

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEC MAIL CENTER
2017 MAR 20 AM 10:08

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

ANGELA MCARDLE FOR CONGRESS

ADDRESS (number and street)

116 1/2 E AVE 42

(Check if address
is changed)

LOS ANGELES

CITY ▲

CA

STATE ▲

900311

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address
is changed)

CONTACT@ANGELAMCARDLEFORCONGRESS.COM

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

ANGELAMCARDLEFORCONGRESS.COM

2. DATE

MEM / DD / YYYY
03 / 14 / 2017

MEM / DD / YYYY

MEM / DD / YYYY

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Angela McArdle

Signature of Treasurer

Angela McArdle

Date

MEM / DD / YYYY
03 / 14 / 2017

MEM / DD / YYYY

MEM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

2017-03-20 10:08 AM

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation **LIB** Office Sought: House Senate President State **CA** District **34**

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate **ANGELIA E MCARDLE**

Party Committee:

- (d) This committee is a **SWAB** (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

| | | | |
|----|-------|---------------|----------------|
| 1. | _____ | FEC ID number | C _____ |
| 2. | _____ | FEC ID number | C _____ |
| 3. | _____ | FEC ID number | C _____ |
| 4. | _____ | FEC ID number | C _____ |

2017-01-20 10:00:00

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name ANGELA MCARDLE

Mailing Address 1116 1/2 E AVE 42

LOS ANGELES CA 90031

Title or Position

CITY

STATE

ZIP CODE

CANDIDATE

Telephone number 909-239-1079

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer ANGELA MCARDLE

Mailing Address 1116 1/2 E AVE 42

LOS ANGELES CA 90031

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number 909-239-1079

2017-03-20 08:14 AM

Full Name of Designated Agent

HONOR ~~OF~~ ROBSON

Mailing Address

1116 1/2 E AVE 42

LOS ANGELES

CITY

CA

STATE

90031-

ZIP CODE

Title or Position

AGENT TO TREASURER

Telephone number

909-239-0798

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WELLS FARGO

Mailing Address

LOS ANGELES

CITY

CA

STATE

90031-

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

2011-01-20 10:00 AM

Align top of FedEx Express shipping label here



FedEx carbon-neutral
envelope shipping

Express

3

ORIGIN ID: MHPA (909) 239-0798
ANGELA MCARDLE
1181/4 E. AVENUE 42
LOS ANGELES, CA 90031
UNITED STATES US

SHIP DATE: 17MAR17
ACTWGT: 0.20 LB
CAD: 6980029/SSF01801

BILL CREDIT CARD

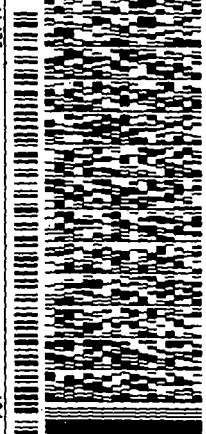
TO

FEDERAL ELECTION CONNECTION
900 E STREET NW

899 E

WASHINGTON DC 20463

(000) 000-0000 REF: 0201
INV: P.O.

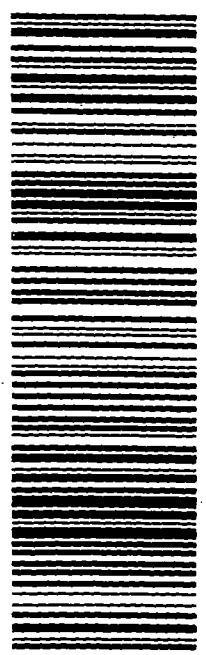


MON - 20 MAR 10:30A
PRIORITY OVERNIGHT

TRK# 7859 4840 3718

SA RDVA

20463
DC-US IAD



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|--|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
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| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i> | Shipping Date <i>3/17/17</i> |
| | Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

[Signature]

PREPARER
(3/2015)

3/20/17
DATE PREPARED

2017-03-20 10:00:00 AM