

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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2024 JUL 24 AM 11:09

1. (a) Name of Candidate (in full) Nathaniel E Woodward			2. FEC Candidate Identification Number	
(b) Address (number and street) 925 North 300 East		<input type="checkbox"/> Check if address changed		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code				
4. Party Affiliation Democratic	5. Office Sought US House	6. State & District of Candidate Utah CD 2		

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Committee to Elect Nathaniel Woodwar for Congress</b>
(b) Address (number and street) <b>37 East Main Street</b>
(c) City, State, and ZIP Code <b>Price, UT, 84501</b>


**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date <u>6-20-2024</u>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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2024-07-24 03:00:47 AM '09

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

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(c) City, State, and ZIP Code

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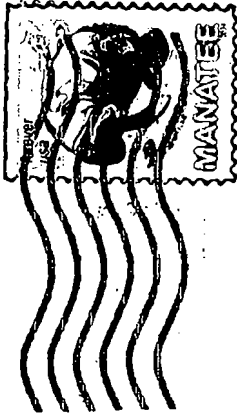
(c) City, State, and ZIP Code

2024-07-24 03:00:47.837

Committee to Elect Nathaniel Woodward for Congress  
7 East Main Street  
Rice, UT 84501

SALT LAKE CITY UT 840

15 JUL 2024 PM 2 L

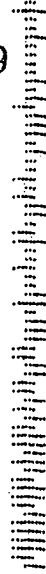


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Federal Election Commission  
1050 First Street N.E.  
Washington, D.C. 20463

20463-



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 07.24.24
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date      Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JAM PREPARER (4/2023)	07.24.24 DATE PREPARED

2024-07-24 03:00:48 AM