| FEC FORM 1 | STATEMEN ORGANIZA | | PAGE 1 / 4 — Office Use Only | | | | |
|---|--|--|---|--|--|--|--|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | | | | |
| | | ASSOCIATION F | PAC | | | | |
| | 1935 Gravier Street | | | | | | |
| ADDRESS (number and street) | | | | | | | |
| (Check if address is changed) | Suite 2040 | | | | | | |
| | New Orleans └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ | | LA 70112 STATE▲ ZIP CODE▲ | | | | |
| COMMITTEE'S E-MAIL ADDR | ESS | | | | | | |
| (Check if address is changed) | ashley@offshoremarine | e.org | | | | | |
| | Optional Second E-Mail Add | Iress | | | | | |
| COMMITTEE'S WEB PAGE AI | | | | | | | |
| 2. DATE 06 / 0 | D / Y Y Y Y 2023 | | | | | | |
| 3. FEC IDENTIFICATION N | IUMBER ► C CO | 0455584 | | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | X AMENDED (A) | | | | | |
| I certify that I have examined | this Statement and to the best | of my knowledge and belief it | is true, correct and complete. | | | | |
| Type or Print Name of Treasur | er Smith, Ashley, , , | | | | | | |
| Signature of Treasurer | h, Ashley, , , | [Electronically Filed] | Date 07 25 2023 | | | | |
| NOTE: Submission of false, error | | nay subject the person signing t ION SHOULD BE REPORTED | his Statement to the penalties of 52 U.S.C. §30109 WITHIN 10 DAYS. | | | | |
| Office Use Only | | For further information of Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | | | | |

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|--|-----------------------------------|
| TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Comp information below.) | lete the candidate |
| Name of Candidate | |
| Candidate Office Party Affiliation Sought: House Senate President | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| Name of Candidate | |
| (d) This committee is a | nocratic, iblican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) x This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is a: |
| Corporation V/o Capital Stock | abor Organization |
| | cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | pregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hy | brid PAC). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| | |
| Joint Fundraising Representative: | |

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

Write or Type Committee Name

OFFSHORE MARINE SERVICE ASSOCIATION PAC

| 6. | Name of Any Connected Or Offshore Marine Serv | - | Committe | e, Jo | int F | undı | raisin | ig Re | epre | senta | tive, | or | Lead | ership | PAC | Spo | nsor | |
|----|--|----------------------|--------------|--------|-------|------|--------|-------|------|-------|-------|------|------|--------|--------|-------|-------|------|
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Mailing Address | 935 Gravier Street | | | | | | | | | | | | | | | | |
| | | Suite 2040 | | | | | | | | | | | | | | | | |
| | | New Orleans | | | | | | | | | | | 7011 | 2 | | ·L | | |
| | | | CITY 🔺 | | | | | | : | STATE | | | | ZIF | P COI | DE 🔺 | | |
| | Relationship: X Connected | Organization Affilia | ited Organiz | zation | | Joi | nt Fu | ndrai | sing | Repre | senta | tive | | Lea | dershi | p PAC | C Spo | nsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Smith, Ash | ey, , , | | |
|---------------------|--------------------|---------------|----------------|
| Full Name | | | |
| Mailing Address | 935 Gravier Street | | |
| | Suite 2040 | | |
| | New Orleans | LA 70112 | |
| | CITY 🔺 | STATE 🔺 | ZIP CODE |
| Title or Position ▼ | | | |
| PAC Treasurer | Telephone nu | umber 504 – [| 528 - 9411 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Smith, Ashley, , , |
|-------------------|---|
| of Treasurer | |
| Mailing Address | 935 Gravier Street |
| | Suite 2040 |
| | New Orleans LA 70112 - - - - |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | , |
| PAC Treasurer | Image: |

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|-------------------------------------|-------------------------------------|-----------|
| Full Name of Designated Agent | Manley, Bret, , , | |
| Mailing Address | 440 First Street NW, Suite 550, Wa | |
| | | |
| | Washington DC 20001 | |
| | CITY A STATE A Z | |
| Title or Position | 7 | |
| | Telephone number | 41 - 0384 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Chase | Bank | | |
|-----------------------------|-----------------------------|----------|----------|
| Mailing Address | 950 South Clearview Parkway | | |
| | | | |
| | Elmwood | LA 70123 | |
| | | STATE A | ZIP CODE |
| Name of Bank, Depository, e | etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY A | STATE A | ZIP CODE |