FEC FORM 2
STATEMENT OF CANDIDACY

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2008 MAY 28 AM 8:41

1. (a) Name of Candidate (in full)
Ronald R. St. John

(b) Address (number and street) ☐ Check if address changed
1902 California St.

2. Identification Number

(c) City, State, and ZIP Code
Huntington Beach, CA 92648

3. Is This Statement ☑ New (N) OR ☐ Amended (A)

4. Party Affiliation: Republican
5. Office Sought: U.S. House
6. State & District of Candidate: California - 46th District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
St. John for Congress

(b) Address (number and street)
1902 California St.

(c) City, State, and ZIP Code
Huntington Beach, CA. 92648

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date 4/28/08

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 02/2003)

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Federal Election Commission
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JMA — PREPARER

5/28/08 — DATE PREPARED

(3/2005)

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