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LAW OFFICES OF STEVEN D. SIMPSON, P.A.

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ESTABLISHED 1998

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Admitted to Practice in North Carolina,
Florida and District of Columbia

Member of the Bar of the
United States Supreme Court

2003 MAY 14 A 9 45

May 8, 2003

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED
7002 0510 0003 0930 9315

Federal Election Commission
999 E Street, Northwest
Washington, D.C. 20463

Re: James E. Snyder, Jr.
FEC Form 2
Our File No. 15117.001

Dear Sir or Madam:

On behalf of candidate James E. Snyder, Jr., we enclose executed FEC Form 2, Statement of Candidacy.

Mr. Snyder is filing FEC Form 2 to declare his candidacy for election to the United States House of Representatives, for the 5th District of the State of North Carolina.

This FEC Form 2 is timely filed.

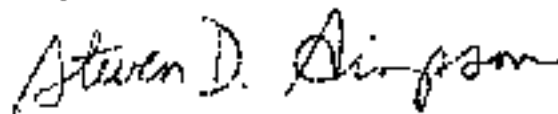
Kindly file this FEC Form 2 in your usual fashion.

By copy hereof we file a copy of the FEC Form 2 with the Office of the North Carolina Secretary of State.

Federal Election Commission
May 8, 2003
Page 2

Thank you for your anticipated cooperation with this important matter. Of course, if you have any questions or need any further information, you may contact us at (919) 788-9677.

Very truly yours,



Steven D. Simpson

Enclosure

cc: James E. Snyder, Jr., Esq. (with enclosure)
North Carolina Secretary of State (with enclosure)

c:\work\letters\fc-snyder

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RECEIVED
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OFFICE OF THE CLERK

2003 MAY 14 A 9 45

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
James E. Snyder, Jr.

(b) Address (number and street) Check if address changed
Post Office Box 482

(c) City, State, and ZIP Code
Lexington, North Carolina 27293-0482

2. Classification Number
To be assigned

3. Is This Statement New Amended
 (N) (A)

4. Party Affiliation
Republican

5. Office Sought
U.S. House of Representatives

6. State & District of Candidate
5th District, North Carolina

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Jim Snyder for United States Congress

(b) Address (number and street)
Post Office Box 482

(c) City, State, and ZIP Code
Lexington, North Carolina 27293-0482

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

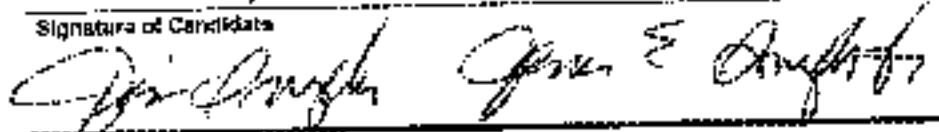
DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

SA	\$	0	for the primary election, and
GS	\$	0	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate


Date
5-5-03

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jce</i> PREPARER	5/14/03 DATE PREPARED