

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
MOUNTAIN LEADERSHIP PAC

ADDRESS (number and street) 20 SO PACK SQUARE  
 Check if different than previously reported. (ACC)  
ASHEVILLE NC 28801

2. **FEC IDENTIFICATION NUMBER** C00397208  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 01 01 2008 through 03 31 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer L. Kathrine Green

Signature of Treasurer Electronically Filed by L. Kathrine Green Date 07 07 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only									
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**FEC FORM 3X**  
(Rev. 12/2004)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
MOUNTAIN LEADERSHIP PAC

Report Covering the Period: From: 

M	M
0	1

D	D
0	1

Y	Y	Y	Y
2	0	0	8

 To: 

M	M
0	3

D	D
3	1

Y	Y	Y	Y
2	0	0	8

	COLUMN A This Period	COLUMN B Calendar Year-to-Date								
6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table>	Y	Y	Y	Y	2	0	0	8		59580.63
Y	Y	Y	Y							
2	0	0	8							
(b) Cash on Hand at Beginning of Reporting Period .....	59580.63									
(c) Total Receipts (from Line 19) .....	2654.30	2654.30								
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	62234.93	62234.93								
7. Total Disbursements (from Line 31) .....	48790.02	48790.02								
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	13444.91	13444.91								
9. Debts and Obligations owed <b>TO</b> the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00									
10. Debts and Obligations owed <b>BY</b> the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00									

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
MOUNTAIN LEADERSHIP PAC

Report Covering the Period: From: 

M	M
0	1

D	D
0	1

Y	Y	Y	Y
2	0	0	8

 To: 

M	M
0	3

D	D
3	1

Y	Y	Y	Y
2	0	0	8

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees	1700.00	1700.00
(i) Itemized (use Schedule A) .....		
(ii) Unitemized .....	954.30	954.30
(iii) TOTAL (add Lines 11(a)(i) and (ii) ▶	2654.30	2654.30
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) ▶	2654.30	2654.30
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3) .....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)).	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....	2654.30	2654.30
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	2654.30	2654.30

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

<b>II. DISBURSEMENTS</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year-to-Date</b>
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	48790.02	48790.02
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	48790.02	48790.02
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditure (use Schedule E) .....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0.00	0.00
29. Other Disbursements.....	0.00	0.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share .....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	48790.02	48790.02
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	48790.02	48790.02

**DETAILED SUMMARY PAGE**  
of Disbursements

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3 .....	2654.30	2654.30
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	2654.30	2654.30
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	48790.02	48790.02
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	48790.02	48790.02

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 11  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
MOUNTAIN LEADERSHIP PAC

**A.** Full Name (Last, First, Middle Initial)  
Mike Clampitt  
Mailing Address P.O. Box 2000

City State Zip Code  
Bryson City NC 28713

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Retired Firefighter

Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 500.00

Date of Receipt M M / D D / Y Y Y Y  
0 1 / 1 6 / 2 0 0 8  
**Transaction ID:** SA11AI.4149  
Amount of Each Receipt this Period 500.00  
Christmas Dinner

**B.** Full Name (Last, First, Middle Initial)  
Mark Meadows  
Mailing Address P.O. Box 811

City State Zip Code  
Highlands NC 28741

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Self Employed Realtor

Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 800.00

Date of Receipt M M / D D / Y Y Y Y  
0 1 / 0 4 / 2 0 0 8  
**Transaction ID:** SA11AI.4151  
Amount of Each Receipt this Period 800.00  
Chistmas Dinner

**C.** Full Name (Last, First, Middle Initial)  
David Wiggins  
Mailing Address 5 Hawk View Drive

City State Zip Code  
Asheville NC 28804

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Dixon-Huges Accountant

Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 400.00

Date of Receipt M M / D D / Y Y Y Y  
0 1 / 0 4 / 2 0 0 8  
**Transaction ID:** SA11AI.4153  
Amount of Each Receipt this Period 400.00  
Christmas Dinner

**SUBTOTAL** of Receipts This Page (optional) ..... 1700.00

**TOTAL** This Period (last page this line number only) ..... 1700.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
MOUNTAIN LEADERSHIP PAC

A.

Full Name (Last, First, Middle Initial)  
Jennifer Creasman

Transaction ID: SB21B.4140  
Date of Disbursement

Mailing Address 20 S. Pack Square

M	M	/	D	D	/	Y	Y	Y	Y
0	1		0	4		2	0	0	8

City Asheville State NC Zip Code 28801

Amount of Each Disbursement this Period

1038.45
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Purpose of Disbursement  
Labor for Chirstmas Dinner Invitations  
Candidate Name

001
Category/ Type

Office Sought:  House  Senate  President  
Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼  
State: District:

B.

Full Name (Last, First, Middle Initial)  
Connie Davies

Transaction ID: SB21B.4141  
Date of Disbursement

Mailing Address 20 S. Pack Square

M	M	/	D	D	/	Y	Y	Y	Y
0	1		0	4		2	0	0	8

City Asheville State NC Zip Code 28801

Amount of Each Disbursement this Period

1123.45
---------

Purpose of Disbursement  
Labor for Christmas Dinner Invitations  
Candidate Name

001
Category/ Type

Office Sought:  House  Senate  President  
Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼  
State: District:

C.

Full Name (Last, First, Middle Initial)  
Inn Grove Park

Transaction ID: SB21B.4145  
Date of Disbursement

Mailing Address 290 Macon Ave

M	M	/	D	D	/	Y	Y	Y	Y
0	1		1	6		2	0	0	8

City Asheville State NC Zip Code 28804

Amount of Each Disbursement this Period

46057.67
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Purpose of Disbursement  
Catering & Room Rent Christmas Dinner  
Candidate Name

003
Category/ Type

Office Sought:  House  Senate  President  
Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼  
State: District:

SUBTOTAL of Disbursements This Page (optional) .....

48219.57
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TOTAL This Period (last page this line number only) .....

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 11

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
MOUNTAIN LEADERSHIP PAC

A.	Full Name (Last, First, Middle Initial) Trish Smothers		Transaction ID: SB21B.4131	
	Mailing Address 20 S. Pack Square		Date of Disbursement 01 / 31 / 2008	
City Asheville		State NC	Zip Code 28801	
Purpose of Disbursement Reimb. for Various Exp under \$200			Amount of Each Disbursement this Period 207.80	
Candidate Name			001 Category/ Type	
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President		Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: District:				

SUBTOTAL of Disbursements This Page (optional) .....	▶	207.80
TOTAL This Period (last page this line number only) .....	▶	48427.37



**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 9 / 11	
	FOR LINE NUMBER: (check only one)	<input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
MOUNTAIN LEADERSHIP PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Inn Grove Park			Nature of Debt (Purpose): Catering & Roon Rent for Christmas Din
Mailing Address 290 Macon Ave			
City Asheville	State NC	ZIP Code 28804	

Outstanding Balance Beginning This Period		Transaction ID: SD10.4144	
46057.67			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
0.00	46057.67	0.00	

1) <b>SUBTOTALS</b> This Period This Page (optional).....	▶	0.00
2) <b>TOTALS</b> This Period (last page this line number only).....	▶	0.00
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....	▶	0.00
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	▶	0.00

**Image# 28932118391**

Form/Schedule: **F3XN**  
Transaction ID:

NOTE: This report is an amendment to the first report filed 4/15/08 FEC 28039703352 via mail. This is the first electronic submission for this report.

Form/Schedule: **SB21B**  
Transaction ID: **SB21B.4140**

Note: Huckabee was Key Note Speaker at Christmas Dinner

\*\*\*\*\*

**Image# 28932118392**

Form/Schedule: **SB21B**  
Transaction ID: **SB21B.4141**

Note: Huckabee was Key Note Speaker at Christmas Dinner

Form/Schedule: **SB21B**  
Transaction ID: **SB21B.4131**

Note: Reimb. was for various expenses under \$200

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