

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

HOUCHIN FOR CONGRESS

ADDRESS (number and street)

PO BOX 234



Check if different than previously reported. (ACC)

SALEM

IN

47167-0234

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00800649

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE ▼ DISTRICT

IN

09

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y

01 / 01 / 2023

through

M M / D D / Y Y Y Y

03 / 31 / 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

CROSS, MIKE, , ,

Type or Print Name of Treasurer

Signature of Treasurer

CROSS, MIKE, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y

04 / 15 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 89

Write or Type Committee Name  
HOUCHIN FOR CONGRESS

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
01 01 2023

To:

M M / D D / Y Y Y Y  
03 31 2023

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                              | 146205.33               | 149243.02                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 702.00                             |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 146205.33               | 148541.02                          |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 117887.08               | 192077.94                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                              | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 117887.08               | 192077.94                          |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....                                             | 451978.93               |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                    |

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

HOUCHIN FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2023

To:

MM / DD / YYYY  
03 / 31 / 2023**I. RECEIPTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date

## 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

47153.00

47403.00

(ii) Unitemized .....

4552.33

4697.51

(iii) TOTAL of contributions  
from individuals ▶

51705.33

52100.51

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees  
(such as PACs) .....

94500.00

97142.51

(d) The Candidate .....

0.00

0.00

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

146205.33

149243.02

12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....

14466.35

41919.78

## 13. LOANS:

(a) Made or Guaranteed by the  
Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....

0.00

0.00

15. OTHER RECEIPTS  
(Dividends, Interest, etc.) .....

0.00

0.00

16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶

160671.68

191162.80

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 89

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 117887.08                     | 192077.94                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 202.00                             |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 500.00                             |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 702.00                             |
| 21. OTHER DISBURSEMENTS .....                                                | 3030.00                       | 12730.00                           |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 120917.08                     | 205509.94                          |

## **III. CASH SUMMARY**

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 412224.33 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 160671.68 |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 572896.01 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 120917.08 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 451978.93 |

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION****Form/Schedule: F3N****Transaction ID :**

OUR PROCEDURES FOR REQUESTING THE IDENTIFICATION OF ALL INDIVIDUALS WHO CONTRIBUTE IN EXCESS OF \$200 IN A CALENDAR YEAR ARE AS FOLLOWS: 1.OUR ORIGINAL SOLICITATION INCLUDES A CLEAR AND CONSPICUOUS REQUEST FOR THE CONTRIBUTOR INFORMATION AND INFORMS THEM OF THE FEDERAL REQUIREMENTS FOR REPORTING SUCH INFORMATION. 2. FOR EACH CONTRIBUTOR WHO DOES NOT PROVIDE THIS INFORMATION, WE MAIL A LETTER REQUESTING THE MISSING INFORMATION. WE INFORM THE CONTRIBUTOR OF THE FEDERAL REQUIREMENTS FOR DISCLOSING THIS INFORMATION AND WE INCLUDE A PRE-ADDRESSED RETURN ENVELOPE FOR THEIR RESPONSE. WE MAKE A CONCERTED EFFORT TO SEND THESE FOLLOW-UP LETTERS AS SOON AS POSSIBLE AFTER RECEIPT OF EACH CONTRIBUTION. 3. WHEN WE RECEIVE RESPONSES FROM OUR DONORS REGARDING THEIR EMPLOYERS AND OCCUPATIONS WE INCLUDE THEM IN OUR NEXT REPORT AS 'BEST EFFORT MEMO' ITEMS.

**Form/Schedule:****Transaction ID:**

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 6 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**CAUDILL, CONNOR, , ,**  
Mailing Address 2454 W. FOSTER AVE.

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| CHICAGO | IL    | 60625    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
SALESFORCE, INC.Occupation  
SALESReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 01  |   | 21  |   | 2023        |

Transaction ID : A7AFBF4B80093461391A

Amount of Each Receipt this Period

250.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED**B.** Full Name (Last, First, Middle Initial)  
**WINRED**  
Mailing Address PO BOX 9891

|           |       |            |
|-----------|-------|------------|
| City      | State | Zip Code   |
| ARLINGTON | VA    | 22219-1891 |

FEC ID number of contributing  
federal political committee.

C C00694323

Name of Employer

Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 01  |   | 21  |   | 2023        |

Transaction ID : AEA06A0396DAF43F4B90

Amount of Each Receipt this Period

250.00

☒ Memo Item  
INTERMEDIARY  
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**C.** Full Name (Last, First, Middle Initial)  
**FISHER, STEVEN, , ,**  
Mailing Address 1656 BEEKMAN PL NW  
APT D

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WASHINGTON | DC    | 20009    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
SELFOccupation  
CONSULTANTReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 02  |   | 07  |   | 2023        |

Transaction ID : A172ED4C15BD34E30909

Amount of Each Receipt this Period

500.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED**SUBTOTAL** of Receipts This Page (optional)..... ▶

750.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

WINRED

A.

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.

C C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

M M / D D / Y Y Y Y Y  
02 07 2023

Transaction ID : ADA38FED91E7E4E6EAC9

Amount of Each Receipt this Period

500.00

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

B.

Full Name (Last, First, Middle Initial)

MACKINNON, JEFFREY, , ,

Mailing Address 3753 OLIVER STREET NORTHWEST

City

WASHINGTON

State

DC

Zip Code

20015

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

FARRAGUT PARTNERS

LOBBYIST

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

495.00

Date of Receipt

M M / D D / Y Y Y Y Y  
02 08 2023

Transaction ID : A6EF52E494E6444CF9CA

Amount of Each Receipt this Period

495.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

C.

Full Name (Last, First, Middle Initial)

WINRED

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.

C C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

M M / D D / Y Y Y Y Y  
02 08 2023

Transaction ID : ABC9E00E59A1045DA942

Amount of Each Receipt this Period

495.00

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

SUBTOTAL of Receipts This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

495.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**CHERRY, DONNIE, , ,**  
Mailing Address 7452 SADDLEBROOK DR

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>GREENVILLE | State<br>IN | Zip Code<br>47124-9224 |
|--------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
KIESLER POLICE SUPPLY, INC.Occupation  
PRESIDENTReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 02 / 22 / 2023          |

Transaction ID : AFF05782F34584CF3846

Amount of Each Receipt this Period

3300.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**GIPE, BRIAN, , ,**  
Mailing Address 5030 BENT CREEK DR

|                      |             |                        |
|----------------------|-------------|------------------------|
| City<br>FLOYDS KNOBS | State<br>IN | Zip Code<br>47119-9200 |
|----------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
KIESLER POLICE SUPPLY, INC.Occupation  
SALESReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 02 / 22 / 2023          |

Transaction ID : ACEB33200C656479DB4E

Amount of Each Receipt this Period

500.00

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
**KIESLER, DOUGLAS, M, MR.,**  
Mailing Address 11067 ST. HIGHWAY 150

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>GREENVILLE | State<br>IN | Zip Code<br>47124-9215 |
|--------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
KIESLER POLICE SUPPLY, INC.Occupation  
CEOReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 02 / 22 / 2023          |

Transaction ID : A244F23D1D4CF4DC09E7

Amount of Each Receipt this Period

6600.00

☐ Memo Item

SEE REATTRIBUTION/REDESIGNATION BELOW

**SUBTOTAL** of Receipts This Page (optional)..... ▶

10400.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**KIESLER, DOUGLAS, M, MR.,**  
Mailing Address 11067 ST. HIGHWAY 150

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>GREENVILLE | State<br>IN | Zip Code<br>47124-9215 |
|--------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
KIESLER POLICE SUPPLY, INC.Occupation  
CEOReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 02 / 22 / 2023          |

Transaction ID : A9EEAE0F0BA7848BA803

Amount of Each Receipt this Period

- 3300.00

☒ Memo Item  
REATTRIBUTION FROM**B.** Full Name (Last, First, Middle Initial)  
**KIESLER, ANN MARIE, , MRS.,**  
Mailing Address 7127 KIESLER RD

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>GREENVILLE | State<br>IN | Zip Code<br>47124-9218 |
|--------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
HOMEMAKEROccupation  
HOMEMAKERReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 02 / 22 / 2023          |

Transaction ID : A4987AFF83FA74AFE8D6

Amount of Each Receipt this Period

3300.00

☒ Memo Item  
REATTRIBUTION TO**C.** Full Name (Last, First, Middle Initial)  
**MARCUM, WILLIAM, , ,**  
Mailing Address 72 PARK AVE  
UNIT 160

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>TELL CITY | State<br>IN | Zip Code<br>47586-1887 |
|-------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
SELF-EMPLOYEDOccupation  
PHYSICIANReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 02 / 22 / 2023          |

Transaction ID : A189D757A5F324DADA50

Amount of Each Receipt this Period

2000.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

2000.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |             |                                                      |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>POLING, PARKER, , ,</b>                                                                 |             |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 24 / 2023 |  |
| Mailing Address 806 MASSACHUSETTS AVE. NE                                                                                                       |             |                                                      | Transaction ID : AEC53AFC3D88A44D3A7E                      |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20002                                    | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED |                                                            |  |
| Name of Employer<br>GOVERNMENT RELATIONS                                                                                                        |             | Occupation<br>HARBINGER STRATEGIES                   |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1000.00                  |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 24 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                      | Transaction ID : A1545780022704197943                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                               | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |             | Memo Item<br>INTERMEDIARY                            |                                                            |  |
| Name of Employer                                                                                                                                |             | Occupation                                           |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>13460.49                 |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>NEVINS, KYLE, , ,</b>                                                                   |             |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 27 / 2023 |  |
| Mailing Address 1287 BALLANTRAE FARM DR                                                                                                         |             |                                                      | Transaction ID : A96ACEBB3DEFA4C1897E                      |  |
| City<br>MCLEAN                                                                                                                                  | State<br>VA | Zip Code<br>22101                                    | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED |                                                            |  |
| Name of Employer<br>HARBINGER STRATEGIES                                                                                                        |             | Occupation<br>CONSULTANT                             |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>500.00                   |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                      | 1500.00                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                      |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |                                      |                                                      |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 27 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |                                      |                                                      | Transaction ID : A1722538502E441DA8B7                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA                          | Zip Code<br>22219-1891                               | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |                                      | Memo Item<br>INTERMEDIARY                            |                                                            |  |
| Name of Employer                                                                                                                                | Occupation                           |                                                      | TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.   |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>13460.49 |                                                      |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>TAYLOR, DANIEL, , ,</b>                                                                 |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 06 / 2023 |  |
| Mailing Address 634 EAST CAPITOL ST NE<br>UNIT B                                                                                                |                                      |                                                      | Transaction ID : AE6D83161758F433D97B                      |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC                          | Zip Code<br>20003-1233                               | Amount of Each Receipt this Period<br>250.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |                                      | Memo Item                                            |                                                            |  |
| Name of Employer<br>ALLY BANK                                                                                                                   | Occupation<br>EXECUTIVE              |                                                      |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>250.00   |                                                      |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>KEISER, ANDREW, , ,</b>                                                                 |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 07 / 2023 |  |
| Mailing Address 301 TENNESSEE AVE NE                                                                                                            |                                      |                                                      | Transaction ID : A739D095B496342419FF                      |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC                          | Zip Code<br>20002                                    | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |                                      | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED |                                                            |  |
| Name of Employer<br>NAVIGATORS GLOBAL                                                                                                           | Occupation<br>PRINCIPAL              |                                                      |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>500.00   |                                                      |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |                                      |                                                      | 750.00                                                     |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |                                      |                                                      |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00694323

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
13460.49

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 07 / 2023          |

Transaction ID : A14B2ADEFA40E4C23996

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**STOMBRES, STEVE, , ,**

Mailing Address 10092 DANIELS RUN WAY

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>FAIRFAX | State<br>VA | Zip Code<br>22030 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                          |                       |
|------------------------------------------|-----------------------|
| Name of Employer<br>HARBINGER STRATEGIES | Occupation<br>PARTNER |
|------------------------------------------|-----------------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 07 / 2023          |

Transaction ID : A88E410F6151A412BAE5

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00694323

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
13460.49

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 07 / 2023          |

Transaction ID : AB52C0C56EBDA4EFD9CA

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

|         |
|---------|
| 1000.00 |
|---------|

|  |
|--|
|  |
|--|

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

HANSEN, MEGAN, , ,

A.

Mailing Address 509 7TH ST SE

City

WASHINGTON

State

DC

Zip Code

20003

FEC ID number of contributing  
federal political committee.

C

Name of Employer

ROCKET COMPANIES

Occupation

VP

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : A507B6364B0A24606995

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

Full Name (Last, First, Middle Initial)

WINRED

B.

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.

C

C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : AD337112EF1F848FF8C4

Amount of Each Receipt this Period

250.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

Full Name (Last, First, Middle Initial)

STEINBERG, FRANKLYN, , ,

C.

Mailing Address 3502 SHEPHERD STREET

City

CHEVY CHASE

State

MD

Zip Code

20815

FEC ID number of contributing  
federal political committee.

C

Name of Employer

FORBES TATE PARTNERS

Occupation

GOVERNMENT RELATIONS

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : A2034C83FDB834D92B8B

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

SUBTOTAL of Receipts This Page (optional)..... ▶

500.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                                        |             |
| Mailing Address PO BOX 9891                                                                                                                     |             |
| City<br>ARLINGTON                                                                                                                               | State<br>VA |
| Zip Code<br>22219-1891                                                                                                                          |             |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00694323                                                                |             |
| Name of Employer                                                                                                                                | Occupation  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             |
| Election Cycle-to-Date ▼<br>13460.49                                                                                                            |             |

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 08  |   | 2023    |

Transaction ID : AF08D899C028543AD995

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

|                                                                                                                                                 |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Full Name (Last, First, Middle Initial)<br><b>CAMPBELL, KEVIN, , ,</b>                                                                          |                       |
| Mailing Address 524 PO BOX                                                                                                                      |                       |
| City<br>SALEM                                                                                                                                   | State<br>IN           |
| Zip Code<br>47167-0524                                                                                                                          |                       |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |                       |
| Name of Employer<br>RETIRED                                                                                                                     | Occupation<br>RETIRED |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                       |
| Election Cycle-to-Date ▼<br>250.00                                                                                                              |                       |

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 09  |   | 2023    |

Transaction ID : A9C4960318F104DD5ADD

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☐ Memo Item

|                                                                                                                                                 |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>MARTIN, MARY, , ,</b>                                                                             |                                 |
| Mailing Address 2575 N 80 W                                                                                                                     |                                 |
| City<br>ANGOLA                                                                                                                                  | State<br>IN                     |
| Zip Code<br>46703                                                                                                                               |                                 |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |                                 |
| Name of Employer<br>US SENATE                                                                                                                   | Occupation<br>REGIONAL DIRECTOR |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                 |
| Election Cycle-to-Date ▼<br>250.00                                                                                                              |                                 |

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 09  |   | 2023    |

Transaction ID : AA0A6F5993FF84F5881D

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 500.00 |
|--------|

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

SMITH, JONATHAN, S., ,

Mailing Address 8758 STATE ROAD 166

City

CANNELTON

State

IN

Zip Code

47520-5804

FEC ID number of contributing  
federal political committee.

C

Name of Employer

ONWARD INVESTMENTS, LLC

Occupation

PRESIDENT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

6000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 09  |   | 2023        |

Transaction ID : AD90358B4677F4A4BB66

Amount of Each Receipt this Period

6000.00

☐ Memo Item

SEE REATTRIBUTION/REDESIGNATION BELOW

Full Name (Last, First, Middle Initial)

SMITH, JONATHAN, S., ,

Mailing Address 8758 STATE ROAD 166

City

CANNELTON

State

IN

Zip Code

47520-5804

FEC ID number of contributing  
federal political committee.

C

Name of Employer

ONWARD INVESTMENTS, LLC

Occupation

PRESIDENT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

6000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 09  |   | 2023        |

Transaction ID : ABD3387FA8C7B408B8E6

Amount of Each Receipt this Period

- 2700.00

☒ Memo Item

REDESIGNATION FROM

Full Name (Last, First, Middle Initial)

SMITH, JONATHAN, S., ,

Mailing Address 8758 STATE ROAD 166

City

CANNELTON

State

IN

Zip Code

47520-5804

FEC ID number of contributing  
federal political committee.

C

Name of Employer

ONWARD INVESTMENTS, LLC

Occupation

PRESIDENT

Receipt For: 2024

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

6000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 09  |   | 2023        |

Transaction ID : A0AF986242B914DBE8FF

Amount of Each Receipt this Period

2700.00

☒ Memo Item

REDESIGNATION TO

SUBTOTAL of Receipts This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

6000.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |                                      |                                                      |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>DICKERSON, WILLIAM, , ,</b>                                                             |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 14 / 2023 |  |
| Mailing Address 3 LAUSANNE COURT                                                                                                                |                                      |                                                      | Transaction ID : A5D20B73C94234F3DB86                      |  |
| City<br>TELL CITY                                                                                                                               | State<br>IN                          | Zip Code<br>47586                                    | Amount of Each Receipt this Period<br>300.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |                                      | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED |                                                            |  |
| Name of Employer<br>PERRY CENTRAL                                                                                                               | Occupation<br>TEACHER                |                                                      |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>300.00   |                                                      |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 14 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |                                      |                                                      | Transaction ID : AFF432735E6EA46CEAB5                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA                          | Zip Code<br>22219-1891                               | Amount of Each Receipt this Period<br>300.00               |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |                                      | Memo Item<br>INTERMEDIARY                            |                                                            |  |
| Name of Employer                                                                                                                                | Occupation                           |                                                      | TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.   |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>13460.49 |                                                      |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>MARCHANT, MAUREEN, , ,</b>                                                              |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 16 / 2023 |  |
| Mailing Address 3818 E DEVONSHIRE LN                                                                                                            |                                      |                                                      | Transaction ID : AE823EB1C27F94CBCB6D                      |  |
| City<br>BLOOMINGTON                                                                                                                             | State<br>IN                          | Zip Code<br>47408-9657                               | Amount of Each Receipt this Period<br>2500.00              |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |                                      | Memo Item                                            |                                                            |  |
| Name of Employer<br>HOMEMAKER                                                                                                                   | Occupation<br>HOMEMAKER              |                                                      |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>2500.00  |                                                      |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |                                      |                                                      | 2800.00                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |                                      |                                                      |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

POPP, MONICA, , ,

A.

Mailing Address 880 NEW JERSEY AVE SE; UNIT 927

City

WASHINGTON

State

DC

Zip Code

20003

FEC ID number of contributing  
federal political committee.

C

Name of Employer

MARSHALL AND POPP

Occupation

CONSULTANT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 9 |   | 2 | 0 | 2 | 3 |

Transaction ID : AFA21BBF5EC4648FE8C4

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

Full Name (Last, First, Middle Initial)

WINRED

B.

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.

C

C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 9 |   | 2 | 0 | 2 | 3 |

Transaction ID : AAC170480319E42E5BA6

Amount of Each Receipt this Period

250.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

Full Name (Last, First, Middle Initial)

ASKEW, WHITAKER, , ,

C.

Mailing Address 7614 HOLIDAY DRIVE

City

ALEXANDRIA

State

VA

Zip Code

22308

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SUBJECT MATTER

Occupation

CONSULTANT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A10A96F6915BA427F9FA

Amount of Each Receipt this Period

500.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

SUBTOTAL of Receipts This Page (optional)..... ▶

750.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**WINRED****A.**

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.**C** C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A812959D7FF544DC09BE

Amount of Each Receipt this Period

500.00

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**B.**

Full Name (Last, First, Middle Initial)

**SWANK, LANCE, , ,**

Mailing Address 1201 E NORTSHORE DR

City

SYRACUSE

State

IN

Zip Code

46567

FEC ID number of contributing  
federal political committee.**C**

Name of Employer

Occupation

STERLING GROUP

REAL ESTATE PROFESSIONAL

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 1 |   | 2 | 0 | 2 | 3 |

Transaction ID : AC87B8627DB80432593D

Amount of Each Receipt this Period

1000.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED**C.**

Full Name (Last, First, Middle Initial)

**WINRED**

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.**C** C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 1 |   | 2 | 0 | 2 | 3 |

Transaction ID : AAE61F42B3AD84D0D9E4

Amount of Each Receipt this Period

1000.00

☒ Memo Item  
INTERMEDIARYTOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

1000.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 19 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

HADDOCK, EDWARD, E., , JR.

A.

Mailing Address 3300 UNIVERSITY BLVD  
SUITE 218

City

WINTER PARK

State

FL

Zip Code

32792-7435

FEC ID number of contributing  
federal political committee.

C

Name of Employer

FULL SAIL UNIVERSITY

Occupation

EXECUTIVE

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

308.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 / 22 / 2023D D / Y Y Y Y Y  
22 / 2023Y Y Y Y Y  
2023

Transaction ID : A798EFAE3B6044254B6F

Amount of Each Receipt this Period

308.00

☐ Memo Item  
IN-KIND:DINNER

Full Name (Last, First, Middle Initial)

ARMSTRONG, ANGELA, , ,

B.

Mailing Address 1504 ARNOLD PALMER BLVD

City

LOUISVILLE

State

KY

Zip Code

40245-5191

FEC ID number of contributing  
federal political committee.

C

Name of Employer

HENRY SCHEIN DENTAL

Occupation

FIELD SALES CONSULTANT

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 / 23 / 2023D D / Y Y Y Y Y  
23 / 2023Y Y Y Y Y  
2023

Transaction ID : A8D61F0186B824622A29

Amount of Each Receipt this Period

250.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

BROWN, JOYCE, , ,

C.

Mailing Address 3623 HICKORY RDG NE

City

GEORGETOWN

State

IN

Zip Code

47122-7781

FEC ID number of contributing  
federal political committee.

C

Name of Employer

RETIRED

Occupation

RETIRED

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 / 23 / 2023D D / Y Y Y Y Y  
23 / 2023Y Y Y Y Y  
2023

Transaction ID : AD6DF849634394606834

Amount of Each Receipt this Period

100.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

658.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 20 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**GOFF, BRENDA, , ,**

Mailing Address 3900 ALLDEREDGE RD.

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>MT. VERNON | State<br>IN | Zip Code<br>47620-8043 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                   |                                              |
|-----------------------------------|----------------------------------------------|
| Name of Employer<br>HOUSE OF REP. | Occupation<br>DISTRICT DIRECTOR 8TH DISTRICT |
|-----------------------------------|----------------------------------------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 23 / 2023          |

Transaction ID : AD9111800B06B45AC98C

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**B.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00694323

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
13460.49

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 23 / 2023          |

Transaction ID : A95757B5CFFA84598AA3

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**C.** Full Name (Last, First, Middle Initial)  
**HERITAGE INSURANCE & INVESTMENTS LLC**

Mailing Address 1366 N GARDNER ST  
SUITE 100

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>SCOTTSBURG | State<br>IN | Zip Code<br>47170-7794 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 23 / 2023          |

Transaction ID : A31D938DA09584D8C9AA

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☐ Memo ItemREQUESTED VERIFICATION OF ACCEPTABLE  
FUNDS**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 1000.00 |
|---------|

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 21 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

JDM PUBLIC STRATEGIES LLC

Mailing Address 5614 CONNECTICUT AVE NW  
SUITE 204

City

WASHINGTON

State

DC

Zip Code

20015-2604

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 23 2023

Transaction ID : A668A0DB8EEDF4DBCAA9

Amount of Each Receipt this Period

250.00

☐ Memo ItemACCEPTABLE FUNDS VERIFIED - SEE ATTRIBUTION  
MEMO

Full Name (Last, First, Middle Initial)

MCMICKLE, JOHN, , ,

Mailing Address 8021 ELLINGSON DR

City

CHEVY CHASE

State

MD

Zip Code

20815-3029

FEC ID number of contributing  
federal political committee.

C

Name of Employer

JDM PUBLIC STRATEGIES LLC

Occupation

EXECUTIVE

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 23 2023

Transaction ID : A297A98CBD5F24EEB8BF

Amount of Each Receipt this Period

250.00

☒ Memo Item

PARTNERSHIP: JDM PUBLIC STRATEGIES LLC

Full Name (Last, First, Middle Initial)

KIESLER, TRAVIS, , ,

Mailing Address 7982 US-150

City

GREENVILLE

State

IN

Zip Code

47124

FEC ID number of contributing  
federal political committee.

C

Name of Employer

KIESLER POLICE SUPPLY, INC.

Occupation

EXECUTIVE

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 23 2023

Transaction ID : AA99FC427BBDE4FAD83E

Amount of Each Receipt this Period

3300.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

3550.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 22 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |                    |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>LUCAS, CHARLOTTE, , ,</b>                                                                         |                    |                                               |
| Mailing Address <b>1143 W 116TH ST</b>                                                                                                          |                    |                                               |
| City<br><b>CARMEL</b>                                                                                                                           | State<br><b>IN</b> | Zip Code<br><b>46032-9512</b>                 |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |                    |                                               |
| Name of Employer<br><b>LUCAS OIL PRODUCTS, INC.</b>                                                                                             |                    | Occupation<br><b>EXECUTIVE VICE PRESIDENT</b> |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                    | Election Cycle-to-Date ▼<br><b>3300.00</b>    |

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 23  |   | 2023        |

Transaction ID : **ADF51DF2C135C4FF594E**

Amount of Each Receipt this Period

|         |
|---------|
| 5000.00 |
|---------|

☐ Memo Item

SEE REATTRIBUTION/REDESIGNATION BELOW

|                                                                                                                                                 |                    |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>LUCAS, CHARLOTTE, , ,</b>                                                                         |                    |                                               |
| Mailing Address <b>1143 W 116TH ST</b>                                                                                                          |                    |                                               |
| City<br><b>CARMEL</b>                                                                                                                           | State<br><b>IN</b> | Zip Code<br><b>46032-9512</b>                 |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |                    |                                               |
| Name of Employer<br><b>LUCAS OIL PRODUCTS, INC.</b>                                                                                             |                    | Occupation<br><b>EXECUTIVE VICE PRESIDENT</b> |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                    | Election Cycle-to-Date ▼<br><b>3300.00</b>    |

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 23  |   | 2023        |

Transaction ID : **A4BCB9F02B4F34AE795D**

Amount of Each Receipt this Period

|           |
|-----------|
| - 1700.00 |
|-----------|

☒ Memo Item

REATTRIBUTION FROM

|                                                                                                                                                 |                    |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>LUCAS, FORREST, D., ,</b>                                                                         |                    |                                            |
| Mailing Address <b>1143 W 116TH ST</b>                                                                                                          |                    |                                            |
| City<br><b>CARMEL</b>                                                                                                                           | State<br><b>IN</b> | Zip Code<br><b>46032-9512</b>              |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |                    |                                            |
| Name of Employer<br><b>LUCAS OIL PRODUCTS, INC.</b>                                                                                             |                    | Occupation<br><b>PRESIDENT</b>             |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                    | Election Cycle-to-Date ▼<br><b>1700.00</b> |

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 23  |   | 2023        |

Transaction ID : **AB91F6291392048A1BD6**

Amount of Each Receipt this Period

|         |
|---------|
| 1700.00 |
|---------|

☒ Memo Item

REATTRIBUTION TO

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 5000.00 |
|---------|

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 23 OF 89

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |                                      |                                                      |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WARD, MICHAEL, , ,</b>                                                                  |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 24 / 2023 |  |
| Mailing Address 4625 4TH ST S                                                                                                                   |                                      |                                                      | Transaction ID : AD4F4FE07320542AC87F                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA                          | Zip Code<br>22204                                    | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |                                      | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED |                                                            |  |
| Name of Employer<br>AMAZON                                                                                                                      | Occupation<br>PUBLIC POLICY          |                                                      |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>1000.00  |                                                      |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 24 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |                                      |                                                      | Transaction ID : AA6B4E7D5BE364E3E867                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA                          | Zip Code<br>22219-1891                               | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |                                      | Memo Item<br>INTERMEDIARY                            |                                                            |  |
| Name of Employer                                                                                                                                | Occupation                           |                                                      | TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.   |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>13460.49 |                                                      |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>MCCANN, EDWARD, , ,</b>                                                                 |                                      |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 27 / 2023 |  |
| Mailing Address 6204 INWOOD ST                                                                                                                  |                                      |                                                      | Transaction ID : AF3763C3465164319AB9                      |  |
| City<br>CHEVERLY                                                                                                                                | State<br>MD                          | Zip Code<br>20785                                    | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |                                      | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED |                                                            |  |
| Name of Employer<br>ARTICLE ONE GROUP, LLC                                                                                                      | Occupation<br>CONSULTANT             |                                                      |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>500.00   |                                                      |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |                                      |                                                      | 1500.00                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |                                      |                                                      |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |             |                                                              |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 27 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                              | Transaction ID : A8AF4E4816E284DC6A92                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                       | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |             | Name of Employer<br>Occupation                               |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>13460.49                         |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>THOMPSON, TRENT, , ,</b>                                                                |             |                                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 28 / 2023 |  |
| Mailing Address 819 OLD STATE ROAD 60 E                                                                                                         |             |                                                              | Transaction ID : AA3704DCBA5F44A45A88                      |  |
| City<br>SALEM                                                                                                                                   | State<br>IN | Zip Code<br>47167-1222                                       | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation<br>SELF-EMPLOYED ATTORNEY     |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>500.00                           |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>HEAVENER, JAMES, , ,</b>                                                                |             |                                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 29 / 2023 |  |
| Mailing Address 3300 UNIVERSITY BLVD<br>STE 218                                                                                                 |             |                                                              | Transaction ID : A4C3F95CBD6A042F18D3                      |  |
| City<br>WINTER PARK                                                                                                                             | State<br>FL | Zip Code<br>32792-7435                                       | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation<br>THE HEAVENER CO. EXECUTIVE |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1000.00                          |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                              | 1500.00                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                              |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**HOUCHIN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**SHAW, REBECCA, , ,**

Mailing Address 1815 18TH STREET NORTHWEST, 103

City

WASHINGTON

State

DC

Zip Code

20009

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SUBJECT MATTER

Occupation

CONSULTANT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 9 |   | 2 | 0 | 2 | 3 |

Transaction ID : A033CF4BC5EAB49C2B80

Amount of Each Receipt this Period

2000.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

Full Name (Last, First, Middle Initial)

**WINRED**

Mailing Address PO BOX 9891

City

ARLINGTON

State

VA

Zip Code

22219-1891

FEC ID number of contributing  
federal political committee.

C

C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 9 |   | 2 | 0 | 2 | 3 |

Transaction ID : A50D0659FFBBD4082BCB

Amount of Each Receipt this Period

2000.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

Full Name (Last, First, Middle Initial)

**GOLDSTEIN, LON, , ,**Mailing Address 1445 CHURCH ST NW  
APT 32

City

WASHINGTON

State

DC

Zip Code

20005

FEC ID number of contributing  
federal political committee.

C

Name of Employer

GOLDSTEIN POLICY SOLUTIONS

Occupation

GOVERNMENT RELATIONS

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 3 |

Transaction ID : A12D36A9954A040D380E

Amount of Each Receipt this Period

500.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**SUBTOTAL** of Receipts This Page (optional)..... ▶

2500.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |             |                                                                  |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                                  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 31 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                                  | Transaction ID : AB1969D80E3924CEE916                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                           | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |             | Name of Employer<br>Occupation                                   |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>13460.49                             |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>LOPER, GINGER, , ,</b>                                                                  |             |                                                                  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 31 / 2023 |  |
| Mailing Address 4551 32ND RD N                                                                                                                  |             |                                                                  | Transaction ID : A371F385EFC534FD694B                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22207                                                | Amount of Each Receipt this Period<br>250.00               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>LOPER CONSULTING<br>Occupation<br>CONSULTANT |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>250.00                               |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                                  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 31 / 2023 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                                  | Transaction ID : A0FB7C021E740480E864                      |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                           | Amount of Each Receipt this Period<br>250.00               |  |
| FEC ID number of contributing federal political committee.<br>C C00694323                                                                       |             | Name of Employer<br>Occupation                                   |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>13460.49                             |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                                  | 250.00                                                     |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                                  |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**MCCARTY, DARBY, , ,**  
Mailing Address 4630 N THOMAS RDCity  
BLOOMINGTONState  
INZip Code  
47404-9658FEC ID number of contributing  
federal political committee.

C

Name of Employer  
SMITHVILLE COMMUNICATIONSOccupation  
PRESIDENTReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 31 2023

Transaction ID : A127D616F84D34369AE1

Amount of Each Receipt this Period

500.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**MCCUNE, STEPHEN, , ,**  
Mailing Address 1815 19TH ST NWCity  
WASHINGTONState  
DCZip Code  
20009FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AHOccupation  
CONSULTINGReceipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 31 2023

Transaction ID : AC8EC7CDA10BE481E9C7

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**  
Mailing Address PO BOX 9891City  
ARLINGTONState  
VAZip Code  
22219-1891FEC ID number of contributing  
federal political committee.

C C00694323

Name of Employer

Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

M M / D D / Y Y Y Y Y  
03 31 2023

Transaction ID : A183C404C4F364659B67

Amount of Each Receipt this Period

250.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

750.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
PFAU, NORMAN, E., MR., JR.

Mailing Address 2703 UTICA PIKE

City  
JEFFERSONVILLEState  
INZip Code  
47130-5251FEC ID number of contributing  
federal political committee.

C

Name of Employer  
GEO. PFAU & SONS CO.Occupation  
PRESIDENT & CEO

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 31 2023

Transaction ID : AFB38BCC94ADA4EFA8CD

Amount of Each Receipt this Period

2000.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

2000.00

47153.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**ALLISON TRANSMISSION INC. PAC**  
Mailing Address 1 ALLISON WAYCity State Zip Code  
INDIANAPOLIS IN 46222-3271FEC ID number of contributing  
federal political committee. **C** C00691972

Name of Employer Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼Election Cycle-to-Date ▼  
5000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
01 11 2023

Transaction ID : A21A2B3F2C4F44693BF4

Amount of Each Receipt this Period

5000.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**NATIONAL RETAIL FEDERATION RETAILPAC**  
Mailing Address 1101 NEW YORK AVE NW  
STE 1200City State Zip Code  
WASHINGTON DC 20005-4348FEC ID number of contributing  
federal political committee. **C** C00040329

Name of Employer Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼Election Cycle-to-Date ▼  
1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
01 11 2023

Transaction ID : A07BF405ABF2D4ECCAEA

Amount of Each Receipt this Period

1000.00

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
**TOYOTA MOTOR NORTH AMERICA, INC PAC (TOYOTA/LEXUS PAC)**  
Mailing Address 325 7TH ST NW  
STE 1000City State Zip Code  
WASHINGTON DC 20004-2801FEC ID number of contributing  
federal political committee. **C** C00542365

Name of Employer Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼Election Cycle-to-Date ▼  
1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 08 2023

Transaction ID : AE21BE26951E94AD282A

Amount of Each Receipt this Period

1000.00

☐ Memo Item

7000.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. ACPAC ACA INTERNATIONAL PAC

Mailing Address 3200 COURTHOUSE LN

City

EAGAN

State

MN

Zip Code

55121-1585

FEC ID number of contributing  
federal political committee.

C C00034785

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
02 17 2023

Transaction ID : A39B5A8EA127A4F93803

Amount of Each Receipt this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. PRINCIPAL LIFE INSURANCE COMPANY PAC

Mailing Address 711 HIGH ST

GOVERNMENT RELATIONS

City

DES MOINES

State

IA

Zip Code

50392-0001

FEC ID number of contributing  
federal political committee.

C C00128918

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1500.00

Date of Receipt

M M / D D / Y Y Y Y Y  
02 23 2023

Transaction ID : AEA8FF493C3CD4C4DBAE

Amount of Each Receipt this Period

1500.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. AMERICAN STAFFING ASSOCIATION STAFFING PAC

Mailing Address 277 S WASHINGTON ST

STE 200

City

ALEXANDRIA

State

VA

Zip Code

22314-3675

FEC ID number of contributing  
federal political committee.

C C00145623

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
02 24 2023

Transaction ID : AC1E0A13F27BE42C9B42

Amount of Each Receipt this Period

1000.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

3500.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                           |             |                                     |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>CGCN PAC</b>                                                                                      |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 24 / 2023 |  |
| Mailing Address 1307 NEW YORK AVE NW<br>STE 602                                                                                                           |             |                                     | Transaction ID : AC3960D24CB2749E1BB7                      |  |
| City<br>WASHINGTON                                                                                                                                        | State<br>DC | Zip Code<br>20005-4704              | Amount of Each Receipt this Period<br>500.00               |  |
| FEC ID number of contributing federal political committee.<br>C C00690735                                                                                 |             | Memo Item <input type="checkbox"/>  |                                                            |  |
| Name of Employer                                                                                                                                          |             | Occupation                          |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼           |             | Election Cycle-to-Date ▼<br>500.00  |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>JACKSON HOLDINGS LLC AND JACKSON NATIONAL LIFE INSURANCE COMPANY SEPARATE SEGREGATED FUND (JACKSO... |             |                                     |                                                            |  |
| Mailing Address 1 CORPORATE WAY                                                                                                                           |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 24 / 2023 |  |
| City<br>LANSING                                                                                                                                           |             |                                     | Transaction ID : A9658BBBBB47934F02897                     |  |
| State<br>MI                                                                                                                                               |             | Zip Code<br>48951-1001              | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00254953                                                                                 |             | Memo Item <input type="checkbox"/>  |                                                            |  |
| Name of Employer                                                                                                                                          |             | Occupation                          |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼           |             | Election Cycle-to-Date ▼<br>2000.00 |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>NATIONAL MULTIFAMILY HOUSING COUNCIL PAC</b>                                                      |             |                                     |                                                            |  |
| Mailing Address 1775 I ST NW<br>STE 1100                                                                                                                  |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>02 / 24 / 2023 |  |
| City<br>WASHINGTON                                                                                                                                        |             |                                     | Transaction ID : AA29E99A3085B4C6D9D1                      |  |
| State<br>DC                                                                                                                                               |             | Zip Code<br>20006-2424              | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00130773                                                                                 |             | Memo Item <input type="checkbox"/>  |                                                            |  |
| Name of Employer                                                                                                                                          |             | Occupation                          |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼           |             | Election Cycle-to-Date ▼<br>1000.00 |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                                   |             |                                     | 2500.00                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                                         |             |                                     |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**THE COUNCIL OF INSURANCE AGENTS & BROKERS PAC**

Mailing Address 701 PENNSYLVANIA AVE NW  
STE 750

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20004-2661 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00039578

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
2000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 06 / 2023          |

Transaction ID : A2650B93817594CCE990

Amount of Each Receipt this Period

2000.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**AMERICAN EXPRESS COMPANY POLITICAL ACTION COMMITTEE (AXPPAC)**

Mailing Address 801 PENNSYLVANIA AVE NW  
STE 650

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20004-2673 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00040535

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 23 / 2023          |

Transaction ID : A56BA781C4E744CF8B88

Amount of Each Receipt this Period

1000.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**ERNST & YOUNG PAC**

Mailing Address 1101 NEW YORK AVE NW

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20005-4269 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00227744

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 23 / 2023          |

Transaction ID : AE793E3C3572F4328876

Amount of Each Receipt this Period

1000.00

☐ Memo Item

4000.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 33 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |             |                                     |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>FIFTH THIRD BANCORP PAC</b>                                                             |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 23 / 2023 |  |
| Mailing Address 801 PENNSYLVANIA AVE NW<br>STE 212                                                                                              |             |                                     | Transaction ID : ABC08B4ECDAB94A5E9CA                      |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20004-2677              | Amount of Each Receipt this Period<br>2500.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00290502                                                                       |             | Memo Item <input type="checkbox"/>  |                                                            |  |
| Name of Employer                                                                                                                                |             | Occupation                          |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>2500.00 |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>GROWTH ENERGY PAC</b>                                                                   |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 23 / 2023 |  |
| Mailing Address 701 8TH ST NW<br>STE 450                                                                                                        |             |                                     | Transaction ID : A3E0685D80A8B40E8907                      |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20001-3937              | Amount of Each Receipt this Period<br>1000.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00475665                                                                       |             | Memo Item <input type="checkbox"/>  |                                                            |  |
| Name of Employer                                                                                                                                |             | Occupation                          |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1000.00 |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>KOCH INDUSTRIES, INC. PAC (KOCHPAC)</b>                                                 |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>03 / 23 / 2023 |  |
| Mailing Address 4111 E 37TH ST N                                                                                                                |             |                                     | Transaction ID : AAA4CEFC7F16847F3A6A                      |  |
| City<br>WICHITA                                                                                                                                 | State<br>KS | Zip Code<br>67220-3203              | Amount of Each Receipt this Period<br>2500.00              |  |
| FEC ID number of contributing federal political committee.<br>C C00236489                                                                       |             | Memo Item <input type="checkbox"/>  |                                                            |  |
| Name of Employer                                                                                                                                |             | Occupation                          |                                                            |  |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>2500.00 |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                     | 6000.00                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                     |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 34 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**PROFESSIONAL INSURANCE AGENTS PAC (PIAPAC)**

Mailing Address 419 N LEE ST

City  
ALEXANDRIAState  
VAZip Code  
22314-2301FEC ID number of contributing  
federal political committee.**C** C00004994

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

Transaction ID : AAEFB9ED4EC9846279F7

Amount of Each Receipt this Period

1000.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**TD BANK N.A. POLITICAL ACTION COMMITTEE**Mailing Address 125 PARK AVE  
FL 24City  
NEW YORKState  
NYZip Code  
10017-8511FEC ID number of contributing  
federal political committee.**C** C00501429

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

Transaction ID : AD31BB46B1CBF48C8B58

Amount of Each Receipt this Period

1000.00

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
**THE HOME DEPOT INC. PAC**Mailing Address 1155 F ST NW  
STE 400City  
WASHINGTONState  
DCZip Code  
20004-1346FEC ID number of contributing  
federal political committee.**C** C00284885

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

Transaction ID : ABF1A201521CE4347B0D

Amount of Each Receipt this Period

5000.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶

7000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
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(check only one)

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|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

AMERICAN BANKERS ASSOCIATION PAC

Mailing Address 1120 CONNECTICUT AVE NW  
STE 600

City

WASHINGTON

State

DC

Zip Code

20036-3971

FEC ID number of contributing  
federal political committee.

C C00004275

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

2500.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : ACC9D1292CED44C1B92E

Amount of Each Receipt this Period

2500.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. BAXTER HEALTHCARE CORPORATION PAC

Mailing Address 901 15TH ST NW  
STE 500

City

WASHINGTON

State

DC

Zip Code

20005-2319

FEC ID number of contributing  
federal political committee.

C C00117838

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : ABEBF8F290DB14EF6AD4

Amount of Each Receipt this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. KEYCORP ADVOCATES FUND

Mailing Address 127 PUBLIC SQ  
OH-01-27-0200

City

CLEVELAND

State

OH

Zip Code

44114-1217

FEC ID number of contributing  
federal political committee.

C C00073155

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : A45819C74E0EB42C49BA

Amount of Each Receipt this Period

1000.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

4500.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
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(check only one)

PAGE 36 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**NEW YORK LIFE INSURANCE COMPANY PAC**Mailing Address 51 MADISON AVE  
RM 1109City  
NEW YORKState  
NYZip Code  
10010-1603FEC ID number of contributing  
federal political committee.**C** C00158881

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 28  |   | 2023        |

Transaction ID : A757D3DC85DF54BBC916

Amount of Each Receipt this Period

2500.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**NEW YORK LIFE INSURANCE COMPANY PAC**Mailing Address 51 MADISON AVE  
RM 1109City  
NEW YORKState  
NYZip Code  
10010-1603FEC ID number of contributing  
federal political committee.**C** C00158881

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 28  |   | 2023        |

Transaction ID : A1ACD4358F93F4D10A58

Amount of Each Receipt this Period

2500.00

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
**AMERICAN HOSPITAL ASSOCIATION PAC**Mailing Address 800 10TH ST NW  
TWO CITYCENTER, SUITE 400City  
WASHINGTONState  
DCZip Code  
20001-5188FEC ID number of contributing  
federal political committee.**C** C00106146

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2500.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 29  |   | 2023        |

Transaction ID : A9768794708C84984983

Amount of Each Receipt this Period

2500.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶

7500.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**HOUCHIN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. COMCAST CORPORATION & NBCUNIVERSAL PAC - FEDERAL**Mailing Address 1701 JOHN F KENNEDY BLVD  
FL 49City  
PHILADELPHIAState  
PAZip Code  
19103-2855FEC ID number of contributing  
federal political committee.**C** C00248716

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2500.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 29  |   | 2023        |

Transaction ID : A8449752C4B2142AEBFC

Amount of Each Receipt this Period

2500.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. DEFEND FREEDOM PAC**

Mailing Address PO BOX 183

City  
HUDSONState  
WIZip Code  
54016-0183FEC ID number of contributing  
federal political committee.**C** C00634519

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 29  |   | 2023        |

Transaction ID : AA6BD18E202F14F9B92F

Amount of Each Receipt this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. MORTGAGE BANKERS ASSOCIATION PAC (MORPAC)**Mailing Address 1919 M ST NW  
FL 5City  
WASHINGTONState  
DCZip Code  
20036-3572FEC ID number of contributing  
federal political committee.**C** C00004812

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1500.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 29  |   | 2023        |

Transaction ID : A710F9F84B6EC4EB99B2

Amount of Each Receipt this Period

1500.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

5000.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
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(check only one)

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|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**THE CONSUMER BANKERS ASSOCIATION PAC**

Mailing Address 1225 NEW YORK AVE NW  
STE 1100

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20005-6400 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00035535

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 29 / 2023          |

Transaction ID : AE7C4C36EC55C469CA14

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**THE VANGUARD GROUP COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Mailing Address 801 PENNSYLVANIA AVE NW  
STE 505

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20004-2615 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00410266

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 29 / 2023          |

Transaction ID : A69B78B1068E24F3EB5A

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**UNITED PARCEL SERVICE INC. PAC**

Mailing Address 55 GLENLAKE PKWY

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>ATLANTA | State<br>GA | Zip Code<br>30328-3474 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00064766

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 29 / 2023          |

Transaction ID : A093E2CF12E214BE4A3C

Amount of Each Receipt this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 4500.00 |
|---------|

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 39 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A.** ALLY FINANCIAL INC. ADVOCACY PACMailing Address 801 PENNSYLVANIA AVE NW  
STE 415City  
WASHINGTONState  
DCZip Code  
20004-3655FEC ID number of contributing  
federal political committee.**C** C00579540

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 30  |   | 2023        |

Transaction ID : AAD53B290B5CF49138BF

Amount of Each Receipt this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.** AMERICAN COUNCIL OF LIFE INSURERS PACMailing Address 101 CONSTITUTION AVE NW  
STE 700City  
WASHINGTONState  
DCZip Code  
20001-2133FEC ID number of contributing  
federal political committee.**C** C00147066

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 30  |   | 2023        |

Transaction ID : ACAFE3E078E4A4D9DB41

Amount of Each Receipt this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.** ANN PAC

Mailing Address PO BOX 3535

City  
BALLWINState  
MOZip Code  
63022-3535FEC ID number of contributing  
federal political committee.**C** C00531764

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 30  |   | 2023        |

Transaction ID : AD93CB026B8B54752B0E

Amount of Each Receipt this Period

2000.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ►

4000.00

**TOTAL** This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 40 OF 89

|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

COX ENTERPRISES PAC (COXPAC) INC.

A.

Mailing Address 975 F ST NW

STE 300

City

WASHINGTON

State

DC

Zip Code

20004-1459

FEC ID number of contributing  
federal political committee.

C

C00477653

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A47AAA92EA14A4DA8822

Amount of Each Receipt this Period

1000.00

☐

Memo Item

Full Name (Last, First, Middle Initial)

CULAC THE PAC OF CREDIT UNION NATIONAL ASSOCIATION

B.

Mailing Address 99 M ST SE

STE 300

City

WASHINGTON

State

DC

Zip Code

20003-3957

FEC ID number of contributing  
federal political committee.

C

C00007880

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

2500.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : AD8B0B51E1CB94A41B7D

Amount of Each Receipt this Period

2500.00

☐

Memo Item

Full Name (Last, First, Middle Initial)

HUNTINGTON BANCSHARES INC. PAC (HBI-PAC)

C.

Mailing Address 41 S HIGH ST

City

COLUMBUS

State

OH

Zip Code

43215-3406

FEC ID number of contributing  
federal political committee.

C

C00165589

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

2000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A2FEE3D9A788C4E689D2

Amount of Each Receipt this Period

2000.00

☐

Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

5500.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 41 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)

**HOUCHIN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

INDEPENDENT INSURANCE AGENTS &amp; BROKERS OF AMERICA, INC. PAC (INSURPAC)

**A.**Mailing Address 20 F ST NW  
STE 610

City

WASHINGTON

State

DC

Zip Code

20001-6707

FEC ID number of contributing  
federal political committee.**C** C00022343

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A76A5AD59D2A643F9A37

Amount of Each Receipt this Period

5000.00

☐ Memo Item**B.**

Full Name (Last, First, Middle Initial)

**LPL FINANCIAL LLC PAC (LPL PAC)**Mailing Address 75 STATE ST  
FL 22

City

BOSTON

State

MA

Zip Code

02109-1827

FEC ID number of contributing  
federal political committee.**C** C00486217

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A6F78AFBD00264D2D849

Amount of Each Receipt this Period

1000.00

☐ Memo Item**C.**

Full Name (Last, First, Middle Initial)

**NATIONAL BEER WHOLESALERS ASSOCIATION PAC**Mailing Address 1101 KING ST  
STE 600

City

ALEXANDRIA

State

VA

Zip Code

22314-2965

FEC ID number of contributing  
federal political committee.**C** C00144766

Name of Employer

Occupation

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

2500.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : ADB37C68684D84FE79FB

Amount of Each Receipt this Period

2500.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶

8500.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 42 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**REPUBLICAN MAINSTREET PARTNERSHIP PAC**Mailing Address 410 SOUTH ST  
STE 200City  
WASHINGTONState  
DCZip Code  
20003FEC ID number of contributing  
federal political committee.**C** C00165159

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : AA667FED0AC644720AB6

Amount of Each Receipt this Period

1000.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**B.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City  
ARLINGTONState  
VAZip Code  
22219-1891FEC ID number of contributing  
federal political committee.**C** C00694323

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

13460.49

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A287D6AB8838D41F7877

Amount of Each Receipt this Period

1000.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**C.** Full Name (Last, First, Middle Initial)  
**THE COUNCIL OF INSURANCE AGENTS & BROKERS PAC**Mailing Address 701 PENNSYLVANIA AVE NW  
STE 750City  
WASHINGTONState  
DCZip Code  
20004-2661FEC ID number of contributing  
federal political committee.**C** C00039578

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

Transaction ID : A51E50CAA5FE04C08B43

Amount of Each Receipt this Period

3000.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

4000.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 43 OF 89

|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**AMERICAN DENTAL ASSOCIATION PAC**Mailing Address 1111 14TH ST NW  
STE 1100City  
WASHINGTONState  
DCZip Code  
20005-5627FEC ID number of contributing  
federal political committee.**C** C00000729

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 31  |   | 2023        |

Transaction ID : A3D7F6D2CFDB24AEFB63

Amount of Each Receipt this Period

2000.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**AZOA SERVICES CORPORATION PAC (ALLIANZ OF AMERICA PAC)**Mailing Address 1101 CONNECTICUT AVE NW  
STE 950City  
WASHINGTONState  
DCZip Code  
20036-4377FEC ID number of contributing  
federal political committee.**C** C00095109

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 31  |   | 2023        |

Transaction ID : A2775A5F80F6F42919B1

Amount of Each Receipt this Period

1000.00

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
**COMMERCIAL REAL ESTATE FINANCE COUNCIL PAC**Mailing Address 900 7TH ST NW  
STE 501City  
WASHINGTONState  
DCZip Code  
20001-3886FEC ID number of contributing  
federal political committee.**C** C00411173

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 31  |   | 2023        |

Transaction ID : AE87401D6FA854BE6B75

Amount of Each Receipt this Period

1000.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶

4000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

|                                                                                                                                                 |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>ERNST &amp; YOUNG PAC</b>                                                                         |                                     |
| Mailing Address 1101 NEW YORK AVE NW                                                                                                            |                                     |
| City<br>WASHINGTON                                                                                                                              | State<br>DC                         |
| Zip Code<br>20005-4269                                                                                                                          |                                     |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00227744                                                                |                                     |
| Name of Employer                                                                                                                                | Occupation                          |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>3000.00 |

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 31  |   | 2023    |

Transaction ID : A71BCD185C1FE40FB835

Amount of Each Receipt this Period

2000.00

☐ Memo Item

|                                                                                                                                                 |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>FMR LLC PAC - FEDERAL (FIDELITY PAC)</b>                                                          |                                     |
| Mailing Address 245 SUMMER ST<br># V9B                                                                                                          |                                     |
| City<br>BOSTON                                                                                                                                  | State<br>MA                         |
| Zip Code<br>02210-1133                                                                                                                          |                                     |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00380550                                                                |                                     |
| Name of Employer                                                                                                                                | Occupation                          |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>1000.00 |

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 31  |   | 2023    |

Transaction ID : AB943D7925E2E4754A2A

Amount of Each Receipt this Period

1000.00

☐ Memo Item

|                                                                                                                                                 |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>INDEPENDENT COMMUNITY BANKERS POLITICAL ACTION COMMITTEE</b>                                      |                                     |
| Mailing Address 1615 L ST NW<br>STE 900                                                                                                         |                                     |
| City<br>WASHINGTON                                                                                                                              | State<br>DC                         |
| Zip Code<br>20036-5623                                                                                                                          |                                     |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00032698                                                                |                                     |
| Name of Employer                                                                                                                                | Occupation                          |
| Receipt For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>2500.00 |

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 31  |   | 2023    |

Transaction ID : AAA4E47C9F775467286D

Amount of Each Receipt this Period

2500.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

5500.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**NATIONAL ASSOCIATION OF MUTUAL INSURANCE COMPANIES PAC**Mailing Address 3601 VINCENNES RD  
PO BOX 68700

|                      |             |                        |
|----------------------|-------------|------------------------|
| City<br>INDIANAPOLIS | State<br>IN | Zip Code<br>46268-1154 |
|----------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee. **C** C00170258

Name of Employer Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 31 / 2023          |

Transaction ID : AD92AC10A51224D6D8ED

Amount of Each Receipt this Period

1000.00

☐ Memo Item**B.** Full Name (Last, First, Middle Initial)  
**NATIONAL FEDERATION OF INDEPENDENT BUSINESS FEDERAL PAC**Mailing Address 555 12TH ST NW  
STE 1001

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20004-1267 |
|--------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee. **C** C00101105

Name of Employer Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 31 / 2023          |

Transaction ID : A8A6B36F1018B400AB3E

Amount of Each Receipt this Period

1000.00

☐ Memo Item**C.** Full Name (Last, First, Middle Initial)  
**NATIONAL MULTIFAMILY HOUSING COUNCIL PAC**Mailing Address 1775 I ST NW  
STE 1100

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20006-2424 |
|--------------------|-------------|------------------------|

FEC ID number of contributing  
federal political committee. **C** C00130773

Name of Employer Occupation

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼Election Cycle-to-Date ▼  
5000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 31 / 2023          |

Transaction ID : ADC261789CF0B490685B

Amount of Each Receipt this Period

4000.00

☐ Memo Item

6000.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 46 OF 89

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**PRICEWATERHOUSECOOPERS PAC**

Mailing Address 600 13TH ST NW  
STE 1000

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20005-3014 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00107235

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 31 / 2023          |

Transaction ID : AB8754B8D736F452E94A

Amount of Each Receipt this Period

2500.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**REGIONS FINANCIAL CORPORATION PAC**

Mailing Address 1015 15TH ST NW  
STE 920

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20005-2623 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00432252

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2024  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
3000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 03 / 31 / 2023          |

Transaction ID : A265EA60526DA4A35A44

Amount of Each Receipt this Period

3000.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
|-------------------------|

Amount of Each Receipt this Period

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|          |
|----------|
| 5500.00  |
| 94500.00 |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 47 OF 89

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**HOUCHIN VICTORY FUND**

Mailing Address PO BOX 441446

City  
INDIANAPOLISState  
INZip Code  
46244-1446FEC ID number of contributing  
federal political committee.**C** C00818062

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

41919.78

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 3 |

Transaction ID : A51DDAF582B064264A77

Amount of Each Receipt this Period

13260.82

☐ Memo ItemTRANSFER FROM HOUCHIN VICTORY FUND; SEE  
MEMOS**B.** Full Name (Last, First, Middle Initial)  
SUPERIOR AIR-GROUND AMBULANCE SERVICE INC EMPLOYEES PAC (SUPERIOR AMBULANCE EMPLOYEES P

Mailing Address 395 W LAKE ST

City  
ELMHURSTState  
ILZip Code  
60126-1508FEC ID number of contributing  
federal political committee.**C** C00545558

Name of Employer

Occupation

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 2 |   | 2 | 0 | 2 | 2 |

Transaction ID : A467E30E9DC2D4DB7AB0

Amount of Each Receipt this Period

500.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

**C.** Full Name (Last, First, Middle Initial)  
**JONES, JOHN, , ,**

Mailing Address 2911 E PLANTATION DR

City  
SALEMState  
INZip Code  
47167-7890FEC ID number of contributing  
federal political committee.**C**

Name of Employer

Occupation  
PRESIDENT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : A501958BF2A6241F9BBF

Amount of Each Receipt this Period

1000.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

**SUBTOTAL** of Receipts This Page (optional)..... ►

13260.82

**TOTAL** This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 48 OF 89

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. AEBERSOLD, DAVID, A, ,

Mailing Address 1202 AEBERSOLD DR

City

NEW ALBANY

State

IN

Zip Code

47150-2517

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SELF EMPLOYED

Occupation

FLORIST

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 28 2023

Transaction ID : AFDCBD9A99FF04F0A95A

Amount of Each Receipt this Period

1000.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

Full Name (Last, First, Middle Initial)

B. WADE, JASON, , ,

Mailing Address 3278 E SYCAMORE LAKE DR

City

SALEM

State

IN

Zip Code

47167-6939

FEC ID number of contributing  
federal political committee.

C

Name of Employer

STATE FARM INSURANCE

Occupation

AGENT/OWNER

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
03 23 2023

Transaction ID : ACC666BED5BF445D0B92

Amount of Each Receipt this Period

1000.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

Full Name (Last, First, Middle Initial)

C. BLAIN, JEFFREY, , ,

Mailing Address 1100 OXMOOR WOODS PKWY

City

LOUISVILLE

State

KY

Zip Code

40222-5569

FEC ID number of contributing  
federal political committee.

C

Name of Employer

KIESLER POLICE SUPPLY, INC.

Occupation

EXECUTIVE

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
02 22 2023

Transaction ID : A203C8BA9DA30418D950

Amount of Each Receipt this Period

3300.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

SUBTOTAL of Receipts This Page (optional)..... ▶

0.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 49 OF 89

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

GETTELFINGER, DONNA, , ,

A. Mailing Address 1923 PLUM HILL WAY

City

FLOYDS KNOBS

State

IN

Zip Code

47119-9000

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
HOMEMAKEROccupation  
HOMEMAKER

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 09 2023

Transaction ID : A5EC34E160879438492A

Amount of Each Receipt this Period

3300.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

Full Name (Last, First, Middle Initial)

GETTELFINGER, DALE, , ,

B. Mailing Address 1923 PLUM HILL WAY

City

FLOYDS KNOBS

State

IN

Zip Code

47119-9000

FEC ID number of contributing  
federal political committee.

C

Name of Employer

ONE SOUTHERN INDIANA

Occupation  
PRESIDENT

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3300.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 09 2023

Transaction ID : A161A23CCF2134DC0915

Amount of Each Receipt this Period

3300.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

Full Name (Last, First, Middle Initial)

BEAN, BILL, , ,

C. Mailing Address 7108 COVINGTON CREEK TRAIL

City

FORT WAYNE

State

IN

Zip Code

46804

FEC ID number of contributing  
federal political committee.

C

Name of Employer

HANNING &amp; BEAN ENTERPRISES

Occupation  
EXECUTIVE

Receipt For: 2024

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 28 2023

Transaction ID : A64D858960D344AFCAA2

Amount of Each Receipt this Period

3300.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

SUBTOTAL of Receipts This Page (optional)..... ▶

0.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 50 OF 89

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

CONWAY, RICK, , ,

A.

Mailing Address 11604 VALLEY FRG

City

SELLERSBURG

State

IN

Zip Code

47172-8402

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SQUIRE BOONE VILLAGE

Occupation

PRESIDENT

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

1000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 5 |   | 2 | 0 | 2 | 3 |

Transaction ID : AD05484AA811842A4A80

Amount of Each Receipt this Period

1000.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

Full Name (Last, First, Middle Initial)

BODNEY, STEPHEN, , ,

B.

Mailing Address 4020 GRAN HAVEN DR

City

BLOOMINGTON

State

IN

Zip Code

47401-9468

FEC ID number of contributing  
federal political committee.

C

Name of Employer

HARRISON COUNTY HOSPITAL

Occupation

SURGEON

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 4 |   | 2 | 0 | 2 | 3 |

Transaction ID : ADCF56B2D84E24B9FBD2

Amount of Each Receipt this Period

250.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

Full Name (Last, First, Middle Initial)

LETT, DAVID, , ,

C.

Mailing Address 6950 ROTHROCK MILL RD NW

City

DEPAUW

State

IN

Zip Code

47115-8517

FEC ID number of contributing  
federal political committee.

C

Name of Employer

HARRISON REMC

Occupation

EXECUTIVE

Receipt For: 2024

☒

Primary

☐

General

☐

Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 5 |   | 2 | 0 | 2 | 3 |

Transaction ID : AF93ABFD2A73345FAB1D

Amount of Each Receipt this Period

250.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

SUBTOTAL of Receipts This Page (optional)..... ▶

0.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 51 OF 89

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
**HOUCHIN FOR CONGRESS****A.** Full Name (Last, First, Middle Initial)  
**HOUCHIN VICTORY FUND**

Mailing Address PO BOX 441446

City  
INDIANAPOLISState  
INZip Code  
46244-1446FEC ID number of contributing  
federal political committee.**C** C00818062

Name of Employer

Occupation

Receipt For: 2024

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

41919.78

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 3 |

Transaction ID : A5446AA22454848D98F5

Amount of Each Receipt this Period

1205.53

☐ Memo ItemTRANSFER FROM HOUCHIN VICTORY FUND: SEE  
MEMOS**B.** Full Name (Last, First, Middle Initial)  
**BEAN, BILL, , ,**

Mailing Address 7108 COVINGTON CREEK TRAIL

City  
FORT WAYNEState  
INZip Code  
46804FEC ID number of contributing  
federal political committee.**C**

Name of Employer

Occupation  
EXECUTIVE

Receipt For: 2024

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

5000.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 3 |

Transaction ID : A79FD74846EF34D848F1

Amount of Each Receipt this Period

1700.00

☒ Memo Item

TRANSFER FROM HOUCHIN VICTORY FUND 3/31/23

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.**C**

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |   |   |

Amount of Each Receipt this Period

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

1205.53

14466.35

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 52 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Category/  
Type

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

56.06

Transaction ID : B43A002D169C446E780E

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. ARISTOTLE INTERNATIONAL, INC.**

Mailing Address 205 PENNSYLVANIA SE

City  
WASHINGTONState  
DCZip Code  
20003-1164Purpose of Disbursement  
COMPLIANCE SOFTWARE EXPENSE

001

Category/  
Type

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

650.00

Transaction ID : BA4A5DF0B48C045C6AB2

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. ARMSTRONG, PARKER, , ,**

Mailing Address 3243 W MOUNT CARMEL RD

City  
FREDERICKSBURGState  
INZip Code  
47120-8920Purpose of Disbursement  
MILEAGE REIMBURSEMENT

001

Category/  
Type

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

270.63

Transaction ID : B57DC07492BAB49C9BFF

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

976.69

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 53 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. ARMSTRONG, PARKER, , ,**

Mailing Address 3243 W MOUNT CARMEL RD

City  
FREDERICKSBURGState  
INZip Code  
47120-8920Purpose of Disbursement  
POLITICAL STRATEGY CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1500.00

Transaction ID : BC4612DEFA2E74C0C8C4

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CROSSROADS STRATEGIES LLC**

Mailing Address 617 CROSS WIND DR

City  
GREENWOODState  
INZip Code  
46143-6368Purpose of Disbursement  
GENERAL CAMPAIGN CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

5000.00

Transaction ID : BC2F8D2C897774EAC8DA

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. DANIELS SPAULDING CONSULTING LLC**

Mailing Address PO BOX 3732

City  
CARMELState  
INZip Code  
46082-3732Purpose of Disbursement  
FUNDRAISING CONSULTING & EXPENSES

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

3408.00

Transaction ID : B7B486AB56F9C44EFB96

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

9908.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 54 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. HAMPTON INN WASHINGTON DC**

Mailing Address 901 6TH ST NW

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 01  |   | 05  |   | 2023    |

City  
WASHINGTONState  
DCZip Code  
20001-2520

FEC Identification Number

C

Purpose of Disbursement  
LODGING EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1123.38

Transaction ID : B416899E158934F528B0

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. L & D MAIL MASTERS**

Mailing Address 110 SECURITY PARKWAY

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 01  |   | 05  |   | 2023    |

City  
NEW ALBANYState  
INZip Code  
47150

FEC Identification Number

C

Purpose of Disbursement  
PRINTING EXPENSE

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

913.21

Transaction ID : BE7AF8C4B3FC24D26B89

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. THREE POINT ADVISORS, LLC**

Mailing Address PO BOX 441446

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 01  |   | 05  |   | 2023    |

City  
INDIANAPOLISState  
INZip Code  
46244-1446

FEC Identification Number

C

Purpose of Disbursement  
COMPLIANCE CONSULTING

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

2500.00

Transaction ID : BE7AD0F2D1784484ABE0

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

4536.59

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 55 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 7 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

24.05

Transaction ID : B82EE302280874612903

☐ Memo Item**B. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1219.50

Transaction ID : B716B6BEC12EA4681AFD

☐ Memo Item**C. SOUTHWEST AIRLINES**

Mailing Address P.O. BOX 36647-1CR

City  
DALLASState  
TXZip Code  
75235Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

895.92

Transaction ID : B4B232FF45A8B481F8CF

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

2139.47

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 56 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 1 |   | 2 | 0 | 2 | 3 |

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

20.54

Transaction ID : BF6C9D71A29484AFD8FB

☐ Memo Item

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 2 |   | 2 | 0 | 2 | 3 |

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

9.88

Transaction ID : B3FFB31635DBB4590B3F

☐ Memo Item

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Full Name (Last, First, Middle Initial)

**C. THE CAPITOL HILL CLUB**

Mailing Address 300 FIRST ST SE

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 7 |   | 2 | 0 | 2 | 3 |

City  
WASHINGTONState  
DCZip Code  
20003-1801

FEC Identification Number

C

Purpose of Disbursement  
MEALS EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

590.08

Transaction ID : B8402D58E89BA41079AE

☐ Memo Item

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

620.50

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 57 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UNITED AIRLINES, INC.**

Mailing Address 233 S WACKER DR

City  
CHICAGOState  
ILZip Code  
60606-7147Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 7 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

502.59

Transaction ID : BD2C3DF65584B41B8B15

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. ARISTOTLE INTERNATIONAL, INC.**

Mailing Address 205 PENNSYLVANIA SE

City  
WASHINGTONState  
DCZip Code  
20003-1164Purpose of Disbursement  
COMPLIANCE SOFTWARE EXPENSE

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 8 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

2600.00

Transaction ID : B4365C3FC311A4CF9B12

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

467.40

Transaction ID : B71325E58B0634D55A17

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

3569.99

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 58 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. ARMSTRONG, PARKER, , ,**

Mailing Address 3243 W MOUNT CARMEL RD

City  
FREDERICKSBURGState  
INZip Code  
47120-8920Purpose of Disbursement  
POLITICAL STRATEGY CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

2500.00

Transaction ID : B6A55B975D8804A39B90

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. LIMESTONE STRATEGIES**Mailing Address 5975 CASTLE CREEK PKWY NORTH DRIVE  
SUITE 475City  
INDIANAPOLISState  
INZip Code  
46250-4346Purpose of Disbursement  
GENERAL CAMPAIGN CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 1 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

8000.00

Transaction ID : BF92C6FBC38C9441FB26

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

569.47

Transaction ID : BF09B29C585D14F6185B

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

11069.47

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 59 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. HOUCHIN, ERIN, , HON.,**

Mailing Address 109 LAKEVIEW DRIVE

City  
SALEMState  
INZip Code  
47167-8909Purpose of Disbursement  
TRANSPORTATION, LODGING & POSTAGE REIMBURSEMENT - SEE  
MEMOS BELOW

Candidate Name

002

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1409.71

Transaction ID : BCBA9CBC0DBD1427AB1B

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. U.S. POSTAL SERVICE**

Mailing Address 118 E WALNUT STREET

City  
SALEMState  
INZip Code  
47167-9998Purpose of Disbursement  
POSTAGE EXPENSE - PD BY E. HOUCHIN

Candidate Name

001

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 4 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

63.80

Transaction ID : B92FA8B9E3A9E4310B12

☒ Memo Item

Full Name (Last, First, Middle Initial)

**C. HAMPTON INN WASHINGTON DC**

Mailing Address 901 6TH ST NW

City  
WASHINGTONState  
DCZip Code  
20001-2520Purpose of Disbursement  
LODGING EXPENSE - PD BY E. HOUCHIN

Candidate Name

001

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 4 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

435.67

Transaction ID : BF7466E52CEE6497EA96

☒ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1409.71

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 60 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY E. HOUCHIN

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 4 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

107.23

Transaction ID : B608F2528AA27476BBFE

☒ Memo Item**B. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY E. HOUCHIN

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 4 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

34.07

Transaction ID : BD6B90F62E7184BA687C

☒ Memo Item**C. CLEAR**

Mailing Address 650 5TH AVE

City  
NEW YORKState  
NYZip Code  
10019-6110Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY E. HOUCHIN

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 0 | 4 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

249.00

Transaction ID : BC327BF8A7C0544AE939

☒ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

0.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 61 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. HOUCHIN, ERIN, , HON.,**

Mailing Address 109 LAKEVIEW DRIVE

City  
SALEMState  
INZip Code  
47167-8909Purpose of Disbursement  
TRANSPORTATION, MEALS, & MILEAGE REIMBURSEMENT - SEE  
MEMOS BELOW  
Candidate Name

001

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1902.59

Transaction ID : B67EEB7B1D7364934AC7

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY E. HOUCHIN  
Candidate Name

002

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

92.21

Transaction ID : BDE5017296B294818BC0

☒ Memo Item

Full Name (Last, First, Middle Initial)

**C. U.S. POSTAL SERVICE**

Mailing Address 118 E WALNUT STREET

City  
SALEMState  
INZip Code  
47167-9998Purpose of Disbursement  
POSTAGE EXPENSE  
Candidate Name

001

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

60.00

Transaction ID : B7F88D26DB71F4FA7BFC

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1962.59

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 62 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

88.94

Transaction ID : B90E86A9EA25343FAAC4

☐ Memo Item**B. UNITED AIRLINES, INC.**

Mailing Address 233 S WACKER DR

City  
CHICAGOState  
ILZip Code  
60606-7147Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

65.00

Transaction ID : BCB41A0CD3C0F492981A

☐ Memo Item**C. SOUTHWEST AIRLINES**

Mailing Address P.O. BOX 36647-1CR

City  
DALLASState  
TXZip Code  
75235Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 4 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1196.96

Transaction ID : BA2A5858DE3DE47A2B05

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1350.90

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 63 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 4 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

79.51

Transaction ID : B2C9A94861A59476C853

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. BORMAN DOUGHERTY, KIRSTEN, , ,**

Mailing Address 401 HOLLAND LANE, APT 1411

City  
ALEXANDRIAState  
VAZip Code  
22314-3445Purpose of Disbursement  
FUNDRAISING EVENT REIMBURSEMENT - SEE MEMOS BELOW

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

5122.19

Transaction ID : BA7F7A03937DD462DB6C

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. THE CAPITOL HILL CLUB**

Mailing Address 300 FIRST ST SE

City  
WASHINGTONState  
DCZip Code  
20003-1801Purpose of Disbursement  
MEALS EXPENSE - PD BY K. DOUGHERTY

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

965.63

Transaction ID : B5B63ABFEAD6F4DBE8FC

☒ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

5201.70

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 64 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY K. DOUGHERTY

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

28.89

Transaction ID : B4BD8200E2199414FBF6

☒ Memo Item**B. SONOMA DC**

Mailing Address 223 PENNSYLVANIA AVE. SE

City  
WASHINGTONState  
DCZip Code  
20003-1107Purpose of Disbursement  
EVENT CATERING EXPENSE - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

3301.32

Transaction ID : B91F5B3EFC8624C188D9

☒ Memo Item**C. US HOUSE OF REPRESENTATIVES**

Mailing Address INDEPENDENCE SE AVE

City  
WASHINGTONState  
DCZip Code  
20003Purpose of Disbursement  
CATERING EXPENSE - PD BY K. DOUGHERTY

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

665.65

Transaction ID : BAFB7BBB57C1446E0AE2

☒ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

0.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 65 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 5 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

24.94

Transaction ID : BA4E5581AB2DC433FB57

☐ Memo Item**B. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 7 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1102.80

Transaction ID : B029731B9BF0A4CF7804

☐ Memo Item**C. U.S. POSTAL SERVICE**

Mailing Address 118 E WALNUT STREET

City  
SALEMState  
INZip Code  
47167-9998Purpose of Disbursement  
POSTAGE EXPENSE

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 2 | 7 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

189.00

Transaction ID : B7A39BA5945344DEFBF6

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1316.74

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 66 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

3987.36

Transaction ID : BD1D32064A7154676B9A

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. LOUISVILLE INTERNATIONAL AIRPORT**

Mailing Address 600 TERMINAL DR

City  
LOUISVILLEState  
KYZip Code  
40209-1595Purpose of Disbursement  
PARKING EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

101.76

Transaction ID : B1155B6C8687946D7B93

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. CIRCA AT NAVY YARD**

Mailing Address 99 M ST SE

City  
WASHINGTONState  
DCZip Code  
20003-3799Purpose of Disbursement  
MEALS EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

290.00

Transaction ID : BACC4278C390244A7BB9

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

4379.12

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 67 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. GOOGLE, INC.**

Mailing Address 1600 AMPHITHEATRE PKWY

City  
MOUNTAIN VIEWState  
CAZip Code  
94043-1351Purpose of Disbursement  
EMAIL ACCOUNTS

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

42.00

Transaction ID : BCB595582750A4420880

☐ Memo Item**B. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

25.02

Transaction ID : B2C2DA5BB88354CFA9A3

☐ Memo Item**C. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

399.80

Transaction ID : BAD66A0998E6343E9A28

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

466.82

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 68 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

12.46

Transaction ID : BF43975FEA1E844FAA8B

☐ Memo Item**B. THE CAPITOL HILL CLUB**

Mailing Address 300 FIRST ST SE

City  
WASHINGTONState  
DCZip Code  
20003-1801Purpose of Disbursement  
MEMBERSHIP DUES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1175.00

Transaction ID : BCC37869316D0451BB52

☐ Memo Item**C. RESIDENCE INN BY MARRIOTT**

Mailing Address 1456 DUKE STREET

City  
ALEXANDRIAState  
VAZip Code  
22314-3403Purpose of Disbursement  
LODGING EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

251.74

Transaction ID : B9B91D2A96B3548F8B35

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1439.20

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 69 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. CROSSROADS STRATEGIES LLC**

Mailing Address 617 CROSS WIND DR

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 7 |   | 2 | 0 | 2 | 3 |

City  
GREENWOODState  
INZip Code  
46143-6368

FEC Identification Number

C

Purpose of Disbursement  
GENERAL CAMPAIGN CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

Amount of Each Disbursement this Period

1000.00

Transaction ID : BE89CF7E24C9E45EABDD

☐ Memo Item

State:

District:

Full Name (Last, First, Middle Initial)

**B. DANIELS SPAULDING CONSULTING LLC**

Mailing Address PO BOX 3732

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 7 |   | 2 | 0 | 2 | 3 |

City  
CARMELState  
INZip Code  
46082-3732

FEC Identification Number

C

Purpose of Disbursement  
FUNDRAISING CONSULTING & EXPENSES

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

Amount of Each Disbursement this Period

6077.72

Transaction ID : BCBB702BE14714E2E975

☐ Memo Item

State:

District:

Full Name (Last, First, Middle Initial)

**C. THE PROSPER GROUP CORPORATION**

Mailing Address 435 E MAIN ST SUITE 250

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 0 | 7 |   | 2 | 0 | 2 | 3 |

City  
GREENWOODState  
INZip Code  
46143-1464

FEC Identification Number

C

Purpose of Disbursement  
ONLINE ADVERTISING

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

Amount of Each Disbursement this Period

143.48

Transaction ID : B5E514D7E2D0646AFA1E

☐ Memo Item

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

7221.20

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 70 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. THREE POINT ADVISORS, LLC**

Mailing Address PO BOX 441446

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 07  |   | 2023    |

City  
INDIANAPOLISState  
INZip Code  
46244-1446

FEC Identification Number

C

Purpose of Disbursement  
COMPLIANCE CONSULTING

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

2500.00

Transaction ID : BB7E701A968924C71827

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 07  |   | 2023    |

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

50.10

Transaction ID : B162688D85B8E407087A

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 13  |   | 2023    |

City  
DFW AIRPORTState  
TXZip Code  
75261-9616

FEC Identification Number

C

Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

390.00

Transaction ID : B8F6E41CB7FF34E29B95

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

2940.10

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 71 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. ARMSTRONG, PARKER, , ,**

Mailing Address 3243 W MOUNT CARMEL RD

City  
FREDERICKSBURGState  
INZip Code  
47120-8920Purpose of Disbursement  
POLITICAL STRATEGY CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

2500.00

Transaction ID : B8555FB8071C64511907

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CORAL REEF AT KEY BISCAYNE**

Mailing Address 303 GALEN DR

City  
KEY BISCAYNEState  
FLZip Code  
33149-2184Purpose of Disbursement  
LODGING EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

2956.17

Transaction ID : BC51721E165FC4ABF930

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. HARRISON COUNTY GOP**

Mailing Address PO BOX 729

City  
CORYDONState  
INZip Code  
47112-0729Purpose of Disbursement  
LINCOLN DAY DINNER PROGRAM AD & TICKETS

001

Candidate Name

HARRISON COUNTY GOP

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

230.00

Transaction ID : B4A8FB6F16DD2499FA0F

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

5686.17

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 72 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. L & D MAIL MASTERS**

Mailing Address 110 SECURITY PARKWAY

City  
NEW ALBANYState  
INZip Code  
47150Purpose of Disbursement  
PRINTING EXPENSE

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

363.28

Transaction ID : BE982C575609648F6A13

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. THE CAPITOL HILL CLUB**

Mailing Address 300 FIRST ST SE

City  
WASHINGTONState  
DCZip Code  
20003-1801Purpose of Disbursement  
MEALS EXPENSE

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1612.33

Transaction ID : B5E36C2C8C8D64672BFB

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. THE PROSPER GROUP CORPORATION**

Mailing Address 435 E MAIN ST SUITE 250

City  
GREENWOODState  
INZip Code  
46143-1464Purpose of Disbursement  
ONLINE ADVERTISING

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

6671.80

Transaction ID : B8C6A5993D27C492CB74

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

8647.41

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 73 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. AVENTURARIDE**

Mailing Address 20540 NE 8TH CT

City  
MIAMIState  
FLZip Code  
33179-1922Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

313.80

Transaction ID : B0323C33A053B44BE8DE

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

63.90

Transaction ID : BF7F1F65C148641EABBB

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. ARISTOTLE INTERNATIONAL, INC.**

Mailing Address 205 PENNSYLVANIA SE

City  
WASHINGTONState  
DCZip Code  
20003-1164Purpose of Disbursement  
COMPLIANCE SOFTWARE EXPENSE

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

650.00

Transaction ID : B98C2BD60A403416DAA1

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1027.70

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 74 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. THE VOYAGUER COMPANY**

Mailing Address 1151 ORCHARD CIR

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 22  |   | 2023    |

City  
SAINT PAULState  
MNZip Code  
55118-4146

FEC Identification Number

C

Purpose of Disbursement  
DIRECT MAIL PRODUCTION & POSTAGE

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

11385.49

Transaction ID : B8F3699B644FC4C51A8E

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. HARD TRUTH DISTILLING CO.**

Mailing Address 418 OLD STATE RD 46

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  |   | 23  |   | 2023    |

City  
NASHVILLEState  
INZip Code  
47448-8375

FEC Identification Number

C

Purpose of Disbursement  
GIFT EXPENSE

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1891.60

Transaction ID : BD4B725F4FC284A31BE6

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. GOOGLE, INC.**

Mailing Address 1600 AMPHITHEATRE PKWY

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 01  |   | 2023    |

City  
MOUNTAIN VIEWState  
CAZip Code  
94043-1351

FEC Identification Number

C

Purpose of Disbursement  
EMAIL ACCOUNTS

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

42.00

Transaction ID : B855F09DF310046248A0

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

13319.09

**TOTAL** This Period (last page this line number only).....▶



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 76 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. CONGRESSIONAL INSTITUTE**Mailing Address 1700 DIAGONAL RD  
SUITE 300City  
ALEXANDRIAState  
VAZip Code  
22314-2847Purpose of Disbursement  
LODGING EXPENSE

002

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1414.00

Transaction ID : B3E2D5D07EDEF42459C3

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

3.73

Transaction ID : B7DBE06B1F07644EF87E

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. ARISTOTLE INTERNATIONAL, INC.**

Mailing Address 205 PENNSYLVANIA SE

City  
WASHINGTONState  
DCZip Code  
20003-1164Purpose of Disbursement  
COMPLIANCE SOFTWARE EXPENSE

001

Candidate Name

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

650.00

Transaction ID : BBB597B52E2194AF3B3B

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

2067.73

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 77 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. DANIELS SPAULDING CONSULTING LLC**

Mailing Address PO BOX 3732

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 9 |   | 2 | 0 | 2 | 3 |

City  
CARMELState  
INZip Code  
46082-3732

FEC Identification Number

C

Purpose of Disbursement  
FUNDRAISING CONSULTING

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

4008.00

Transaction ID : BB3C2DF62690D4E4AAD4

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. SOUTHWEST AIRLINES**

Mailing Address P.O. BOX 36647-1CR

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 9 |   | 2 | 0 | 2 | 3 |

City  
DALLASState  
TXZip Code  
75235

FEC Identification Number

C

Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

622.95

Transaction ID : B6B03BF471A5342AB88A

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 0 |   | 2 | 0 | 2 | 3 |

City  
DFW AIRPORTState  
TXZip Code  
75261-9616

FEC Identification Number

C

Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

386.14

Transaction ID : B8A4CFD971B11482EACD

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

5017.09

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 78 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. CONGRESSIONAL INSTITUTE**Mailing Address 1700 DIAGONAL RD  
SUITE 300City  
ALEXANDRIAState  
VAZip Code  
22314-2847Purpose of Disbursement  
LODGING EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 0 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

128.00

Transaction ID : B80B7266B28F04AE19BA

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

City  
DFW AIRPORTState  
TXZip Code  
75261-9616Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

75.00

Transaction ID : BC2DD9D60EAD141F2AA6

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. SOUTHWEST AIRLINES**

Mailing Address P.O. BOX 36647-1CR

City  
DALLASState  
TXZip Code  
75235Purpose of Disbursement  
AIRFARE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

1400.94

Transaction ID : B28D947C536614F0F98D

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1603.94

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 79 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. L & D MAIL MASTERS**

Mailing Address 110 SECURITY PARKWAY

City  
NEW ALBANYState  
INZip Code  
47150Purpose of Disbursement  
PRINTING EXPENSE

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 4 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

243.90

Transaction ID : B2F51625CE7C94082906

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 6 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

18.64

Transaction ID : B3A5C924987FB407D972

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. CAPITOL HILL HOTEL**

Mailing Address 200 C ST SE

City  
WASHINGTONState  
DCZip Code  
20003-1909Purpose of Disbursement  
LODGING EXPENSE

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 7 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

344.16

Transaction ID : BD3D273170D614540A9D

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

606.70

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 80 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. THE BOURBON LOUNGE**

Mailing Address 19 PUBLIC SQUARE

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 17  |   | 2023    |

City  
SALEMState  
INZip Code  
47167-2052

FEC Identification Number

C

Purpose of Disbursement  
EVENT EXPENSE

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1276.91

Transaction ID : B13196AD696764A55AFD

☐ Memo Item

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 20  |   | 2023    |

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

26.75

Transaction ID : B0FC595F9932E430CBA7

☐ Memo Item

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Full Name (Last, First, Middle Initial)

**C. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 20  |   | 2023    |

City  
ARLINGTONState  
VAZip Code  
22209-2517

FEC Identification Number

C

Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

9.68

Transaction ID : BE47BA3AD52AD4418BA8

☐ Memo Item

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

1313.34

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 81 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. ARMSTRONG, PARKER, , ,**

Mailing Address 3243 W MOUNT CARMEL RD

City  
FREDERICKSBURGState  
INZip Code  
47120-8920Purpose of Disbursement  
POLITICAL STRATEGY CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

2500.00

Transaction ID : BF426BD548582466A97B

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. ARMSTRONG, PARKER, , ,**

Mailing Address 3243 W MOUNT CARMEL RD

City  
FREDERICKSBURGState  
INZip Code  
47120-8920Purpose of Disbursement  
MILEAGE & DUES REIMBURSEMENT

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

164.50

Transaction ID : B97FA3CC9D8CD4CC4955

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. HADDOCK, EDWARD, E., , JR.**Mailing Address 3300 UNIVERSITY BLVD  
SUITE 218City  
WINTER PARKState  
FLZip Code  
32792-7435Purpose of Disbursement  
IN-KIND:DINNER

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                                  |
|-------------------------------------|-------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/>            | Other (specify) ▼ |                                  |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

308.00

Transaction ID : B798EFAE3B6044254B6F

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

2972.50

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 82 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 2 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

33.04

Transaction ID : B52216086690A4947AFF

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. BORMAN DOUGHERTY, KIRSTEN, , ,**

Mailing Address 401 HOLLAND LANE, APT 1411

City  
ALEXANDRIAState  
VAZip Code  
22314-3445Purpose of Disbursement  
FUNDRAISING EVENT REIMBURSEMENT - SEE MEMOS BELOW

003

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

9412.97

Transaction ID : B8CA61E8D927E4DA5870

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. RITZ CARLTON**

Mailing Address 455 GRAND BAY DR

City  
KEY BISCAINEState  
FLZip Code  
33149-1900Purpose of Disbursement  
HOTEL EXPENSE - PD BY K. DOUGHERTY

002

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

656.00

Transaction ID : B6B10521B301C4EE3AA5

☒ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

9446.01

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. OFFICINA AT THE WHARF**

Mailing Address 1120 MAINE AVE SW

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 23  |   | 2023    |

City  
WASHINGTONState  
DCZip Code  
20024-2417

FEC Identification Number

C

Purpose of Disbursement  
FUNDRAISING DINNER EXPENSE - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

3063.19

Transaction ID : B0135824FE28645B09A6

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. HARVEST TIDE STEAKHOUSE**

Mailing Address 212 7TH ST SE

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 23  |   | 2023    |

City  
WASHINGTONState  
DCZip Code  
20003-4311

FEC Identification Number

C

Purpose of Disbursement  
FUNDRAISING DINNER EXPENSE - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

2684.00

Transaction ID : BCEE990B978354B5992E

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. LIGHTKEEPERS COASTAL CUSINE**

Mailing Address 455 GRAND BAY DR

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 23  |   | 2023    |

City  
KEY BISCAINEState  
FLZip Code  
33149-1900

FEC Identification Number

C

Purpose of Disbursement  
CATERING EXPENSE - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1696.43

Transaction ID : B3B2C9D43DBDC44038CD

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

0.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 84 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. THE CAPITAL GRILLE**

Mailing Address 601 PENNSYLVANIA AVENUE NW

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 23  |   | 2023    |

City  
WASHINGTONState  
DCZip Code  
20004-2601

FEC Identification Number

C

Purpose of Disbursement  
EVENT CATERING - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

583.04

Transaction ID : B6B1408872DE749F4ADA

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. AMERICAN AIRLINES**

Mailing Address P.O. BOX 619616

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 23  |   | 2023    |

City  
DFW AIRPORTState  
TXZip Code  
75261-9616

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY K. DOUGHERTY

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

209.25

Transaction ID : B704E7DAFC86F48278E9

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. UBER**

Mailing Address 1455 MARKET ST

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 03  |   | 23  |   | 2023    |

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

117.50

Transaction ID : B0CD8BA5C571C44CC95B

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

0.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 85 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. CHOPSMITH**

Mailing Address 11 DISTRICT SQUARE SW

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

City  
WASHINGTONState  
DCZip Code  
20024-2490

FEC Identification Number

C

Purpose of Disbursement  
FUNDRAISING DINNER EXPENSE - PD BY K. DOUGHERTY

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

243.80

Transaction ID : BFCA91985971B4E17878

☒ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**B. UBER**

Mailing Address 1455 MARKET ST

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

City  
SAN FRANCISCOState  
CAZip Code  
94103-1331

FEC Identification Number

C

Purpose of Disbursement  
TRANSPORTATION EXPENSE

002

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

45.47

Transaction ID : BBAED193FFE43457F876

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

Full Name (Last, First, Middle Initial)

**C. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 3 |   | 2 | 0 | 2 | 3 |

City  
ARLINGTONState  
VAZip Code  
22209-2517

FEC Identification Number

C

Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

32.00

Transaction ID : BEAF871AD5EE84137BF7

☐ Memo Item

Office Sought:

|                                    |
|------------------------------------|
| <input type="checkbox"/> House     |
| <input type="checkbox"/> Senate    |
| <input type="checkbox"/> President |

Disbursement For: 2024

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

77.47

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 86 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 7 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

19.70

Transaction ID : B4E55093011DD434BAF5

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 8 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

53.34

Transaction ID : BC1C0164BD8EF49578D2

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 2 | 9 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

19.70

Transaction ID : B913E3C27764A411086E

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

92.74

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 87 OF 89

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

HOUCHIN FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 0 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

0.99

Transaction ID : B2B1225F1D2754D20909

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

94.12

Transaction ID : BB2D626FC35034CB0BAA

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. WINRED TECHNICAL SERVICES LLC**Mailing Address 1776 WILSON BLVD  
STE 530City  
ARLINGTONState  
VAZip Code  
22209-2517Purpose of Disbursement  
CREDIT CARD PROCESSING FEES

001

Candidate Name

Category/  
Type

Office Sought:

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | House     |
| <input type="checkbox"/> | Senate    |
| <input type="checkbox"/> | President |

Disbursement For: 2024

|                                     |                   |                          |         |
|-------------------------------------|-------------------|--------------------------|---------|
| <input checked="" type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/>            | Other (specify) ▼ |                          |         |

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 3 |

FEC Identification Number

C

Amount of Each Disbursement this Period

78.80

Transaction ID : B8A5603D3EAF346DABB8

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

173.91

**TOTAL** This Period (last page this line number only).....▶

116100.42

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 88 OF 89

|                              |                              |                              |                                        |
|------------------------------|------------------------------|------------------------------|----------------------------------------|
| <input type="checkbox"/> 17  | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b           |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input checked="" type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)

**HOUCHIN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. MYERS FOR GREENWOOD COMMITTEE TO ELECT MARK MYERS MAYOR**

Mailing Address PO BOX 7413

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 02  | 16  | 2023    |

City  
GREENWOODState  
INZip Code  
46142-6424Purpose of Disbursement  
CONTRIBUTION

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

1000.00

Transaction ID : BF8DA017A571247BD903

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. COMMITTEE TO ELECT JUSTIN GREEN MAYOR**

Mailing Address 509 TUCKER ST

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 03  | 07  | 2023    |

City  
SALEMState  
INZip Code  
47167-1150Purpose of Disbursement  
CONTRIBUTION

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

1000.00

Transaction ID : B607720C7FEE34D529EE

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. FRIENDS OF SHANNON KOHL**

Mailing Address 339 E WASHINGTON ST

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 03  | 07  | 2023    |

City  
MARTINSVILLEState  
INZip Code  
46151-1556Purpose of Disbursement  
CONTRIBUTION

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

1000.00

Transaction ID : BB1DE5DD3E91743F1A68

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

3000.00

**TOTAL** This Period (last page this line number only).....▶

3000.00

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 89 OF 89

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**HOUCHIN FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HOUCHIN, ERIN, , HON.,

Nature of Debt (Purpose):

TRAVEL REIMBURSEMENT

Mailing Address 109 LAKEVIEW DRIVE

City

SALEM

State

IN

Zip Code

47167-8909

Outstanding Balance Beginning This Period

1409.71

Transaction ID : DEE8F1602268D4E10984

Amount Incurred This Period

0.00

Payment This Period

1409.71

Outstanding Balance at Close of This Period

0.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

0.00

2) **TOTALS** This Period (last page this line number only) .....

0.00

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) .....4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....