                                                                       | ement For<br>Primary<br>Other (s | : 2022<br>General<br>specify) ▼                                               |                   | 1.86<br>Transaction ID : B56681CAD84D341E1AA6<br>Memo Item                                          |  |  |
| В.                                                                                                           | State:     District:       Full Name (Last, First, Middle Initial)       Charles Schwab & Co Inc       Mailing Address     101 Montgomery St |                                  |                                                                               |                   | Date of Disbursement                                                                                |  |  |
|                                                                                                              | City<br>San Francisco                                                                                                                        | State<br>CA                      | Zip Code<br>94104-4151                                                        |                   | FEC Identification Number                                                                           |  |  |
|                                                                                                              | Purpose of Disbursement<br>Investment Management Fee                                                                                         |                                  |                                                                               |                   |                                                                                                     |  |  |
|                                                                                                              | Candidate Name                                                                                                                               |                                  |                                                                               | Category,<br>Type | Amount of Each Disbursement this Period                                                             |  |  |
|                                                                                                              | Office Sought: House Disburse<br>Senate President State: District:                                                                           | -                                | : 2022<br>☐ General<br>specify) ▼                                             |                   | 11375.03<br>Transaction ID : BC4B5C7B2757F4E43980<br>Memo Item                                      |  |  |
| C.                                                                                                           | Full Name (Last, First, Middle Initial)                                                                                                      |                                  |                                                                               |                   | Date of Disbursement                                                                                |  |  |
|                                                                                                              | Mailing Address 3180 18th St<br>Ste 100                                                                                                      | 10 / D D / Y Y Y Y<br>10 31 2019 |                                                                               |                   |                                                                                                     |  |  |
|                                                                                                              | City<br>San Francisco                                                                                                                        | State<br>CA                      | Zip Code<br>94110-2042                                                        |                   | FEC Identification Number                                                                           |  |  |
| Purpose of Disbursement<br>Credit Card Merchant Fee<br>Candidate Name<br>Office Sought: House Disbursement F |                                                                                                                                              |                                  |                                                                               |                   |                                                                                                     |  |  |
|                                                                                                              |                                                                                                                                              |                                  |                                                                               | Category,<br>Type | Amount of Each Disbursement this Period 381.58                                                      |  |  |
|                                                                                                              | Senate X<br>President                                                                                                                        | Primary<br>Other (s              | General                                                                       |                   | Transaction ID : B5CB5A01192AE409F812<br>Memo Item                                                  |  |  |
|                                                                                                              | State:         District:           SUBTOTAL of Disbursements This Page (optional)                                                            | )                                |                                                                               |                   | ► 11758.47                                                                                          |  |  |
|                                                                                                              | TOTAL This Period (last page this line number on                                                                                             | ly)                              |                                                                               |                   |                                                                                                     |  |  |

| Mailing Address 1601 E 68th St<br>Ste 107       State       Zip Code<br>S7108-8322       FEC Identification Number         Purpose of Dibbursement<br>Payroll       General<br>Office Sought:       House<br>President       Disbursement For: 2022       FEC Identification Number         State:       Disbursement For: 2022       Memo Item       Memo Item         State:       Disbursement For: 2022       Memo Item         B.       Lauck, Jon, K, ,       Date of Disbursement for: 2022         Mailing Address PO Box 841       State       Disbursement For: 2022         City       State       State         Purpose of Disbursement       State       State         Office Sought:       Senate       President         Purpose of Disbursement       State       State         Office Sought:       Senate       President         State:       Disbursement For: 2022       Transaction ID : B43F810199D1E4F1         Mailing Address 1601 E 69th St<br>State:       State       Disbursement For: 2022         Mailing Address 1601 E 69th St<br>State:       State       State       Disbursement For: 2022         Yergold       State       Disbursement For: 2022       FEC Identification Number         City       State       Disbursement For: 2022       Amount of Each Disbursement For: 2021                                                                                                                                                                                                       | <b>ITI</b><br>An                   | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS |            |                    | y of the<br>ry Page<br>used by any |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|------------|--------------------|------------------------------------|---------------------------------------------------------------|
| A. Paulson, Angel, R, ,       Date of Disbursement         Mailing Address 1601 E 69th St<br>Sis 107       State       State         City<br>Sicux Falls       SD       Zip Code<br>S7108-8322       FEC Identification Number         Purpose of Disbursement<br>Payroll       Candidate Name       Category/<br>Transaction 10: B200D908C4A7544         Giftice Sought:       House       Disbursement For: 2022       Amount of Each Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Memo Item         B. Lauck, Jon, K, ,       Date of Disbursement       FEC Identification Number         Mailing Address PO Box 841       State       State       State         City       State       State       State       State         Purpose of Disbursement       State       State       State       State         Condidate Name       Disbursement For: 2022       Amount of Each Disbursement       Amount of Each Disbursement         Category/<br>Transaction ID : B43F9101990/E4F1       Memo Item       Memo Item         State:       Disbursement For: 2022       Transaction ID : B43F9101990/E4F1         Mailing Address 1601 E 69th St<br>State:       State       State       State         Full Name (Last, First, Middle Initial)       State       State       State <td< th=""><th></th><th>NAME OF COMMITTEE (In Full)</th><th>ame and a</th><th>adress of any poli</th><th>ucai committ</th><th>ee to solicit contributions from such committee.</th></td<> |                                    | NAME OF COMMITTEE (In Full)                    | ame and a  | adress of any poli | ucai committ                       | ee to solicit contributions from such committee.              |
| Site 107       Site 107         City       Site 107         Site 107       Site 107         City       Source         Candidate Name       Category/<br>Type         Office Sought:       House         Disbursement For:       2022         X Primary       General         President       Other (specify) ▼         B.       Lauck, Jon, K, ,         Mailing Address       PO Box 841         City       State         Sioux Fails       State         President       State         Sioux Fails       State         Disbursement       State         Sioux Fails       State         Disbursement       State         State:       Disbursement         Persoident       Disbursement For:         2022       Y         Y       Y         Office Sought:       House         President       Disbursement For:         State:       Soux Fails         State:       State         Disbursement       State         State:       State         Disbursement       State         State:       State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Α.                                 | Paulson, Angel, R, ,                           |            |                    |                                    | M M / D D / Y Y Y Y                                           |
| Sloux Falls       SD       57108-8322       FEC Identification Number         Purpose of Disbursement       Cardigory/<br>Type       Amount of Each Disbursement this F         Office Sought:       House<br>Senate       Disbursement For: 2022       1131.3         Transaction ID : B200D908C4A754I       Memo Item         State:       Disbursement For: 2022       1131.3         Full Name (Last, First, Middle Initia)       B.       Lauck, Jon, K, ,         Mailing Address PO Box 841       City       State       State         City       State       Disbursement       For: 2022         Y Primary       General       Category/<br>Type       Amount of Each Disbursement         Office Sought:       House       Disbursement For: 2022       Parsocol         Y Primary       General       Category/<br>Type       Transaction ID : B43810199D1E4FI         Mailing Address 1601 E 68th St<br>State:       State       State       State         State:       Disbursement For: 2022       FEC Identification Number       Memo Item         Mailing Address 1601 E 68th St<br>State:       State       State       State       State         Office Sought:       House       Disbursement For: 2022       Transaction ID : B443AA1674EC84C         Mailing Address 1601 E 68th St<br>State:                                                                                                                                                                                                              |                                    | Ste 107                                        |            |                    |                                    | 10 31 2019                                                    |
| Payroal       Cabegory/<br>Type       Category/<br>Type       Category/<br>Type       Amount of Each Disbursement this F         Office Sought:       House<br>Benate<br>President       Disbursement For: 2022       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type         State:       Disbursement For: 2022       Image: Category/<br>Primary       Category/<br>Category/<br>Type       Image: Category/<br>Transaction ID : 82000906C4A754         B.       Lauck, Jon, K, ,       Date of Disbursement         Mailing Address po Box 841       State       State         City<br>Sioux Falls       State       State         Purpose of Disbursement<br>Payroal       Disbursement For: 2022         Image: Category/<br>Type       Transaction ID : B43F810199D1E4FL<br>Memo Item         Office Sought:       House<br>Benate<br>President       Disbursement For: 2022         Image: Category/<br>Type       Transaction ID : B43F810199D1E4FL<br>Memo Item         State:       Disbursement For: 2022       Primary         Gridy<br>Sioux Falls       State       State         Purpose of Disbursement<br>Payroal       State       State         Office Sought:       House<br>Sioux Falls       Disbursement For: 2022         Purpose of Disbursement<br>Payroal       State       State         Office Sought:       House<br>Sioux Falls       Disbursement For:                                                                                                   |                                    | 2                                              |            |                    |                                    | FEC Identification Number                                     |
| Office Sought:       House       Disbursement For: 2022       1131.3         State:       District:       Primary       General         Other (specify) ▼       Memo Item       Memo Item         B. Lauck, Jon, K, ,       Date of Disbursement       Memo Item         City       State:       Disbursement       Zip Code         Situt:       State       State       Zip Code         State:       Disbursement For: 2022       Amount of Each Disbursement for: 2022         Yppe       Yppe       Transaction ID : B43F810199D1E4F0         Memo Item       Memo Item       State:       Disbursement For: 2022         Yppe       Yppe       Yother (specify) ▼       Date of Disbursement         Grity       State:       Disbursement For: 2022       Transaction ID : B43F810199D1E4F0         Mailing Address figot E 69th St       State       State       Zip Code         Situt:       State       Disbursement For: 2022       FEC Identification Number         City       State       Disbursement For: 2022       Amount of Each                                                                                                                                                                                                                                                                                                           |                                    | Purpose of Disbursement                        |            |                    | · · · ·                            | C                                                             |
| Senate       President       Y       Primary       General         State:       District:       Other (specify)       Y       Memo Item         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         B.       Lauck, Jon, K, ,       Date of Disbursement         Mailing Address       PO Box 841       Image: Specify of Disbursement         City       State       SD       57101-0841         Purpose of Disbursement       FEC Identification Number       Category/         Candidate Name       Disbursement For: 2022       Y         Office Sought:       House       Disbursement For: 2022         Y       Primary       General         Office Sought:       House       Disbursement For: 2022         Y       Primary       General         Other (specify)       Transaction ID : B43F810199D1E4F1         Mailing Address       1601 E 69th St         State:       Disbursement         State       State         State       State         State       State         State       State         State       State         State       State         Ste 107       Category/                                                                                                                                                                                                                                                                                                                                                                                   |                                    | Candidate Name                                 |            |                    |                                    | Amount of Each Disbursement this Period                       |
| State:       District:         Full Name (Last, First, Middle Initial)         B.       Lauck, Jon, K, ,         Mailing Address PO Box 841         City         Situx Falls       SD         Purpose of Disbursement         Payroll         Candidate Name         Office Sought:       House         Disbursement For:       2022         Yerian       General         Office Sought:       House         District:       Other (specify)         State:       Distursement For:         2022       92.3         Transaction ID:       B43F810199D1E4F1         Mailing Address 1601 E 69th St       Memo Item         State:       Disbursement For:       2022         Yersident       State       Prioso of Disbursement         Mailing Address 1601 E 69th St       State       State         State:       Disbursement For:       2022         FEC Identification Number       C         Candidate Name       State       Zip Code         State:       Disbursement For:       2022         FEC Identification Number       C         Candidate Name       State       Sistate         Off                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Senate X                                       | Primary    | General            |                                    | Transaction ID : B200D908C4A7546F9B33                         |
| B.       Lauck, Jon, K, ,         Mailing Address       PO Box 841         City       State         Sloux Falls       SD         Purpose of Disbursement       SD         Payroll       Category/         Candidate Name       Category/         Office Sought:       House         President       Disbursement For: 2022         X       Primary         General       Other (specify)         Full Name (Last, First, Middle Initial)       C.         C.       Buell, Barb, , ,         Mailing Address 1601 E 69th St       State         Site 107       State         City       State         Disbursement       State         Category/       Transaction ID : B43F61019901E4F1         Mailing Address 1601 E 69th St       Memo Item         State       SD         State       Senate         President       Y         Senate       President <th>_</th> <th></th> <th></th> <th></th> <th></th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                          | _                                  |                                                |            |                    |                                    |                                                               |
| City       State       Zip Code         Sioux Falls       SD       57101-0841         Purpose of Disbursement       Category/<br>Type       Category/<br>Type       Category/<br>Transaction ID : B43F810199D1E4F8         Office Sought:       House       Disbursement For: 2022       22.3         Y Primary       General<br>Other (specify)       Memo Item         State:       District:       Date of Disbursement         Full Name (Last, First, Middle Initial)       C.       Buell, Barb, , ,         City       State       State         Stoux Falls       101 E 69th St<br>Ste 107       State         City       State       Spitocle         Sioux Falls       SD       57108-8322         Purpose of Disbursement       Category/<br>Type       Category/<br>Type         Office Sought:       House       Disbursement For: 2022         Yrinary       General       Category/<br>Type         Office Sought:       House       Disbursement For: 2022         Yrinary       General       Category/<br>Type         Office Sought:       House       Disbursement For: 2022         Yrinary       General       Memo Item                                                                                                                                                                                                                                                                                                                                                                                   | В.                                 | Lauck, Jon, K, ,                               |            |                    |                                    | M M / D D / Y Y Y                                             |
| Sioux Falls       SD       57101-0841         Purpose of Disbursement       Category/<br>Type       Amount of Each Disbursement this F         Candidate Name       Disbursement For: 2022       92.3         Office Sought:       House       Disbursement For: 2022       92.3         Transaction ID : B43F810199D1E4F8       Memo Item       Memo Item         State:       District:       Memo Item       Memo Item         Full Name (Last, First, Middle Initial)       C.       Buell, Barb, , ,       Date of Disbursement         Mailing Address 1601 E 69th St<br>Ste 107       State       Zip Code       57108-8322         Purpose of Disbursement       SD       57108-8322       FEC Identification Number         Candidate Name       Disbursement For: 2022       Category/<br>Type       Amount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2022       Amount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2022       Amount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2022       Transaction ID : B443AA1674EC84C         State:       District:       Memo Item       Memo Item                                                                                                                                                                                                                                                                                        |                                    |                                                | 10 31 2019 |                    |                                    |                                                               |
| Purpose of Disbursement         Candidate Name         Candidate Name         Office Sought:       House         Disbursement For:       2022         Ype       92.3         Transaction ID : B43F810199D1E4Fa         Mailing Address       1601 E 69th St         State:       Distursement         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Buell, Barb, , ,       Date of Disbursement         Mailing Address       1601 E 69th St         State       State         Candidate Name       Category/         Office Sought:       House         Disbursement For:       2022         Yepsident       Senate         Primary       General         Office Sought:       House         Senate       Primary         President       Yeprimary         General       Memo Item         Memo Item         Memo Item <th></th> <th></th> <th></th> <th></th> <th></th> <th>FEC Identification Number</th>                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                |            |                    |                                    | FEC Identification Number                                     |
| Office Sought:       House       Disbursement For: 2022       92.3         Y       President       Y       Primary       General         Office Sought:       District:       President       Y       Y         State:       District:       Other (specify)       Y       Memo Item         Full Name (Last, First, Middle Initial)       C. Buell, Barb, , ,       Date of Disbursement         Mailing Address 1601 E 69th St<br>Ste 107       State       Zip Code<br>57108-8322       FEC Identification Number         Category/<br>Sioux Falls       State       SD       57108-8322       FEC Identification Number         Office Sought:       House       Disbursement For: 2022       1127.3         Office Sought:       House       Disbursement For: 2022       1127.3         Transaction ID : B443AA1674EC84C       Memo Item       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | Purpose of Disbursement<br>Payroll             |            |                    | · · ·                              | С                                                             |
| Sinds Googlin.       Industry Primary       General         State:       District:         Full Name (Last, First, Middle Initial)         C. Buell, Barb, , ,         Mailing Address 1601 E 69th St         State       State         State       Category/         Type       Amount of Each Disbursement this F         General       Other (specify)         Mailing Address Senate       President         Other (specify)       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Candidate Name                                 |            |                    |                                    | Amount of Each Disbursement this Period                       |
| C. Buell, Barb, , ,       Date of Disbursement         Mailing Address       1601 E 69th St         Ste 107       State         City       State         Sioux Falls       SD         Purpose of Disbursement       SD         Payroll       Category/<br>Type         Office Sought:       House         Disbursement For:       2022         President       Other (specify)         State:       District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | Senate X<br>President                          | Primary    | General            |                                    | Transaction ID : B43F810199D1E4F8DA22                         |
| Mailing Address       1601 E 69th St         Ste 107       State         City       State         Sioux Falls       SD         Purpose of Disbursement       SD         Payroll       Category/<br>Type         Office Sought:       House         Disbursement For:       2022         President       Other (specify)         State:       District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                |            |                    |                                    |                                                               |
| Mailing Address       1601 E 69th St         Ste 107       State         City       State         Sioux Falls       SD         Purpose of Disbursement       SD         Payroll       Category/<br>Type         Office Sought:       House         Disbursement For:       2022         President       Other (specify)         State:       District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C.                                 | Buell, Barb, , ,                               |            |                    |                                    |                                                               |
| Sioux Falls       SD       57108-8322         Purpose of Disbursement       Payroll       Category/<br>Type       Category/<br>Type         Candidate Name       Category/<br>Type       Amount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2022         Senate       Primary       General         Other (specify)       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                |            |                    |                                    |                                                               |
| Purpose of Disbursement         Payroll         Candidate Name         Candidate Name         Office Sought:       House         Disbursement For:       2022         Senate       Primary         Other (specify)       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | -                                              |            |                    |                                    | FEC Identification Number                                     |
| Office Sought:       House       Disbursement For: 2022       1127.3         Senate       Image: President       President       Other (specify)         State:       District:       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Purpose of Disbursement<br>Payroll |                                                |            |                    |                                    | С                                                             |
| Office Sought:       House       Disbursement For: 2022       1127.3         Senate       Primary       General       Transaction ID : B443AA1674EC84C         President       Other (specify)       Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                |            |                    |                                    | Amount of Each Disbursement this Period                       |
| State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | Senate x                                       | Primary    | General            |                                    | 1127.38<br>Transaction ID : B443AA1674EC84CA888A<br>Memo Item |
| SUBTOTAL of Disbursements This Page (optional) 2351.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                                  | State: District:                               |            | •                  |                                    |                                                               |
| TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                |            |                    |                                    |                                                               |

| IT | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                             |                                  | Use separate scl<br>for each categor<br>Detailed Summar | y of the<br>ry Page | FOR LINE NUMBER:       PAGE 151 OF 191         (check only one)       I17         I 17       18         20a       20b         20b       20c |
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|    | y information copied from such Reports and Stat<br>for commercial purposes, other than using the n<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                  |                                                         |                     | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                      |
| A. | Full Name (Last, First, Middle Initial)<br>Nelson, Ryan, , ,                                                                                               |                                  |                                                         |                     | Date of Disbursement                                                                                                                        |
|    | Mailing Address 1601 E 69th St<br>Ste 107                                                                                                                  |                                  |                                                         |                     | 10 31 2019                                                                                                                                  |
|    | City                                                                                                                                                       | State                            | Zip Code                                                |                     | FEC Identification Number                                                                                                                   |
|    | Sioux Falls<br>Purpose of Disbursement<br>Payroll                                                                                                          | SD                               | 57108-8322                                              |                     | C                                                                                                                                           |
|    | Candidate Name                                                                                                                                             |                                  |                                                         | Category/<br>Type   | Amount of Each Disbursement this Period                                                                                                     |
|    | Office Sought: House Disburs<br>Senate President State: District:                                                                                          |                                  |                                                         | ј туре              | 38.48<br>Transaction ID : B96E22041F952456E934<br>Memo Item                                                                                 |
| В. | Full Name (Last, First, Middle Initial)         Acquire Digital LLC         Mailing Address 2000 Glen Echo Rd                                              |                                  |                                                         |                     | Date of Disbursement                                                                                                                        |
|    | Ste 200           City           Nashville                                                                                                                 | State<br>TN                      | Zip Code<br>37215-2898                                  |                     | FEC Identification Number                                                                                                                   |
|    | Purpose of Disbursement<br>Website Support                                                                                                                 | C                                |                                                         |                     |                                                                                                                                             |
|    | Candidate Name                                                                                                                                             |                                  |                                                         | Category/<br>Type   | Amount of Each Disbursement this Period                                                                                                     |
|    | Office Sought: House Disburst<br>Senate President State: District:                                                                                         | _                                |                                                         | 1990                | 250.00<br>Transaction ID : B0FB0DA0B1C94477880A<br>Memo Item                                                                                |
| c. | Full Name (Last, First, Middle Initial)<br>Red Writer Consulting LLC                                                                                       |                                  |                                                         |                     | Date of Disbursement                                                                                                                        |
|    | Mailing Address 904 Birdie Dr                                                                                                                              |                                  |                                                         |                     | 11 / D D / Y Y Y Y<br>11 01 2019                                                                                                            |
|    | City<br>Dell Rapids                                                                                                                                        | State<br>SD                      | Zip Code<br>57022-2145                                  |                     | FEC Identification Number                                                                                                                   |
|    | Purpose of Disbursement<br>Marketing                                                                                                                       |                                  |                                                         |                     | C                                                                                                                                           |
|    | Candidate Name                                                                                                                                             | Category/<br>Type                |                                                         |                     |                                                                                                                                             |
|    | Office Sought: House Disburs<br>Senate President State: District:                                                                                          | ement For<br>Primary<br>Other (s | General                                                 |                     | 2662.50<br>Transaction ID : B97B43E69CD6B46BDA7A<br>Memo Item                                                                               |
|    | SUBTOTAL of Disbursements This Page (optiona                                                                                                               | l)                               |                                                         |                     | > 2950.98                                                                                                                                   |
|    | TOTAL This Period (last page this line number or                                                                                                           | າly)                             |                                                         |                     |                                                                                                                                             |

| IT<br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and Statements<br>for commercial purposes, other than using the name and |                      | gory of the<br>mary Page<br>or used by any |                                                              |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|--------------------------------------------------------------|
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                               |                      |                                            |                                                              |
| Α.       | Full Name (Last, First, Middle Initial) Sherman Self Storage Inc Mailing Address 3800 S Grange Ave                                                                 |                      |                                            | Date of Disbursement                                         |
|          | City State                                                                                                                                                         | Zip Code             |                                            | FEC Identification Number                                    |
|          | Sioux Falls         SD           Purpose of Disbursement         Storage Rental                                                                                    | 57105-63             | 345                                        | C                                                            |
|          | Candidate Name                                                                                                                                                     |                      | Category<br>Type                           | Amount of Each Disbursement this Period                      |
|          | Office Sought: House Disbursement For<br>Senate President Other<br>State: District:                                                                                |                      | al                                         | 110.00<br>Transaction ID : B8CDFDC0DC16C4B1887E<br>Memo Item |
| в.       | Full Name (Last, First, Middle Initial)                                                                                                                            |                      |                                            | Date of Disbursement                                         |
|          | Mailing Address     2004 Rhode Island Ave       City     State       McLean     VA       Purpose of Disbursement     Office Rent                                   | Zip Code<br>22101-49 | 121                                        | FEC Identification Number                                    |
|          | Candidate Name                                                                                                                                                     |                      | Category<br>Type                           | Amount of Each Disbursement this Period                      |
|          | Office Sought: House Disbursement For<br>Senate President Other<br>State: District:                                                                                |                      | al                                         | 400.00 Transaction ID : B0C28EC8FA4FD452FB77 Memo Item       |
| C.       | Full Name (Last, First, Middle Initial)<br>Fellowship of Christian Athletes                                                                                        |                      |                                            | Date of Disbursement                                         |
|          | Mailing Address 1601 E 69th St<br>Ste 301                                                                                                                          | 1                    |                                            | 11 / D D / Y Y Y Y<br>11 01 2019                             |
|          | City     State       Sioux Falls     SD       Purpose of Disbursement     Office Rent                                                                              | Zip Code<br>57108-83 | 322                                        | FEC Identification Number                                    |
|          | Candidate Name                                                                                                                                                     |                      | Category<br>Type                           | / Amount of Each Disbursement this Period                    |
|          | Office Sought:     House     Disbursement For       Senate     Y     Primar       President     Other       State:     District:                                   |                      | al                                         | 289.20 Transaction ID : B74CF3E593ECD483596D Memo Item       |
| Γ        | SUBTOTAL of Disbursements This Page (optional)                                                                                                                     |                      |                                            | ····· <b>&gt;</b> 799.20                                     |
|          | TOTAL This Period (last page this line number only)                                                                                                                |                      |                                            |                                                              |

|            | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                               |                                  | Use separate so<br>for each catego<br>Detailed Summa | ory of the        | FOR LINE NUMBER:       PAGE 153 OF 191         (check only one)       17         17       18         19a       19b |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|
|            | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                  | hay not be sold or                                   | used by any       |                                                                                                                    |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>Aberdeen Area Chamber Of Com                                                                                      | merce                            |                                                      |                   | Date of Disbursement                                                                                               |
|            | Mailing Address PO Box 1179                                                                                                                                  |                                  |                                                      |                   | 11 05 2019                                                                                                         |
|            | City<br>Aberdeen                                                                                                                                             | State<br>SD                      | Zip Code<br>57402-1179                               | 9                 | FEC Identification Number                                                                                          |
|            | Purpose of Disbursement<br>Membership Dues                                                                                                                   |                                  |                                                      |                   | C                                                                                                                  |
|            | Candidate Name                                                                                                                                               |                                  |                                                      | Category,<br>Type | Amount of Each Disbursement this Period                                                                            |
|            | Senate X<br>President                                                                                                                                        |                                  |                                                      |                   | 595.00<br>Transaction ID : B41BE76CA9B0542C0BBC<br>Memo Item                                                       |
| В.         | State:     District:       Full Name (Last, First, Middle Initial)       United States Treasury       Mailing Address     PO Box 660351                      |                                  |                                                      |                   | Date of Disbursement                                                                                               |
|            | City<br>Ogden<br>Purpose of Disbursement                                                                                                                     | State<br>UT                      | Zip Code<br>84201-0007                               | 1                 | FEC Identification Number                                                                                          |
|            | Candidate Name                                                                                                                                               |                                  |                                                      | Category,<br>Type | Amount of Each Disbursement this Period                                                                            |
|            | Office Sought: House Disburse<br>Senate President State: District:                                                                                           | -                                |                                                      | j iype            | 454.16<br>Transaction ID : BD50A4937CD1C4ED384B<br>Memo Item                                                       |
| C.         | Full Name (Last, First, Middle Initial)                                                                                                                      |                                  |                                                      |                   | Date of Disbursement                                                                                               |
|            | Mailing Address 7821 S Minnesota Ave                                                                                                                         |                                  |                                                      |                   | 11 06 Y Y Y Y<br>2019                                                                                              |
|            | City<br>Sioux Falls                                                                                                                                          | State<br>SD                      | Zip Code<br>57108-2797                               | 7                 | FEC Identification Number                                                                                          |
|            | Purpose of Disbursement<br>Office Supplies<br>Candidate Name                                                                                                 |                                  |                                                      | Category,<br>Type | Amount of Each Disbursement this Period                                                                            |
|            | Office Sought: House Disburse<br>Senate President State: District:                                                                                           | ement For<br>Primary<br>Other (s | General                                              |                   | 404.56<br>Transaction ID : B77E7EF6FC62A42788FE<br>Memo Item                                                       |
| -          | SUBTOTAL of Disbursements This Page (optional<br>TOTAL This Period (last page this line number on                                                            | -                                |                                                      |                   |                                                                                                                    |

| IT <br>                                                                                     | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                               |                                   | Use separate sch<br>for each category<br>Detailed Summar | y of the<br>y Page | FOR LINE NUMBER:         PAGE 154 OF 191           (check only one)         Image: Check only one in the image: Check only one in the image: Check on the imag |
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|                                                                                             | y information copied from such Reports and State<br>for commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                   |                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Α.                                                                                          | Full Name (Last, First, Middle Initial) CampaignContributions.com Mailing Address 205 Pennsylvania Ave SE                                                    |                                   |                                                          |                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                             | City<br>Washington<br>Purpose of Disbursement<br>Contribution Processing Fee                                                                                 | State<br>DC                       | Zip Code<br>20003-1164                                   |                    | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                             | Candidate Name Office Sought: House Senate President State: District:                                                                                        | ement For:<br>Primary<br>Other (s | : 2022<br>☐ General<br>pecify) ▼                         | Category/<br>Type  | Amount of Each Disbursement this Period<br>50.00<br>Transaction ID : B87EAC95108244464835<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| В.                                                                                          | Full Name (Last, First, Middle Initial)         WinRed Technical Services LLC         Mailing Address         1776 Wilson Blvd         St 530                |                                   |                                                          |                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                             | City Arlington Purpose of Disbursement Credit Card Merchant Fee Candidate Name                                                                               | State<br>VA                       | Zip Code<br>22209-2515                                   | Category/          | FEC Identification Number C Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                             | Office Sought: House Disburse<br>Senate President State: District:                                                                                           | ement For:<br>Primary<br>Other (s | : 2022<br>☐ General<br>pecify) ▼                         | Туре               | 322.59<br>Transaction ID : B5FF15CEFA11D460A9B7<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| C.                                                                                          | Full Name (Last, First, Middle Initial)<br>Walmart<br>Mailing Address 3315 6th Ave SE                                                                        |                                   |                                                          |                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CityStateAberdeenSDPurpose of Disbursement<br>Office SuppliesSDCandidate NameCandidate Name |                                                                                                                                                              |                                   | Zip Code<br>57401-5531                                   | Category/<br>Type  | FEC Identification Number C Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                             | Office Sought: House Disburse<br>Senate President State: District:                                                                                           | ement For:<br>Primary<br>Other (s | General                                                  |                    | 188.75<br>Transaction ID : B82EACEF503E64A1EABB<br>Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                             | SUBTOTAL of Disbursements This Page (optional)                                                                                                               |                                   |                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                               |                                   | Use separate sch<br>for each category<br>Detailed Summar | of the            | FOR LINE NUMBER:       PAGE 155 OF       191         (check only one)       17       18       19a       19b         20a       20b       20c       21 |
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|    | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                   |                                                          |                   |                                                                                                                                                      |
| Α. |                                                                                                                                                              |                                   |                                                          |                   | Date of Disbursement                                                                                                                                 |
|    | Mailing Address PO Box 925                                                                                                                                   | State                             | Zip Code                                                 |                   | FEC Identification Number                                                                                                                            |
|    | Sioux Falls<br>Purpose of Disbursement<br>Mail Processing Fee                                                                                                | SD                                | 57101-0925                                               | · · · ·           | C                                                                                                                                                    |
|    | Candidate Name                                                                                                                                               | ement For:                        | . 2022                                                   | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                              |
|    | Office Sought: House Disburse<br>Senate President State: District:                                                                                           | Primary                           | General pecify) ▼                                        |                   | Transaction ID : B0A74FAE165D84D1AAD5<br>Memo Item                                                                                                   |
| в. | Full Name (Last, First, Middle Initial)         Nelson & Nelson CPA's LLP         Mailing Address       1701 S Minnesota Ave                                 |                                   |                                                          |                   | Date of Disbursement                                                                                                                                 |
|    | City<br>Sioux Falls<br>Purpose of Disbursement<br>Accounting Services                                                                                        |                                   | FEC Identification Number                                |                   |                                                                                                                                                      |
|    | Candidate Name Office Sought: House Senate President State: District:                                                                                        |                                   | : 2022<br>☐ General<br>pecify) ▼                         | Category/<br>Type | Amount of Each Disbursement this Period<br>239.63<br>Transaction ID : B42E283F088C0425B95C<br>Memo Item                                              |
| c. | Full Name (Last, First, Middle Initial)<br>WinRed Technical Services LLC                                                                                     |                                   |                                                          |                   | Date of Disbursement                                                                                                                                 |
|    | Mailing Address 1776 Wilson Blvd<br>St 530                                                                                                                   |                                   |                                                          |                   |                                                                                                                                                      |
|    | City<br>Arlington<br>Purpose of Disbursement<br>Credit Card Merchant Fee                                                                                     |                                   | FEC Identification Number                                |                   |                                                                                                                                                      |
|    | Candidate Name Office Sought: House Disburse Senate  President                                                                                               | ement For:<br>Primary<br>Other (s | General                                                  | Category/<br>Type | Amount of Each Disbursement this Period<br>191.50<br>Transaction ID : B3176B440F04B484AB0E<br>Memo Item                                              |
| Г  | State: District: SUBTOTAL of Disbursements This Page (optional                                                                                               | )                                 | •                                                        |                   |                                                                                                                                                      |
|    | TOTAL This Period (last page this line number on                                                                                                             |                                   |                                                          |                   | _                                                                                                                                                    |

| IT<br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                             |                                   |                                                                     | y Page<br>used by any |                                                                       |
|----------|------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|
| or       | for commercial purposes, other than using the name<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune | ne and ad                         | doress of any polit                                                 | icai committ          | ee to solicit contributions from such committee.                      |
| Α.       | Full Name (Last, First, Middle Initial)<br>Jillian's Flowers<br>Mailing Address 2500 E 19th St             |                                   |                                                                     |                       | Date of Disbursement                                                  |
|          | Sioux Falls Purpose of Disbursement                                                                        | state<br>SD                       | Zip Code<br>57103-2361                                              |                       | FEC Identification Number                                             |
|          | Flowers       Candidate Name       Office Sought:     House                                                | ant For:                          | 2022                                                                | Category/<br>Type     |                                                                       |
|          | Senate X                                                                                                   | Primary<br>Other (sp              | General                                                             |                       | Transaction ID : B3E52B873C9AD46E7BF5 Memo Item                       |
| B.       | Full Name (Last, First, Middle Initial) Sioux Falls Networks Mailing Address 304 W 37th St                 | Date of Disbursement              |                                                                     |                       |                                                                       |
|          | City     S       Sioux Falls     Purpose of Disbursement       IT Support     Candidate Name               | Category/                         | FEC Identification Number C Amount of Each Disbursement this Period |                       |                                                                       |
|          |                                                                                                            | nent For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼                                        | Туре                  | 143.38<br>Transaction ID : B5F9B20F78A7948ECB04<br>Memo Item          |
| c.       | Full Name (Last, First, Middle Initial)<br>Aberdeen Area Chamber Of Comm<br>Mailing Address PO Box 1179    | Date of Disbursement              |                                                                     |                       |                                                                       |
|          | City                                                                                                       | State<br>SD                       | Zip Code<br>57402-1179                                              | Category/             | FEC Identification Number                                             |
| _        | Office Sought: House Disburser                                                                             | nent For:<br>Primary<br>Other (sp | General                                                             | Туре                  | 30.00         Transaction ID : B6FF2DEB6A9C946598DE         Memo Item |
|          | SUBTOTAL of Disbursements This Page (optional)                                                             |                                   |                                                                     |                       |                                                                       |

| IT<br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                             |                                  | for ea<br>Detaile<br>ay not l |                   | of the<br>Page<br>sed by any |                                                                |
|----------|----------------------------------------------------------------------------|----------------------------------|-------------------------------|-------------------|------------------------------|----------------------------------------------------------------|
|          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                       |                                  |                               | or any point      |                              |                                                                |
| Α.       | Full Name (Last, First, Middle Initial)  A. Corporate Communications Group |                                  |                               |                   |                              | Date of Disbursement                                           |
|          | Mailing Address 800 Commerce Dr City Upper Marlboro                        | State<br>MD                      |                               | Code<br>0774-8792 |                              | FEC Identification Number                                      |
|          | Purpose of Disbursement<br>Mailing Postage                                 |                                  |                               |                   | · · ·                        | С                                                              |
|          | Candidate Name                                                             |                                  |                               |                   | Category/<br>Type            | Amount of Each Disbursement this Period                        |
|          | Senate X<br>President                                                      | ement For<br>Primary<br>Other (s |                               | General<br>▼      |                              | 14472.98<br>Transaction ID : B92BCDF99179C4FC6AAD<br>Memo Item |
|          | State:         District:           Full Name (Last, First, Middle Initial) |                                  |                               |                   |                              |                                                                |
| В.       | Intuit Software                                                            |                                  |                               |                   |                              | Date of Disbursement                                           |
|          | Mailing Address 2632 Marine Way                                            |                                  |                               |                   |                              | 11 15 2019                                                     |
|          | City<br>Mountain View                                                      | State<br>CA                      | · · ·                         | Code<br>4043-1126 |                              | FEC Identification Number                                      |
|          | Purpose of Disbursement<br>Payroll Software Support                        | 0/1                              |                               | 1043 1120         |                              | С                                                              |
|          | Candidate Name                                                             |                                  |                               |                   | Category/<br>Type            | Amount of Each Disbursement this Period                        |
|          | Office Sought: House Disburse<br>Senate President State: District:         | ement For<br>Primary<br>Other (s |                               | General<br>▼      |                              | 1.86<br>Transaction ID : BAA37E373F68D45DC932<br>Memo Item     |
| C.       | Full Name (Last, First, Middle Initial)<br>WinRed Technical Services LLC   |                                  |                               |                   |                              | Date of Disbursement                                           |
|          | Mailing Address 1776 Wilson Blvd<br>St 530                                 |                                  |                               |                   |                              | 11 / D D / Y Y Y Y<br>11 18 2019                               |
|          | City<br>Arlington                                                          | State<br>VA                      |                               | Code<br>2209-2515 |                              | FEC Identification Number                                      |
|          | Purpose of Disbursement<br>Credit Card Merchant Fee                        |                                  |                               |                   |                              | С                                                              |
|          | Candidate Name                                                             |                                  |                               |                   | Category/<br>Type            | Amount of Each Disbursement this Period                        |
|          | Office Sought: House Disburse<br>Senate X<br>President                     | ement For<br>Primary<br>Other (s |                               | General           |                              | 47.58<br>Transaction ID : BC93A8FBEA8074346BB7                 |
|          | State: District:                                                           | ] ,,                             | ,                             | ▼                 |                              | Memo Item                                                      |
| -        | SUBTOTAL of Disbursements This Page (optional)                             |                                  |                               |                   |                              | _                                                              |
|          | TOTAL This Period (last page this line number on                           | ly)                              |                               |                   |                              | ···· ►                                                         |

| IT | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                                 |                      | Use separate sch<br>for each category<br>Detailed Summar     | / of the<br>y Page | FOR LINE NUMBER:         PAGE 158 OF 191           (check only one)         # 17         18         19a         19b           20a         20b         20c         21 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                      |                                                              |                    |                                                                                                                                                                      |
| Α. | Full Name (Last, First, Middle Initial)<br>Jillian's Flowers<br>Mailing Address 2500 E 19th St                                                                 |                      |                                                              |                    | Date of Disbursement                                                                                                                                                 |
|    | City S                                                                                                                                                         | State<br>SD          | Zip Code<br>57103-2361                                       |                    | FEC Identification Number                                                                                                                                            |
|    | Candidate Name                                                                                                                                                 | nont For:            | 2022                                                         | Category/<br>Type  |                                                                                                                                                                      |
|    |                                                                                                                                                                | Primary              | COLZ<br>General<br>Decify) ▼                                 |                    | Transaction ID : B9677F4E0C6304E5C858                                                                                                                                |
| в. | Full Name (Last, First, Middle Initial)<br>Walmart<br>Mailing Address 1200 N Lacrosse St                                                                       | Date of Disbursement |                                                              |                    |                                                                                                                                                                      |
|    | City     S       Rapid City     Purpose of Disbursement       Office Supplies       Candidate Name                                                             | State<br>SD          | Zip Code<br>57701-6965                                       | Category/          | FEC Identification Number C Amount of Each Disbursement this Period                                                                                                  |
|    | Office Sought: House Disbursen<br>Senate President State: District:                                                                                            | Primary              | 2022<br>☐ General<br>pecify) ▼                               | Туре               | 202.69 Transaction ID : B1D1EC011B63643A3995 Memo Item                                                                                                               |
| C. | Full Name (Last, First, Middle Initial)<br>WinRed Technical Services LLC<br>Mailing Address 1776 Wilson Blvd                                                   | Date of Disbursement |                                                              |                    |                                                                                                                                                                      |
|    | St 530         City         Arlington         Purpose of Disbursement<br>Credit Card Merchant Fee         Candidate Name                                       | Category/            | FEC Identification Number                                    |                    |                                                                                                                                                                      |
|    | Office Sought: House Disbursen<br>Senate President State: District:                                                                                            | Туре                 | 193.91<br>Transaction ID : B522F40E772E44E1382B<br>Memo Item |                    |                                                                                                                                                                      |
|    | SUBTOTAL of Disbursements This Page (optional).                                                                                                                |                      |                                                              |                    |                                                                                                                                                                      |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                         |                                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                   | FOR LINE NUMBER:       PAGE 159 OF 191         (check only one)       17         20a       20b         20a       20b         20b       20c         21         person for the purpose of soliciting contributions |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | for commercial purposes, other than using the n<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                  |                                                                               |                   |                                                                                                                                                                                                                  |
| Α.                                                | Full Name (Last, First, Middle Initial) South Dakota Department Of Rev Mailing Address PO Box 5055      |                                  | Date of Disbursement                                                          |                   |                                                                                                                                                                                                                  |
|                                                   | City<br>Sioux Falls                                                                                     | State<br>SD                      | Zip Code<br>57117-5055                                                        |                   | FEC Identification Number                                                                                                                                                                                        |
|                                                   | Purpose of Disbursement<br>State Taxes                                                                  |                                  |                                                                               |                   | C                                                                                                                                                                                                                |
|                                                   | Candidate Name Office Sought: House Disburse                                                            | ement For                        | ·· 2022                                                                       | Category/<br>Type | Amount of Each Disbursement this Period<br>468.38                                                                                                                                                                |
|                                                   | State: District:                                                                                        | Primary                          |                                                                               |                   | Transaction ID : B5245CDB4F2DC476A88A                                                                                                                                                                            |
| в.                                                | Full Name (Last, First, Middle Initial)<br>A&B Business Solutions                                       |                                  |                                                                               |                   | Date of Disbursement                                                                                                                                                                                             |
|                                                   | Mailing Address PO Box 3157<br>City                                                                     | State                            | Zip Code                                                                      |                   | 11 25 2019                                                                                                                                                                                                       |
|                                                   | Omaha<br>Purpose of Disbursement<br>Office Supplies                                                     | NE                               | 68103-0157                                                                    |                   | FEC Identification Number                                                                                                                                                                                        |
|                                                   | Candidate Name                                                                                          |                                  |                                                                               | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                          |
|                                                   | Office Sought: House Disburs<br>Senate President State: District:                                       |                                  |                                                                               |                   | 42.64<br>Transaction ID : B3783A8B7813642C3948<br>Memo Item                                                                                                                                                      |
| C.                                                | Full Name (Last, First, Middle Initial)<br>State Farm Ins - Aaron Smith                                 |                                  |                                                                               |                   | Date of Disbursement                                                                                                                                                                                             |
|                                                   | Mailing Address 4309 S Louise Ave                                                                       | 0                                |                                                                               |                   | 11 27 2019                                                                                                                                                                                                       |
|                                                   | City<br>Sioux Falls<br>Purpose of Disbursement                                                          | State<br>SD                      | Zip Code<br>57106-2214                                                        | 1                 | FEC Identification Number                                                                                                                                                                                        |
|                                                   | Candidate Name                                                                                          |                                  |                                                                               | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                          |
|                                                   | Office Sought: House Disburst<br>Senate President State: District:                                      | ement For<br>Primary<br>Other (s | General                                                                       | <u> </u>          | 111.53<br>Transaction ID : B6DCECB8FFA244070BD1<br>Memo Item                                                                                                                                                     |
| Γ                                                 | State: District:<br>SUBTOTAL of Disbursements This Page (optional                                       | )                                |                                                                               |                   | ► 622.55                                                                                                                                                                                                         |
| _                                                 | TOTAL This Period (last page this line number or                                                        | ,                                |                                                                               |                   |                                                                                                                                                                                                                  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                                                                               |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                   | FOR LINE NUMBER:<br>(check only one)         PAGE 160 OF 191           ▼ 17         18         19a         19b           20a         20b         20c         21 |  |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                   | y information copied from such Reports and State<br>for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                   | ,                                                                             | , ,               |                                                                                                                                                                 |  |
| Α.                                                | Full Name (Last, First, Middle Initial) State Farm Ins - Aaron Smith Mailing Address 4309 S Louise Ave                                                        |                                   |                                                                               |                   | Date of Disbursement                                                                                                                                            |  |
|                                                   | City                                                                                                                                                          | State<br>SD                       | Zip Code<br>57106-2214                                                        |                   | FEC Identification Number                                                                                                                                       |  |
|                                                   | Candidate Name                                                                                                                                                |                                   |                                                                               | Category/<br>Type |                                                                                                                                                                 |  |
|                                                   |                                                                                                                                                               | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>pecify) ▼                                                  |                   | 104.41 Transaction ID : BE936A636C4474649954 Memo Item                                                                                                          |  |
| в.                                                | Full Name (Last, First, Middle Initial)         Verizon Wireless         Mailing Address       777 Big Timber Rd                                              |                                   |                                                                               |                   | Date of Disbursement                                                                                                                                            |  |
|                                                   | City<br>Elgin<br>Purpose of Disbursement<br>Cell Phone Service                                                                                                | State<br>IL                       | Zip Code<br>60123-1488                                                        |                   | FEC Identification Number                                                                                                                                       |  |
|                                                   | Candidate Name                                                                                                                                                | mont For                          |                                                                               | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                         |  |
|                                                   |                                                                                                                                                               | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>becify) ▼                                                  |                   | Transaction ID : B7A4C88C471D1406886A<br>Memo Item                                                                                                              |  |
| c.                                                | Full Name (Last, First, Middle Initial)<br>Buell, Barb, , ,                                                                                                   |                                   |                                                                               |                   | Date of Disbursement                                                                                                                                            |  |
|                                                   | 5                                                                                                                                                             | State                             | Zip Code                                                                      |                   | FEC Identification Number                                                                                                                                       |  |
|                                                   | Sioux Falls Purpose of Disbursement Payroll Candidate Name                                                                                                    | SD                                | 57108-8322                                                                    | Category/         | Amount of Each Disbursement this Period                                                                                                                         |  |
|                                                   | Office Sought: House Disburser                                                                                                                                | ment For:<br>Primary<br>Other (sp | General                                                                       | Type              | 1127.37         Transaction ID : BC23CC9826F714B25B34         Memo Item                                                                                         |  |
|                                                   | SUBTOTAL of Disbursements This Page (optional).                                                                                                               |                                   |                                                                               |                   |                                                                                                                                                                 |  |
|                                                   | <b>FOTAL</b> This Period (last page this line number only                                                                                                     | y)                                |                                                                               |                   | ··· >                                                                                                                                                           |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                                                                               |                                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                   | FOR LINE NUMBER:<br>(check only one)     PAGE 161 OF     191       X     17     18     19a     19b       20a     20b     20c     21 |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | y information copied from such Reports and State<br>for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                    |                                                                               |                   | person for the purpose of soliciting contributions                                                                                  |
| ۷ <u>ــــــــــــــــــــــــــــــــــــ</u>     | Full Name (Last, First, Middle Initial)<br>Paulson, Angel, R, ,                                                                                               |                                    |                                                                               |                   | Date of Disbursement                                                                                                                |
|                                                   | Mailing Address 1601 E 69th St<br>Ste 107<br>City                                                                                                             | State                              | Zip Code                                                                      |                   | 11 29 2019                                                                                                                          |
|                                                   |                                                                                                                                                               | SD                                 | 57108-8322                                                                    |                   | FEC Identification Number                                                                                                           |
|                                                   | Candidate Name                                                                                                                                                |                                    |                                                                               | Category/<br>Type | Amount of Each Disbursement this Period                                                                                             |
|                                                   | Senate X<br>President                                                                                                                                         | nent For:<br>Primary<br>Other (spe | General                                                                       | туре              | 1131.37<br>Transaction ID : B23F5C4D7A8054A3A8D7<br>Memo Item                                                                       |
| в.                                                | State:       District:         Full Name (Last, First, Middle Initial)         Lauck, Jon, K, ,         Mailing Address       PO Box 841                      |                                    |                                                                               |                   | Date of Disbursement                                                                                                                |
|                                                   |                                                                                                                                                               | State<br>SD                        | Zip Code<br>57101-0841                                                        |                   | FEC Identification Number                                                                                                           |
|                                                   | Candidate Name                                                                                                                                                |                                    |                                                                               | Category/<br>Type |                                                                                                                                     |
|                                                   |                                                                                                                                                               | nent For:<br>Primary<br>Other (spe | 2022<br>General<br>ecify) ▼                                                   |                   | 92.35<br>Transaction ID : B4B115EBC62AF4F8DA66<br>Memo Item                                                                         |
| c.                                                | Full Name (Last, First, Middle Initial)                                                                                                                       |                                    |                                                                               |                   | Date of Disbursement                                                                                                                |
|                                                   | Mailing Address 1601 E 69th St<br>Ste 107                                                                                                                     | <b>.</b>                           |                                                                               |                   | 11 29 / Y Y Y<br>2019                                                                                                               |
|                                                   | Sioux Falls Purpose of Disbursement                                                                                                                           | State<br>SD                        | Zip Code<br>57108-8322                                                        |                   | FEC Identification Number                                                                                                           |
|                                                   | Payroll Candidate Name                                                                                                                                        |                                    |                                                                               | Category/<br>Type |                                                                                                                                     |
|                                                   | Senate X                                                                                                                                                      | nent For:<br>Primary<br>Other (spe | General                                                                       | туре              | 38.48<br>Transaction ID : B859809EB4A6B43C8A57<br>Memo Item                                                                         |
|                                                   | SUBTOTAL of Disbursements This Page (optional).                                                                                                               |                                    |                                                                               |                   |                                                                                                                                     |
| '                                                 | TOTAL This Period (last page this line number only                                                                                                            | /)                                 |                                                                               |                   | ··· •                                                                                                                               |

| SCHEDULE B (FEC Form 3) |                                                                                                              |                                  | Use separate sch                        | edule(s)          | FOR LINE NUMBER: PAGE 162 OF 191<br>(check only one)                                             |  |  |
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| ITEMIZED DISBURSEMENTS  |                                                                                                              |                                  | for each category<br>Detailed Summar    |                   | X         17         18         19a         19b           20a         20b         20c         21 |  |  |
|                         | ny information copied from such Reports and Star<br>for commercial purposes, other than using the n          |                                  |                                         |                   |                                                                                                  |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                         |                                  |                                         |                   |                                                                                                  |  |  |
| Α.                      | Full Name (Last, First, Middle Initial)<br>Stripe Inc                                                        |                                  |                                         |                   | Date of Disbursement                                                                             |  |  |
|                         | Mailing Address 3180 18th St<br>Ste 100                                                                      | 11 30 2019                       |                                         |                   |                                                                                                  |  |  |
|                         | City<br>San Francisco                                                                                        | State<br>CA                      | Zip Code<br>94110-2042                  |                   | FEC Identification Number                                                                        |  |  |
|                         | Purpose of Disbursement<br>Credit Card Merchant Fee                                                          |                                  |                                         |                   | С                                                                                                |  |  |
|                         | Candidate Name                                                                                               |                                  |                                         | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |  |
|                         | Office Sought: House Disburs<br>Senate President State: District:                                            |                                  |                                         |                   | 25.85<br>Transaction ID : B66A30AA483DC4809B84<br>Memo Item                                      |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>WinRed Technical Services LLC<br>Mailing Address 1776 Wilson Blvd | Date of Disbursement             |                                         |                   |                                                                                                  |  |  |
|                         | St 530       City       Arlington       Purpose of Disbursement<br>Credit Card Merchant Fee                  |                                  | FEC Identification Number               |                   |                                                                                                  |  |  |
|                         | Candidate Name                                                                                               |                                  |                                         | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |  |
|                         | Office Sought: House Disburs<br>Senate President State: District:                                            | _                                |                                         |                   | 142.08 Transaction ID : BD51BA016EEDF4DE3984 Memo Item                                           |  |  |
| c.                      | Full Name (Last, First, Middle Initial)<br>Sherman Self Storage Inc                                          |                                  |                                         |                   | Date of Disbursement                                                                             |  |  |
|                         | Mailing Address 3800 S Grange Ave                                                                            | 12 / D D / Y Y Y Y<br>12 01 2019 |                                         |                   |                                                                                                  |  |  |
|                         | City<br>Sioux Falls<br>Purpose of Disbursement<br>Storage Rental                                             | State<br>SD                      | Zip Code<br>57105-6345                  |                   | FEC Identification Number                                                                        |  |  |
|                         | Candidate Name                                                                                               | Category/<br>Type                | Amount of Each Disbursement this Period |                   |                                                                                                  |  |  |
|                         | Office Sought: House Disburs<br>Senate President State: District:                                            | ement For<br>Primary<br>Other (s | General                                 |                   | 110.00<br>Transaction ID : BFCFA4462CF6B44E89EC<br>Memo Item                                     |  |  |
|                         | SUBTOTAL of Disbursements This Page (optiona                                                                 | l)                               |                                         |                   | ► 277.93                                                                                         |  |  |
|                         | TOTAL This Period (last page this line number or                                                             | ıly)                             |                                         |                   |                                                                                                  |  |  |

| by any person for the purpose of soliciting contributions<br>committee to solicit contributions from such committee.                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                     |
| Date of Disbursement                                                                                                                                                                |
| FEC Identification Number                                                                                                                                                           |
| Category/<br>Type<br>Amount of Each Disbursement this Period<br>400.00<br>Transaction ID : BECD9B2D184614226A0B                                                                     |
| Date of Disbursement                                                                                                                                                                |
| FEC Identification Number         Category/<br>Type         Amount of Each Disbursement this Period         2662.50         Transaction ID : BCBF3C58950CA4F99936         Memo Item |
| Date of Disbursement                                                                                                                                                                |
| FEC Identification Number         Category/<br>Type         Amount of Each Disbursement this Period         250.00         Transaction ID : B4223376C3FB247FA863                    |
|                                                                                                                                                                                     |

| <b>IT</b><br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>y information copied from such Reports and Stat<br>for commercial purposes, other than using the na |                                    |                                | y of the<br>ry Page<br>used by any |                                                              |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|------------------------------------|--------------------------------------------------------------|
|                 | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                  | and and d                          |                                |                                    |                                                              |
| Α.              | Full Name (Last, First, Middle Initial)<br>Fellowship of Christian Athletes                                                                           |                                    |                                |                                    | Date of Disbursement                                         |
|                 | Mailing Address 1601 E 69th St<br>Ste 301                                                                                                             |                                    |                                |                                    | 12 02 2019                                                   |
|                 | City<br>Sioux Falls                                                                                                                                   | State<br>SD                        | Zip Code<br>57108-8322         |                                    | FEC Identification Number                                    |
|                 | Purpose of Disbursement<br>Office Rent                                                                                                                |                                    |                                | · · · ·                            |                                                              |
|                 | Candidate Name                                                                                                                                        |                                    |                                | Category/<br>Type                  | Amount of Each Disbursement this Period                      |
|                 | Office Sought: House Disburse<br>Senate Y<br>President                                                                                                |                                    | : 2022<br>General<br>pecify) ▼ |                                    | 289.20<br>Transaction ID : BDEEC9E6D916C4DA382A<br>Memo Item |
|                 | State:         District:           Full Name (Last, First, Middle Initial)                                                                            |                                    |                                |                                    |                                                              |
| В.              | The KAM Co                                                                                                                                            |                                    | Date of Disbursement           |                                    |                                                              |
|                 | Mailing Address 233 W 53rd Ter                                                                                                                        | <b>2</b> :                         |                                |                                    |                                                              |
|                 | City<br>Kansas City                                                                                                                                   | State<br>MO                        | Zip Code<br>64112-2810         |                                    | FEC Identification Number                                    |
|                 | Purpose of Disbursement<br>Professional Fundraiser                                                                                                    |                                    |                                |                                    | С                                                            |
|                 | Candidate Name                                                                                                                                        |                                    |                                | Category/<br>Type                  |                                                              |
|                 | Office Sought: House Disburse<br>Senate President State: District:                                                                                    | -                                  | E 2022<br>General<br>pecify) ▼ |                                    | 6426.24 Transaction ID : B41D9989987E84FD9B74 Memo Item      |
|                 | Full Name (Last, First, Middle Initial)                                                                                                               |                                    |                                |                                    |                                                              |
| C.              | Lauck, Jon, K, ,                                                                                                                                      |                                    |                                |                                    | Date of Disbursement                                         |
|                 | Mailing Address PO Box 841                                                                                                                            |                                    |                                |                                    | 12 19 2019                                                   |
|                 | City<br>Sioux Falls                                                                                                                                   | State<br>SD                        | Zip Code<br>57101-0841         |                                    | FEC Identification Number                                    |
|                 | Purpose of Disbursement<br>Reimbursement: See below                                                                                                   |                                    | ·                              |                                    | C                                                            |
|                 | Candidate Name                                                                                                                                        |                                    |                                | Category/<br>Type                  | Amount of Each Disbursement this Period                      |
|                 | Office Sought: House Disburse<br>Senate X<br>President                                                                                                | ement For:<br>Primary<br>Other (sj | General                        |                                    | 84.38<br>Transaction ID : BC0890380BED045D889F               |
| _               | State: District:                                                                                                                                      |                                    | •                              |                                    | Memo Item                                                    |
|                 | SUBTOTAL of Disbursements This Page (optional)                                                                                                        |                                    |                                |                                    |                                                              |
| <sup>•</sup>    | <b>TOTAL</b> This Period (last page this line number on                                                                                               | ly)                                |                                |                                    | ··· •                                                        |

|                 |                                                                                                          |                                    | Detailed Summa<br>ay not be sold or | used by any          | X     17     18     19a     19b       20a     20b     20c     21   person for the purpose of soliciting contributions |
|-----------------|----------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------|
| N               | or commercial purposes, other than using the na<br>IAME OF COMMITTEE (In Full)<br>Friends of John Thune  | ame and a                          | ddress of any pol                   | itical committ       | ee to solicit contributions from such committee.                                                                      |
| A. (            | ull Name (Last, First, Middle Initial)<br>Great Western Visa<br>Mailing Address PO Box 3587              |                                    |                                     |                      | Date of Disbursement                                                                                                  |
| C               | Dity<br>Diraha<br>Vyrpose of Disbursement                                                                | State<br>NE                        | Zip Code<br>68103-0587              |                      | FEC Identification Number                                                                                             |
| _               | Credit Card: See below                                                                                   |                                    |                                     | Category/<br>Type    | C<br>Amount of Each Disbursement this Period                                                                          |
|                 | Office Sought: House Disburse<br>Senate President                                                        |                                    | 2022<br>General<br>Decify) ▼        |                      | 55.89<br>Transaction ID : B0531EBC2F395459FAE3<br>Memo Item                                                           |
| F<br>B. /       | Initial       Initial         American Express       Initial         Inailing Address       200 Vesey St |                                    |                                     | Date of Disbursement |                                                                                                                       |
| ۱<br>P          | City<br>New York<br>Purpose of Disbursement<br>Credit Card: See below                                    | State<br>NY                        | Zip Code<br>10285-1000              |                      | FEC Identification Number                                                                                             |
| ō               | Candidate Name Office Sought:  House Disburse Senate President Cate: District:                           | -                                  | 2022<br>General<br>Decify) ▼        | Category/<br>Type    | Amount of Each Disbursement this Period<br>10279.81<br>Transaction ID : B621C2CCCB0CC482CAD9<br>Memo Item             |
| с. <sup>с</sup> | ull Name (Last, First, Middle Initial) Senate Gift Shop failing Address G42 Dirksen Senate Office        |                                    |                                     |                      | Date of Disbursement                                                                                                  |
| V<br>P          | City<br>Vashington<br>Purpose of Disbursement<br>Gifts<br>Candidate Name                                 | State<br>DC                        | Zip Code<br>20001                   |                      | FEC Identification Number                                                                                             |
| ō               |                                                                                                          | ement For:<br>Primary<br>Other (sp | General                             | Category/<br>Type    | Amount of Each Disbursement this Period 393.50 Transaction ID : B94EFB7987BE147E4B11 Memo Item                        |
|                 | JBTOTAL of Disbursements This Page (optional                                                             | -                                  |                                     |                      |                                                                                                                       |

| IT<br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                     |                                   |                                  | y of the<br>ry Page<br>used by any |                                                                                            |
|----------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|
|          | for commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune                           |                                   |                                  |                                    |                                                                                            |
| Α.       | Full Name (Last, First, Middle Initial)<br>Flower Mill Inc<br>Mailing Address 3600 E 10th St                                       |                                   |                                  |                                    | Date of Disbursement                                                                       |
|          | City<br>Sioux Falls<br>Purpose of Disbursement                                                                                     | State<br>SD                       | Zip Code<br>57103-2194           |                                    | FEC Identification Number                                                                  |
|          | Candidate Name                                                                                                                     |                                   |                                  | Category/<br>Type                  |                                                                                            |
|          | Office Sought: House Disburse<br>Senate President State: District:                                                                 |                                   | : 2022<br>☐ General<br>pecify) ▼ |                                    | 85.20<br>Transaction ID : B99F62CDDFF4D4405896                                             |
| в.       | Full Name (Last, First, Middle Initial)         Due South         Mailing Address       301 Water St SE                            |                                   |                                  |                                    | Date of Disbursement                                                                       |
|          | Ste 101       City       Washington       Purpose of Disbursement       Meals                                                      | State<br>DC                       | Zip Code<br>20003-3740           | · · ·                              | FEC Identification Number                                                                  |
|          | Senate X<br>President                                                                                                              | _                                 | : 2022<br>General<br>pecify) ▼   | Category,<br>Type                  | Amount of Each Disbursement this Period<br>677.20<br>Transaction ID : B31B0D24B9E7A4A93AD0 |
| C.       | State:     District:       Full Name (Last, First, Middle Initial)       Target       Mailing Address     3101 Jefferson Davis Hwy |                                   |                                  |                                    | Date of Disbursement                                                                       |
|          | City<br>Alexandria<br>Purpose of Disbursement<br>Office Supplies<br>Candidate Name                                                 | State<br>VA                       | Zip Code<br>22305-3042           | Category                           | FEC Identification Number C Amount of Each Disbursement this Period                        |
|          | Office Sought: House Disburse<br>Senate President State: District:                                                                 | ement For:<br>Primary<br>Other (s | General                          | Туре                               | 62.62 Transaction ID : B3DA2700141BB4C0EAE3 Memo Item                                      |
| $\vdash$ | SUBTOTAL of Disbursements This Page (optional<br>TOTAL This Period (last page this line number on                                  |                                   |                                  |                                    |                                                                                            |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                              |                                               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                               | FOR LINE NUMBER:<br>(check only one)         PAGE         167         OF         191           X         17         18         19a         19b           20a         20b         20c         21 |                                                                                                         |
|---------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                                                   |                                                              |                                               |                                                                               |                               |                                                                                                                                                                                                 | y person for the purpose of soliciting contributions ttee to solicit contributions from such committee. |
|                                                   | NAME OF COMMIT<br>Friends of Jol                             | TEE (In Full)                                 |                                                                               |                               |                                                                                                                                                                                                 |                                                                                                         |
| Α.                                                | Full Name (Last, Fir<br>Get N Go                             | st, Middle Initial)                           |                                                                               |                               |                                                                                                                                                                                                 | Date of Disbursement                                                                                    |
|                                                   | Mailing Address 51                                           | 00 S Louise Ave                               |                                                                               |                               |                                                                                                                                                                                                 | 11 01 Y Y Y Y Y<br>2019                                                                                 |
|                                                   | City<br>Sioux Falls                                          |                                               | State<br>SD                                                                   | Zip Code<br>57108-2           | 273                                                                                                                                                                                             | FEC Identification Number                                                                               |
|                                                   | Purpose of Disburse<br>Auto Fuel                             | ement                                         |                                                                               |                               |                                                                                                                                                                                                 | С                                                                                                       |
|                                                   | Candidate Name                                               |                                               |                                                                               |                               | Categor<br>Type                                                                                                                                                                                 | y/ Amount of Each Disbursement this Period                                                              |
|                                                   | Office Sought:                                               | House Disburs<br>Senate X<br>President        | _ `                                                                           | : 2022<br>☐ Gene<br>pecify) ▼ |                                                                                                                                                                                                 | 30.28<br>Transaction ID : B3FB7F79C715946E0AD0                                                          |
|                                                   |                                                              | District:                                     |                                                                               |                               |                                                                                                                                                                                                 |                                                                                                         |
| В.                                                |                                                              |                                               |                                                                               |                               |                                                                                                                                                                                                 | Date of Disbursement                                                                                    |
|                                                   | Mailing Address 61                                           | 08A Arlington Blvd                            | 11 01 2019                                                                    |                               |                                                                                                                                                                                                 |                                                                                                         |
|                                                   | City<br>Falls Church                                         |                                               | State<br>VA                                                                   | Zip Code<br>22044-2           | 901                                                                                                                                                                                             | FEC Identification Number                                                                               |
|                                                   | Purpose of Disburse<br>Meals                                 | ement                                         | .I                                                                            |                               |                                                                                                                                                                                                 | C                                                                                                       |
|                                                   | Candidate Name                                               |                                               |                                                                               |                               | Categor                                                                                                                                                                                         | y/ Amount of Each Disbursement this Period                                                              |
|                                                   | Office Sought:<br>State:                                     | House Disburs Senate President District:      |                                                                               | : 2022<br>☐ Gene<br>pecify) ▼ |                                                                                                                                                                                                 | 477.85<br>Transaction ID : B8A8CD9D2AE3D4AD184A                                                         |
| c.                                                | Full Name (Last, Fir<br>US Senate St                         | st, Middle Initial)                           |                                                                               |                               |                                                                                                                                                                                                 | Date of Disbursement                                                                                    |
|                                                   | Mailing Address SE                                           | DB42 Dirksen Senate                           |                                                                               |                               |                                                                                                                                                                                                 |                                                                                                         |
|                                                   | City<br>Washington                                           |                                               | State<br>DC                                                                   | Zip Code<br>20510-0           |                                                                                                                                                                                                 | FEC Identification Number                                                                               |
|                                                   | Purpose of Disbursement<br>Office Supplies<br>Candidate Name |                                               |                                                                               |                               |                                                                                                                                                                                                 | y/ Amount of Each Disbursement this Period                                                              |
|                                                   | Office Sought:                                               | House Disburs<br>Senate <b>x</b><br>President | ement For<br>Primary<br>Other (s                                              | Gene                          | Туре                                                                                                                                                                                            | 1809.50<br>Transaction ID : BBDAE84B719B24844A4A                                                        |
|                                                   | State:                                                       | District:                                     |                                                                               | ▼                             |                                                                                                                                                                                                 | X Memo Item                                                                                             |
|                                                   |                                                              | irsements This Page (optiona                  |                                                                               |                               |                                                                                                                                                                                                 |                                                                                                         |
|                                                   | <b>IUTAL</b> This Period (                                   | last page this line number o                  | nly)                                                                          |                               |                                                                                                                                                                                                 | ····· ▶                                                                                                 |

| SCHEDULE B (FEC Form 3) |                                                                                                      | ]                                 |                                         |                           | FOR LINE NUMBER: PAGE 168 OF 191                |
|-------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|---------------------------|-------------------------------------------------|
| ITEMIZED DISBURSEMENTS  |                                                                                                      |                                   | Use separate sch<br>for each category   | y of the                  | (check only one)                                |
|                         |                                                                                                      |                                   | Detailed Summar                         | y Page                    | 20a 20b 20c 21                                  |
|                         | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                   |                                         |                           |                                                 |
| $\overline{\}$          | NAME OF COMMITTEE (In Full)                                                                          |                                   |                                         |                           |                                                 |
|                         | Friends of John Thune                                                                                |                                   |                                         |                           |                                                 |
| А.                      | Full Name (Last, First, Middle Initial)<br>US Senate Restaurants                                     |                                   |                                         |                           | Date of Disbursement                            |
|                         | Mailing Address 1st & C St NE # C                                                                    | 11 / D D / Y Y Y Y<br>11 01 2019  |                                         |                           |                                                 |
|                         | City<br>Washington                                                                                   | State<br>DC                       | Zip Code<br>20510-0001                  |                           | FEC Identification Number                       |
|                         | Purpose of Disbursement<br>Meals                                                                     |                                   |                                         | · · · ·                   | C                                               |
|                         | Candidate Name                                                                                       |                                   |                                         | Category/<br>Type         | Amount of Each Disbursement this Period         |
|                         | Office Sought: House Disburse<br>Senate X<br>President                                               | ment For:<br>Primary<br>Other (sp | : 2022<br>☐ General<br>pecify) ▼        |                           | 129.00<br>Transaction ID : B783348FA761C48C8A88 |
|                         | State: District: Full Name (Last, First, Middle Initial)                                             |                                   |                                         |                           |                                                 |
| в.                      | Restaurant Associates                                                                                |                                   |                                         |                           | Date of Disbursement                            |
|                         | Mailing Address Dirksen Senate                                                                       | 11 / D D / Y Y Y Y<br>11 01 2019  |                                         |                           |                                                 |
|                         | City<br>Washington                                                                                   | Zip Code<br>20510-0001            |                                         | FEC Identification Number |                                                 |
|                         | Purpose of Disbursement                                                                              | DC                                | 20310-0001                              |                           | C                                               |
|                         | Mèals                                                                                                |                                   |                                         | L                         |                                                 |
|                         | Candidate Name                                                                                       |                                   |                                         | Category<br>Type          | Amount of Each Disbursement this Period         |
|                         | Office Sought: House Disburse                                                                        | ment For:                         | 2022                                    | iype                      | 5985.00                                         |
|                         | Senate X                                                                                             | Primary                           | General                                 |                           | Transaction ID : B35E1E6F03EB144519EB           |
|                         | State: District:                                                                                     | Other (sp                         | pecify) 🔻                               |                           | X Memo Item                                     |
|                         | Full Name (Last, First, Middle Initial)                                                              |                                   |                                         |                           |                                                 |
| C.                      | Uber Technologies Inc                                                                                |                                   |                                         |                           | Date of Disbursement                            |
|                         | Mailing Address 182 Howard St                                                                        |                                   | 11 01 2019                              |                           |                                                 |
|                         | City<br>San Francisco                                                                                | State<br>CA                       | Zip Code<br>94105-1611                  |                           | FEC Identification Number                       |
|                         | Purpose of Disbursement                                                                              |                                   | C                                       |                           |                                                 |
|                         | Transportation Service Candidate Name                                                                |                                   |                                         |                           |                                                 |
|                         |                                                                                                      | Category/<br>Type                 | Amount of Each Disbursement this Period |                           |                                                 |
|                         | Office Sought: House Disburse                                                                        |                                   | 15.65                                   |                           |                                                 |
|                         | Senate <b>x</b><br>President                                                                         |                                   | Transaction ID : B19BA29F486B34769B36   |                           |                                                 |
|                         | State: District:                                                                                     | Other (sp                         | ▼                                       |                           | X Memo Item                                     |
|                         | SUBTOTAL of Disbursements This Page (optional)                                                       |                                   |                                         |                           | 0.00                                            |
|                         |                                                                                                      |                                   |                                         |                           |                                                 |
|                         | TOTAL This Period (last page this line number on                                                     | ly)                               |                                         |                           | ···· ▶                                          |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                     |                                   |                              |                      | FOR LINE NUMBER:       PAGE       169 OF       191         (check only one)       I       18       19a       19b         Image: I |  |
|---------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                |                                   |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Α.                                                |                                                                     |                                   |                              | Date of Disbursement |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                   | Mailing Address 79 Potomac Ave SE City                              | State                             | Zip Code                     |                      | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                   | Washington<br>Purpose of Disbursement<br>Meals                      | DC                                | 20003-3848                   | · · ·                | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                   | Candidate Name                                                      |                                   |                              | Category/<br>Type    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                   | Office Sought: House Disburser<br>Senate President State: District: | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>pecify) ▼ |                      | 275.40 Transaction ID : B4B488424845F43D7A8E X Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| в.                                                | Full Name (Last, First, Middle Initial)                             |                                   |                              |                      | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                   | City<br>Sioux Falls<br>Purpose of Disbursement<br>Auto Fuel         | State<br>SD                       | Zip Code<br>57106-6006       |                      | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                   | Candidate Name                                                      |                                   |                              | Category/<br>Type    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                   | Office Sought: House Disburser<br>Senate President State: District: | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼ |                      | 24.34<br>Transaction ID : B705AF10161674981B5B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| C.                                                | Full Name (Last, First, Middle Initial)<br>Billion Southtown        |                                   |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                   | Mailing Address 47025 SD-44                                         |                                   |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                   | Worthing<br>Purpose of Disbursement                                 | State<br>SD                       | Zip Code<br>57077            |                      | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Auto Maintenance                                  |                                                                     |                                   |                              | Category/<br>Type    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                   | Office Sought: House Disburser<br>Senate President State: District: | ment For:<br>Primary<br>Other (sp | General                      |                      | 55.49<br>Transaction ID : BC4A6A0717ED94C0793D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| _                                                 | SUBTOTAL of Disbursements This Page (optional)                      |                                   |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 1                                                 | TOTAL This Period (last page this line number only                  | y)                                |                              |                      | •••••••••••••••••••••••••••••••••••••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

| SCHEDULE B (FEC Form 3)                                             |                                                                                                                                                   |                                  | Use separate schedule(s)           |                           | FOR LINE NUMBER: PAGE 170 OF 191<br>(check only one)             |  |  |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|---------------------------|------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                              |                                                                                                                                                   |                                  | for each categor<br>Detailed Summa | y of the                  | X     17     18     19a     19b       20a     20b     20c     21 |  |  |
|                                                                     | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na                                               |                                  |                                    |                           |                                                                  |  |  |
|                                                                     | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                              |                                  |                                    |                           |                                                                  |  |  |
| لك<br>٨.                                                            | Full Name (Last, First, Middle Initial)<br>Great Western Visa                                                                                     |                                  |                                    |                           | Date of Disbursement                                             |  |  |
|                                                                     | Mailing Address PO Box 3587                                                                                                                       |                                  |                                    |                           | 10 / D D / Y Y Y Y<br>10 11 / 2019                               |  |  |
|                                                                     | City<br>Omaha                                                                                                                                     | State<br>NE                      | Zip Code<br>68103-0587             | 1                         | FEC Identification Number                                        |  |  |
|                                                                     | Purpose of Disbursement<br>Credit Card: See below                                                                                                 |                                  |                                    |                           |                                                                  |  |  |
|                                                                     | Candidate Name                                                                                                                                    |                                  |                                    | Category,<br>Type         | Amount of Each Disbursement this Period                          |  |  |
|                                                                     | Office Sought: House Disburse<br>Senate Y<br>President                                                                                            |                                  | : 2022<br>☐ General<br>pecify) ▼   |                           | 393.93<br>Transaction ID : BEFD9A0B78B604C41BE4<br>Memo Item     |  |  |
| В.                                                                  | State:       District:         Full Name (Last, First, Middle Initial)         B.       Morrie's         Mailing Address       2507 S Shirley Ave |                                  |                                    |                           | Date of Disbursement                                             |  |  |
|                                                                     | City<br>Sioux Falls                                                                                                                               | Zip Code<br>57106-4324           |                                    | FEC Identification Number |                                                                  |  |  |
|                                                                     | Purpose of Disbursement<br>Meals                                                                                                                  | SD                               | 37100 4324                         |                           | C                                                                |  |  |
|                                                                     | Candidate Name                                                                                                                                    |                                  |                                    | Category,<br>Type         |                                                                  |  |  |
|                                                                     | Office Sought: House Disburse<br>Senate President State: District:                                                                                | -                                | : 2022<br>☐ General<br>pecify) ▼   |                           | 316.39<br>Transaction ID : B707936DD76F24F1B848                  |  |  |
| c.                                                                  | Full Name (Last, First, Middle Initial)<br>Great Western Visa                                                                                     |                                  |                                    |                           | Date of Disbursement                                             |  |  |
|                                                                     | Mailing Address PO Box 3587                                                                                                                       |                                  |                                    |                           |                                                                  |  |  |
|                                                                     | City<br>Omaha                                                                                                                                     | State<br>NE                      | Zip Code<br>68103-0587             | I                         | FEC Identification Number                                        |  |  |
| Purpose of Disbursement<br>Credit Card: See below<br>Candidate Name |                                                                                                                                                   |                                  |                                    | Category                  | Amount of Each Disbursement this Period                          |  |  |
|                                                                     | Office Sought: House Disburse<br>Senate President State: District:                                                                                | ement For<br>Primary<br>Other (s | General                            | Туре                      | 56.68 Transaction ID : BD3C191746F424DB7808 Memo Item            |  |  |
|                                                                     | SUBTOTAL of Disbursements This Page (optional<br>TOTAL This Period (last page this line number on                                                 |                                  |                                    |                           |                                                                  |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS<br>Any information copied from such Reports and Statements<br>or for commercial purposes, other than using the name and<br>NAME OF COMMITTEE (In Full) |                                                                            |                                   |                              |                   |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|------------------------------|-------------------|---------------------------------------------------------------|
|                                                                                                                                                                                                          | Friends of John Thune                                                      |                                   |                              |                   |                                                               |
| A.                                                                                                                                                                                                       | Full Name (Last, First, Middle Initial)<br>Minnehaha Country Club          |                                   |                              |                   | Date of Disbursement                                          |
|                                                                                                                                                                                                          | Mailing Address 3101 W 22nd St                                             |                                   |                              |                   | 10 11 2019                                                    |
|                                                                                                                                                                                                          | City Sioux Falls                                                           | State<br>SD                       | Zip Code<br>57105-0101       |                   | FEC Identification Number                                     |
|                                                                                                                                                                                                          | Purpose of Disbursement<br>Meals                                           |                                   |                              |                   | C                                                             |
|                                                                                                                                                                                                          | Candidate Name                                                             |                                   |                              | Category/<br>Type | Amount of Each Disbursement this Period                       |
|                                                                                                                                                                                                          | Senate X<br>President                                                      | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼ |                   | 56.68 Transaction ID : BFADDEBA84C3041408C0 X Memo Item       |
|                                                                                                                                                                                                          | State:         District:           Full Name (Last, First, Middle Initial) |                                   |                              |                   |                                                               |
| В.                                                                                                                                                                                                       | Great Western Visa Mailing Address PO Box 3587                             |                                   | Date of Disbursement         |                   |                                                               |
|                                                                                                                                                                                                          | City<br>Omaha                                                              | State<br>NE                       | Zip Code<br>68103-0587       |                   | FEC Identification Number                                     |
|                                                                                                                                                                                                          | Purpose of Disbursement<br>Credit Card: See below                          | C                                 |                              |                   |                                                               |
|                                                                                                                                                                                                          | Candidate Name                                                             |                                   |                              | Category/<br>Type | Amount of Each Disbursement this Period                       |
|                                                                                                                                                                                                          |                                                                            | nent For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼ |                   | 167.29<br>Transaction ID : BDD3F84EE8F6A4136AAF<br>Memo Item  |
| <u>с</u>                                                                                                                                                                                                 | Full Name (Last, First, Middle Initial)                                    |                                   |                              |                   | Date of Disbursement                                          |
| •                                                                                                                                                                                                        | Mailing Address 200 Vesey St                                               |                                   |                              |                   | M M / D D / Y Y Y Y<br>10 01 2019                             |
|                                                                                                                                                                                                          | City<br>New York                                                           | State<br>NY                       | Zip Code<br>10285-1000       |                   | FEC Identification Number                                     |
| Purpose of Disbursement<br>Credit Card: See below<br>Candidate Name                                                                                                                                      |                                                                            |                                   |                              |                   | C                                                             |
|                                                                                                                                                                                                          |                                                                            |                                   |                              | Category/<br>Type | Amount of Each Disbursement this Period                       |
|                                                                                                                                                                                                          | Office Sought: House Disburser<br>Senate President State: District:        | ment For:<br>Primary<br>Other (sp | General                      |                   | 3583.01<br>Transaction ID : B2BB9C9889FE34FE68EB<br>Memo Item |
|                                                                                                                                                                                                          | State. District.<br>SUBTOTAL of Disbursements This Page (optional)         |                                   |                              |                   | > 3750.30                                                     |
| _                                                                                                                                                                                                        | TOTAL This Period (last page this line number only                         |                                   |                              |                   |                                                               |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                     |                                         | Use separate schedule(s)           |                   | FOR LINE NUMBER: PAGE 172 OF 191<br>(check only one)                                             |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|
|                                                   |                                                                                                     |                                         | for each categor<br>Detailed Summa |                   | ✗         17         18         19a         19b           20a         20b         20c         21 |
|                                                   | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the n |                                         |                                    |                   |                                                                                                  |
|                                                   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                |                                         |                                    |                   |                                                                                                  |
| ۲<br>۸.                                           | Full Name (Last, First, Middle Initial)<br>Kum & Go                                                 |                                         |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address 7100 W 41st St                                                                      |                                         |                                    |                   | 10 / D D / Y Y Y Y<br>10 01 / 2019                                                               |
|                                                   | City<br>Sioux Falls                                                                                 | State<br>SD                             | Zip Code<br>57106-6006             |                   | FEC Identification Number                                                                        |
|                                                   | Purpose of Disbursement<br>Auto Fuel                                                                |                                         |                                    |                   | C                                                                                                |
|                                                   | Candidate Name                                                                                      |                                         |                                    | Category,<br>Type | Amount of Each Disbursement this Period                                                          |
|                                                   | Office Sought: House Disburse<br>Senate K<br>President                                              | - '                                     | : 2022<br>General<br>specify) ▼    |                   | 31.64<br>Transaction ID : BE88FD951E88B4B658F9                                                   |
|                                                   | State: District:<br>Full Name (Last, First, Middle Initial)                                         |                                         |                                    |                   |                                                                                                  |
| в.                                                | Liber Technologian Ing                                                                              |                                         |                                    |                   | Date of Disbursement                                                                             |
|                                                   | City                                                                                                | FEC Identification Number               |                                    |                   |                                                                                                  |
|                                                   | San Francisco Purpose of Disbursement                                                               |                                         |                                    |                   |                                                                                                  |
|                                                   | Transportation Service Candidate Name                                                               | Category                                |                                    |                   |                                                                                                  |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                  | -                                       | : 2022<br>General<br>specify) ▼    | Туре              | 16.22<br>Transaction ID : BAD38AB69BFA140428F4<br>X Memo Item                                    |
| <br>C.                                            | Full Name (Last, First, Middle Initial)<br>US Senate Restaurants                                    |                                         |                                    |                   | Date of Disbursement                                                                             |
|                                                   | Mailing Address 1st & C St NE # C                                                                   | M M / D D / Y Y Y Y<br>10 01 / 2019     |                                    |                   |                                                                                                  |
|                                                   | City<br>Washington                                                                                  | FEC Identification Number               |                                    |                   |                                                                                                  |
|                                                   | Purpose of Disbursement<br>Meals                                                                    | C                                       |                                    |                   |                                                                                                  |
|                                                   | Candidate Name                                                                                      | Amount of Each Disbursement this Period |                                    |                   |                                                                                                  |
|                                                   | Senate X<br>President                                                                               | ement For<br>Primary<br>Other (s        | General                            | 1                 | 30.00<br>Transaction ID : B1FF7C3B64C0747C7AE0                                                   |
|                                                   | State: District:                                                                                    |                                         |                                    |                   |                                                                                                  |
|                                                   | SUBTOTAL of Disbursements This Page (optional                                                       | )                                       |                                    |                   |                                                                                                  |
|                                                   | TOTAL This Period (last page this line number or                                                    | ıly)                                    |                                    |                   | ···· ▶                                                                                           |

| IT<br>Ar                                                                               | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                |                                   |                                  | ry of the<br>ry Page<br>used by any |                                                                                             |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|
| or                                                                                     | for commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune                      | ame and a                         | address of any po                | itical committ                      | ee to solicit contributions from such committee.                                            |
| Α.                                                                                     | Full Name (Last, First, Middle Initial)<br>North Shore Chophouse<br>Mailing Address 100 N Lake Dr                             |                                   |                                  |                                     | Date of Disbursement                                                                        |
|                                                                                        | City<br>Watertown<br>Purpose of Disbursement                                                                                  | State<br>SD                       | Zip Code<br>57201-5506           | 1                                   | FEC Identification Number                                                                   |
|                                                                                        | Candidate Name                                                                                                                |                                   |                                  | Category/<br>Type                   | C<br>Amount of Each Disbursement this Period                                                |
|                                                                                        | Office Sought: House Disburse<br>Senate President State: District:                                                            |                                   | : 2022<br>☐ General<br>pecify) ▼ |                                     | 461.28 Transaction ID : B58014EF5B39A4DA98CE Memo Item                                      |
| в.                                                                                     | Full Name (Last, First, Middle Initial)         US Senate Stationery         Mailing Address       SDB42 Dirksen Senate       |                                   |                                  |                                     | Date of Disbursement                                                                        |
|                                                                                        | City<br>Washington<br>Purpose of Disbursement<br>Office Supplies                                                              |                                   | FEC Identification Number        |                                     |                                                                                             |
|                                                                                        | Candidate Name Office Sought:  House Senate President State: District:                                                        | -                                 | : 2022<br>General<br>pecify) ▼   | Category/<br>Type                   | Amount of Each Disbursement this Period<br>1299.00<br>Transaction ID : B8866C2932DB14590BC4 |
| C.                                                                                     | State:     District:       Full Name (Last, First, Middle Initial)       Get N Go       Mailing Address     5100 S Louise Ave |                                   |                                  |                                     | Date of Disbursement                                                                        |
| City State<br>Sioux Falls SD<br>Purpose of Disbursement<br>Auto Fuel<br>Candidate Name |                                                                                                                               |                                   | Zip Code<br>57108-2273           | Category/                           | FEC Identification Number C Amount of Each Disbursement this Period                         |
|                                                                                        | Office Sought: House Disburse<br>Senate President State: District:                                                            | ement For:<br>Primary<br>Other (s | General                          | Туре                                | 9.55<br>Transaction ID : BD7B75179FA2E4AAD87B<br>Memo Item                                  |
|                                                                                        | SUBTOTAL of Disbursements This Page (optional)                                                                                |                                   |                                  |                                     |                                                                                             |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                            |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                   | FOR LINE NUMBER:<br>(check only one)     PAGE 174 OF 191       ★ 17     18     19a       20a     20b     20c       20a     20b     21 |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | for commercial purposes, other than using the NAME OF COMMITTEE (In Full)<br>Friends of John Thune         |                                   |                                                                               |                   |                                                                                                                                       |
| A.                                                | Full Name (Last, First, Middle Initial) Charlie Palmer Steakhouse Mailing Address 101 Constitution Ave NW  |                                   |                                                                               |                   | Date of Disbursement                                                                                                                  |
|                                                   | City<br>Washington<br>Purpose of Disbursement<br>Méals                                                     | State<br>DC                       | Zip Code<br>20001-2133                                                        |                   | FEC Identification Number                                                                                                             |
|                                                   | Candidate Name                                                                                             |                                   |                                                                               | Category/<br>Type | Amount of Each Disbursement this Period                                                                                               |
|                                                   |                                                                                                            | ement For<br>Primary<br>Other (s  |                                                                               |                   | 34.23<br>Transaction ID : B6C80BFCFD5224EC4996                                                                                        |
| В.                                                | Full Name (Last, First, Middle Initial)         Hobby Lobby         Mailing Address         1401 W 41st St |                                   |                                                                               |                   | Date of Disbursement                                                                                                                  |
|                                                   | City<br>Sioux Falls<br>Purpose of Disbursement<br>Office Supplies                                          | State<br>SD                       | Zip Code<br>57105-6369                                                        | · · ·             | FEC Identification Number                                                                                                             |
|                                                   |                                                                                                            | sement For<br>Primary Other (s    |                                                                               | Category/<br>Type | Amount of Each Disbursement this Period<br>10.64<br>Transaction ID : B2BE2FAF33FF447DA90C                                             |
| C.                                                | Full Name (Last, First, Middle Initial) Delta Airlines Mailing Address PO Box 20706                        |                                   |                                                                               |                   | Date of Disbursement                                                                                                                  |
|                                                   | CityStateZip CodeAtlantaGA30320-60Purpose of Disbursement<br>Airline TravelCandidate Name                  |                                   |                                                                               | Category/<br>Type | FEC Identification Number C Amount of Each Disbursement this Period                                                                   |
|                                                   |                                                                                                            | Rement For<br>Primary<br>Other (s | General                                                                       |                   | 1234.80<br>Transaction ID : BE64C232738F9488993A<br>X Memo Item                                                                       |
| _                                                 | SUBTOTAL of Disbursements This Page (optionation)                                                          | ,                                 |                                                                               |                   |                                                                                                                                       |

| SCHEDULE B (FEC Form 3) |                                                                            |                                  |                                       |                   | FOR LINE NUMBER: PAGE 175 OF 191                                                                 |  |
|-------------------------|----------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|--|
| ITEMIZED DISBURSEMENTS  |                                                                            |                                  | Use separate sch<br>for each category |                   | (check only one)                                                                                 |  |
|                         |                                                                            |                                  | Detailed Summar                       |                   | ✗         17         18         19a         19b           20a         20b         20c         21 |  |
|                         | y information copied from such Reports and Stat                            |                                  |                                       |                   | person for the purpose of soliciting contributions                                               |  |
| or                      | for commercial purposes, other than using the na                           | ame and a                        | address of any polit                  | lical committ     | ee to solicit contributions from such committee.                                                 |  |
| $\left \right\rangle$   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                       |                                  |                                       |                   |                                                                                                  |  |
| Α.                      | Full Name (Last, First, Middle Initial)<br>Senate Gift Shop                |                                  |                                       |                   | Date of Disbursement                                                                             |  |
|                         | Mailing Address G42 Dirksen Senate Office                                  |                                  |                                       |                   | 10 / Y Y Y Y<br>10 01 / 2019                                                                     |  |
|                         | City<br>Washington                                                         | State<br>DC                      | Zip Code<br>20001                     |                   | FEC Identification Number                                                                        |  |
|                         | Purpose of Disbursement<br>Gifts                                           |                                  |                                       |                   | С                                                                                                |  |
|                         | Candidate Name                                                             |                                  |                                       | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |
|                         | Senate X<br>President                                                      |                                  | : 2022<br>☐ General<br>pecify) ▼      |                   | 335.25<br>Transaction ID : BD3450191A7DB41C6821                                                  |  |
|                         | State:         District:           Full Name (Last, First, Middle Initial) |                                  |                                       |                   |                                                                                                  |  |
| В.                      | American Express Delta<br>Mailing Address PO Box 650448                    |                                  |                                       |                   | Date of Disbursement                                                                             |  |
|                         |                                                                            |                                  |                                       |                   |                                                                                                  |  |
|                         | City<br>Dallas                                                             | State<br>TX                      | Zip Code<br>75265-0448                |                   | FEC Identification Number                                                                        |  |
|                         | Purpose of Disbursement<br>Credit Card: See below                          | · · ·                            | С                                     |                   |                                                                                                  |  |
|                         | Candidate Name                                                             |                                  |                                       | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |
|                         | Office Sought: House Disburse<br>Senate President                          |                                  | : 2022<br>☐ General<br>pecify) ▼      |                   | 3769.02<br>Transaction ID : B29E575CD686946DD895<br>Memo Item                                    |  |
|                         | State: District:                                                           |                                  |                                       |                   |                                                                                                  |  |
| C.                      | Full Name (Last, First, Middle Initial)<br>Box Inc                         |                                  |                                       |                   | Date of Disbursement                                                                             |  |
|                         | Mailing Address 900 Jefferson Ave                                          | 12 / D D / Y Y Y Y<br>12 17 2019 |                                       |                   |                                                                                                  |  |
|                         | City<br>Redwood City                                                       | State<br>CA                      | Zip Code<br>94063-1837                |                   | FEC Identification Number                                                                        |  |
|                         | Purpose of Disbursement<br>IT Support                                      |                                  |                                       |                   | C                                                                                                |  |
|                         | Candidate Name                                                             |                                  |                                       | Category/<br>Type |                                                                                                  |  |
|                         | Office Sought: House Disburse<br>Senate X<br>President                     | ement For<br>Primary<br>Other (s | General                               |                   | 79.88<br>Transaction ID : BA2F5B6BC65794B3596E                                                   |  |
| _                       | State: District:                                                           |                                  | ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ |                   | Memo Item                                                                                        |  |
|                         | SUBTOTAL of Disbursements This Page (optional                              | )                                |                                       |                   | > 3769.02                                                                                        |  |
| ,                       | TOTAL This Period (last page this line number on                           | lly)                             |                                       |                   |                                                                                                  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS           |                                                                                                                                                                 |                                    | for each category of the<br>Detailed Summary Page |                   | FOR LINE NUMBER:       PAGE 176 OF 191         (check only one)       Image: Check only one in the image: Check only one in the image: Check on the ima |
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|                                                             | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nan<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                    |                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Α.                                                          | Full Name (Last, First, Middle Initial) Staples Mailing Address 515 W 41st St                                                                                   | Date of Disbursement               |                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                             | City Sioux Falls Purpose of Disbursement                                                                                                                        | State<br>SD                        | Zip Code<br>57105-6401                            |                   | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                             | Office Supplies Candidate Name Office Sought: House Disbursen                                                                                                   | nent For:                          | 2022                                              | Category/<br>Type |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                             | State: District:                                                                                                                                                | Primary<br>Other (spe              | General                                           |                   | Transaction ID : B09D0ED983B3F43C3B4B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| в.                                                          | Full Name (Last, First, Middle Initial)<br>Rapid City Journal<br>Mailing Address 507 Main St                                                                    |                                    |                                                   |                   | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                             | City     S       Rapid City     Purpose of Disbursement       Subscription     S                                                                                | State<br>SD                        | Zip Code<br>57701-2733                            |                   | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                             | Candidate Name Office Sought: House Disbursen                                                                                                                   | nent For:                          | 2022                                              | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                             | Senate X                                                                                                                                                        | Primary<br>Other (spe              | General                                           |                   | Transaction ID : B9B296268E436441185A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| C.                                                          | Full Name (Last, First, Middle Initial)<br>Watergate Hotel                                                                                                      |                                    |                                                   |                   | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                             | Mailing Address 2650 Virginia Ave NW City Washington                                                                                                            | State<br>DC                        | Zip Code 20037-1906                               |                   | FEC Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Purpose of Disbursement<br>Event Catering<br>Candidate Name |                                                                                                                                                                 |                                    | 20037-1900                                        | Category          | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                             | Senate X                                                                                                                                                        | nent For:<br>Primary<br>Other (spe | General                                           | Туре              | 1541.58<br>Transaction ID : B2A1BDC5F0B4948409BF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| -                                                           | SUBTOTAL of Disbursements This Page (optional)                                                                                                                  |                                    |                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| SCHEDULE B (FEC Form 3) |                                                                                                        | Γι                                 | Use separate schedule(s)             |                   | FOR LINE NUMBER: PAGE 177 OF 191<br>(check only one)                                                                                                                                                   |
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| ITEMIZED DISBURSEMENTS  |                                                                                                        |                                    | for each category<br>Detailed Summar | of the            | $\begin{array}{c c} \hline \textbf{X} & 17 \\ \hline 20a \\ \hline 20b \\ \hline 20c \\ \hline 21 \\ \hline \end{array} \begin{array}{c c} 19a \\ 19b \\ 20c \\ 21 \\ \hline 21 \\ \hline \end{array}$ |
|                         | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                    |                                      |                   |                                                                                                                                                                                                        |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                   |                                    |                                      |                   |                                                                                                                                                                                                        |
| Α.                      | Full Name (Last, First, Middle Initial)                                                                |                                    |                                      |                   | Date of Disbursement                                                                                                                                                                                   |
|                         | Mailing Address 320 S 2nd Ave                                                                          |                                    |                                      |                   | 12 17 2019                                                                                                                                                                                             |
|                         | ,                                                                                                      | state<br>SD                        | Zip Code<br>57104-7500               |                   | FEC Identification Number                                                                                                                                                                              |
|                         | Purpose of Disbursement<br>Postage                                                                     |                                    |                                      | · · · ·           | C                                                                                                                                                                                                      |
|                         | Candidate Name                                                                                         |                                    |                                      | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                |
|                         |                                                                                                        | nent For:<br>Primary<br>Other (spe | General                              |                   | 176.45<br>Transaction ID : B51E72EB0C3224B98A5B                                                                                                                                                        |
|                         | State: District:<br>Full Name (Last, First, Middle Initial)                                            |                                    |                                      |                   |                                                                                                                                                                                                        |
| В.                      | Microsoft Tech Support                                                                                 |                                    |                                      |                   | Date of Disbursement                                                                                                                                                                                   |
|                         | Mailing Address 11245 SE 6th St                                                                        | 12 17 2019                         |                                      |                   |                                                                                                                                                                                                        |
|                         | - /                                                                                                    | State<br>WA                        | Zip Code<br>98004-6499               |                   | FEC Identification Number                                                                                                                                                                              |
|                         | Purpose of Disbursement<br>Tech Support                                                                |                                    |                                      |                   | С                                                                                                                                                                                                      |
|                         | Candidate Name                                                                                         |                                    |                                      | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                |
|                         |                                                                                                        | nent For:<br>Primary<br>Other (spe | 2022<br>General<br>ccify) ▼          |                   | 137.12<br>Transaction ID : B00FE5D369A24433DACF                                                                                                                                                        |
|                         | Full Name (Last, First, Middle Initial)                                                                |                                    |                                      |                   |                                                                                                                                                                                                        |
| C.                      | Senate Gift Shop                                                                                       |                                    |                                      |                   | Date of Disbursement                                                                                                                                                                                   |
|                         | Mailing Address G42 Dirksen Senate Office                                                              | 12 / D D / Y Y Y Y<br>12 17 2019   |                                      |                   |                                                                                                                                                                                                        |
|                         | 5                                                                                                      | State<br>DC                        | Zip Code<br>20001                    |                   | FEC Identification Number                                                                                                                                                                              |
|                         | Purpose of Disbursement<br>Gifts                                                                       |                                    |                                      |                   | С                                                                                                                                                                                                      |
| Candidate Name          |                                                                                                        |                                    |                                      | Category/<br>Type | Amount of Each Disbursement this Period                                                                                                                                                                |
|                         | President                                                                                              | nent For:<br>Primary<br>Other (spe | General                              |                   | 1455.00<br>Transaction ID : BDF01B7FA22D843F8B63                                                                                                                                                       |
|                         | State: District:                                                                                       |                                    |                                      |                   |                                                                                                                                                                                                        |
|                         | SUBTOTAL of Disbursements This Page (optional)                                                         |                                    |                                      |                   |                                                                                                                                                                                                        |
|                         | TOTAL This Period (last page this line number only)                                                    | )                                  |                                      |                   |                                                                                                                                                                                                        |

| SCHEDULE B (FEC Form 3)                                            |                                                                                  |                                                    |                                                      |                   | FOR LINE NUMBER: PAGE 178 OF 191                                                                 |  |  |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                             |                                                                                  |                                                    | Use separate schedule(s)<br>for each category of the |                   | (check only one)                                                                                 |  |  |
|                                                                    |                                                                                  |                                                    | etailed Summar                                       |                   | X         17         18         19a         19b           20a         20b         20c         21 |  |  |
|                                                                    | y information copied from such Reports and Statem                                |                                                    |                                                      |                   |                                                                                                  |  |  |
| or                                                                 | for commercial purposes, other than using the nam<br>NAME OF COMMITTEE (In Full) |                                                    | ress of any poll                                     | ucai commiti      |                                                                                                  |  |  |
|                                                                    | Friends of John Thune                                                            |                                                    |                                                      |                   |                                                                                                  |  |  |
| Α.                                                                 | Full Name (Last, First, Middle Initial)<br>Fedex                                 |                                                    |                                                      |                   | Date of Disbursement                                                                             |  |  |
|                                                                    | Mailing Address 3796 Lamar Ave                                                   |                                                    |                                                      |                   | 12 17 2019                                                                                       |  |  |
|                                                                    | ,                                                                                | tate<br>FN                                         | Zip Code<br>38118-3742                               |                   | FEC Identification Number                                                                        |  |  |
|                                                                    | Purpose of Disbursement<br>Shipping Charges                                      |                                                    |                                                      | · · · ·           | C                                                                                                |  |  |
|                                                                    | Candidate Name                                                                   |                                                    |                                                      | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |  |
|                                                                    |                                                                                  | ent For: 2<br>Primary<br>Other (spec               | 2022<br>General<br>cify) ▼                           |                   | 67.65<br>Transaction ID : B9780807AEA7D432D81E                                                   |  |  |
|                                                                    | State: District:                                                                 |                                                    |                                                      |                   |                                                                                                  |  |  |
| в.                                                                 | The KAM Co                                                                       | II Name (Last, First, Middle Initial)<br>he KAM Co |                                                      |                   |                                                                                                  |  |  |
|                                                                    | Mailing Address 233 W 53rd Ter                                                   | 11 07 Y Y Y Y<br>11 07 2019                        |                                                      |                   |                                                                                                  |  |  |
|                                                                    | 5                                                                                | tate<br>MO                                         | Zip Code<br>64112-2810                               |                   | FEC Identification Number                                                                        |  |  |
|                                                                    | Purpose of Disbursement<br>Reimbursement: See below                              |                                                    |                                                      | · · ·             |                                                                                                  |  |  |
|                                                                    | Candidate Name                                                                   |                                                    |                                                      | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |  |
|                                                                    |                                                                                  | ent For: 2<br>Primary<br>Other (spec               | 2022<br>General<br>cify) ▼                           |                   | 235.73<br>Transaction ID : BF87F473727754E25847<br>Memo Item                                     |  |  |
|                                                                    | Full Name (Last, First, Middle Initial)                                          |                                                    |                                                      |                   |                                                                                                  |  |  |
| C.                                                                 | Amazon.com                                                                       |                                                    |                                                      |                   | Date of Disbursement                                                                             |  |  |
|                                                                    | Mailing Address 2250 1st Ave S                                                   |                                                    |                                                      |                   |                                                                                                  |  |  |
|                                                                    | - ,                                                                              | itate<br>WA                                        | Zip Code<br>98134-1408                               |                   | FEC Identification Number                                                                        |  |  |
| Purpose of Disbursement<br>Event Office Supplies<br>Candidate Name |                                                                                  |                                                    |                                                      | · · ·             | C                                                                                                |  |  |
|                                                                    |                                                                                  |                                                    |                                                      | Category/<br>Type | Amount of Each Disbursement this Period                                                          |  |  |
|                                                                    |                                                                                  | ent For: 2<br>Primary<br>Other (spec               | General                                              |                   | 60.94 Transaction ID : BE3FF6781127E4783AAF Memo Item                                            |  |  |
| _                                                                  | State: District:                                                                 |                                                    | T                                                    |                   |                                                                                                  |  |  |
| ;                                                                  | SUBTOTAL of Disbursements This Page (optional)                                   |                                                    |                                                      |                   | > 235.73                                                                                         |  |  |
| •                                                                  | TOTAL This Period (last page this line number only)                              |                                                    |                                                      |                   |                                                                                                  |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                            | fo<br>D                              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                                         | FOR LINE NUMBER:       PAGE 179 OF 191         (check only one)       17         17       18         20a       20b         20b       20c         21         person for the purpose of soliciting contributions |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | for commercial purposes, other than using the name<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune |                                      |                                                                               |                                         |                                                                                                                                                                                                                |
| Α.                                                | Full Name (Last, First, Middle Initial)<br>USPS<br>Mailing Address 320 S 2nd Ave                           |                                      |                                                                               |                                         | Date of Disbursement                                                                                                                                                                                           |
|                                                   | City St<br>Sioux Falls S<br>Purpose of Disbursement                                                        | tate<br>SD                           | Zip Code<br>57104-7500                                                        |                                         | FEC Identification Number                                                                                                                                                                                      |
|                                                   | Candidate Name                                                                                             |                                      |                                                                               | Category/<br>Type                       | Amount of Each Disbursement this Period                                                                                                                                                                        |
|                                                   |                                                                                                            | ent For: 2<br>Primary<br>Other (spec | General                                                                       |                                         | 117.35<br>Transaction ID : B1BDF1506F59A4DB2B7C                                                                                                                                                                |
| в.                                                | Full Name (Last, First, Middle Initial)                                                                    |                                      |                                                                               |                                         | Date of Disbursement                                                                                                                                                                                           |
|                                                   | New York                                                                                                   | tate<br>NY                           | Zip Code<br>10285-1000                                                        |                                         | 12     01     2019       FEC Identification Number                                                                                                                                                             |
|                                                   | Purpose of Disbursement<br>Credit Card: See below<br>Candidate Name                                        |                                      |                                                                               | Category/<br>Type                       | C<br>Amount of Each Disbursement this Period                                                                                                                                                                   |
|                                                   |                                                                                                            | ent For:<br>Primary<br>Other (spec   | 2022<br>General<br>cify) ▼                                                    |                                         | 4074.43<br>Transaction ID : B319234D8E07541D6A05<br>Memo Item                                                                                                                                                  |
| C.                                                | Full Name (Last, First, Middle Initial) Rosa Mexicano Mailing Address 575 7th St NW                        |                                      |                                                                               |                                         | Date of Disbursement                                                                                                                                                                                           |
|                                                   | City St<br>Washington I                                                                                    | tate<br>DC                           | Zip Code<br>20004-1607                                                        |                                         | FEC Identification Number                                                                                                                                                                                      |
|                                                   | Purpose of Disbursement<br>Meals<br>Candidate Name                                                         |                                      | Category/<br>Type                                                             | Amount of Each Disbursement this Period |                                                                                                                                                                                                                |
|                                                   |                                                                                                            | ent For:<br>Primary<br>Other (spec   | General                                                                       | Турс                                    | 3800.00<br>Transaction ID : BF69303BBE6484B27A71<br>X Memo Item                                                                                                                                                |
|                                                   | SUBTOTAL of Disbursements This Page (optional)                                                             |                                      |                                                                               |                                         |                                                                                                                                                                                                                |
|                                                   | TOTAL This Period (last page this line number only)                                                        |                                      |                                                                               |                                         | ···· ▶                                                                                                                                                                                                         |

| IT<br>Ar                                 | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and State<br>for commercial purposes, other than using the na |                                   |                              | y of the<br>ry Page<br>used by any            |                                                               |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|-----------------------------------------------|---------------------------------------------------------------|
|                                          | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                                                                    |                                   |                              |                                               |                                                               |
| Α.                                       | Full Name (Last, First, Middle Initial)  A. J L Beers                                                                                                   |                                   |                              |                                               | Date of Disbursement                                          |
|                                          | Mailing Address 3623 S Western Ave City Sioux Falls                                                                                                     | State<br>SD                       | Zip Code<br>57105-6112       |                                               | FEC Identification Number                                     |
|                                          | Purpose of Disbursement<br>Meals                                                                                                                        |                                   |                              |                                               | C                                                             |
|                                          | Candidate Name                                                                                                                                          |                                   | 2022                         | Category/<br>Type                             |                                                               |
|                                          | Office Sought: House Disburse<br>Senate President State: District:                                                                                      | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>pecify) ▼ |                                               | 107.83 Transaction ID : BEF45971C771A41B796C Memo Item        |
| в.                                       | Full Name (Last, First, Middle Initial)                                                                                                                 |                                   |                              |                                               | Date of Disbursement                                          |
|                                          | Mailing Address 320 S 2nd Ave                                                                                                                           | State                             | Zip Code                     |                                               | FEC Identification Number                                     |
|                                          | Sioux Falls Purpose of Disbursement Postage                                                                                                             | SD                                | 57104-7500                   |                                               | C                                                             |
|                                          | Candidate Name                                                                                                                                          |                                   |                              | Category/<br>Type                             |                                                               |
|                                          | Office Sought: House Disburse<br>Senate President State: District:                                                                                      | ment For:<br>Primary<br>Other (sp | 2022<br>General<br>Decify) ▼ |                                               | 1.60<br>Transaction ID : B9F73EF76E3604B34A61                 |
| C.                                       | Full Name (Last, First, Middle Initial)<br>American Express Delta                                                                                       |                                   |                              |                                               | Date of Disbursement                                          |
|                                          | Mailing Address PO Box 650448                                                                                                                           |                                   |                              |                                               |                                                               |
|                                          | City Dallas Purpose of Disbursement                                                                                                                     | State<br>TX                       | Zip Code<br>75265-0448       |                                               | FEC Identification Number                                     |
| Credit Card: See below<br>Candidate Name |                                                                                                                                                         |                                   |                              | Category/<br>Type                             | C<br>Amount of Each Disbursement this Period                  |
|                                          | Office Sought: House Disburse<br>Senate President State: District:                                                                                      | ment For:<br>Primary<br>Other (sp | General                      | <u>,                                     </u> | 9208.38<br>Transaction ID : BDFD90BF84DD54C83B32<br>Memo Item |
| Γ                                        | SUBTOTAL of Disbursements This Page (optional)                                                                                                          |                                   |                              |                                               | 9208.38                                                       |
|                                          | TOTAL This Period (last page this line number onl                                                                                                       | ···· •                            |                              |                                               |                                                               |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                    |                                  | Use separate schedule(s)<br>for each category of the |                                         | FOR LINE NUMBER: PAGE 181 OF 191<br>(check only one)                 |  |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|--|
| Ar                                                | y information copied from such Reports and Stat<br>for commercial purposes, other than using the n |                                  |                                                      | used by any                             | 20a 20b 20c 21<br>person for the purpose of soliciting contributions |  |
|                                                   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                               |                                  |                                                      |                                         |                                                                      |  |
| Α.                                                | Full Name (Last, First, Middle Initial)<br>USPS                                                    |                                  |                                                      |                                         | Date of Disbursement                                                 |  |
|                                                   | Mailing Address 320 S 2nd Ave                                                                      |                                  |                                                      |                                         | 10 17 2019                                                           |  |
|                                                   | City<br>Sioux Falls                                                                                | State<br>SD                      | Zip Code<br>57104-7500                               |                                         | FEC Identification Number                                            |  |
|                                                   | Purpose of Disbursement<br>Postage                                                                 |                                  |                                                      |                                         |                                                                      |  |
|                                                   | Candidate Name                                                                                     |                                  |                                                      | Category/<br>Type                       | Amount of Each Disbursement this Period                              |  |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                 |                                  | : 2022<br>☐ General<br>specify) ▼                    |                                         | 1164.80 Transaction ID : B2FE89CC5D0C74BBEBEE                        |  |
| в.                                                | Full Name (Last, First, Middle Initial)<br>Rapid City Area Chamber Of Con                          | nmerce                           | 9                                                    |                                         | Date of Disbursement                                                 |  |
|                                                   | Mailing Address PO Box 747                                                                         |                                  |                                                      |                                         |                                                                      |  |
|                                                   | City<br>Rapid City<br>Purpose of Disbursement                                                      | State<br>SD                      | Zip Code<br>57709-0747                               |                                         | FEC Identification Number                                            |  |
|                                                   | Candidate Name                                                                                     |                                  |                                                      | Category/<br>Type                       | Amount of Each Disbursement this Period                              |  |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                 | _                                | : 2022<br>☐ General<br>specify) ▼                    |                                         | 45.00<br>Transaction ID : B50283A0AE5C647E7A34<br>Memo Item          |  |
| c.                                                | Full Name (Last, First, Middle Initial)                                                            |                                  |                                                      |                                         | Date of Disbursement                                                 |  |
|                                                   | Mailing Address 2210 W 69th St                                                                     |                                  |                                                      |                                         | 10 / D D / Y Y Y Y<br>10 17 2019                                     |  |
|                                                   | City<br>Sioux Falls                                                                                | State<br>SD                      | Zip Code<br>57108-5604                               |                                         | FEC Identification Number                                            |  |
|                                                   | Purpose of Disbursement<br>Meals<br>Candidate Name                                                 |                                  | Category/                                            | Amount of Each Disbursement this Period |                                                                      |  |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                 | ement For<br>Primary<br>Other (s | General                                              | Туре                                    | 33.95<br>Transaction ID : B9D930BCC2CE7479389C                       |  |
|                                                   | SUBTOTAL of Disbursements This Page (optional                                                      | )                                |                                                      |                                         | 0.00                                                                 |  |
|                                                   | TOTAL This Period (last page this line number or                                                   |                                  |                                                      |                                         |                                                                      |  |

| -                                                 |                                                                                                                       |                                   |                                         |                                              | FOR LINE NUMBER: PAGE 182 OF 191                                                                       |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                                       |                                   | Use separate schedule(s)                |                                              | FOR LINE NUMBER: PAGE 182 OF 191<br>(check only one)                                                   |
|                                                   |                                                                                                                       |                                   | for each categor<br>Detailed Summa      |                                              | X         17         18         19a         19b           20a         20b         20c         21       |
|                                                   | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na                  |                                   | ,                                       | , ,                                          | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |
|                                                   | NAME OF COMMITTEE (In Full)                                                                                           |                                   |                                         |                                              |                                                                                                        |
|                                                   | Friends of John Thune                                                                                                 |                                   |                                         |                                              |                                                                                                        |
| А.                                                | Full Name (Last, First, Middle Initial)<br>Fedex                                                                      |                                   |                                         |                                              | Date of Disbursement                                                                                   |
|                                                   | Mailing Address 3796 Lamar Ave                                                                                        |                                   |                                         |                                              | 10 / Y Y Y Y<br>10 17 2019                                                                             |
|                                                   | City<br>Memphis                                                                                                       | State<br>TN                       | Zip Code<br>38118-3742                  |                                              | FEC Identification Number                                                                              |
|                                                   | Purpose of Disbursement<br>Shipping Charges                                                                           |                                   |                                         |                                              | C                                                                                                      |
|                                                   | Candidate Name                                                                                                        |                                   |                                         | Category,<br>Type                            | Amount of Each Disbursement this Period                                                                |
|                                                   | Office Sought: House Disburse<br>Senate X<br>President                                                                |                                   |                                         |                                              | 709.23<br>Transaction ID : BA9FA4EF57AF94658B02                                                        |
|                                                   | State: District:                                                                                                      |                                   | ,peenij) 🔹                              |                                              | X Memo Item                                                                                            |
| в.                                                | Full Name (Last, First, Middle Initial) Delta Airlines Mailing Address PO Box 20706                                   |                                   |                                         |                                              | Date of Disbursement                                                                                   |
|                                                   | City State Zip Code<br>Atlanta GA 30320-6001                                                                          |                                   |                                         |                                              | FEC Identification Number                                                                              |
|                                                   | Atlanta Purpose of Disbursement Airline Travel                                                                        |                                   | C                                       |                                              |                                                                                                        |
|                                                   | Candidate Name                                                                                                        |                                   | Category,<br>Type                       | Amount of Each Disbursement this Period      |                                                                                                        |
|                                                   | Senate X<br>President                                                                                                 | -                                 |                                         |                                              | 709.30 Transaction ID : B73CAF2E92C6944B3AE2 X Memo Item                                               |
|                                                   | State:     District:       Full Name (Last, First, Middle Initial)       Godaddy.com                                  |                                   |                                         |                                              | Date of Disbursement                                                                                   |
|                                                   | Mailing Address 14455 N Hayden Rd                                                                                     | M M / D D / Y Y Y Y<br>10 17 2019 |                                         |                                              |                                                                                                        |
|                                                   | City     State     Zip Code       Scottsdale     AZ     85260-6993       Purpose of Disbursement<br>IT Support     IT |                                   |                                         |                                              | FEC Identification Number                                                                              |
|                                                   | Candidate Name                                                                                                        | Category,<br>Type                 | Amount of Each Disbursement this Period |                                              |                                                                                                        |
|                                                   | Office Sought: House Disburse<br>Senate President State: District:                                                    | ement For<br>Primary<br>Other (s  | General                                 | <u>, , , , , , , , , , , , , , , , , , ,</u> | 185.22<br>Transaction ID : B9456816A5C704D5B987<br>X Memo Item                                         |
| Γ                                                 | SUBTOTAL of Disbursements This Page (optional                                                                         | • 0.00                            |                                         |                                              |                                                                                                        |
|                                                   | TOTAL This Period (last page this line number or                                                                      | ıly)                              |                                         |                                              |                                                                                                        |

| <b>c</b> ⁄              |                                                   |                                 |                                      |             | FOR LINE NUMBER: PAGE 183 OF 191                                           |  |  |
|-------------------------|---------------------------------------------------|---------------------------------|--------------------------------------|-------------|----------------------------------------------------------------------------|--|--|
| SCHEDULE B (FEC Form 3) |                                                   |                                 | Use separate schedule(s)             |             | (check only one)                                                           |  |  |
| ITEMIZED DISBURSEMENTS  |                                                   |                                 | for each category<br>Detailed Summar |             | <b>X</b> 17 18 19a 19b                                                     |  |  |
| Δr                      | ny information conject from such Reports and Stat | ements m                        | l<br>hav not be sold or i            | used by any | 20a   20b   20c   21<br>person for the purpose of soliciting contributions |  |  |
|                         | for commercial purposes, other than using the n   |                                 |                                      |             |                                                                            |  |  |
| $\setminus$             | NAME OF COMMITTEE (In Full)                       |                                 |                                      |             |                                                                            |  |  |
| $ \rangle$              | Friends of John Thune                             |                                 |                                      |             |                                                                            |  |  |
| Ľ                       | Full Name (Last, First, Middle Initial)           |                                 |                                      |             |                                                                            |  |  |
| Α.                      | Amtrak                                            |                                 |                                      |             | Date of Disbursement                                                       |  |  |
|                         |                                                   |                                 |                                      |             | M M / D D / Y Y Y Y                                                        |  |  |
|                         | Mailing Address 400 N Capitol St NW               |                                 |                                      |             | 10 17 2019                                                                 |  |  |
|                         | City                                              | State                           | Zip Code                             |             | EEC Identification Number                                                  |  |  |
|                         | Washington                                        | DC                              | 20001-1511                           |             | FEC Identification Number                                                  |  |  |
|                         | Purpose of Disbursement<br>Transportation         |                                 |                                      |             | C                                                                          |  |  |
|                         | Candidate Name                                    |                                 |                                      | Category    | Amount of Each Disbursement this Period                                    |  |  |
|                         |                                                   |                                 |                                      | Type        |                                                                            |  |  |
|                         |                                                   | ement For                       |                                      |             | 468.00                                                                     |  |  |
|                         | Senate X<br>President                             |                                 | General<br>specify) ▼                |             | Transaction ID : B5783EAC188374D0A851                                      |  |  |
|                         | State: District:                                  |                                 | ypcony) ▼                            |             | X Memo Item                                                                |  |  |
|                         | Full Name (Last, First, Middle Initial)           |                                 |                                      |             |                                                                            |  |  |
| В.                      | American Airlines                                 |                                 |                                      |             | Date of Disbursement                                                       |  |  |
|                         | Mailing Address 619242 PO Box                     | M M / D / Y Y Y Y<br>10 17 2019 |                                      |             |                                                                            |  |  |
|                         | 619242 PU Box                                     | 10 17 2019                      |                                      |             |                                                                            |  |  |
|                         | City                                              | State                           | Zip Code                             |             | FEC Identification Number                                                  |  |  |
|                         | Dallas<br>Purpose of Disbursement                 | ТХ                              | 75261                                |             |                                                                            |  |  |
|                         | Airline Travel                                    |                                 |                                      |             |                                                                            |  |  |
|                         | Candidate Name                                    |                                 |                                      | Category    | Amount of Each Disbursement this Period                                    |  |  |
|                         |                                                   | . –                             |                                      | Туре        |                                                                            |  |  |
|                         |                                                   | ement For<br>Primary            |                                      |             | 387.27                                                                     |  |  |
|                         | Senate X<br>President                             | _                               | specify)                             |             | Transaction ID : BC257A9E17CCA4EAEA6C                                      |  |  |
|                         | State: District:                                  |                                 | • • <i>)</i> , ▼                     |             | X Memo Item                                                                |  |  |
|                         | Full Name (Last, First, Middle Initial)           |                                 |                                      |             |                                                                            |  |  |
| C.                      | Microsoft Tech Support                            |                                 |                                      |             | Date of Disbursement                                                       |  |  |
|                         | Mailing Address 11245 SE 6th St                   |                                 | M M / D D / Y Y Y Y<br>10 17 2019    |             |                                                                            |  |  |
|                         | 11245 SE 6th St                                   |                                 | 10 17 2013                           |             |                                                                            |  |  |
|                         | City                                              | State                           | Zip Code                             |             | FEC Identification Number                                                  |  |  |
|                         | Bellevue Purpose of Disbursement                  | WA                              | 98004-6499                           |             |                                                                            |  |  |
|                         | Tech Support                                      |                                 |                                      |             | C                                                                          |  |  |
|                         | Candidate Name                                    |                                 |                                      | Category    | Amount of Each Disbursement this Period                                    |  |  |
|                         |                                                   | mont Fr                         |                                      | Туре        | 137.12                                                                     |  |  |
|                         | Office Sought: House Disburse<br>Senate           | ement For<br>Primary            | : 2022<br>General                    |             | Transaction ID : BD7CAA82D780042B6BF0                                      |  |  |
|                         | President                                         | Other (s                        |                                      |             |                                                                            |  |  |
|                         | State: District:                                  |                                 | ▼                                    |             | Memo Item                                                                  |  |  |
|                         | SUBTOTAL of Disbursements This Page (optional     | )                               |                                      |             |                                                                            |  |  |
|                         | CONTRACTOR DISSUISATIONS THIS FAYE (OPLICITAL     | ,                               |                                      |             |                                                                            |  |  |
|                         | TOTAL This Period (last page this line number or  | ıly)                            |                                      |             |                                                                            |  |  |
| 1                       |                                                   |                                 |                                      |             |                                                                            |  |  |

| SCHEDULE B (FEC Form 3) |                                                                                                      | Use separate schedule(s)           |                              | FOR LINE NUMBER: PAGE 184 OF 191<br>(check only one)                                             |                                                         |
|-------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>IТ</b>               | EMIZED DISBURSEMENTS                                                                                 | for each categor<br>Detailed Summa |                              | X         17         18         19a         19b           20a         20b         20c         21 |                                                         |
|                         | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                    |                              |                                                                                                  |                                                         |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                 |                                    |                              |                                                                                                  |                                                         |
| A.                      | Full Name (Last, First, Middle Initial)<br>Aristotle International Inc                               |                                    |                              |                                                                                                  | Date of Disbursement                                    |
|                         | Mailing Address 205 Pennsylvania Ave SE                                                              |                                    |                              |                                                                                                  | 10 / D D / Y Y Y Y<br>10 17 2019                        |
|                         | City<br>Washington                                                                                   | State<br>DC                        | Zip Code<br>20003-1164       |                                                                                                  | FEC Identification Number                               |
|                         | Purpose of Disbursement<br>Software Support                                                          |                                    |                              |                                                                                                  | С                                                       |
|                         | Candidate Name                                                                                       |                                    |                              | Category/<br>Type                                                                                | Amount of Each Disbursement this Period                 |
|                         | Senate X<br>President                                                                                | ment For:<br>Primary<br>Other (sp  | 2022<br>General<br>Decify) ▼ |                                                                                                  | 1237.50<br>Transaction ID : BC4BB8F86EB9D447A9F4        |
|                         | State:         District:           Full Name (Last, First, Middle Initial)                           |                                    |                              |                                                                                                  |                                                         |
| в.                      | Box Inc                                                                                              |                                    |                              |                                                                                                  | Date of Disbursement                                    |
|                         | Mailing Address 900 Jefferson Ave                                                                    | 10 / D D / Y Y Y Y<br>10 17 2019   |                              |                                                                                                  |                                                         |
|                         | City<br>Redwood City                                                                                 | State<br>CA                        | Zip Code<br>94063-1837       |                                                                                                  | FEC Identification Number                               |
|                         | Purpose of Disbursement<br>IT Support                                                                |                                    |                              | · · ·                                                                                            | C                                                       |
|                         | Candidate Name                                                                                       |                                    |                              | Category/<br>Type                                                                                | Amount of Each Disbursement this Period                 |
|                         | Senate X<br>President                                                                                | ment For:<br>Primary<br>Other (sp  | 2022<br>General<br>Decify) ▼ |                                                                                                  | 79.88 Transaction ID : BF955D12664C143F688E X Memo Item |
|                         | State:     District:       Full Name (Last, First, Middle Initial)                                   |                                    |                              |                                                                                                  |                                                         |
| C.                      | Walmart                                                                                              |                                    |                              |                                                                                                  | Date of Disbursement                                    |
|                         | Mailing Address 7821 S Minnesota Ave                                                                 |                                    |                              |                                                                                                  |                                                         |
|                         | City<br>Sioux Falls                                                                                  | State<br>SD                        | Zip Code<br>57108-2797       | 1                                                                                                | FEC Identification Number                               |
|                         | Purpose of Disbursement<br>Office Supplies<br>Candidate Name                                         |                                    | Category/                    | Amount of Each Disbursement this Period                                                          |                                                         |
|                         | Office Sought: House Disburse                                                                        | ment For:                          | 2022                         | Туре                                                                                             | 7.11                                                    |
|                         | Senate X<br>President                                                                                | Primary<br>Other (sp               | General                      |                                                                                                  | Transaction ID : B28EFDCA5DAD442EAAD4                   |
| _                       | State: District:                                                                                     |                                    | Ŧ                            |                                                                                                  |                                                         |
|                         | SUBTOTAL of Disbursements This Page (optional)                                                       |                                    |                              |                                                                                                  |                                                         |
|                         | TOTAL This Period (last page this line number onl                                                    | y)                                 |                              |                                                                                                  | ··· •                                                   |

|                                                   |                                                      |                     | 1                                    | i             |                                                    |  |  |
|---------------------------------------------------|------------------------------------------------------|---------------------|--------------------------------------|---------------|----------------------------------------------------|--|--|
| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                      |                     | Lico conorata ani                    | hodulo(a)     | FOR LINE NUMBER: PAGE 185 OF 191                   |  |  |
|                                                   |                                                      |                     | Use separate scl<br>for each categor |               | (check only one)                                   |  |  |
|                                                   |                                                      |                     | Detailed Summar                      |               | <b>X</b> 17 18 19a 19b                             |  |  |
| _                                                 |                                                      |                     |                                      |               | 20a 20b 20c 21                                     |  |  |
|                                                   |                                                      |                     |                                      |               | person for the purpose of soliciting contributions |  |  |
| or                                                | for commercial purposes, other than using the na     | ame and a           | address of any poli                  | itical commit | tee to solicit contributions from such committee.  |  |  |
| $\left \right\rangle$                             | NAME OF COMMITTEE (In Full)                          |                     |                                      |               |                                                    |  |  |
| $ \rangle$                                        | Friends of John Thune                                |                     |                                      |               |                                                    |  |  |
| $\checkmark$                                      |                                                      |                     |                                      |               |                                                    |  |  |
|                                                   | Full Name (Last, First, Middle Initial)              |                     |                                      |               |                                                    |  |  |
| Α.                                                | Rapid City Journal                                   |                     |                                      |               | Date of Disbursement                               |  |  |
|                                                   |                                                      |                     |                                      |               | M M / D D / Y Y Y Y                                |  |  |
|                                                   | Mailing Address 507 Main St                          |                     |                                      |               | 10 17 2019                                         |  |  |
|                                                   |                                                      | <u>.</u>            | -                                    |               |                                                    |  |  |
|                                                   | City                                                 | State               | Zip Code                             |               | FEC Identification Number                          |  |  |
|                                                   | Rapid City                                           | SD                  | 57701-2733                           |               |                                                    |  |  |
|                                                   | Purpose of Disbursement<br>Subscription              |                     |                                      |               |                                                    |  |  |
|                                                   | · · · · · · · · · · · · · · · · · · ·                |                     |                                      |               |                                                    |  |  |
|                                                   | Candidate Name                                       |                     |                                      | Category      | Amount of Each Disbursement this Period            |  |  |
|                                                   |                                                      |                     |                                      | Туре          |                                                    |  |  |
|                                                   |                                                      | ement For:          |                                      |               | 12.00                                              |  |  |
|                                                   | Senate X                                             | Primary             | General                              |               | Transaction ID : BB06796C6129E48E4B00              |  |  |
|                                                   | President                                            | Other (s            | pecify) 🔻                            |               | X Memo Item                                        |  |  |
|                                                   | State: District:                                     |                     |                                      |               |                                                    |  |  |
|                                                   | Full Name (Last, First, Middle Initial)              |                     |                                      |               |                                                    |  |  |
| В.                                                | Fiola                                                |                     |                                      |               | Date of Disbursement                               |  |  |
|                                                   |                                                      | M M / D D / Y Y Y Y |                                      |               |                                                    |  |  |
|                                                   | Mailing Address 601 Pennsylvania Ave NW              | 10 17 2019          |                                      |               |                                                    |  |  |
|                                                   | <u>Cit.</u>                                          |                     |                                      |               |                                                    |  |  |
|                                                   | City                                                 | State               | Zip Code                             |               | FEC Identification Number                          |  |  |
|                                                   | Washington                                           | DC                  | 20004-2601                           |               |                                                    |  |  |
|                                                   | Purpose of Disbursement<br>Event Catering            |                     |                                      |               | C                                                  |  |  |
|                                                   |                                                      |                     |                                      |               |                                                    |  |  |
|                                                   | Candidate Name                                       |                     |                                      | Category      | Amount of Each Disbursement this Period            |  |  |
|                                                   |                                                      |                     |                                      | Туре          | 4022.00                                            |  |  |
|                                                   |                                                      | ment For:           |                                      |               | 4032.00                                            |  |  |
|                                                   | Senate x                                             | -                   | General                              |               | Transaction ID : B938D31567FAC4C8199D              |  |  |
|                                                   | President                                            | Uther (s            | pecify) 🔻                            |               | X Memo Item                                        |  |  |
|                                                   | State: District:                                     |                     |                                      |               |                                                    |  |  |
|                                                   | Full Name (Last, First, Middle Initial)              |                     |                                      |               |                                                    |  |  |
| C.                                                | American Express Delta                               |                     |                                      |               | Date of Disbursement                               |  |  |
|                                                   |                                                      |                     |                                      |               | M M / D D / Y Y Y Y                                |  |  |
|                                                   | Mailing Address PO Box 650448                        |                     |                                      |               | 11 15 2019                                         |  |  |
|                                                   | City                                                 | State               | Zip Code                             |               |                                                    |  |  |
|                                                   | City                                                 | State<br>TX         | Zip Code                             |               | FEC Identification Number                          |  |  |
|                                                   | Dallas                                               | 17                  | 75265-0448                           |               |                                                    |  |  |
|                                                   | Purpose of Disbursement<br>Credit Card: See below    |                     |                                      |               | C                                                  |  |  |
|                                                   | Candidate Name Office Sought: House Disbursement For |                     |                                      |               |                                                    |  |  |
|                                                   |                                                      |                     |                                      | Category,     | / Amount of Each Disbursement this Period          |  |  |
|                                                   |                                                      |                     | . 2022                               | Туре          | 6606.22                                            |  |  |
|                                                   |                                                      |                     | General                              |               |                                                    |  |  |
|                                                   |                                                      | Other (s            |                                      |               | Transaction ID : B557A1D7F0A39407DA58              |  |  |
|                                                   | State: District:                                     |                     |                                      |               | Memo Item                                          |  |  |
| _                                                 | State: District:                                     |                     |                                      |               |                                                    |  |  |
|                                                   | SUBTOTAL of Disbursements This Page (optional        | )                   |                                      |               | 6606.22                                            |  |  |
|                                                   |                                                      | ,                   |                                      |               |                                                    |  |  |
|                                                   | TOTAL This Period (last page this line number on     | lv)                 |                                      |               |                                                    |  |  |
| 1                                                 |                                                      |                     |                                      |               |                                                    |  |  |

|                                                       |                                                                                                      |                       |                                    |                                         | FOR LINE NUMBER: PAGE 186 OF 191                   |  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-----------------------------------------|----------------------------------------------------|--|
| SCHEDULE B (FEC Form 3)                               |                                                                                                      |                       | Use separate schedule(s)           |                                         | (check only one)                                   |  |
| ITEMIZED DISBURSEMENTS                                |                                                                                                      |                       | for each categor<br>Detailed Summa | ,                                       | 🗶 17 🗌 18 🔄 19a 🔄 19b                              |  |
| _                                                     |                                                                                                      |                       | Detailed Gamma                     | iy rugo                                 | 20a 20b 20c 21                                     |  |
|                                                       | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na |                       |                                    |                                         | person for the purpose of soliciting contributions |  |
| or                                                    |                                                                                                      | ame and a             | address of any pol                 | itical commit                           | tee to solicit contributions from such committee.  |  |
| $ \rangle$                                            | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                 |                       |                                    |                                         |                                                    |  |
|                                                       | Friends of John Thune                                                                                |                       |                                    |                                         |                                                    |  |
| <u> </u>                                              | Full Name (Last, First, Middle Initial)                                                              |                       |                                    |                                         |                                                    |  |
| Α.                                                    | USPS                                                                                                 |                       |                                    |                                         | Date of Disbursement                               |  |
|                                                       |                                                                                                      |                       |                                    |                                         | M M / D D / Y Y Y Y                                |  |
|                                                       | Mailing Address 320 S 2nd Ave                                                                        |                       |                                    |                                         | 11 15 2019                                         |  |
|                                                       | City                                                                                                 | State                 | Zip Code                           |                                         |                                                    |  |
|                                                       | Sioux Falls                                                                                          | SD                    | 57104-7500                         |                                         | FEC Identification Number                          |  |
|                                                       | Purpose of Disbursement                                                                              |                       |                                    |                                         | C                                                  |  |
|                                                       | Postage                                                                                              |                       |                                    |                                         |                                                    |  |
|                                                       | Candidate Name                                                                                       |                       |                                    | Category                                | Amount of Each Disbursement this Period            |  |
|                                                       |                                                                                                      | . –                   |                                    | Туре                                    |                                                    |  |
|                                                       |                                                                                                      | ment For              |                                    |                                         | 8.30                                               |  |
|                                                       | Senate X<br>President                                                                                | -                     | pecify) ▼                          |                                         | Transaction ID : B5030EBC9BC6D48958F3              |  |
|                                                       | State: District:                                                                                     |                       | poony) v                           |                                         | X Memo Item                                        |  |
|                                                       | Full Name (Last, First, Middle Initial)                                                              |                       |                                    |                                         |                                                    |  |
| В.                                                    | Fedex                                                                                                |                       |                                    |                                         | Date of Disbursement                               |  |
|                                                       |                                                                                                      | M M / D D / Y Y Y     |                                    |                                         |                                                    |  |
|                                                       | Mailing Address 3796 Lamar Ave                                                                       | 11 15 2019            |                                    |                                         |                                                    |  |
|                                                       | City                                                                                                 | State                 | Zip Code                           |                                         |                                                    |  |
|                                                       | Memphis                                                                                              | TN                    | 38118-3742                         |                                         | FEC Identification Number                          |  |
|                                                       | Purpose of Disbursement                                                                              |                       |                                    | _                                       | С                                                  |  |
|                                                       | Shipping Charges                                                                                     |                       |                                    |                                         |                                                    |  |
|                                                       | Candidate Name                                                                                       |                       |                                    | Category                                | Amount of Each Disbursement this Period            |  |
|                                                       | Office October Disburge                                                                              | mont For              |                                    | Туре                                    | 91,28                                              |  |
|                                                       |                                                                                                      | ement For:<br>Primary | : 2022<br>General                  |                                         |                                                    |  |
|                                                       | President                                                                                            | · ·                   | pecify)                            |                                         | Transaction ID : BEFDD0C9020F14688882              |  |
|                                                       | State: District:                                                                                     |                       | · · · · ·                          |                                         | X Memo Item                                        |  |
| _                                                     | Full Name (Last, First, Middle Initial)                                                              |                       |                                    |                                         |                                                    |  |
| C.                                                    | American Airlines                                                                                    |                       |                                    |                                         | Date of Disbursement                               |  |
|                                                       |                                                                                                      |                       |                                    |                                         | M M / D D / Y Y Y                                  |  |
|                                                       | Mailing Address 619242 PO Box                                                                        |                       |                                    |                                         | 11 15 2019                                         |  |
|                                                       | City                                                                                                 | State                 | Zip Code                           |                                         |                                                    |  |
|                                                       | Dallas                                                                                               | TX                    | 75261                              |                                         | FEC Identification Number                          |  |
|                                                       | Purpose of Disbursement<br>Airline Travel                                                            |                       |                                    |                                         | C                                                  |  |
| Candidate Name Office Sought: House Disbursement For: |                                                                                                      |                       |                                    |                                         |                                                    |  |
|                                                       |                                                                                                      |                       | Category                           | Amount of Each Disbursement this Period |                                                    |  |
|                                                       |                                                                                                      |                       | Туре                               | 477.30                                  |                                                    |  |
|                                                       |                                                                                                      | General               |                                    |                                         |                                                    |  |
|                                                       | President                                                                                            | Other (s              |                                    |                                         | Transaction ID : BF386EAC4927B464E98F              |  |
|                                                       | State: District:                                                                                     |                       | ▼                                  |                                         | X Memo Item                                        |  |
| Г                                                     |                                                                                                      |                       |                                    |                                         |                                                    |  |
|                                                       | SUBTOTAL of Disbursements This Page (optional                                                        | )                     |                                    |                                         | ► 0.00                                             |  |
|                                                       | TOTAL This Period (last page this line number on                                                     | (v)                   |                                    |                                         |                                                    |  |
| 1                                                     |                                                                                                      | ·····                 |                                    |                                         |                                                    |  |

| S                      | CHEDULE B (FEC Form 3)                                                     |                                       |                                      |                   | FOR LINE NUMBER: PAGE 187 OF 191                                                                 |  |  |
|------------------------|----------------------------------------------------------------------------|---------------------------------------|--------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS |                                                                            |                                       | Use separate sch<br>for each categor | . ,               | (check only one)                                                                                 |  |  |
|                        |                                                                            |                                       | Detailed Summar                      |                   | X         17         18         19a         19b           20a         20b         20c         21 |  |  |
|                        |                                                                            |                                       |                                      |                   | person for the purpose of soliciting contributions                                               |  |  |
| or                     | for commercial purposes, other than using the na                           | ame and a                             | address of any poli                  | tical commit      | tee to solicit contributions from such committee.                                                |  |  |
| $\left \right\rangle$  | NAME OF COMMITTEE (In Full)                                                |                                       |                                      |                   |                                                                                                  |  |  |
| V                      | Friends of John Thune                                                      |                                       |                                      |                   |                                                                                                  |  |  |
| K                      | Full Name (Last, First, Middle Initial)                                    |                                       |                                      |                   |                                                                                                  |  |  |
| Α.                     | Capital City Florist                                                       |                                       |                                      |                   | Date of Disbursement                                                                             |  |  |
|                        | Mailing Address 304 S Pierre St                                            |                                       |                                      |                   | 11 15 2019                                                                                       |  |  |
|                        | City                                                                       | State                                 | Zip Code                             |                   |                                                                                                  |  |  |
|                        | Pierre                                                                     | SD                                    | 57501-3137                           |                   | FEC Identification Number                                                                        |  |  |
|                        | Purpose of Disbursement<br>Funeral Flowers                                 |                                       |                                      |                   | C                                                                                                |  |  |
|                        | Candidate Name                                                             |                                       |                                      | Category,<br>Type | Amount of Each Disbursement this Period                                                          |  |  |
|                        | Office Sought: House Disburse                                              | ement For                             | : 2022                               | l iyhe            | 111.83                                                                                           |  |  |
|                        | Senate X                                                                   |                                       | General                              |                   | Transaction ID : B5A411872E6B34D1C90F                                                            |  |  |
|                        | President                                                                  | Other (s                              | pecify) 🔻                            |                   | X Memo Item                                                                                      |  |  |
|                        | State:         District:           Full Name (Last, First, Middle Initial) |                                       |                                      |                   |                                                                                                  |  |  |
| в.                     | W New York Union Square                                                    |                                       |                                      |                   | Date of Disbursement                                                                             |  |  |
|                        | Mailing Address 201 Park Ave S                                             | 11 / D D / Y Y Y Y<br>11 / 15 / 2019  |                                      |                   |                                                                                                  |  |  |
|                        | City                                                                       | State                                 | Zip Code                             |                   | EEC Identification Number                                                                        |  |  |
|                        | New York                                                                   |                                       | FEC Identification Number            |                   |                                                                                                  |  |  |
|                        | Purpose of Disbursement<br>Lodging                                         |                                       |                                      |                   | C                                                                                                |  |  |
|                        | Candidate Name                                                             |                                       |                                      | Category          | Amount of Each Disbursement this Period                                                          |  |  |
|                        |                                                                            |                                       |                                      | Type              |                                                                                                  |  |  |
|                        | ince eeugini                                                               | ement For                             |                                      |                   | 1553.84                                                                                          |  |  |
|                        | Senate X<br>President                                                      | Primary<br>Other (s                   | General<br>pecify) ▼                 |                   | Transaction ID : B34C5DD444A6540629A6                                                            |  |  |
|                        | State: District:                                                           |                                       | ▼                                    |                   | X Memo Item                                                                                      |  |  |
|                        | Full Name (Last, First, Middle Initial)                                    |                                       |                                      |                   |                                                                                                  |  |  |
| C.                     | Microsoft Tech Support                                                     |                                       |                                      |                   | Date of Disbursement                                                                             |  |  |
|                        | Mailing Address 11245 SE 6th St                                            |                                       |                                      |                   |                                                                                                  |  |  |
|                        |                                                                            |                                       |                                      |                   | 11 15 2019                                                                                       |  |  |
|                        | City                                                                       | State                                 | Zip Code                             |                   | FEC Identification Number                                                                        |  |  |
|                        | Bellevue<br>Purpose of Disbursement<br>Tech Support                        | WA                                    | 98004-6499                           |                   | C                                                                                                |  |  |
|                        | Candidate Name Office Sought: House Disbursement Fo                        |                                       |                                      | Category          | Amount of Each Disbursement this Period                                                          |  |  |
|                        |                                                                            |                                       |                                      | Туре              |                                                                                                  |  |  |
|                        |                                                                            |                                       | : 2022<br>General                    |                   | 137.12                                                                                           |  |  |
|                        | President                                                                  | Other (s                              |                                      |                   | Transaction ID : B4D2352BF7FD345218D2                                                            |  |  |
|                        | State: District:                                                           | , , , , , , , , , , , , , , , , , , , | •                                    |                   | Memo Item                                                                                        |  |  |
|                        | SUBTOTAL of Disbursements This Page (optional                              | )                                     |                                      |                   | 0.00                                                                                             |  |  |
| $\vdash$               |                                                                            |                                       |                                      |                   | <u> </u>                                                                                         |  |  |
|                        | TOTAL This Period (last page this line number on                           | iiy)                                  |                                      |                   | ···· ▶                                                                                           |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                     |                                  |                                                      |                  | FOR LINE NUMBER: PAGE 188 OF 191                                                                     |  |  |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|--|--|
|                                                   |                                                                                                     |                                  | Use separate so<br>for each catego<br>Detailed Summa | ry of the        | (check only one)<br>17 18 19a 19b<br>20a 20b 20c 21                                                  |  |  |
|                                                   | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the n |                                  | ,                                                    | , ,              | person for the purpose of soliciting contributions tee to solicit contributions from such committee. |  |  |
|                                                   | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                |                                  |                                                      |                  |                                                                                                      |  |  |
| Α.                                                | Full Name (Last, First, Middle Initial)<br>Rapid City Journal                                       |                                  |                                                      |                  | Date of Disbursement                                                                                 |  |  |
|                                                   | Mailing Address 507 Main St                                                                         |                                  |                                                      |                  | 11 15 2019                                                                                           |  |  |
|                                                   | City<br>Rapid City                                                                                  | State<br>SD                      | Zip Code<br>57701-2733                               |                  | FEC Identification Number                                                                            |  |  |
|                                                   | Purpose of Disbursement<br>Subscription                                                             |                                  |                                                      |                  | C                                                                                                    |  |  |
|                                                   | Candidate Name                                                                                      |                                  |                                                      | Category<br>Type | Amount of Each Disbursement this Period                                                              |  |  |
|                                                   | Senate X<br>President                                                                               |                                  |                                                      |                  | 12.00<br>Transaction ID : BDEDCFF906D9D45F88B6                                                       |  |  |
|                                                   | State:         District:           Full Name (Last, First, Middle Initial)                          |                                  |                                                      |                  |                                                                                                      |  |  |
| В.                                                | Box Inc                                                                                             |                                  |                                                      |                  | Date of Disbursement                                                                                 |  |  |
|                                                   | Mailing Address 900 Jefferson Ave                                                                   |                                  |                                                      |                  |                                                                                                      |  |  |
|                                                   | City<br>Redwood City                                                                                | State<br>CA                      | Zip Code<br>94063-1837                               |                  | FEC Identification Number                                                                            |  |  |
|                                                   | Purpose of Disbursement<br>IT Support                                                               |                                  | C                                                    |                  |                                                                                                      |  |  |
|                                                   | Candidate Name                                                                                      |                                  |                                                      | Category<br>Type | Amount of Each Disbursement this Period                                                              |  |  |
|                                                   | Senate X<br>President                                                                               | _                                |                                                      |                  | 79.88<br>Transaction ID : BB65340275E3A45A4BCA                                                       |  |  |
|                                                   | State:     District:       Full Name (Last, First, Middle Initial)                                  |                                  |                                                      |                  |                                                                                                      |  |  |
| C.                                                | Acqua al 2                                                                                          |                                  |                                                      |                  | Date of Disbursement                                                                                 |  |  |
|                                                   | Mailing Address 212 7th St SE                                                                       | 11 15 2019                       |                                                      |                  |                                                                                                      |  |  |
|                                                   | City<br>Washington                                                                                  | State<br>DC                      | Zip Code<br>20003-4311                               |                  | FEC Identification Number                                                                            |  |  |
|                                                   | Purpose of Disbursement<br>Event Catering                                                           |                                  | C                                                    |                  |                                                                                                      |  |  |
|                                                   | Candidate Name                                                                                      | Category<br>Type                 | Amount of Each Disbursement this Period              |                  |                                                                                                      |  |  |
|                                                   | Office Sought: House Disburst<br>Senate President                                                   | ement For<br>Primary<br>Other (s | General                                              | 1                | 2993.95 Transaction ID : B4632B6834F85401B8FA X Memo Item                                            |  |  |
| _                                                 | State: District:                                                                                    |                                  | *                                                    |                  |                                                                                                      |  |  |
|                                                   | SUBTOTAL of Disbursements This Page (optional                                                       | )                                |                                                      |                  | 0.00                                                                                                 |  |  |
|                                                   | TOTAL This Period (last page this line number or                                                    | ıly)                             |                                                      |                  |                                                                                                      |  |  |

| SCHEDULE B (FEC Form 3) |                                                                                                                 | ſ                                | Use separate schedule(s) for each category of the |                                         | FOR LINE NUMBER: PAGE 189 OF 191<br>(check only one)                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
|                         |                                                                                                                 |                                  | Detailed Summar                                   |                                         | ★         17         18         19a         19b           20a         20b         20c         21 |
|                         | y information copied from such Reports and State<br>for commercial purposes, other than using the nar           |                                  |                                                   |                                         |                                                                                                  |
|                         | NAME OF COMMITTEE (In Full)<br>Friends of John Thune                                                            |                                  |                                                   |                                         |                                                                                                  |
| L                       | Full Name (Last, First, Middle Initial)                                                                         |                                  |                                                   |                                         |                                                                                                  |
| Α.                      | Buell, Barb, , ,                                                                                                |                                  |                                                   |                                         | Date of Disbursement                                                                             |
|                         | Mailing Address 1601 E 69th St<br>Ste 107                                                                       |                                  |                                                   |                                         | 10 31 2019                                                                                       |
|                         | City<br>Sioux Falls                                                                                             | State<br>SD                      | Zip Code<br>57108-8322                            |                                         | FEC Identification Number                                                                        |
|                         | Purpose of Disbursement<br>Reimbursement: See below                                                             |                                  |                                                   |                                         | C                                                                                                |
|                         | Candidate Name                                                                                                  |                                  |                                                   | Category,<br>Type                       | Amount of Each Disbursement this Period                                                          |
|                         |                                                                                                                 | ment For:                        |                                                   |                                         | 127.74                                                                                           |
|                         | Senate X<br>President                                                                                           | Primary<br>Other (sp             | General<br>Decify) ▼                              |                                         | Transaction ID : B1FC030A545674DFDA3D                                                            |
|                         | State: District:                                                                                                |                                  |                                                   |                                         |                                                                                                  |
| в.                      | Full Name (Last, First, Middle Initial)<br>Costco Wholesale                                                     |                                  |                                                   |                                         | Date of Disbursement                                                                             |
|                         | Mailing Address 3700 S Grange Ave                                                                               | 10 / D D / Y Y Y Y<br>10 31 2019 |                                                   |                                         |                                                                                                  |
|                         | City<br>Sioux Falls                                                                                             | State<br>SD                      | Zip Code<br>57105-6359                            |                                         | FEC Identification Number                                                                        |
|                         | Purpose of Disbursement<br>Promotional Items                                                                    |                                  | I                                                 |                                         | С                                                                                                |
|                         | Candidate Name                                                                                                  |                                  |                                                   | Category,<br>Type                       | Amount of Each Disbursement this Period                                                          |
|                         |                                                                                                                 | ment For:<br>Primary             | 2022<br>General                                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 127.74                                                                                           |
|                         | State: District:                                                                                                | Other (sp                        |                                                   |                                         | Transaction ID : B67C46951E3C4415BA78                                                            |
|                         | Full Name (Last, First, Middle Initial)                                                                         |                                  |                                                   |                                         |                                                                                                  |
| C.                      | Lauck, Jon, K, ,                                                                                                |                                  |                                                   |                                         | Date of Disbursement                                                                             |
|                         | Mailing Address PO Box 841                                                                                      |                                  |                                                   |                                         |                                                                                                  |
|                         | City<br>Sioux Falls                                                                                             | State<br>SD                      | Zip Code<br>57101-0841                            |                                         | FEC Identification Number                                                                        |
|                         | Purpose of Disbursement<br>Reimbursement: See below<br>Candidate Name<br>Office Sought: House Disbursement For: |                                  |                                                   |                                         |                                                                                                  |
|                         |                                                                                                                 |                                  |                                                   | Category,<br>Type                       | Amount of Each Disbursement this Period                                                          |
|                         |                                                                                                                 |                                  |                                                   |                                         | 45.79                                                                                            |
|                         | Senate X<br>President                                                                                           | Primary<br>Other (sp             | General<br>Decify)<br>▼                           |                                         | Transaction ID : B6F332BE4EACD4F6B8AB                                                            |
|                         | State: District:                                                                                                |                                  |                                                   |                                         |                                                                                                  |
|                         | SUBTOTAL of Disbursements This Page (optional)                                                                  |                                  |                                                   |                                         | 173.53                                                                                           |
|                         | TOTAL This Period (last page this line number only                                                              | y)                               |                                                   |                                         | ···· ▶                                                                                           |

| SCHEDULE B (FEC Form 3) |                                                                                                              |            | Use separate schedule(s) |               | FOR LINE NUMBER: PAGE 190 OF 191                   |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------|------------|--------------------------|---------------|----------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  |                                                                                                              |            | for each catego          |               | (check only one)                                   |  |  |
|                         |                                                                                                              |            | Detailed Summa           |               | <b>X</b> 17 18 19a 19b                             |  |  |
| <u> </u>                |                                                                                                              |            |                          |               | 20a 20b 20c 21                                     |  |  |
|                         |                                                                                                              |            |                          |               | person for the purpose of soliciting contributions |  |  |
| or                      | for commercial purposes, other than using the na                                                             | ame and a  | address of any pol       | itical commit | tee to solicit contributions from such committee.  |  |  |
| $\left  \right\rangle$  | NAME OF COMMITTEE (In Full)                                                                                  |            |                          |               |                                                    |  |  |
| $ \rangle$              | Friends of John Thune                                                                                        |            |                          |               |                                                    |  |  |
| $\angle$                |                                                                                                              |            |                          |               |                                                    |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                                      |            |                          |               |                                                    |  |  |
| Α.                      | Spezia                                                                                                       |            |                          |               | Date of Disbursement                               |  |  |
|                         | -                                                                                                            |            |                          |               | M M / D D / Y Y Y Y                                |  |  |
|                         | Mailing Address 4801 S Louise Ave                                                                            |            |                          |               | 11 18 2019                                         |  |  |
|                         |                                                                                                              |            | 1                        |               |                                                    |  |  |
|                         | City                                                                                                         | State      | Zip Code                 |               | FEC Identification Number                          |  |  |
|                         | Sioux Falls                                                                                                  | SD         | 57106-3158               | 1             |                                                    |  |  |
|                         | Purpose of Disbursement<br>Meals                                                                             |            |                          |               | C                                                  |  |  |
|                         |                                                                                                              |            |                          |               |                                                    |  |  |
|                         | Candidate Name                                                                                               |            |                          | Category      | Amount of Each Disbursement this Period            |  |  |
|                         |                                                                                                              |            |                          | Туре          |                                                    |  |  |
|                         | Office Sought: House Disburse                                                                                | ement For  | : 2022                   |               | 45.79                                              |  |  |
|                         | Senate X                                                                                                     | Primary    | General                  |               | Transaction ID : B3B9DD7E58114482ABFC              |  |  |
|                         | President                                                                                                    | Other (s   | pecify) 🔻                |               | X Memo Item                                        |  |  |
|                         | State: District:                                                                                             | _          |                          |               |                                                    |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                                      |            |                          |               |                                                    |  |  |
| В.                      | Great Western Visa                                                                                           |            |                          |               | Date of Disbursement                               |  |  |
| υ.                      |                                                                                                              |            |                          |               | M M / D D / Y Y Y                                  |  |  |
|                         | Mailing Address PO Box 3587                                                                                  | 12 12 2019 |                          |               |                                                    |  |  |
|                         |                                                                                                              |            |                          |               |                                                    |  |  |
|                         | City                                                                                                         | State      | Zip Code                 |               | FEC Identification Number                          |  |  |
|                         | Omaha                                                                                                        | NE         | 68103-0587               |               | TEC Identification Number                          |  |  |
|                         | Purpose of Disbursement                                                                                      |            |                          | _             | C                                                  |  |  |
|                         | Credit Card: See below                                                                                       |            |                          |               |                                                    |  |  |
|                         | Candidate Name                                                                                               |            |                          | Category      | Amount of Each Disbursement this Period            |  |  |
|                         |                                                                                                              |            |                          | Туре          |                                                    |  |  |
|                         | Office Sought: House Disburse                                                                                | ement For  | : 2022                   |               | 1.50                                               |  |  |
|                         | Senate 🗶                                                                                                     | Primary    | General                  |               | Transaction ID : B086E704C18C74FF18B3              |  |  |
|                         | President                                                                                                    | Other (s   | pecify) 🔻                |               | Memo Item                                          |  |  |
|                         | State: District:                                                                                             |            |                          |               |                                                    |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                                      |            |                          |               |                                                    |  |  |
| ~                       | Great Western Visa                                                                                           |            |                          |               | Date of Disbursement                               |  |  |
| С.                      |                                                                                                              |            |                          |               |                                                    |  |  |
|                         | Mailing Address PO Box 3587                                                                                  |            |                          |               | 10 11 2019                                         |  |  |
|                         |                                                                                                              |            |                          |               |                                                    |  |  |
|                         | City                                                                                                         | State      | Zip Code                 |               | FEC Identification Number                          |  |  |
|                         | Omaha                                                                                                        | NE         | 68103-0587               |               |                                                    |  |  |
|                         | Purpose of Disbursement<br>Credit Card: See below<br>Candidate Name<br>Office Sought: House Disbursement For |            |                          |               | C                                                  |  |  |
|                         |                                                                                                              |            |                          |               |                                                    |  |  |
|                         |                                                                                                              |            |                          | Category      | Amount of Each Disbursement this Period            |  |  |
|                         |                                                                                                              |            |                          | Туре          |                                                    |  |  |
|                         |                                                                                                              |            | : 2022                   | •             | 532.00                                             |  |  |
|                         | Senate 🗶                                                                                                     | Primary    | General                  |               | Transaction ID : BBBC15C2E27D74A45879              |  |  |
|                         | President                                                                                                    | Other (s   | pecify)                  |               | Memo Item                                          |  |  |
|                         | State: District:                                                                                             | _          | •                        |               |                                                    |  |  |
|                         | 1                                                                                                            |            |                          |               |                                                    |  |  |
|                         | SUBTOTAL of Disbursements This Page (optional                                                                | ▶ 533.50   |                          |               |                                                    |  |  |
| ⊢                       |                                                                                                              |            |                          |               |                                                    |  |  |
|                         | TOTAL This Period (last page this line number on                                                             | ıly)       |                          |               | ····· ►                                            |  |  |
| 1                       |                                                                                                              |            |                          |               |                                                    |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                                                                                          |          |                           |                      |                                                                                                        |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|----------------------|--------------------------------------------------------------------------------------------------------|
| or                                                | for commercial purposes, other than using the name ar<br>NAME OF COMMITTEE (In Full)<br>Friends of John Thune                            | nd addre | ess of any politi         | cal committ          | ee to solicit contributions from such committee.                                                       |
| Α.                                                | Full Name (Last, First, Middle Initial) Delta Airlines Mailing Address PO Box 20706                                                      |          | Date of Disbursement      |                      |                                                                                                        |
|                                                   | City State<br>Atlanta GA<br>Purpose_of Disbursement                                                                                      |          | Zip Code<br>30320-6001    |                      | FEC Identification Number                                                                              |
|                                                   | Airline Travel Candidate Name                                                                                                            |          |                           | Category/<br>Type    |                                                                                                        |
|                                                   | Office Sought: House Disbursement<br>Senate President Othe<br>State: District:                                                           |          | General                   |                      | 532.00<br>Transaction ID : B5B3BEC886267403584E                                                        |
| в.                                                | Full Name (Last, First, Middle Initial)<br>Lauck, Jon, K, ,<br>Mailing Address PO Box 841                                                |          |                           | Date of Disbursement |                                                                                                        |
|                                                   | City     State       Sioux Falls     SD       Purpose of Disbursement<br>Reimbursement: See below     SD                                 |          | Zip Code<br>57101-0841    |                      | FEC Identification Number                                                                              |
|                                                   | Candidate Name Office Sought: House Disbursement Senate President Othe State: District:                                                  |          | 022<br>☐ General<br>fy) ▼ | Category/<br>Type    | Amount of Each Disbursement this Period<br>31.82<br>Transaction ID : B1AB215E0CC944E6CA94<br>Memo Item |
| C.                                                | Full Name (Last, First, Middle Initial)<br>Great Western Visa<br>Mailing Address PO Box 3587                                             |          |                           |                      | Date of Disbursement                                                                                   |
|                                                   | City     State       Omaha     NE       Purpose of Disbursement<br>Credit Card: See below     NE       Candidate Name     Candidate Name |          | Zip Code<br>68103-0587    | Category/<br>Type    | FEC Identification Number C Amount of Each Disbursement this Period                                    |
|                                                   | Office Sought: House Disbursement<br>Senate President Othe<br>State: District:                                                           |          | General                   |                      | 69.45 Transaction ID : BA964716E9E54454BACA Memo Item                                                  |
|                                                   | SUBTOTAL of Disbursements This Page (optional)                                                                                           |          |                           |                      |                                                                                                        |