

Image# 202103309442615384

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) CURTIS, JOHN, , ,			2. Candidate's FEC Identification Number H8UT03238	
(b) Address (number and street) 536 SHEFFIELD DR		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code PROVO		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House		6. State & District of Candidate UT 03

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CURTIS FOR CONGRESS		
(b) Address (number and street) 370 EAST SOUTH TEMPLE, SUITE 580		
(c) City, State, and ZIP Code SALT LAKE CITY UT 84111		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) TEAM CURTIS JOINT FUNDRAISING COMMITTEE		
(b) Address (number and street) 370 EAST SOUTH TEMPLE SUITE 580		
(c) City, State, and ZIP Code SALT LAKE CITY UT 84111		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Curtis, John, , , <i>[Electronically Filed]</i>	Date 03/30/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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