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| FEC<br>FORM 1                 |              | STATEME<br>ORGANIZ             |                        |                        | Office Use Only    |                    |
|-------------------------------|--------------|--------------------------------|------------------------|------------------------|--------------------|--------------------|
| 1. NAME OF                    |              | (Check if name                 | Example:If typing, t   | ype 1 2 FF 4           |                    |                    |
| COMMITTEE (ir                 |              | is changed)                    | over the lines.        | 12FE4                  | M5                 |                    |
| Native Am                     | erican       | Alliance                       |                        |                        |                    | , , , , <u>,</u> , |
|                               |              |                                |                        |                        |                    |                    |
| ADDRESS (number a             | nd street)   | 110 Pine Ave., #1010           |                        |                        |                    |                    |
| (Check if a                   |              |                                |                        |                        |                    |                    |
| is changed)                   |              | Long Beach                     |                        | CA                     | 90802              |                    |
|                               |              |                                | CITY                   | STATE                  | ZIP C              | ODE                |
| COMMITTEE'S E-MA              | IL ADDRES    | S (Please provide only one     |                        |                        |                    |                    |
| (Oh a sh. 'f                  | - 44         | gary@crummittandassoci         | ates.com               |                        |                    |                    |
| (Check if is change           |              | 1                              |                        |                        |                    |                    |
|                               |              |                                |                        |                        |                    |                    |
| COMMITTEE'S WEB               | PAGE ADD     | RESS (URL)                     |                        |                        |                    |                    |
| (Check if                     | address      |                                |                        |                        |                    |                    |
| (Check if address is changed) |              |                                |                        |                        |                    |                    |
| 2. DATE 0                     | M / D 1      | 2012                           |                        |                        |                    |                    |
| 3. FEC IDENTIFIC              | CATION NU    | MBER C                         | C00420869              |                        |                    |                    |
| 4. IS THIS STATE              | MENT X       | NEW (N) OR                     | AMENDED                | D (A)                  |                    |                    |
| I certify that I have e       | examined thi | s Statement and to the bes     | st of my knowledge and | belief it is true, cor | rect and complete. |                    |
| Type or Print Name            | of Treasurer | Gary Crummitt                  |                        |                        |                    |                    |
| Signature of Treasure         | Gary Cri     | ummitt                         | [Electronically I      | Filed] Date            | 01 31              | 2012               |
| NOTE: Submission of           |              | ous, or incomplete information |                        |                        |                    | 2 U.S.C. §437g.    |
| Office                        |              |                                | For further infor      | mation contact:        |                    |                    |

|  | Office<br>Use |  | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530 | FEC FORM 1<br>(Revised 02/2009) |
|--|---------------|--|---|---------------------------------|
|  | Only          |  | Local 202-694-1100  | (11011004 02/2000)              |

|             | FFC Fo                | rm 1 (Revised 02/2009)   | Page <b>2</b>                            |
|-------------|-----------------------|--|--|
|             |                       | OMMITTEE   | i aye <b>£</b>                           |
| Can         | ndidate               | Committee:   |  |
| (a)         |                       | This committee is a principal campaign committee. (Complete the candidate information below.   | )  |
| (b)         |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.)   | nplete the candidate                     |
| Nam<br>Cand | e of<br>didate        |  |  |
|             | didate<br>/ Affiliati | Office Sought: House Senate President  | State                                    |
| (c)         |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Nam<br>Cand | e of<br>didate        |  |  |
| Par         | ty Con                | nmittee:   |  |
| (d)         |                       | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |
| Poli        | tical A               | ction Committee (PAC):   |  |
| (e)         |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-  | nnected organization is a                |
|             |                       | Corporation Corporation w/o Capital Stock  | Labor Organization                       |
|             |                       | Membership Organization Trade Association  | Cooperative                              |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f)         | X                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee)   | egregated fund or party                  |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|             |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Join        | t Fund                | Iraising Representative:   |  |
| (g)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for transmittees/organizations, at least one of which is an authorized committee of a federal candidate. | wo or more political                     |
| (h)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.        | wo or more political                     |
|             | Com                   | mittees Participating in Joint Fundraiser  |  |
|             | 1.                    | FEC ID number  |  |
|             | 2.                    | FEC ID number  |  |
|             | 3.                    | FEC ID number  |  |
|             | 4.                    |  |  |

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|--|--|----------------------|
| Write or Type Committee Nam  | e<br>e   | -                    |
| Native America   | n Alliance   |                      |
| 6. Name of Any Connected (   | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadersh                        | ip PAC Sponsor       |
| None   |  |                      |
|  |  |                      |
|  |  |                      |
| Mailing Address  |  |                      |
|  |  |                      |
|  |  |                      |
|  | CITY STATE Z   | ZIP CODE             |
| Relationship: Connecte   | d Organization Affiliated Committee Joint Fundraising Representative Lead                                | dership PAC Sponsor  |
| <ol> <li>Custodian of Records: Ide<br/>books and records.</li> </ol> | ntify by name, address (phone number optional) and position of the person in poss                        | session of committee |
| Gary Crur  | nmitt  |                      |
| Full Name Mailing Address  | 110 Pine Ave., #1010   |                      |
|  |  |                      |
|  | Long Beach CA 90802  |                      |
| Title or Position  | CITY STATE Z   | ZIP CODE             |
| Custodian of Records   |  | 083   0815           |
| 8. <b>Treasurer:</b> List the name an any designated agent (e.g.,    | nd address (phone number optional) of the treasurer of the committee; and the name assistant treasurer). | ne and address of    |
| Full Name Gary Crun  | nmitt  |                      |
| Mailing Address  | 110 Pine Ave., #1010   |                      |
|  |  |                      |
|  | Long Beach CA 90802  |                      |
| <b>T</b>   | CITY STATE Z   | IP CODE              |
| Title or Position Treasurer  |  | 83   0815            |

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|-------------------------------------|---|---------------|
|                                     |   |               |
| Full Name of<br>Designated<br>Agent | None  |               |
| Mailing Address                     |   |               |
| g , taa1000                         |   |               |
|                                     |   | _             |
|                                     | CITY STATE  | ZIP CODE      |
| Title or Position                   |   | 1 1           |
|                                     | Telephone number  |               |
| Name of Bank, I                     | City National Bank  555 S. Flower St.  Los Angeles  CA 190071 |               |
|                                     |   |               |
|                                     | CITY STATE  |               |
|                                     |   | ZIP CODE      |
| Name of Bank, I                     |   | ZIP CODE      |
| Name of Bank, I                     |   | ZIP CODE      |
| Name of Bank, I                     | Depository, etc.  | ZIP CODE      |
|                                     | Depository, etc.  | ZIP CODE      |
|                                     | Depository, etc.  | ZIP CODE      |