24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| Schedule E) | FOR SE OF FORM 24/48 |
|---|---|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| GREAT AMERICA PÁC | |
| | C C00608489 |
| Check if 24-hour report | |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| BRILLIANT COMMUNICATIONS | M M / D D / Y Y Y Y |
| Mailing Address 9305 SCHUBERT COURT | 02 13 2019 Amount |
| | |
| City State Zip Code | 5389.29 |
| VIENNA VA 22182 | Transaction ID : SE24.149991 Date of Disbursement or Obligation |
| Purpose of Expenditure MAIL VOTER CONTACT Category/ Type | 02 / 13 / 2019 |
| Name of Federal Candidate Support | Office Sought: House District: |
| TRUMP, DONALD, J, , Oppose | ▼ President Senate State: |
| Calendar Year-To-Date | Disbursement For: Primary X General |
| Per Election for Office Sought 932608.98 | 2020 Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| STUDIO CENTER | 03 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 161 BUSINESS PARK DRIVE | |
| | Amount |
| City State Zip Code | 6776.00 |
| VIRGINIA BEACH VA 23462 | Transaction ID : SE24.149992 |
| Purpose of Expenditure TY ADVERTIGATOR PROPULCTION Category/ | Date of Disbursement or Obligation |
| TV ADVERTISING PRODUCTION Type | 02 13 2019 |
| Name of Federal Candidate Support | Office Sought: House District: |
| TRUMP, DONALD, J, , Oppose | 🗶 President Senate State: |
| Calendar Year-To-Date | Disbursement For: Primary X General |
| Per Election for Office Sought 932608.98 | 2020 Other (specify) ▶ |
| (a) SUBTOTAL of Itemized Independent Expenditures | 12165.29 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| (c) TOTAL Independent Expenditures | 12165.29 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| Backer, Dan, , , [Electronically Filed] Da | ate 02 13 2019 |
| Signature | |