Image# 14960523388 PAGE 1 / 16

## **FEC**

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURINI 3X  | For Other Than An Au                      | thorized Committe                  | 9                           | Office Use Only   |
|--|---|------------------------------------|-----------------------------|---|
| NAME OF     COMMITTEE (in full)                    | TYPE OR PRINT ▼                           | Example: If typing over the lines. | g, type 12FE4M              | 5   |
| VERMONT REPUBL                                     | CAN FEDERAL ELE                           | CTIONS COMMI                       | TTEE                        |   |
|  |   |                                    |                             |   |
| ADDRESS (number and street)                        | P.O. BOX 70                               |                                    |                             |   |
| Check if different than previously reported. (ACC) | MONTPELIER                                |                                    | VT                          | 05601   |
| 2. FEC IDENTIFICATION N                            | IUMBER ▼ C                                | ITY 🛦                              | STATE ▲                     | ZIP CODE ▲  |
| C C00035618  |   | IS THIS NI REPORT X (N             |                             | AMENDED<br>A)   |
| 4. TYPE OF REPORT (Choose One)                     | Report Due On:                            |                                    |                             | g 20 (M8) Nov 20 (M11) (Non-Election Year Only)  p 20 (M9) Dec 20 (M12) (Non-Election |
| (a) Quarterly Reports:                             | Ap  | or 20 (M4) Ju                      | ul 20 (M7) Od               | et 20 (M10) Jan 31 (YE)   |
| April 15 Quarterly Report                          | (c) 12-Day                                | Primary (12P)                      | Genera                      | al (12G) Runoff (12R)   |
| July 15 Quarterly Report October 15                | (Q2) PRE-Election<br>Report for the:      | Convention (1                      | 2C) Specia                  | (128)   |
| Quarterly Report (                                 |   | M M /                              | D D / Y Y Y Y               | in the  |
| Year-End Report  July 31 Mid-Year                  | (d) 30-Day                                | ion on                             |                             | State of  |
| Report (Non-elect<br>Year Only) (MY)               | POST-Election Report for the:             | General (30G)                      | Runoff                      | (30R) Special (30S)   |
| Termination Repo                                   | rt  | ion on                             | D = D / Y = Y = Y           | in the State of   |
|  | 02 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | through                            | 02 / 28                     | 2014  |
| I certify that I have examined                     | ·   | of my knowledge and be             | elief it is true, correct a | nd complete.  |
| Type of Film Name of freasur                       | or Mark Orienting                         |                                    |                             |   |
| Signature of Treasurer Ma                          | rk Snelling                               | [Electronically                    | Filed] Date 03              | 20 / 2014   |
|  | neous, or incomplete informati            | on may subject the perso           | on signing this Report to   | the penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only                              |   |                                    |                             | FEC FORM 3X Rev. 12/2004  |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### VERMONT REPUBLICAN FEDERAL ELECTIONS COMMITTEE

|            |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|--|-------------------------|-----------------------------------|
| 6.         | (a) Cash on Hand  January 1,  2014   |                         | 42592.84                          |
|            | (b) Cash on Hand at Beginning of Reporting Period  | 53623.46                |                                   |
|            | (c) Total Receipts (from Line 19)  | 11949.76                | 31269.76                          |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 65573.22                | 73862.60                          |
| <b>7</b> . | Total Disbursements (from Line 31)   | 13053.21                | 21342.59                          |
| 3.         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 52520.01                | 52520.01                          |
| ).         | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0.         | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### VERMONT REPUBLICAN FEDERAL ELECTIONS COMMITTEE

| Report Covering the Period: From: 02  | 01 2014 To:                   | 02 28 2014                        |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees                            |                               |                                   |  |  |  |
| (i) Itemized (use Schedule A)   | 0.00                          | 10000.00                          |  |  |  |
| (ii) Unitemized(iii) TOTAL (add   | 490.00                        | 510.00                            |  |  |  |
| Lines 11(a)(i) and (ii)▶  | 490.00                        | 10510.00                          |  |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |
| (such as PACs)(d) Total Contributions (add Lines  | 0.00                          | 0.00                              |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)  | 490.00                        | 10510.00                          |  |  |  |
| 12. Transfers From Affiliated/Other Party Committees  | 2804.76                       | 2804.76                           |  |  |  |
| 13. All Loans Received  | 0.00                          | 0.00                              |  |  |  |
| 14. Loan Repayments Received  | 0.00                          | 0.00                              |  |  |  |
| <ol> <li>Offsets To Operating Expenditures<br/>(Refunds, Rebates, etc.)</li> </ol>  | 455.00                        |                                   |  |  |  |
| (Carry Totals to Line 37, page 5)   | 155.00                        | 155.00                            |  |  |  |
| to Federal Candidates and Other Political Committees  | 0.00                          | 0.00                              |  |  |  |
| <ul><li>17. Other Federal Receipts (Dividends, Interest, etc.)</li><li>18. Transfers from Non-Federal and Levin Funds</li></ul> | 0.00                          | 0.00                              |  |  |  |
| (a) Non-Federal Account (from Schedule H3)  | 8500.00                       | 17800.00                          |  |  |  |
| (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   | 8500.00                       | 17800.00                          |  |  |  |
|   |                               |                                   |  |  |  |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | 11949.76                      | 31269.76                          |  |  |  |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | 3449.76                       | 13469.76                          |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |  |  |
|-----|--|-------------------------------|---|--|--|
| 21. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                               | 200000000000000000000000000000000000000 |  |  |
|     | (i) Federal Share  | 1103.67                       | 2261.45                                 |  |  |
|     | (ii) Non-Federal Share   | 6254.12                       | 12814.83                                |  |  |
|     | (b) Other Federal Operating  |                               |   |  |  |
|     | Expenditures   | 5695.42                       | 6266.31                                 |  |  |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                     | 13053.21                      | 21342.59                                |  |  |
| 2.  | Transfers to Affiliated/Other Party  | 7                             |   |  |  |
| 2   | Committees   | 0.00                          | 0.00                                    |  |  |
|     | Contributions to Federal Candidates/Committees and Other Political Committees          | 0.00                          | 0.00                                    |  |  |
| 4.  | Independent Expenditures   | 0.00                          | 0.00                                    |  |  |
| 5.  | (use Schedule E) Coordinated Party Expenditures  | 0.00                          | 0.00                                    |  |  |
|     | (2 U.S.C. §441a(d)) (use Schedule F)   | 0.00                          | 0.00                                    |  |  |
| 6.  | Loan Repayments Made   | 0.00                          | 0.00                                    |  |  |
| 7.  | Loans Made   | 0.00                          | 0.00                                    |  |  |
| 8.  | Refunds of Contributions To: (a) Individuals/Persons Other                             | 0.00                          | 0.00                                    |  |  |
|     | Than Political Committees  | 0.00                          | 0.00                                    |  |  |
|     | (b) Political Party Committees   | 0.00                          | 0.00                                    |  |  |
|     | (c) Other Political Committees   | 0.00                          | 0.00                                    |  |  |
|     | (such as PACs)   | 0.00                          |   |  |  |
|     | (d) Total Contribution Refunds   | 9.00                          |   |  |  |
|     | (add Lines 28(a), (b), and (c))▶   | 0.00                          | 0.00                                    |  |  |
| 29. | Other Disbursements  | 0.00                          | 0.00                                    |  |  |
| Ω   | Federal Election Activity (2 U.S.C. §431(20))  |                               |   |  |  |
| ٠.  | (a) Allocated Federal Election Activity  |                               |   |  |  |
|     | (from Schedule H6)   |                               | 0.00                                    |  |  |
|     | (i) Federal Share  | 0.00                          | 0.00                                    |  |  |
|     | (ii) "Levin" Share   | 0.00                          | 0.00                                    |  |  |
|     | (b) Federal Election Activity Paid Entirely  |                               |   |  |  |
|     | With Federal Funds   | 0.00                          | 0.00                                    |  |  |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶        | 0.00                          | 0.00                                    |  |  |
| 1.  | Total Disbursements (add Lines 21(c), 22,  |                               |   |  |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 13053.21                      | 21342.59                                |  |  |
| 2.  | Total Federal Disbursements  |                               |   |  |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 6700.00                       | 8527.76                                 |  |  |
|     | from Line 31)  | 6799.09                       | 0027.70                                 |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 490.00                        | 10510.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 490.00                        | 10510.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 6799.09                       | 8527.76                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 155.00                        | 155.00                            |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)              | 6644.09                       | 8372.76                           |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 6 OF 16 Use separate schedule(s) (check only one) 11a 11b **X** 12 11c

for each category of the Detailed Summary Page 13 14 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) VERMONT REPUBLICAN FEDERAL ELECTIONS COMMITTEE Full Name (Last, First, Middle Initial) REPUBLICAN NATIONAL COMMITTEE Date of Receipt Mailing Address 310 FIRST ST., SE 2014 21 City Zip Code State Transaction ID: SA12.14301 DC WASHINGTON 20003 Amount of Each Receipt this Period FEC ID number of contributing C 2804.76 federal political committee. IN-KIND: OFFICE SUPPLIES Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 2804.76 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 2804.76 SUBTOTAL of Receipts This Page (optional).....

2804.76

TOTAL This Period (last page this line number only).....

#### S 17

| SCHEDULE B                              |  |                          | ====         | FOR LINE NUMBER: PAGE 7 OF 16          |          |               |        |            |         |        |                  |         |
|---|--|--------------------------|--------------|--|----------|---------------|--------|------------|---------|--------|------------------|---------|
|   | Llos concrete cohodulo(s)                                      |                          |              | IE NUMBER: PAGE 7 OF 16 nly one)       |          |               |        |            |         |        |                  |         |
| ITEMIZED DISB                           | OUSEINIEN 12   | for each category of the |              |  | • ,      |               |        |            |         |        |                  |         |
|   |  | Detailed                 | Summary Page | 27                                     |          | 28a           |        | 28b        | 28      |        | 29               | $H_{3}$ |
| American and a second of                | from such Deposits and Other                                   |                          |              |  |          |               |        |            |         |        |                  |         |
|   | from such Reports and Stater<br>oses, other than using the nam |                          |              |  |          |               |        |            |         |        |                  |         |
| NAME OF COMMIT                          |  | .s and ddd               |              | -3. 55                                 | .5 50    |               |        |            | 5111 0  |        |                  |         |
| I \                                     | , ,  | AI EI E                  | CTIONS O     | ~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | · =      |               |        |            |         |        |                  |         |
| / VERIVIONT R                           | EPUBLICAN FEDER  | AL ELE                   | CHONS CO     | וואוואוע וב                            |          |               |        |            |         |        |                  |         |
| Full Name (Last, First                  | st. Middle Initial)  |                          |              |  |          |               |        |            |         |        |                  |         |
| A. BRENT BURN                           | •  |                          |              |  |          | Date of       | Dish   | ourse      | ment    |        |                  |         |
| סוגבואו סטוגו                           | 10   |                          |              |  |          | M M           |        | D          | _       | V V    | ΨY               | V       |
| Mailing Address P.C                     | ). BOX 70  |                          |              |  | $\neg$   | 02 24 2014    |        |            |         |        |                  |         |
| 3 |  |                          |              |  |          |               |        |            |         |        |                  |         |
| City                                    | (  | State                    | Zip Code     |  | <b>T</b> |               |        | 0004       | D 4400  |        |                  |         |
| MONTPELIER                              | MONTPELIER   |                          |              |  |          | ırans         | actio  | n ID       | . 5B21  | B.1426 | ď                |         |
| Purpose of Disburse                     |  |                          |              |  |          |               |        |            |         |        |                  |         |
| TRAVEL: SEE MEM                         | IO ENTRIES   |                          |              | L I                                    |          | Amount        | of E   | ach        | Disbur  | sement | this             | Period  |
| Candidate Name                          |  |                          |              | Category/                              | ·        |               |        |            |         |        | 25               | 0.44    |
|   |  |                          |              | Type                                   |          |               |        |            |         | ,      | 350              | 3.44    |
| Office Sought:                          | House Disburser  | ment For:                |              |  |          |               |        |            |         |        |                  |         |
|   | Senate   | Primary                  | General      |  |          |               |        |            |         |        |                  |         |
|   | President  | Other (spec              | cify) 🔻      |  |          |               |        |            |         |        |                  |         |
| State: D                                | istrict:   |                          |              |  |          |               |        |            |         |        |                  |         |
| Full Name (Last, Fire                   | st, Middle Initial)  |                          |              |  |          |               |        |            |         |        |                  |         |
| B. BRENT BURI                           | NS   |                          |              |  |          | Date of       | Disb   | ourse      | ment    |        |                  |         |
|   |  |                          |              |  | M = M    | /             | D      | D /        | Y Y     | Y      | Υ                |         |
| Mailing Address P.O                     |  |                          |              |  | 02       |               | 24     | 4          | 20      | 014    |                  |         |
|   |  |                          |              |  |          |               |        |            |         |        |                  |         |
| City                                    | \$   | State                    | Zip Code     |  |          | Trans         | actio  | n ID       | : SB21  | B.1426 | 69               |         |
| MONTPELIER                              | mant   | VT                       | 05601        |  | _        |               |        |            |         |        |                  |         |
| Purpose of Disburse<br>TRAVEL: PERSON   |  |                          |              |  | Ш        | Λma           | of E   | ach        | Dich    | noment | thic             | Doriod  |
| Candidate Name                          |  |                          |              |  |          | Amount        | OIE    | .acm       | บเรมนาร | Sement | แแร              | r enoa  |
| Candidate Name                          |  |                          |              | Category/                              |          | '             |        | -          |         |        | 22               | 1.45    |
| Office Sought:                          | House Disburser  | nent Ecr                 |              | Туре                                   | _        |               | ,      |            |         |        |                  |         |
| Onice Sought.                           | Senate   |                          | Conoral      |  |          |               |        |            |         |        |                  |         |
|   | President  | Primary Other (spec      | General      |  |          |               |        |            |         |        |                  |         |
| State: D                                | istrict:   | Other (spec              | ony) ▼       |  |          |               |        |            |         |        |                  |         |
|   |  |                          |              |  | +        |               |        |            |         |        |                  |         |
| Full Name (Last, First                  | si, ivilaale initial)  |                          |              |  |          | Date of       | : Diah | NI POO     | mort    |        |                  |         |
| C. EXPEDIA                              |  |                          |              |  |          |               | טואנים |            | _       |        |                  |         |
| Mailing Address cos                     | AOOTH AVENUE NE  |                          |              |  | $\dashv$ | M M M         | /      | 20         |         |        | 14<br>014        | Υ       |
| ivialiling Address 333                  | 3 108TH AVENUE NE  |                          |              |  |          | UI            |        | 20         | ,       | 20     | ) I <del>4</del> |         |
| City                                    | (  | State                    | Zip Code     |  | +        |               |        |            |         |        |                  |         |
| BELLEVUE                                |  | WA                       | 98004        |  |          | Trans         | actio  | n ID       | : SB21  | B.1427 | 79               |         |
| Purpose of Disburse                     |  |                          |              |  | _        |               |        |            |         |        |                  |         |
|   | MBURSEMENT - AIRFARE   |                          |              | 1                                      |          | Amount        | of F   | ach        | Dishur  | sement | thic             | Period  |
| Candidate Name                          |  |                          |              | Category/                              | ·        | ouiii         | . 51 L |            | J.J.uii |        |                  | . 5110u |
|   |  |                          |              |  |          |               |        | _          | _       | _      | 199              | 9.80    |
| Office Sought:                          | Office Sought: House Disbursement For:                         |                          |              |  |          |               | ITE    | <b>M</b> 1 |         | 7      |                  |         |
|   | Senate   | Primary                  | General      |  |          | [MEMO         | , C    | 41]        |         |        |                  |         |
|   | President  | Other (spec              | cify) 🔻      |  |          |               |        |            |         |        |                  |         |
| State: D                                | istrict:   | ` '                      | • • •        |  |          |               |        |            |         |        |                  |         |
|   | 1  |                          |              |  |          |               |        |            | _       |        |                  |         |
| SUBTOTAL of Dishurs                     | sements This Page (optional)                                   |                          |              |  |          | _             |        |            | - '     | -      | 579              | 9.89    |
| JULIU IN DISBUIS                        |  |                          |              | <b>&gt;</b>                            | -        | $\Rightarrow$ | ,      | -          |         |        | -                |         |
| TOTAL This Pariod (In                   | est nage this line number only)                                |                          |              |  |          | '             |        | _          |         | -      |                  |         |

#### S 17

| SCHEDULE B (FEC Form 3X)   |                          | FOR LINE NUMBER: PAGE 8 OF 16 |   |  |  |  |  |  |  |
|--|--------------------------|-------------------------------|---|--|--|--|--|--|--|
| •  | Use separate schedule(s) | FOR LINE I                    | E NOMBER.                               |  |  |  |  |  |  |
| ITEMIZED DISBURSEMENTS   | for each category of the | X 21b                         | · _ ·                                   |  |  |  |  |  |  |
|  | Detailed Summary Page    | 27                            | 28a 28b 28c 29 30b                      |  |  |  |  |  |  |
| Any information powied from such Bounds and City   | onto may not be sold or  |                               |   |  |  |  |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                          |                               |   |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |                          |                               |   |  |  |  |  |  |  |
| VERMONT REPUBLICAN FEDERA  |                          |                               |   |  |  |  |  |  |  |
| / VERWONT REPUBLICAN FEDER   | AL ELECTIONS CC          |                               |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                          | Ī                             |   |  |  |  |  |  |  |
| A. Susan P. Hudson   |                          |                               | Date of Disbursement                    |  |  |  |  |  |  |
| Cacaii i i i i adooii  |                          |                               | M M / D D / Y Y Y Y                     |  |  |  |  |  |  |
| Mailing Address 1695 North Street  |                          |                               | 02 13 2014                              |  |  |  |  |  |  |
|  |                          |                               |   |  |  |  |  |  |  |
| •  | State Zip Code           |                               | Transaction ID : SB21B.14271            |  |  |  |  |  |  |
| mempene.   | VT 05602                 |                               | Transaction ID . 3B21B.14271            |  |  |  |  |  |  |
| Purpose of Disbursement TRAVEL: SEE MEMO ENTRIES   |                          |                               |   |  |  |  |  |  |  |
|  |                          |                               | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name   |                          | Category/                     | 1041.64                                 |  |  |  |  |  |  |
|  |                          | Туре                          | 1041.04                                 |  |  |  |  |  |  |
| Office Sought: House Disbursem   |                          |                               |   |  |  |  |  |  |  |
|  | Primary General          |                               |   |  |  |  |  |  |  |
|  | Other (specify) ▼        |                               |   |  |  |  |  |  |  |
| State: District:   |                          |                               |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                          |                               |   |  |  |  |  |  |  |
| B. RENAISSANCE HOTEL   |                          |                               | Date of Disbursement                    |  |  |  |  |  |  |
|  |                          |                               | M = M / D = D / Y = Y = Y               |  |  |  |  |  |  |
| Mailing Address 999 NINTH STREET, NW   |                          |                               | 01 25 2014                              |  |  |  |  |  |  |
| City   |                          |                               |   |  |  |  |  |  |  |
| •  | State Zip Code DC 20001  |                               | Transaction ID : SB21B.14277            |  |  |  |  |  |  |
| Purpose of Disbursement  | 20001                    |                               |   |  |  |  |  |  |  |
| SUNDERLAND REIMBURSEMENT - LODGING   |                          | 1                             | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name   |                          | Category/                     |   |  |  |  |  |  |  |
|  |                          | Type                          | 631.38                                  |  |  |  |  |  |  |
| Office Sought: House Disbursem   | nent For:                |                               | [MEMO ITEM]                             |  |  |  |  |  |  |
| Senate   | Primary General          |                               | [MEMOTIEM]                              |  |  |  |  |  |  |
| President  | Other (specify) ▼        |                               |   |  |  |  |  |  |  |
| State: District:   | •                        |                               |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                          |                               |   |  |  |  |  |  |  |
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| Mailing Address 999 NINTH STREET, NW   |                          |                               | 01 25 2014                              |  |  |  |  |  |  |
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| Purpose of Disbursement HUDSON REIMBURSEMENT - LODGING   |                          |                               |   |  |  |  |  |  |  |
|  |                          |                               | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name   |                          | Category/                     | 841.84                                  |  |  |  |  |  |  |
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| Office Sought: House Disbursen Senate  |                          |                               | [MEMO ITEM]                             |  |  |  |  |  |  |
|  | Primary General          |                               |   |  |  |  |  |  |  |
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| Detailed Summary Page    27   28   28   28   29   30b   30c   29   30b   30c   | IT | EMIZED DISBURSEMENTS                               |                |                               | (s) (check only o |       |          | ,                            |       |        |       |          |          |        | 7.00              |
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In FUI)  VERMONT REPUBLICAN FEDERAL ELECTIONS COMMITTEE  Full Name (Last, First, Middle Initial)  A. REPUBLICAN NATIONAL COMMITTEE  Full Name (Last, First, Middle Initial)  A. REPUBLICAN NATIONAL COMMITTEE  Mailing Address 310 FIRST ST., SE  City WASHINGTON DC 20003  Purpose of Disbursement IN-KIND: OFFICE SUPPLIES Candidate Name  Category/ Type  Office Sought: House President  State: Dishort  State: Disbursement  TRAVEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: House Disbursement For:  Purpose of Disbursement  TRAVEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: House Senate Primary General  President Other (specify) ▼  Transaction ID: SB218.14270  Amount of Each Disbursement Intia Period  Category/ Type  Transaction ID: SB218.14270  Amount of Each Disbursement Intia Period  Category/ Type  State: Dishort  Full Name (Last, First, Middle Initial)  C. US AIRWAYS  Mailing Address 4000 E SKYHARBOR BLVD  City  City  City  State: Zip Code Primary General  Primary General  Other (specify) ▼  Transaction ID: SB218.14282  Amount of Each Disbursement Intia Period  Category/ Type  Transaction ID: SB218.14282  Amount of Each Disbursement Hor:  City Siate: Zip Code Primary General  Other (specify) ▼  Transaction ID: SB218.14282  Amount of Each Disbursement His Period  (MEMO ITEM)  Substort Item (MEMO ITEM)   |    |  |                |                               |                   |       |          |                              | -     |        |       | L        |          |        |                   |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (in Pail)  VERMONT REPUBLICAN FEDERAL ELECTIONS COMMITTEE  Full Rame (Last, First, Middle Initial)  A. REPUBLICAN NATIONAL COMMITTEE  Mailing Address 310 FIRST ST. SE  City  State  City  State  Zip Code  Purpose of Disbursement  NexNox. OFFICE SUPPLIES  Carididate Name  Category/ Type  District  Full Name (Last, First, Middle Initial)  B. DAVID A. SUNDERLAND  Mailing Address 91 SAND HILL CIRCLE  City  State  City  State  Zip Code  VT 05701  Purpose of Disbursement  TRAVEL: SEE MEMO ENTRIES  Carididate Name  Category/ Type  Transaction ID: SB218.14270  Amount of Each Disbursement  State:  Disbursement For:  City  State:  Disbursement For:  Disbursement For:  Disbursement For:  City  Amount of Each Disbursement  Transaction ID: SB218.14270  Amount of Each Disbursement  Transaction ID: SB218.14270  Amount of Each Disbursement  US AIRWAYS  Date of Disbursement  Transaction ID: SB218.14282  Amount of Each Disbursement  US AIRWAYS  Date of Disbursement  Transaction ID: SB218.14282  Amount of Each Disbursement  US AIRWAYS  Date of Disbursement  Transaction ID: SB218.14282  Amount of Each Disbursement  US AIRWAYS  Date of Disbursement  US AIRWAYS  Mailing Address 4000 E SKYHARBOR BLVD  City  State:  Disbursement For:  Office Sought:  House  Primary  General  Disbursement For:  Office Sought:  State:  Disbursement For:  Office Sought:  Full Name (Last, First, Middle Initial)  City  State:  Disbursement For:  Office Sought:  Full Name (Last, First, Middle Initial)  City  State:  Disbursement For:  Office Sought:  State:  Disb  | Aı | ny information copied from such Reports and Staten | l<br>nents may | not be sold or us             | sed by            | y any | perso    | on for the                   | pur   | pose ( | of so | liciting | contrib  | utions | s                 |
| Full Name (Last, First, Middle Initial)  A. REPUBLICAN NATIONAL COMMITTEE  Mailing Address 310 FIRST ST., SE  City WASHINGTON DC 20003 Purpose of Disbursement IN-KIND: OFFICE SUPPLIES Candidate Name  Office Sought: House President Full Name (Last, First, Middle Initial) Senate President State: Disbursement TRAYEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: House Office Sought: President State: Disbursement TRAYEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: President State: Disbursement TRAYEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: President State: Disbursement TRAYEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: President State: Disbursement Trayel: See Memo Entries President State: Disbursement House Office Sought: President State: Disbursement House Disbursement House Office Sought: President House Disbursement House Disbursement House Office Sought: President House Disbursement Disburs | or | for commercial purposes, other than using the name | e and add      | ress of any politi            | ical co           | mmit  | tee to   | solicit co                   | ntrik | utions | froi  | n such   | commi    | ttee.  |                   |
| Full Name (Last, First, Middle Initial)  A. REPUBLICAN NATIONAL COMMITTEE  Mailing Address 310 FIRST ST., SE  City State Zip Code DC 20003  Purpose of Disbursement IN-KIND: OFFICE SUPPLIES  Candidate Name  Office Sought: House Disbursement For: Senate President State: Distric:  Full Name (Last, First, Middle Initial)  B. DAVID A. SUNDERLAND  Mailing Address 91 SAND HILL CIRCLE  City State Zip Code VT 05701  Purpose of Disbursement To: State: Distric:  Full Name (Last, First, Middle Initial)  Cardidate Name  Office Sought: House Disbursement For: Senate President State: Distric:  Full Name (Last, First, Middle Initial)  C. US AIRWAYS  Mailing Address 4000 E SKYHARBOR BLVD  City State Zip Code President Disbursement For: Senate President Distric:  Full Name (Last, First, Middle Initial)  C. US AIRWAYS  Mailing Address 4000 E SKYHARBOR BLVD  City State Zip Code President Disbursement For: Senate President Distric:  Full Name (Last, First, Middle Initial)  C. US AIRWAYS  Mailing Address 4000 E SKYHARBOR BLVD  City State Zip Code AZ 85034  Prupose of Disbursement Disbursement Category' Type  Date of Disbursement Disbursement Disbursement Category' Type  Date of Disbursement Disbursement Category' Type  Date of Disbursement Disbursement Category' Type  Date of Disbursement Dis  |    |  | ۸. L. L        | CTIONS C                      | ~ N 4 N           | /IT   |          |                              |       |        |       |          |          |        |                   |
| A. REPUBLICAN NATIONAL COMMITTEE  Mailing Address 310 FIRST ST., SE  City  | // | VERMONT REPUBLICAN FEDER                           | AL ELE         | CHONS C                       | JIVIIN            | /11 1 |          |                              |       |        |       |          |          |        |                   |
| Mailing Address 310 FIRST ST., SE  | _  | •  |                |                               |                   |       |          | <u> </u>                     | , D.  |        |       |          |          |        |                   |
| Mailing Address 310 FIRST ST., SE  City WASHINGTON Purpose of Disbursement N-KiNb: OFFICE SUPPLIES Candidate Name  Category/ Type  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) President TravEL: SEE MEMO ENTRIES Candidate Name  Office Sought: Senate President Category/ Type  Office Sought: Obsbursement For: General President TravEL: SEE MEMO ENTRIES Candidate Name  Office Sought: Obsbursement TravEL: SEE MEMO ENTRIES Candidate Name  Office Sought: President Office Sought: Obsbursement TravEL: SEE MEMO ENTRIES Candidate Name  Office Sought: Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial) C. US AIRWAYS  Mailing Address 4000 E SKYHARBOR BLVD  City City City City City City City Cit  | Α. | REPUBLICAN NATIONAL COMMI                          | TTEE           |                               |                   |       |          | Date                         | of Di |        | _     |          | V        | V      |                   |
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| Senate President Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  B. DAVID A. SUNDERLAND  Mailing Address 91 SAND HILL CIRCLE  City State Zip Code VT 05701  Purpose of Disbursement TRAVEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: House President Primary General Primary General President HUDSON REIMBURSEMENT - AIRFARE  Candidate Name  City State Zip Code VT 05701  President Other (specify) ▼  Date of Disbursement Transaction ID : SB21B.14270  Amount of Each Disbursement this Period  Transaction ID : SB21B.14270  Amount of Each Disbursement this Period  Transaction ID : SB21B.14270  Date of Disbursement this Period  Transaction ID : SB21B.14270  Date of Disbursement this Period  Category/ Type  Office Sought: House Disbursement For: Gategory/ Type  Office Sought: House Disbursement For: Ga  |    | Canadate Name                                      |                |                               |                   |       | y/       |                              |       | ,      |       |          | 280      | 4.76   |                   |
| Full Name (Last, First, Middle Initial)  B. DAVID A. SUNDERLAND  Mailing Address 91 SAND HILL CIRCLE  City State Zip Code VT 05701  Purpose of Disbursement TRAVEL: SEE MEMO E SKYHARBOR BLVD  City State Zip Code PHOENIX AZ 85034  Purpose of Disbursement This Page (optional)  |    |  |                |                               |                   |       |          |                              |       | ,      |       |          |          |        |                   |
| State: District:  Full Name (Last, First, Middle Initial)  B. DAVID A. SUNDERLAND  Mailing Address 91 SAND HILL CIRCLE  City State Zip Code VT 05701  Purpose of Disbursement  TRAVEL: SEE MEMO ENTRIES  Candidate Name  Office Sought: House President Primary Other (specify)   Senate President Other (specify)   Mailing Address 4000 E SKYHARBOR BLVD  City State Zip Code AZ 85034  PHOENIX Purpose of Disbursement HUDSON REIMBURSEMENT - AIRFARE  Candidate Name  City State Zip Code AZ 85034  PHOENIX AZ 85034  Purpose of Disbursement  HUDSON REIMBURSEMENT - AIRFARE  Candidate Name  Disbursement For: Senate Primary General Category/Type  Category/Type  Transaction ID: SB21B.14282  Amount of Each Disbursement this Period  Amount of Each Disbursement  Category/Type  (MEMO ITEM)  State: District:  Subtrotal of Disbursements This Page (optional)   |    |  | •              |                               |                   |       |          |                              |       |        |       |          |          |        |                   |
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| Mailing Address 4000 E SKYHARBOR BLVD  City State Zip Code PHOENIX AZ 85034  Purpose of Disbursement HUDSON REIMBURSEMENT - AIRFARE  Candidate Name Category/ Type  Office Sought: House Primary General Other (specify) ▼  State: District:  SUBTOTAL of Disbursements This Page (optional)   |    | Full Name (Last, First, Middle Initial)            |                |                               |                   |       |          |                              |       |        |       |          |          |        |                   |
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| PHOENIX Purpose of Disbursement HUDSON REIMBURSEMENT - AIRFARE  Candidate Name  Category/ Type  Office Sought: House Senate Primary President State: District:  Substraction id: SB21B.14282  Amount of Each Disbursement this Period  [MEMO ITEM]  Substraction id: SB21B.14282  Amount of Each Disbursement this Period  [MEMO ITEM]  Substraction id: SB21B.14282   |    | Mailing Address 4000 E SKYHARBOR BLVD              |                |                               |                   |       |          |                              | /     |        | _     | / Y      |          | Y      |                   |
| PHOENIX Purpose of Disbursement HUDSON REIMBURSEMENT - AIRFARE  Candidate Name  Category/ Type  Office Sought: House Senate Primary President State: District:  Substraction id: SB21B.14282  Amount of Each Disbursement this Period  [MEMO ITEM]  Substraction id: SB21B.14282  Amount of Each Disbursement this Period  [MEMO ITEM]  Substraction id: SB21B.14282   |    |  |                |                               |                   |       |          |                              |       |        |       |          |          |        |                   |
| Purpose of Disbursement HUDSON REIMBURSEMENT - AIRFARE  Candidate Name  Category/ Type  Office Sought: House Senate Primary General President Other (specify) ▼  Substrict:  Substrict: MEMO ITEM]  Amount of Each Disbursement this Period  [MEMO ITEM]  Substrict:   Substrict:   3635.94  |    |  |                |                               |                   |       |          | Tran                         | sact  | ion ID | : SI  | 321B.14  | 282      |        |                   |
| Candidate Name  Category/ Type  Office Sought: House Senate Primary General President Other (specify) ▼  Subtrotal of Disbursements This Page (optional)   |    | Purpose of Disbursement                            |                |                               |                   | -     | $\neg$   |                              |       |        |       |          |          |        |                   |
| Office Sought: House Disbursement For: Senate Primary General Other (specify)  State: District:  SUBTOTAL of Disbursements This Page (optional)  |    |  |                |                               |                   |       | _        | Amou                         | nt of | Each   | Disk  | ourseme  | ent this | Perio  | bc                |
| Office Sought: House Senate Primary General Other (specify)  State: District: [MEMO ITEM]  Substract: Substract: Primary General Other (specify)   Substract: Substract: Disbursements This Page (optional)  |    | Candidate Name                                     |                |                               |                   |       |          |                              |       |        |       |          | 19       | 9.80   |                   |
| State: District: Other (specify)   SUBTOTAL of Disbursements This Page (optional)  |    |  | nent For:      |                               |                   |       |          | [MEM                         | о іті | EM]    |       | 7        |          |        |                   |
| State: District:  SUBTOTAL of Disbursements This Page (optional)   |    |  | •              |                               |                   |       |          |                              |       |        |       |          |          |        |                   |
| SUBTOTAL OF DISDUISEMENTS THIS Fage (Optional)   |    |  | Other (spe     | City) $\blacktriangledown$    |                   |       |          |                              |       |        |       |          |          |        |                   |
| SUBTOTAL OF DISDUISEMENTS THIS Fage (Optional)   | Г  | '  |                |                               |                   |       |          |                              | -     | -      | -     |          |          |        | $\overline{\neg}$ |
| TOTAL This Period (last page this line number only)  | 3  | SUBTOTAL of Disbursements This Page (optional)     |                |                               |                   |       | <u> </u> |                              | _     | 7      |       |          | 363      | 5.94   |                   |
|  | 1  | OTAL This Period (last page this line number only) |                |                               |                   |       | •        |                              |       | 40.    |       |          |          |        |                   |

#### S ľ

| S                 | CHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 10 OF 16 |             |        |   |           |       |         |     | 16    |          |         |       |     |
|-------------------|---|---|--------------------------------|-------------|--------|---|-----------|-------|---------|-----|-------|----------|---------|-------|-----|
|                   | EMIZED DISBURSEMENTS  | Use separate schedule(s)                          |                                |             |        | only one)                               |           |       |         |     |       |          |         |       |     |
| • •               |   | for each category of the<br>Detailed Summary Page |                                | X           | 21b    |   | 22        |       | 23      |     |       | 24       | 25      |       | 26  |
| _                 |   |   | 27                             |             |        | 28a                                     |           | 28b   |         | 2   | 28c   | 29       |         | 30b   |     |
| Ar                | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam | nents may not be sold or use                      | d by                           | any         | pers   | son                                     | for the   | pu    | rpose   | of  | solid | citing o | ontrib  | ution | IS  |
| or                |   | le and address of any politica                    | u con                          | nmıı        | itee t | 0 8                                     | SOIICIT C | ontri | bution  | SI  | rom   | sucn (   | commi   | пее.  |     |
| $  \rangle$       | NAME OF COMMITTEE (In Full)  VERMONT REPUBLICAN FEDER.  | AL ELECTIONS COL                                  |                                | ıT.         | TC:    | =                                       |           |       |         |     |       |          |         |       |     |
| /                 | VERWONT REPUBLICAN FEDER  | AL ELECTIONS CO                                   | IVIIVI                         | 11          | 1 = 0  | =                                       |           |       |         |     |       |          |         |       |     |
|                   | Full Name (Last, First, Middle Initial)   |   |                                |             |        | Т                                       |           |       |         |     |       |          |         |       |     |
| Α.                | WESTIN  |   |                                |             |        |   | Date      | of D  | isburs  | em  | ent   |          |         |       |     |
|                   | M. W. Add   |   |                                |             |        | -                                       | M   08    | VI /  |         | D   | 1     |          | Y Y     | Y     |     |
|                   | Mailing Address ONE STARPOINT   |   |                                |             |        |   |           |       |         | 14  | 4     | -        | 2013    | -     |     |
|                   | City  | State Zip Code                                    |                                |             |        |   |           |       |         |     |       |          |         |       |     |
| STAMFORD CT 06902 |   |   |                                |             |        |   | Tran      | sac   | tion IE | ) : | SB2   | 1B.142   | 284     |       |     |
|                   | Purpose of Disbursement BURNS REIMBURSEMENT - LODGING/PARKING   |   | -                              |             | $\neg$ |   |           |       |         | _   |       |          |         | _     |     |
|                   | Candidate Name  |   | _                              |             |        |   | Amou      | nt of | Lach    | ט ו | ISDU  | rseme    | nt this | Per   | lod |
|                   | Candidate Name  |   | Cate                           | egoi<br>ype |        |   |           |       |         |     |       |          | 35      | 8.44  |     |
|                   | Office Sought: House Disbursen  | nent For:   | • •                            | ypo         |        | +                                       | [MEM      | O IT  | FM1     |     |       | 7        |         |       |     |
|                   | Senate  | Primary General                                   |                                |             |        |   | [         | •     | ,       |     |       |          |         |       |     |
|                   |   | Other (specify) ▼                                 |                                |             |        |   |           |       |         |     |       |          |         |       |     |
| _                 | State: District:  |   |                                |             |        |   |           |       |         |     |       |          |         |       |     |
| В.                | Full Name (Last, First, Middle Initial)   |   |                                |             |        |   | Date      | of D  | iehure  | Δm  | ont   |          |         |       |     |
| ٥.                |   |   |                                |             |        |   | M         |       | /       |     |       | V        | Y Y     | V     |     |
|                   | Mailing Address   |   |                                |             |        | 1                                       | I         | vi ,  |         |     |       | Ι΄.      |         |       |     |
|                   |   |   |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   | City  | State Zip Code                                    |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   | Purpose of Disbursement   |   |                                |             | _      | -                                       |           |       |         |     |       |          |         |       |     |
|                   | ·   |   |                                |             |        | Amount of Each Disbursement this Period |           |       |         |     | iod   |          |         |       |     |
|                   | Candidate Name  | Category/   |                                |             |        |   |           |       |         |     |       | -        |         |       |     |
|                   |   |   | Type                           |             |        |   |           |       | 7       | -   | -     | 7        |         | -     | _   |
|                   | Office Sought: House Disbursen Senate   |   |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   |   | Primary General  Other (specify) ▼                |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   | State: District:  | Canon (openity)                                   |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   | Full Name (Last, First, Middle Initial)   |   |                                |             |        | T                                       |           |       |         |     |       |          |         |       |     |
| C.                |   |   |                                |             |        |   | Date      | of D  | isburs  | em  | ent   |          |         |       |     |
|                   |   |   |                                |             |        | -                                       | M         | VI /  | / D     | D   | 1     | Υ        | ΥΥ      | Y     |     |
|                   | Mailing Address   |   |                                |             |        |   | -         |       |         | -   | 4     | -        |         | _     |     |
|                   | City  | State Zip Code                                    |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   | Purpose of Disbursement   |   |                                |             |        | +                                       |           |       |         |     |       |          |         |       |     |
|                   |   |   |                                |             |        |   | Amou      | nt of | f Each  | ı D | isbu  | rsemei   | nt this | Per   | iod |
|                   | Candidate Name  |   | Cate                           | egoi        | rv/    |   | 7         |       |         | . – |       |          |         |       |     |
|                   |   |   |                                | ype         |        |   |           |       | 7       |     |       | 7        |         | -     | _   |
|                   | Office Sought: House Disbursen  |   |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   |   | Primary General  Other (specify) ▼                |                                |             |        |   |           |       |         |     |       |          |         |       |     |
|                   | State: District:  | outer (opeony) ▼                                  |                                |             |        |   |           |       |         |     |       |          |         |       |     |
| Г                 | l   |   |                                |             |        |   |           | -     |         | _   | _     | -        | _       |       | _   |
| s                 | SUBTOTAL of Disbursements This Page (optional)  |   |                                |             | •      |   |           |       | -       |     |       |          |         | 0.00  |     |
| $\vdash$          |   |   |                                |             |        |   |           |       |         |     |       | -        | FOE     | 7 17  |     |
| T                 | OTAL This Period (last page this line number only)  |   |                                |             | •      |   |           |       | 7       |     |       | ,        | 525     | 7.47  |     |

# SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE  | 11  | С   | F  | 16   |    |
|-------|-----|-----|----|------|----|
| FOR L | INE | 18a | OF | FORM | зх |

NAME OF COMMITTEE (In Full) VERMONT REPUBLICAN FEDERAL ELECTIONS COMMITTEE NAME OF ACCOUNT DATE OF RECEIPT **TOTAL AMOUNT TRANSFERRED** VERMONT REPUBLICAN FEDERAL ELECTIONS 8100.00 COMMITTEE 02 2014 BREAKDOWN OF TRANSFER RECEIVED 8100.00 i) Total Administrative ..... Transaction ID: H3.14297 ii) Generic Voter Drive ..... iii) Exempt Activities iv) Direct Fundraising (List Activity or Event Identifier) c) Total Amount Transferred For Direct Fundraising ..... v) Direct Candidate Support (List Activity or Event Identifier) c) Total Amount Transferred For Direct Candidate Support..... vi) Public Communications Referring Only to Party (Made by PAC) ...... TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED TOTAL This Period (Administrative) ..... TOTAL This Period (Generic Voter Drive) ..... TOTAL This Period (Exempt Activities)..... TOTAL This Period (Direct Fundraising)..... TOTAL This Period (Direct Candidate Support) ..... TOTAL This Period (Public Communications Referring Only to Party)..... TOTAL This Period (Total Amount Transferred).....

# SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE   | 12   | OF    | 16   |    |
|--------|------|-------|------|----|
| FOR LI | NF 1 | 8a OF | FORM | зх |

|  | DF COMMITTEE (In Full)<br>NT REPUBLICAN FEDERAL ELECTIONS COMM | AITTEE                                  |                            |  |  |  |  |  |  |
|--|--|---|----------------------------|--|--|--|--|--|--|
| NAM  | E OF ACCOUNT   | DATE OF RECEIPT                         | TOTAL AMOUNT TRANSFERRED   |  |  |  |  |  |  |
|  | MONT REPUBLICAN FEDERAL ELECTIONS                              | M = M / D = D / Y = Y = Y               |                            |  |  |  |  |  |  |
| COV  | MMITTEE  | 02 24 2014                              | 400.00                     |  |  |  |  |  |  |
| DDE  | AKDOWN OF TRANSFER RECEIVED                                    |   |                            |  |  |  |  |  |  |
| l  |  |   | 400.00                     |  |  |  |  |  |  |
| i)   | Total Administrative   |   | Transaction ID : H3.14298  |  |  |  |  |  |  |
|  |  |   | Transaction is . 113.14230 |  |  |  |  |  |  |
| l ii)  | Generic Voter Drive  |   |                            |  |  |  |  |  |  |
|  |  |   |                            |  |  |  |  |  |  |
| iii)   | Exempt Activities  |   |                            |  |  |  |  |  |  |
| iv) Direct Fundraising (List Activity or Event Identifier) |  |   |                            |  |  |  |  |  |  |
|  | -)   |   |                            |  |  |  |  |  |  |
|  | a)   |   |                            |  |  |  |  |  |  |
|  |  |   |                            |  |  |  |  |  |  |
|  | b)   | 7                                       |                            |  |  |  |  |  |  |
|  |  |   |                            |  |  |  |  |  |  |
|  | c) Total Amount Transferred For Direct Fundra                  | ising                                   |                            |  |  |  |  |  |  |
| (v)  | Direct Candidate Support (List Activity or Eve                 | ent Identifier)                         |                            |  |  |  |  |  |  |
|  |  |   |                            |  |  |  |  |  |  |
|  | a)   |   |                            |  |  |  |  |  |  |
|  |  | , |                            |  |  |  |  |  |  |
|  | b)   |   |                            |  |  |  |  |  |  |
|  |  |   |                            |  |  |  |  |  |  |
|  | c) Total Amount Transferred For Direct Candid                  | ate Support                             |                            |  |  |  |  |  |  |
|  | ,  |   |                            |  |  |  |  |  |  |
| l vi)  | Public Communications Referring Only to F                      | Party (Made by PAC)                     |                            |  |  |  |  |  |  |
| 1,   |  |   |                            |  |  |  |  |  |  |
|  | TOTALS FO  | R BREAKDOWN OF TRANSFER RECEIVED        | )                          |  |  |  |  |  |  |
| TOTAL  | This Period (Administrative)                                   |   | 8500.00                    |  |  |  |  |  |  |
|  | •  |   |                            |  |  |  |  |  |  |
| TOTAL  | This Period (Generic Voter Drive)                              |   | 0.00                       |  |  |  |  |  |  |
|  | ,  |   |                            |  |  |  |  |  |  |
| TOTAL  | This Period (Exempt Activities)                                |   | 0.00                       |  |  |  |  |  |  |
|  | 11110 1 01100 (Exchipt / 1011/1100)                            | , |                            |  |  |  |  |  |  |
| ΤΩΤΔΙ  | This Period (Direct Fundraising)                               |   | 0.00                       |  |  |  |  |  |  |
| . O IAL  | The Follow (Shoot Fullaraising)                                |   |                            |  |  |  |  |  |  |
| TOTAL  | This Period (Direct Condidate Support)                         |   | 0.00                       |  |  |  |  |  |  |
| IUIAL  | This Period (Direct Candidate Support)                         |   | 7                          |  |  |  |  |  |  |
| TOT**  | This Posted (Public Co   | Outs to Books                           | 0.00                       |  |  |  |  |  |  |
| IOTAL  | This Period (Public Communications Referring                   | Only to Party)                          |                            |  |  |  |  |  |  |
|  | TI. B  |   | 8500.00                    |  |  |  |  |  |  |
| IOTAL  | This Period (Total Amount Transferred)                         |   |                            |  |  |  |  |  |  |

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE   | 13   | OF    | 16   |    |
|--------|------|-------|------|----|
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|                | ERMONT REPUBLICAN FEDE  |   |   |   |  |   |  |  |
|----------------|---|---|---|---|--|---|--|--|
| A.             | Full Name (Last, First, Middle Initial)   |   | n ID : H4.14291                             |   |  | ed Activity or  | _  |  |
|                | Heney Family Main Street LLC  | ,   |   |   | X Ac   | dministrative   | Fundraisin   | g Exempt   |
|                | Mailing Address 81 Main St.   |   |   |   | Vo   | oter Drive  | Direct Car   | didate Support   |
|                | City  | State   | Zip Code                                    |   | ☐ Pu   | ıblic Comm (r   | ef to party or   | nly) by PAC  |
|                | Montpelier  District of Dishusements  | VT  | 05602                                       |   | Alloc  | ated Activity of  | or Event Year  | -To-Date   |
|                | Purpose of Disbursement: RENT & UTILITIES   |   |   |   |  |   | ,  | 8308.49  |
|                | Activity or Event Identifier:   |   |   | Category/   |  | M M /   | D D /  | Y  |
|                | Administrative  |   |   | Type  | Date   | 02  | 01   | 2014   |
|                | FEDERAL SHARE   | +   | NONFEDERAL                                  | SHARE   | =  | ТО  | TAL AMOUN  | Γ  |
|                | 88.50   |   | 7 7   | 501.50  | ] [  | ,   | -,   | 590.00   |
| <u>—</u><br>В. | Full Name (Last, First, Middle Initial)   | Transaction                                   | n ID : H4.14293                             |   | Allocate   | ed Activity or  | Event:   |  |
|                | INTERNAL REVENUE SERVICE  |   |   |   | X Ac   | dministrative   | Fundraisin   | g Exempt   |
|                | Mailing Address INTERNAL REVENUE SER  | VICE  |   |   |  | oter Drive  | Direct Car   | ndidate Support  |
|                | City  | State   | Zip Code                                    | _   | ] 💹 Pι   | ıblic Comm (r   | ef to party or   | nly) by PAC  |
|                | KANSAS CITY  Purpose of Disbursement:   | МО  | 64999-000                                   | 2   | Alloc  | ated Activity   | or Event Year  | -To-Date   |
|                | PAYROLL TAXES   |   |   |   |  | . ,   | ,  | 9097.49  |
|                | Activity or Event Identifier: Administrative  |   |   | Category/   |  | M M /   | D - D /  | Y  |
|                |   |   |   | Type  | Date   | 02  | 13   | 2014   |
|                |   |   |   |   |  |   |  |  |
|                | FEDERAL SHARE   | +   | NONFEDERAL                                  | SHARE   | =  | TO  | TAL AMOUN  | Γ  |
|                | FEDERAL SHARE   | +   | NONFEDERAL                                  | SHARE<br>670.65   | ] [  | TO  | TAL AMOUN  | 789.00   |
| <u>C</u> .     |   |   | NONFEDERAL                                  |   | Allocate   | ed Activity or  | Event:   | 789.00   |
| C.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD   | Transaction                                   | 7 7   |   | Allocate   | ,   | Event: Fundraising   | 789.00<br>g Exempt   |
| C.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2   | Transaction 200 State                         | 7 7   |   | Allocate  Allocate  Vo   | ed Activity or  | Event: Fundraising Direct Can                                | 789.00  g Exempt didate Support                              |
| C.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2 City NEWARK   | Transaction                                   | n ID : H4.14296                             |   | Allocate  According to the second sec | ed Activity or<br>Iministrative   | Event: Fundraising Direct Can                                | 789.00  g Exempt didate Support ally) by PAC                 |
| c.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP  Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2  City NEWARK  Purpose of Disbursement: AUDIO VISUAL SERVICE  | Transaction 200 State                         | n ID : H4.14296  Zip Code                   |   | Allocate  According to the second sec | ed Activity or Iministrative oter Drive   | Event: Fundraising Direct Can ef to party or or Event Year   | 789.00  g Exempt didate Support ally) by PAC                 |
| c.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2 City NEWARK Purpose of Disbursement:  | Transaction 200 State                         | n ID : H4.14296  Zip Code                   |   | Allocate  According to the second sec | ed Activity or Iministrative oter Drive   | Event: Fundraising Direct Can ef to party or or Event Year   | g Exempt didate Support ally) by PAC                         |
| C.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP  Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2  City NEWARK  Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  | Transaction 200 State DE                      | Zip Code<br>19702                           | Category/<br>Type   | Allocate  X Ac  Vo  Pu  Allocate  Date   | ed Activity or Iministrative oter Drive oblic Comm (rated Activity of O2  | Event:  Fundraising Direct Can ef to party or or Event Year- | g Exempt didate Support by PAC P122.87                       |
| c.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP  Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2  City NEWARK  Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  | Transaction 200 State                         | n ID : H4.14296  Zip Code                   | Category/<br>Type   | Allocate  X Ac  Vo  Pu  Alloca   | ed Activity or Iministrative oter Drive oblic Comm (rated Activity of O2  | Event:  Fundraising Direct Can ef to party or or Event Year- | 789.00  g Exempt didate Support ally) by PAC To-Date 9122.87 |
| C.             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP  Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2  City NEWARK  Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  | Transaction 200 State DE                      | Zip Code<br>19702                           | Category/<br>Type   | Allocate  X Ac  Vo  Pu  Allocate  Date   | ed Activity or Iministrative oter Drive oblic Comm (rated Activity of O2  | Event:  Fundraising Direct Can ef to party or or Event Year- | g Exemptedidate Supported by PAC To-Date 9122.87             |
|                | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP  Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2  City NEWARK  Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  FEDERAL SHARE  3.81   | Transaction 200 State DE                      | n ID : H4.14296  Zip Code 19702  NONFEDERAL | Category/<br>Type SHARE 21.57                             | Allocate  Vo  Allocate  Date   | ed Activity or Iministrative oter Drive oblic Comm (rated Activity of December 202)   | Event:  Fundraising Direct Can ef to party or or Event Year- | 789.00  g Exempt didate Support ly) by PAC -To-Date 9122.87  |
|                | FUII Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE: City NEWARK Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  FEDERAL SHARE  3.81  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE      | Transaction 2000 State DE                     | Zip Code<br>19702                           | Category/<br>Type SHARE 21.57                             | Allocate  X Ac  Vo  Pu  Allocate  Date   | ed Activity or Iministrative oter Drive oblic Comm (rated Activity of December 202)   | Event:  Fundraising Direct Can ef to party or or Event Year- | g Exempted didate Supported by PAC To-Date 9122.87           |
| SU             | Full Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE 2  City NEWARK  Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  210.66 | Transaction 2000 State DE  + al Activity Th + | Zip Code<br>19702<br>NONFEDERAL             | Category/<br>Type SHARE 21.57 SHARE 1193.72               | Allocate  Vo  Alloca  Date  =  | ed Activity or Iministrative oter Drive oblic Comm (rated Activity of TO  | Event:  Fundraising Direct Can ef to party or or Event Year- | g Exempt didate Support sly) by PAC To-Date 9122.87          |
| sı             | FUII Name (Last, First, Middle Initial) THE CONFERENCE GROUP Mailing Address 254 CHAPMAN ROAD TOPKIS BUILDING SUITE: City NEWARK Purpose of Disbursement: AUDIO VISUAL SERVICE  Activity or Event Identifier: Administrative  FEDERAL SHARE  3.81  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE      | Transaction 2000 State DE  + al Activity Th + | Zip Code<br>19702<br>NONFEDERAL             | Category/<br>Type SHARE 21.57 SHARE 1193.72 NonFederal sh | Allocate  Vo  Alloca  Date  =  | and Activity or Iministrative Inter Drive | Event:  Fundraising Direct Can ef to party or or Event Year- | g Exempted didate Supported by PAC To-Date 9122.87           |

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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| A.             | Full Name (Last, First, Middle Initial) BRENT BURNS                    | Transaction      | n ID : H4.14285 |                          |        | ed Activity or<br>dministrative | Event: Fundraising  | Exempt       |
|----------------|--|------------------|-----------------|--------------------------|--------|---------------------------------|---------------------|--------------|
|                | Mailing Address P.O. BOX 70  |                  |                 |                          |        | oter Drive                      | Direct Candid       |              |
|                | City   | State            | Zip Code        |                          | D Pi   | ublic Comm                      | ref to party only)  | by PAC       |
|                | MONTPELIER  Purpose of Disbursement:                                   | VT               | 05601           |                          | Alloc  | ated Activity                   | or Event Year-To    | -Date        |
|                | PAYROLL  |                  |                 |                          |        |                                 | 106                 | 99.87        |
|                | Activity or Event Identifier:  |                  |                 | Catagony                 |        | M M /                           | D D / Y             | YYYY         |
|                | Administrative   |                  |                 | Category/<br>Type        | Date   | 02                              | 14                  | 2014         |
|                | FEDERAL SHARE  | +                | NONFEDERAL      | SHARE                    | =      | TO                              | OTAL AMOUNT         |              |
|                | 236.55   |                  | , , ,           | 1340.45                  |        |                                 | 15                  | 77.00        |
| <u>—</u><br>В. | Full Name (Last, First, Middle Initial)                                | Transaction      | n ID : H4.14287 |                          | l      | ed Activity or                  | Event:              |              |
|                | MARTY SEARIGHT  Mailing Address P.O. BOX 23                            |                  |                 |                          | X A    | dministrative                   | Fundraising         | Exempt       |
|                | Mailing Address P.O. BOX 23  |                  |                 |                          | Vo     | oter Drive                      | Direct Candi        | date Support |
|                | City   | State            | Zip Code        |                          | P      | ublic Comm                      | (ref to party only) | by PAC       |
|                | NORTH MONTPELIER  Purpose of Disbursement:                             | VT               | 05666           |                          | Alloc  | ated Activity                   | or Event Year-To    | o-Date       |
|                | PAYROLL  |                  |                 |                          |        |                                 | 114                 | 72.37        |
|                | Activity or Event Identifier:<br>Administrative                        |                  |                 | Category/<br>Type        | Date   | 02                              | 14 / Y              | 2014         |
|                | FEDERAL SHARE  | +                | NONFEDERAL      | SHARE                    | =      | TO                              | OTAL AMOUNT         |              |
|                | 115.88   |                  | 7               | 656.62                   |        |                                 | 7                   | 72.50        |
| C.             | Full Name (Last, First, Middle Initial) Capitol Stationers             | Transaction      | n ID : H4.14289 |                          |        | ed Activity or dministrative    | Event: Fundraising  | Exempt       |
|                | Mailing Address 54 Main Street   |                  |                 |                          |        | oter Drive                      | Direct Candid       |              |
|                | City   | State            | Zip Code        |                          | Pı     | ublic Comm (                    | ref to party only)  | by PAC       |
|                | Montpelier   | VT               | 05602           |                          |        |                                 | or Event Year-To    | -            |
|                | Purpose of Disbursement:<br>OFFICE SUPPLIES                            |                  |                 |                          |        |                                 | 114                 | 79.26        |
|                |  |                  |                 | Category/                |        | 02 /                            | 15 / Y              | 2014         |
|                | Activity or Event Identifier:<br>Administrative                        |                  |                 |                          | Date   | 02                              |                     |              |
|                | Administrative   |                  | NONEEDERAL      | Type                     | Date _ |                                 | TAL AMOUNT          |              |
|                | Administrative FEDERAL SHARE   | +                | NONFEDERAL      | Type SHARE               | Date = |                                 | OTAL AMOUNT         |              |
|                | Administrative   | ] [              | NONFEDERAL      | Type                     |        |                                 | OTAL AMOUNT         | 6.89         |
| sı             | FEDERAL SHARE  1.03  DBTOTAL of Allocated Federal and NonFederal       | eral Activity Th | is Page         | Type SHARE 5.86          |        | T                               |                     | 6.89         |
| SU             | FEDERAL SHARE  1.03  JBTOTAL of Allocated Federal and NonFederal SHARE |                  | 7 7             | Type  SHARE  5.86  SHARE |        | T                               | OTAL AMOUNT         | 6.89         |
| SU             | FEDERAL SHARE  1.03  DBTOTAL of Allocated Federal and NonFederal       | eral Activity Th | is Page         | Type SHARE 5.86          | ] [    | T                               | OTAL AMOUNT         | 6.89         |

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|     | ERMONT REPUBLICAN FEDE                                     |                    |                   |                   |  |
|-----|--|--------------------|-------------------|-------------------|--|
| ۹.  | Full Name (Last, First, Middle Initial)  COMCAST           | Transactio         | n ID : H4.14290   |                   | Allocated Activity or Event:             |
|     | Mailing Address 2 MAIN ST.                                 |                    |                   |                   | Administrative Fundraising Exemp         |
|     |  |                    |                   |                   | Voter Drive Direct Candidate Suppor      |
|     | City<br>MONTPELIER   | State<br>VT        | Zip Code<br>05601 |                   | Public Comm (ref to party only) by PAC   |
|     | Purpose of Disbursement:                                   | VI                 | 03001             |                   | Allocated Activity or Event Year-To-Date |
|     | BROADBAND & TV SERVICES                                    |                    |                   |                   | 11698.42                                 |
|     | Activity or Event Identifier: Administrative               |                    |                   | Category/         | M = M / D = D / Y = Y = Y                |
|     | Administrative   |                    |                   | Type              | Date 02 24 2014                          |
|     | FEDERAL SHARE  | +                  | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                           |
|     | 32.87  | 1                  |                   | 186.29            | 219.16                                   |
|     | 32.01  | <u> </u>           | 7 7               | 100.23            | ,  |
| В.  | Full Name (Last, First, Middle Initial)                    | Transaction        | n ID : H4.14295   |                   | Allocated Activity or Event:             |
|     | MARLIN LEASING INC Mailing Address PO BOX 13604            |                    |                   |                   | Administrative Fundraising Exemp         |
|     |  |                    |                   |                   | Voter Drive Direct Candidate Suppor      |
|     | City<br>PHILADELPHIA                                       | State<br>PA        | Zip Code          |                   | Public Comm (ref to party only) by PAC   |
|     | Purpose of Disbursement:                                   | FA                 | 19101             |                   | Allocated Activity or Event Year-To-Date |
|     | EQUIPMENT RENTAL: COPIER                                   |                    |                   |                   | 11937.78                                 |
|     | Activity or Event Identifier: Administrative               |                    |                   | Category/         | M - M / D - D / Y - Y - Y - Y            |
|     | / tariiiilottativo   |                    |                   | Type              | Date 02 24 2014                          |
|     | FEDERAL SHARE  | +                  | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                           |
|     | 35.90  |                    | , ,               | 203.46            | 239.36                                   |
| С.  | Full Name (Last, First, Middle Initial)                    | Transactio         | n ID : H4.14286   |                   | Allocated Activity or Event:             |
|     | BRENT BURNS  |                    |                   |                   | Administrative Fundraising Exemp         |
|     | Mailing Address P.O. BOX 70                                |                    |                   |                   | Voter Drive Direct Candidate Suppor      |
|     | City   | State              | Zip Code          |                   | Public Comm (ref to party only) by PAC   |
|     | MONTPELIER  Purpose of Dishuranment                        | VT                 | 05601             |                   | Allocated Activity or Event Year-To-Date |
|     | Purpose of Disbursement: PAYROLL                           |                    |                   |                   | 13514.78                                 |
|     | Activity or Event Identifier:                              |                    |                   |                   |  |
|     | Administrative   |                    |                   | Category/<br>Type | Date 02 28 2014                          |
|     | FEDERAL SHARE  | +                  | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                           |
|     | 236.55   |                    | 7                 | 1340.45           | 1577.00                                  |
|     | IDTOTAL of Allegated Follows and New Follows               | ral Activity Th    | is Page           |                   |  |
| e i |  | al Activity III    | Ü                 |                   |  |
| SI  | IBTOTAL of Allocated Federal and NonFeder<br>FEDERAL SHARE | +                  | NONFEDERAL        | SHARE             | TOTAL AMOUNT                             |
| SI  |  | 1                  | NONFEDERAL        | 1730.20           | = TOTAL AMOUNT 2035.52                   |
|     | FEDERAL SHARE  | +<br>y)(Federal sh |                   | 1730.20           | 2035.52                                  |

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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| Α.        | Full Name (Last, First, Middle Initial)  MARTY SEARIGHT  | Transactio                | n ID : H4.14288                           |                                 |  | ed Activity or Event:  dministrative Fundraising Exer   |
|-----------|--|---------------------------|---|---------------------------------|--|---|
|           | Mailing Address P.O. BOX 23  |                           |   |                                 |  | oter Drive Direct Candidate Supp  |
|           | City NORTH MONTPELIER  | State<br>VT               | Zip Code<br>05666                         |                                 | Pu                                       | ublic Comm (ref to party only) by PAC   |
|           | Purpose of Disbursement: PAYROLL   | VI                        | 03000                                     |                                 | Alloc                                    | ated Activity or Event Year-To-Date   |
|           | Activity or Event Identifier:  |                           |   |                                 | Ш  | 14287.28  |
|           | Administrative   |                           |   | Category/<br>Type               | Date                                     | 02 28 2014  |
|           | FEDERAL SHARE  | +                         | NONFEDERAL                                | SHARE                           | =  | TOTAL AMOUNT  |
|           | 115.88   |                           | , , ,                                     | 656.62                          |  | 772.50  |
| В.        | Full Name (Last, First, Middle Initial) INTERNAL REVENUE SERVICE   |                           | n ID : H4.14294                           |                                 |  | ed Activity or Event: dministrative Fundraising Exer  |
|           | Mailing Address INTERNAL REVENUE SE  | RVICE                     |   |                                 | U Vo                                     | oter Drive Direct Candidate Supp  |
|           | City<br>KANSAS CITY  | State<br>MO               | Zip Code<br>64999-000                     | 2                               |  | ublic Comm (ref to party only) by PAC   |
|           | Purpose of Disbursement:<br>PAYROLL TAXES  |                           |   |                                 | Alloc                                    | ated Activity or Event Year-To-Date<br>15076.28   |
|           | Activity or Event Identifier:<br>Administrative  |                           |   | Category/<br>Type               | Date                                     | 02 28 2014  |
|           | FEDERAL SHARE  | +                         |   |                                 |  | TOTAL AMOUNT  |
|           | FEDERAL SHARE  | +                         | NONFEDERAL                                | SHARE                           | =  | TOTAL AMOUNT  |
|           | 118.35   |                           | NONFEDERAL                                | 670.65                          | ] [                                      | 789.00  |
| C.        |  |                           | NONFEDERAL                                |                                 | Allocate                                 | 789.00<br>ed Activity or Event:   |
| c.        | 118.35   |                           | NONFEDERAL                                |                                 | Allocate                                 | 789.00  |
| C.        | Full Name (Last, First, Middle Initial)  | State                     | Zip Code                                  |                                 | Allocate Ac                              | 789.00  ed Activity or Event:  dministrative Fundraising Exer   |
| C.        | Full Name (Last, First, Middle Initial)  Mailing Address   |                           | 7 1 7                                     |                                 | Allocate Ac Vo                           | 789.00  ed Activity or Event:  dministrative Fundraising Exer oter Drive Direct Candidate Supp  |
| <u>с.</u> | Full Name (Last, First, Middle Initial)  Mailing Address  City   |                           | 7 1 7                                     | 670.65  Category/               | Allocate Vo                              | 789.00  ed Activity or Event: dministrative Fundraising Exeruter Drive Direct Candidate Suppublic Comm (ref to party only) by PAC   |
| c.        | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:                | State                     | Zip Code                                  | 670.65  Category/ Type          | Allocate  Ac  Vo  Pu  Allocate  Vo  Date | rated Activity or Event:  Idministrative Fundraising Exeruter Drive Direct Candidate Supplied Comm (ref to party only) by PAC ated Activity or Event Year-To-Date                     |
| c.        | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:   |                           | 7 1 7                                     | 670.65  Category/ Type          | Allocate Vo                              | red Activity or Event:  Idministrative Fundraising Exerciter Drive Direct Candidate Suppliblic Comm (ref to party only) by PAC ated Activity or Event Year-To-Date                    |
|           | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE | State +                   | Zip Code  NONFEDERAL                      | Category/<br>Type               | Allocate  Ac  Vo  Pu  Allocate           | red Activity or Event:  Idministrative Fundraising Exerciter Drive Direct Candidate Suppliblic Comm (ref to party only) by PAC ated Activity or Event Year-To-Date  TOTAL AMOUNT      |
|           | Federal and NonFederal SHARE   | State +                   | Zip Code  NONFEDERAL                      | Category/<br>Type SHARE         | Allocate  Ac  Vo  Pu  Allocate           | 789.00  ed Activity or Event: dministrative Fundraising Exer oter Drive Direct Candidate Supp ablic Comm (ref to party only) by PAC ated Activity or Event Year-To-Date  TOTAL AMOUNT |
| sı        | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE | State  + eral Activity Th | Zip Code  NONFEDERAL  iis Page NONFEDERAL | Category/<br>Type SHARE 1327.27 | Allocate Vo Allocate Pu Allocate Pu  =   | TOTAL AMOUNT  TOTAL AMOUNT  Total Activity or Event:  ### Activity or Event:  ### Activity or Event  ### Fundraising  |