**REPORT OF RECEIPTS AND DISBURSEMENTS**

**COMMITTEE TO ELECT CLEARY FOR CONGRESS**

**ADDRESS**

Po Box 28778

Raleigh, NC 27611

1. NAME OF COMMITTEE (in full)

**NAME OF COMMITTEE**

COMMITTEE TO ELECT CLEARY FOR CONGRESS

2. FEC IDENTIFICATION NUMBER ▼

| C | C00553842 |

3. IS THIS NEW AMENDED REPORT ▼

| X | NEW (N) |

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

| X | April 15 Quarterly Report (Q1) |

(b) 12-Day PRE-Election Report for the:

| Primary (12P) |
| General (12G) |
| Runoff (12R) |
| Convention (12C) |
| Special (12S) |

(c) 30-Day POST-Election Report for the:

| General (30G) |
| Runoff (30R) |
| Special (30S) |

5. Covering Period

| M M / D D / Y Y Y Y |
| April 15, 2016 through October 31, 2016 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert Dixson

Signature of Treasurer

Robert Dixson

[Electronically Filed]

Date

M M / D D / Y Y Y Y

04/03/16

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE

#### of Receipts and Disbursements

<table>
<thead>
<tr>
<th>Write or Type Committee Name</th>
<th>COMMITTEE TO ELECT CLEARY FOR CONGRESS</th>
</tr>
</thead>
</table>

Report Covering the Period: From: **01** / **01** / **2016** To: **03** / **31** / **2016**

<table>
<thead>
<tr>
<th>6. Net Contributions (other than loans)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>COLUMN A</strong> This Period</td>
<td><strong>COLUMN B</strong> Election Cycle-to-Date</td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Net Operating Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>COLUMN A</strong></td>
<td><strong>COLUMN B</strong></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>5000.00</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>5000.00</td>
</tr>
</tbody>
</table>

| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 4175.37 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 5000.00 |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### COMMITTEE TO ELECT CLEARY FOR CONGRESS

Report Covering the Period: From: 01 01 / Y Y Y Y / 2016 To: 03 31 / Y Y Y Y / 2016

#### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>(a) Individuals/Persons Other Than Political Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i) Itemized (use Schedule A) ................................</td>
</tr>
<tr>
<td>(ii) Unitemized ..............................................</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals .............</td>
</tr>
</tbody>
</table>

| (b) Political Party Committees............................|
| (c) Other Political Committees (such as PACs) .......... |
| (d) The Candidate............................................|
| (e) TOTAL CONTRIBUTIONS (other than loans) .......... |

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..........

| (a) Made or Guaranteed by the Candidate..................|
| (b) All Other Loans.........................................|
| (c) TOTAL LOANS (add Lines 13(a) and (b)) ..............|

13. LOANS:

| (d) The Candidate............................................|
| (e) TOTAL CONTRIBUTIONS (other than loans) .......... |

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ...............|

15. OTHER RECEIPTS (Dividends, Interest, etc.) ................

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ...........
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

19. LOAN REPAYMENTS:
   (a) Of Loans Made or Guaranteed by the Candidate
   (b) Of All Other Loans
   (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))

20. REFUNDS OF CONTRIBUTIONS TO:
   (a) Individuals/Persons Other Than Political Committees
   (b) Political Party Committees
   (c) Other Political Committees (such as PACs)
   (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))

21. OTHER DISBURSEMENTS

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
</table>

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)

25. SUBTOTAL (add Line 23 and Line 24)

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)
### COMMITTEE TO ELECT CLEARY FOR CONGRESS

**A. Woodie Samuel Cleary**

- **Mailing Address**: 103 Highlands Lake Dr
- **City**: Cary, **State**: NC, **Zip Code**: 27518
- **Purpose of Disbursement**: Loan repayment
- **Candidate Name**: BRENDA LEWIS CLEARY
- **Office Sought**: House, **Disbursement For**: Primary
- **State**: NC, **District**: 13
- **Date of Disbursement**: 01/15/2016
- **Amount of Each Disbursement this Period**: 5000.00
- **Transaction ID**: SB17.5525

**B.**

- **Mailing Address**
- **City**: State: Zip Code
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought**: Senate, **Disbursement For**: General
- **State**: NC, **District**: 13
- **Date of Disbursement**
- **Amount of Each Disbursement this Period**
- **Memo Item**

**C.**

- **Mailing Address**
- **City**: State: Zip Code
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought**: President, **Disbursement For**: Other (specify)
- **State**: NC, **District**: 13
- **Date of Disbursement**
- **Amount of Each Disbursement this Period**
- **Memo Item**

**SUBTOTAL** of Disbursements This Page (optional): 5000.00

**TOTAL** This Period (last page this line number only): 5000.00
## Schedule C (FEC Form 3)

### Loans

**Committee to Elect Cleary for Congress**

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Personal Funds</th>
<th>Memo Item</th>
<th>Election</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>COMMITTEE TO ELECT CLEARY FOR CONGRESS</td>
<td>PERSONAL FUNDS</td>
<td></td>
<td>2014</td>
</tr>
</tbody>
</table>

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO BOX 28778</td>
<td>NC</td>
<td>27611</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** 5000.00

**Cumulative Payment To Date** 0.00

**Balance Outstanding at Close of This Period** 5000.00

**Terms**

- **Date Incurred**: 04/14/2014
- **Date Due**: 12/31/2016
- **Interest Rate**: 0.00%
- **Secured**: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Occupation**
   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

2. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Occupation**
   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

3. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Occupation**
   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

4. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Occupation**
   - **Mailing Address**
   - **City**
   - **State**
   - **ZIP Code**

**Subtotals**

**This Period This Page (optional)**: 5000.00

**Totals**

**This Period (last page in this line only)**: 5000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.