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Image# 201908259163103388

FEC FORM 2

STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)									
	WALSH, JOE, , , (b) Address (number and street) 29250 N GILMER ROAD	ddress (number and street)				Candidate's FEC Identification Number Deceases				
	(c) City, State, and ZIP Code					P00013276 3. Is This	New		Amended	
	MUNDELEIN	IL 60060				(N) OR		A)		
4.	Party Affiliation	5. Office Soug	ht		6. State & Dist	rict of Candidate				
	REPUBLICAN PARTY	Presidenti	al			00				
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE										
7.	. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election)									
	NOTE: This designation should be filed with the appropriate office listed in the instructions.									
(a) Name of Committee (in full) WALSH FOR PRESIDENT										
	(b) Address (number and street) PO BOX 15416									
	(c) City, State, and ZIP Code									
	WASHINGTON				DC	20003				
DESIGNATION OF OTHER AUTHORIZED COMMITTEES										
(Including Joint Fundraising Representatives)										
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.										
NOTE: This designation should be filed with the principal campaign committee.										
(a) Name of Committee (in full)										
(b) Address (number and street)										
(b) Address (namber and street)										
(c) City, State, and ZIP Code										
	I certify that I have exa	mined this Stat	ement and to	the best of	my knowledge a	and belief it is true, corre	ect and comple	ete.	'	
Si	gnature of Candidate					Date	·			
	ALSH, JOE, , ,					08/25/2019				
				[Elec	tronically Filed]	00/23/2019				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.										

FEC FORM 2 (REV. 02/2009)