

FEC
FORM 1STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (in full)(Check if name
is changed)Example: If typing, type
over the lines.

12FE4M5

Ron Bush for President

ADDRESS (number and street)

428 S Mariposa Ave

 (Check if address
is changed)

Unit C

Los Angeles

CA

90020-2915

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

 (Check if address
is changed)

ronscientist@gmail.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

 (Check if address
is changed)

ronbush2020.com

2. DATE

M M / D D / Y Y Y Y
02 / 10 / 2018

3. FEC IDENTIFICATION NUMBER ►

C C00669564

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gibler, Stephen, , ,

Signature of Treasurer

Gibler, Stephen, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y
02 / 10 / 2018NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.Office
Use
OnlyFor further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100FEC FORM 1
(Revised 06/2012)

5. TYPE OF COMMITTEE

Candidate Committee:

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Bush, Ronald, , ,

Candidate Party Affiliation

DEM

Office Sought:

House

Senate

President

State

[REDACTED]

District

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

[REDACTED]

Party Committee:

(d) This committee is a [REDACTED] (National, State or subordinate) committee of the [REDACTED] (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

<input type="checkbox"/> Corporation	<input type="checkbox"/> Corporation w/o Capital Stock	<input type="checkbox"/> Labor Organization
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Trade Association	<input type="checkbox"/> Cooperative
<input type="checkbox"/> In addition, this committee is a Lobbyist/Registrant PAC.		

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

<input type="checkbox"/> In addition, this committee is a Lobbyist/Registrant PAC.	<input type="checkbox"/> In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
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Joint Fundraising Representative:

(g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. [REDACTED] FEC ID number C [REDACTED]
2. [REDACTED] FEC ID number C [REDACTED]
3. [REDACTED] FEC ID number C [REDACTED]
4. [REDACTED] FEC ID number C [REDACTED]

Write or Type Committee Name

Ron Bush for President**6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Ron Bush 2020

Mailing Address

428 S Mariposa Ave

Unit C

Los Angeles

CA

90020

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor**7. Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Gibler, Stephen, , ,

Mailing Address

428 S Mariposa Ave

Unit C

Los Angeles

CA

90020-2915

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

323 - 380 - 8641

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).Full Name
of Treasurer

Gibler, Stephen, , ,

Mailing Address

428 S Mariposa Ave

Unit C

Los Angeles

CA

90020-2915

CITY

STATE

ZIP CODE

Title or Position
Treasurer

Telephone number

323 - 380 - 8641

Full Name of
Designated
Agent

Keller, Jeff, , ,

Mailing Address

428 S Mariposa Ave

Unit C

Los Angeles

CITY

CA

90020

ZIP CODE

Title or Position

Campaign Manager

Telephone number

323 - 380 - 8641

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Chase Bank

Mailing Address

3181 Whilshire Blvd

Ste 199

Los Angeles

CITY

CA

90005

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE