

Image# 202503049754028389

PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | | |
|--|---------------------------|---|---|--|--|
| 1. (a) Name of Candidate (in full) Matthewson, Roy, , , | | | 2. Candidate's FEC Identification Number H6CO05282 | | |
| (b) Address (number and street) 1237 Rushmore Dr | | <input type="checkbox"/> Check if address changed | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) | |
| (c) City, State, and ZIP Code Colorado Springs | | CO | 80910 | | |
| 4. Party Affiliation Ind | 5. Office Sought House | 6. State & District of Candidate CO 05 | | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Roy Matthewson for Congress

(b) Address (number and street)

1237 Rushmore Dr

(c) City, State, and ZIP Code

Colorado Springs

CO 80910

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Matthewson, Roy, , ,

Date

03/04/2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|