

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

Office Use Only, AM 11:44

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

International Union of Operating Engineers

Local 68 Political Action Committee

ADDRESS (number and street) 11 Fairfield Place

Check if different than previously reported. (ACC)

West Caldwell NJ 07006

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00138966

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
  - Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
  - Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day  Primary (12P)  General (12G)  Runoff (12R)

PRE-Election Report for the:  Convention (12C)  Special (12S)

Election on 06 / 07 / 2016 in the State of NJ


(d) 30-Day  POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period 04 / 01 / 2016 through 05 / 18 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John C. Lombardo

Signature of Treasurer  Date 05 / 19 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

2016 RELEASE UNDER E.O. 13526

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name **International Union of Operating Engineers  
Local 68 Political Action Committee**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period                | COLUMN B<br>Calendar Year-to-Date      |
|---|--|--|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2016"/>                                       | <input type="text" value="11,892.83"/> | <input type="text" value="11,892.83"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="13,894.27"/> |  |
| (c) Total Receipts (from Line 19) .....   | <input type="text" value="0.00"/>      | <input type="text" value="4,231.30"/>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | <input type="text" value="13,894.27"/> | <input type="text" value="16,124.13"/> |
| 7. Total Disbursements (from Line 31).....  | <input type="text" value="2,237.53"/>  | <input type="text" value="4,467.39"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | <input type="text" value="11,656.74"/> | <input type="text" value="11,656.74"/> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="NONE"/>      |  |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="NONE"/>      |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name **International Union of Operating Engineers  
Local 68 Political Action Committee**

Report Covering the Period: From: **04 / 01 / 2016** To: **05 / 18 / 2016**

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |      |          |
|---|------|----------|
| 11. Contributions (other than loans) From:  |      |          |
| (a) Individuals/Persons Other Than Political Committees   |      |          |
| (i) Itemized (use Schedule A).....  |      |          |
| (ii) Unitemized.....  | 0.00 | 4,231.30 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)..... ▶   | 0.00 | 4,231.30 |
| (b) Political Party Committees.....   |      |          |
| (c) Other Political Committees (such as PACs).....  |      |          |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)..... ▶ | 0.00 | 4,231.30 |
| 12. Transfers From Affiliated/Other Party Committees.....   |      |          |
| 13. All Loans Received.....   |      |          |
| 14. Loan Repayments Received.....   |      |          |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... |      |          |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           |      |          |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   |      |          |
| 18. Transfers from Non-Federal and Levin Funds  |      |          |
| (a) Non-Federal Account (from Schedule H3).....   |      |          |
| (b) Levin Funds (from Schedule H5).....   |      |          |
| (c) Total Transfers (add 18(a) and 18(b))..   |      |          |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 0.00 | 4,231.30 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 0.00 | 4,231.30 |





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |             |  |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    |                                    |                                    |                                   |                                    | PAGE 1 OF 1 |  |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |             |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) International Union of Operating Engineers  
Local 68 Political Action Committee

**A.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address Wells Fargo Bank, NA  
Bloomfield Avenue Office

City West Caldwell State NJ Zip Code 07006

Purpose of Disbursement Bank charges and analysis costs for the period. 001

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President  
State: \_\_\_\_\_ District: \_\_\_\_\_

Disbursement For:  Primary  General  
 Other (specify) ▼

Date of Disbursement 04 / 30 / 2016

Amount of Each Disbursement this Period 237.53

**B.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement \_\_\_\_\_

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President  
State: \_\_\_\_\_ District: \_\_\_\_\_

Disbursement For:  Primary  General  
 Other (specify) ▼

Date of Disbursement \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Amount of Each Disbursement this Period \_\_\_\_\_

**C.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement \_\_\_\_\_

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President  
State: \_\_\_\_\_ District: \_\_\_\_\_

Disbursement For:  Primary  General  
 Other (specify) ▼

Date of Disbursement \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Amount of Each Disbursement this Period \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional) ..... 237.53

**TOTAL** This Period (last page this line number only) ..... 237.53

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full) International Union of Operating Engineers  
Local 68 Political Action Committee

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br>Donald M. Payne Jr for Congress   |   | Date of Disbursement<br>MM / DD / YYYY<br>04 / 25 / 2016 |  |
| Mailing Address<br>PO Box 2406   |   |  |  |
| City<br>Newark   | State<br>NJ   | Zip Code<br>07114  |  |
| Purpose of Disbursement<br>Contribution  |   | Amount of Each Disbursement this Period<br>1,000.00      |  |
| Candidate Name<br>Donald M. Payne, Jr.   |   | Category/<br>Type<br>011                                 |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State: NJ  | District: 10th  |  |  |

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br>Bonnie Watson Coleman for Congress  |   | Date of Disbursement<br>MM / DD / YYYY<br>05 / 06 / 2016 |  |
| Mailing Address<br>918 Pennsylvania Avenue   |   |  |  |
| City<br>Washington, D. C.  | State<br>DC   | Zip Code<br>20003  |  |
| Purpose of Disbursement<br>Contribution  |   | Amount of Each Disbursement this Period<br>1,000.00      |  |
| Candidate Name<br>Bonnie Watson Coleman  |   | Category/<br>Type<br>011                                 |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State: NJ  | District: 12th  |  |  |

|   |  |   |  |
|---|--|---|--|
| Full Name (Last, First, Middle Initial)<br>C.   |  | Date of Disbursement<br>MM / DD / YYYY  |  |
| Mailing Address   |  |   |  |
| City  | State  | Zip Code                                |  |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period |  |
| Candidate Name  |  | Category/<br>Type                       |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |  |
| State:  | District:  |   |  |

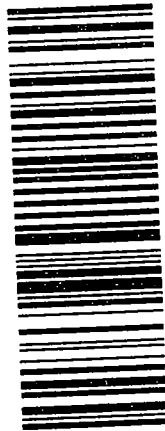
|  |          |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional).....      | 2,000.00 |
| TOTAL This Period (last page this line number only)..... | 2,000.00 |

**WASILEWSKI & KEATING, P.C.**

CERTIFIED PUBLIC ACCOUNTANTS  
117 SOUTH MAPLE AVENUE  
BASKING RIDGE, NEW JERSEY 07920



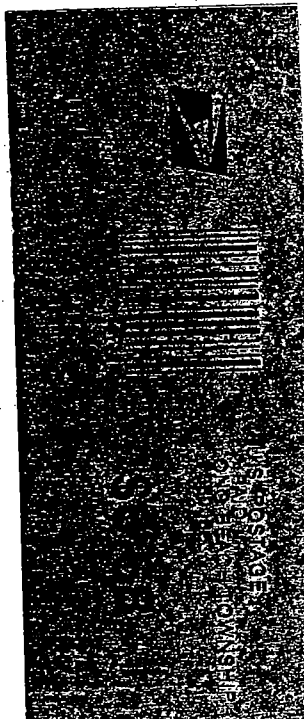
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7015 1520 0002 6299 6940

FEDERAL ELECTION COMMISSION  
999 E STREET NW  
WASHINGTON, D.C. 20463

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Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                         |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                         |
| <input type="checkbox"/> Postmark Illegible                                |                                    |
| <input type="checkbox"/> No Postmark                                       |                                    |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                      |
| Next Business Day Delivery   | <input type="checkbox"/>           |
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| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                    |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked      |

PREPARER   
 (3/2015)

*5/24/16*  
 DATE PREPARED

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