## STATEMENT OF

| FORM 1                          | ORGANIZATION (See instructions)  | Office use only                |
|---------------------------------|--|--------------------------------|
| NAME OF COMMITTEE (in           | full)  (Check if name Example: If typying, type over the lines   | 12FE4M5                        |
| ERICKSON LIV                    | /ING FEDERAL PAC   |                                |
|                                 |  |                                |
| ADDRESS (number and             | street) 5525 RESEARCH PARK DRIVE   |                                |
| (Check if address is changed)   | CATONSVILLE  | MD 21228                       |
|                                 | CITY▲  | STATE▲ ZIP CODE ▲              |
| COMMITTEE'S E-MA                | L ADDRESS (Please provide only one e-mail address)   |                                |
| (Check if address x is changed) | ssawicki@erickson.com  |                                |
| X is changed)                   |  |                                |
| COMMITTEE'S WEB                 | DAGE ADDRESS (LIDL)  | ·                              |
| _                               | PAGE ADDRESS (URL)   | ,                              |
| (Check if address is changed)   |  |                                |
|                                 |  |                                |
|                                 |  |                                |
| 2. DATE 0.4                     |  |                                |
| 3. FEC IDENTIFICA               | TION NUMBER C C00436238  |                                |
| 4. IS THIS STATEM               | IENT X NEW (N) OR AMENDED (A)  |                                |
|                                 |  |                                |
| Legrify that I have exami       | ned this Statement and to the best of my knowledge and belief it is true, corre  | at and complete                |
| . soluly that I have shall      | , ,  | , and sompose                  |
| Type or Print Name of           | Treasurer SCOTT SAWICKI  |                                |
| Signature of Treasurer          | Electronically Filed by SCOTT SAWICKI  | Date 05 / DD 7 23 / YYYYY      |
| NOTE: Submission of fa          | lse, erroneous, or incomplete information may subject the person signing this  ANY CHANGE IN INFORMATION SHOULD BE REPORTE | ,                              |
| Office<br>Use<br>Only           | For further informati<br>Federal Election Com<br>Toll Free 800-424-95  | on contact: mission FEC FORM 1 |

|    | ı  | FEC F   | orm 1 (Revised 02/2009)  | Page <b>2</b>  |  |  |  |
|----|--|---|--|--|--|--|--|
| 5. |  | TYPE OF COMMITTEE (Check One)  Candidate Committee:                                     |  |  |  |  |  |
|    | (a)  |   | This committee is a principal campaign committee. (Complete the candidate information b  | elow.)   |  |  |  |
|    | (b)  |   | This committee is an authorized committee, and is NOT a principal campaign committee. information below.)  | (Complete the candidate  |  |  |  |
|    | Name<br>Candi  |   |  |  |  |  |  |
|    | Candi<br>Party   | idate<br>Affiliatio   | Office Sought: House Senate  | State President District   |  |  |  |
|    | (c)  | This committee supports/opposes only one candidate, and is NOT an authorized committee. |  |  |  |  |  |
|    | Name<br>Candi  |   |  |  |  |  |  |
|    | Party  | Comm  |  |  |  |  |  |
|    | (d)  |   | This committee is a (National, State (or subordinate) committee of the   | (Democratic,<br>Republican,etc.) Party.  |  |  |  |
|    | Politic  | cal Act   | ion Committee (PAC):   |  |  |  |  |
|    | (e)  |   | This committee is a separate segregated fund. (Identify connected organization on line 6.)   | Its connected organization is a:   |  |  |  |
|    |  |   | Corporation Corporation w/o Capital Stock  | Labor Organization   |  |  |  |
|    |  |   | Membership Organization Trade Association  | Cooperative  |  |  |  |
|    |  |   | Membership Organization I rade Association   | Cooperative  |  |  |  |
|    | (f)  |   | In addition, this committee is a Lobbyist/Registrant PAC.  | and the second s |  |  |  |
|    | , ,  | X   | This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee)   | e segregated fund or party   |  |  |  |
|    |  |   | X In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
|    |  |   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |
|    | Joint F  | Fundra  | ising Representative:  |  |  |  |  |
|    | (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |   |  |  |  |  |  |
|    | (h)  |   | This committee collects contributions, pays fundraising expenses and disburses net procee committees/organizations, none of which is an authorized committee of a federal candidate. | ds for two or more political   |  |  |  |
|    |  | Com   | mittees Participating in Joint Fundraiser  |  |  |  |  |
|    |  |   | 1. FEC ID number   |  |  |  |  |
|    |  |   | 2. FEC ID number   |  |  |  |  |
|    |  |   | 3. FEC ID number   |  |  |  |  |
|    |  |   | 4. FEC ID number   |  |  |  |  |

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|--------------------------------|--|--------------------------------|------------------------------|--|--|--|
| Write or Type Committee Name   |  |                                |                              |  |  |  |
| ERICKSON LIVING FEDI           | ERAL PAC   |                                |                              |  |  |  |
| 6. Name of Any Connected Org   | anization, Affiliated Committee, Joint Fun                                   | ndraising Representative, or L | eadership PAC Sponsor        |  |  |  |
| NONE                           |  | <u> </u>                       |                              |  |  |  |
|                                |  |                                |                              |  |  |  |
| Mailing Address                |  |                                |                              |  |  |  |
|                                |  |                                |                              |  |  |  |
|                                |  |                                |                              |  |  |  |
|                                | CITY   | STATE <b>▲</b>                 | ZIP CODE                     |  |  |  |
| Relationship:                  |  |                                | _                            |  |  |  |
| Connected Organization         | Affiliated Committee Joi   | int Fundraising Representative | Leadership PAC Sponsor       |  |  |  |
| possession of Committee        | FEOF DECEADOU DADY DDIVE   |                                |                              |  |  |  |
|                                | CATONSVILLE  | MD                             | 21228 _                      |  |  |  |
| Title or Position ▼  Treasurer | CITY A   | STATE A Telephone number 410   | ZIP CODE 1<br>0 - 402 - 2216 |  |  |  |
|                                | and address (phone number optiona<br>designated agent (e.g., assistant treas |                                | nmittee; and the             |  |  |  |
| Full Name of Treasurer SCOTT   | SAWICKI  |                                |                              |  |  |  |
| Mailing Address                | 5525 RESEARCH PARK   | DRIVE                          | _                            |  |  |  |
|                                | CATONSVILLE  | MD                             | 21228 _                      |  |  |  |
| Title or Position ♥            | CITY A   | STATE A                        | ZIP CODE A                   |  |  |  |
| Treasurer                      |  | Telephone number 41            | 0 402 2216                   |  |  |  |

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|-------------------------------------|---|-----------------|------------|--|--|--|
| Full Name of<br>Designated<br>Agent |   |                 |            |  |  |  |
| Mailing Address                     |   |                 |            |  |  |  |
|                                     |   |                 |            |  |  |  |
| Title or Position ▼                 | CITY A  | STATE A         | ZIP CODE A |  |  |  |
|                                     |   | elephone number |            |  |  |  |
| safety deposit boxes or             | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                 |            |  |  |  |
|                                     | PNC BANK  |                 |            |  |  |  |
| Mailing Address                     | 719 MAIDEN CHOICE LANE  |                 |            |  |  |  |
|                                     |   |                 |            |  |  |  |
|                                     | BALTIMORE   | MD              | 21228      |  |  |  |
|                                     | CITY 🛕  | STATE <b>△</b>  | ZIP CODE 🛕 |  |  |  |
| Name of Bank, Deposite              | ory, etc.   |                 |            |  |  |  |
|                                     |   |                 |            |  |  |  |
| Mailing Address                     |   |                 |            |  |  |  |
|                                     |   |                 |            |  |  |  |
|                                     |   |                 |            |  |  |  |
|                                     | CITY 🙇  | STATE. <b>△</b> | ZIP CODE 🛕 |  |  |  |

 $\textbf{A.} \hspace{0.2cm} \textbf{Form/Schedule}: \hspace{0.2cm} \textbf{F1N}$ 

Transaction ID:

Please note that the committee is reorganizing as a non-comnected committee. The company that sponsors this committee is an LLC that is taxed as a partnership and none of the members of the LLC are corporations or LLC's taxed as corporations. Therefore, we have been advised that we are required to amend the statement of organization to reflect that the committee is a non-connected committee.