

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 JUL 18 PM 3:42

# FEC FORM 3L

## REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PAC'S

1. NAME OF COMMITTEE (in full) **Russ for Wisconsin** USE FEC MAILING OR TYPE OR PRINT Example: if typing, type over the lines. **12FE4M5**

ADDRESS (number and street) **PO Box 620061**

Check if different than previously reported (ACC)

**Middleton** CITY **WI** STATE **53562** ZIP CODE

2. FEC IDENTIFICATION NUMBER

**C00578013**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. STATE DISTRICT

**WI** **00**

For Candidates Only

5. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2) and/or Semi-annual Report

October 15 Quarterly Report (Q3)

January 31 Year End Report (YE) and/or Semi-annual Report

July 31 Mid-Year Report (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:  Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year only)  
 Apr 20 (M4)  Jul 20 (M7) and/or Semi-annual Report  Oct 20 (M10)  Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day PRE-Election Report for the:  Primary (12P)  General (12G)  Runoff (12R)  Special (12S)  Convention (12C) This report also covers the semi-annual period  
Election on [ ] [ ] [ ] in the State of [ ] See Line 6(b)


(d) 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S) This report also covers the semi-annual period  
Election on [ ] [ ] [ ] in the State of [ ] See Line 6(b)

6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers **04 01 2016** through **06 30 2016** (b) Semi-Annual Covered Period and/or  January 1 - June 30  July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs (a) Quarterly/Monthly/Pre-/Post-Election Covered Period **129883.28** (b) Semi-Annual Covered Period **263675.99**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ~~Joe Sennebrunner~~ **Christopher Louderback, Assistant Treasurer**

Signature of Treasurer  **07 15 2016**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

FEC FORM 3L  
02/2009

201607200200276364

**SCHEDULE A (FEC Form 3L)**

**REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Russ for Wisconsin

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
Council for a Livable World

Mailing Address  
322 4th St NE

City State Zip Code  
Washington DC 20002-5824

FEC ID number of Lobbyist/Registrant PAC if, applicable  C00387555

Name of Employer

Reportable Bundled Contributions during:  
Quarterly / Monthly / Pre-Election or Post-Election Covered Period

Semi-annual Covered Period

Transaction ID: 3LAVPGMWRZXSQ3

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
JSTREETPAC

Mailing Address  
PO Box 33106

City State Zip Code  
Washington DC 20033-0106

FEC ID number of Lobbyist/Registrant PAC if, applicable  C00441949

Name of Employer

Reportable Bundled Contributions during:  
Quarterly / Monthly / Pre-Election or Post-Election Covered Period

Semi-annual Covered Period

Transaction ID: 3LAVPGMWRT83P2

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
League of Conservation Voters Action Fund

Mailing Address  
1920 L St NW Ste 800

City State Zip Code  
Washington DC 20036-5045

FEC ID number of Lobbyist/Registrant PAC if, applicable  C00252940

Name of Employer

Reportable Bundled Contributions during:  
Quarterly / Monthly / Pre-Election or Post-Election Covered Period

Semi-annual Covered Period

Transaction ID: 3LAVPGMWRW9SF6

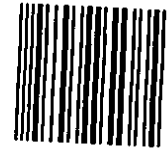
|  | Quarterly/Monthly/Pre-/Post-Election Covered Period | Semi-annual Covered Period             |
|--|---|--|
| <b>SUBTOTAL</b> reported on this page (optional) | <input type="text" value="129883.28"/>              | <input type="text" value="263675.99"/> |
| <b>TOTAL</b> reported (last page only)           | <input type="text" value="129883.28"/>              | <input type="text" value="263675.99"/> |

201607200200276365

# JNEZ



1007



20013

U.S. POSTAGE  
PAID  
MIDDLETON, V  
53562  
JUL 15 2018  
AMOUNT  
**\$182**  
R2304M111368

WRITE FIRMLY WITH BALL POINT PEN ON HARD SURFACE TO MAKE ALL COPIES LEGIBLE.

**CUSTOMER USE ONLY**

FROM: (PLEASE PRINT) \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

PAYMENT BY ACCOUNT (if applicable)

**DELIVERY OPTIONS (Customer Use Only)**

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mailbox or other secure location without attempting to obtain the addressee's signature on delivery.

No Saturday Delivery (delivered next business day)

Sunday/Holiday Delivery Required (additional fee, where available\*)

10:30 AM Delivery Required (additional fee, where available\*)

\*Refer to USPS.com® or local Post Office™ for availability.

TO: (PLEASE PRINT) \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

ZIP+4® (U.S. ADDRESSES ONLY)

■ For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.  
 ■ \$100.00 Insurance included.



EL393491767US



**ORIGIN (POSTAL SERVICE USE ONLY)**

1-Day  2-Day  Military  OPO

|                                     |   |                                      |
|-------------------------------------|---|--------------------------------------|
| PO ZIP Code<br>53562                | Scheduled Delivery Date (MM/DD/YY)<br>7-15-18   | Postage<br>\$182.15                  |
| Date Accepted (MM/DD/YY)<br>7-15-18 | Scheduled Delivery Time<br><input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM<br><input type="checkbox"/> 12 NOON | Insurance Fee<br>\$                  |
| Time Accepted<br>4:51               | 10:30 AM Delivery Fee<br>\$   | Return Receipt Fee<br>\$2.70         |
| Weight<br>4 lbs. 4 oz.              | Sunday/Holiday Premium Fee<br>\$  | Live Animal Transportation Fee<br>\$ |
|                                     | Acceptance/Employee Initials<br>[Signature]   | Total Postage & Fees<br>\$182.15     |

**DELIVERY (POSTAL SERVICE USE ONLY)**

|                             |  |                    |
|-----------------------------|--|--------------------|
| Delivery Attempt (MM/DD/YY) | Time<br><input type="checkbox"/> AM<br><input type="checkbox"/> PM | Employee Signature |
| Delivery Attempt (MM/DD/YY) | Time<br><input type="checkbox"/> AM<br><input type="checkbox"/> PM | Employee Signature |

LABEL 11-9, SEPTEMBER 2015 PSN 7690-02-000-9996

3-ADDRESSEE COPY

201607200200276366

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL 07 115 116  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

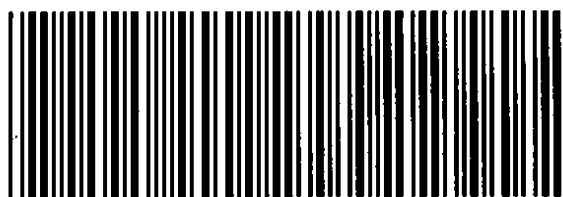
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

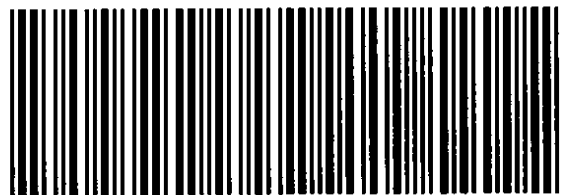
PREPARER \_\_\_\_\_ DATE PREPARED \_\_\_\_\_

4/04/16

201607200200276367



SEN PATCH



SEN PATCH

201607200200276368