Only

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| FEC<br>FORM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | _              | PRGANI                     |              |                                                      |              |            |          | Office   | e Use Or   | nlv      |          | -      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|----------------------------|--------------|------------------------------------------------------|--------------|------------|----------|----------|------------|----------|----------|--------|
| 1. NAME OF<br>COMMITTEE (ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n full)         | П              | (Check if name is changed) |              | mple:If typing                                       | g, type      | 12F        | E4M!     |          | 3 030 01   | <u>y</u> |          |        |
| RIK FOR N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IEW J           | ERSE           | - '                        | 1 1 1 1      | 1 1 1 1                                              |              |            |          |          |            |          |          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                |                            |              |                                                      |              |            |          |          |            |          |          |        |
| ADDRESS (number a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nd street)      | 134 Col        | lumbia Turnpike            |              |                                                      |              |            |          |          |            |          |          |        |
| (Check if a is changed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | P.O. Bo        | ox 12                      |              |                                                      |              |            |          |          |            |          |          |        |
| , and the second | ,               | Florhan        | n Park<br>│                |              |                                                      |              | NJ<br>STAT | _<br>E ▲ | 07932    |            | -        | <br>DE ▲ |        |
| COMMITTEE'S E-MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AIL ADDRE       | SS             |                            |              |                                                      |              |            |          |          |            |          |          |        |
| (Check if a is changed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | azafir         | nmgr@gmail.d               | com          |                                                      |              |            |          |          |            |          |          |        |
| · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •               | Optiona        | I Second E-Mai             | l Address    |                                                      | 1 1 1        | 1 1 1      | 1 1      | 1 1 1    | 1 1        | 1 1      | 1 1      | , I    |
| COMMITTEE'S WEB  (Check if a is changed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | address         | •              | fornj.com                  |              |                                                      |              |            |          |          |            |          |          |        |
| 2. DATE 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M / D           | D / Y          | 2023                       |              |                                                      |              |            |          |          |            |          |          |        |
| 3. FEC IDENTIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CATION N        | JMBER          | • C                        | C0072247     | 0                                                    |              |            |          |          |            |          |          |        |
| 4. IS THIS STATEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MENT            | NEV            | V (N) OF                   | R X          | AMENE                                                | DED (A)      |            |          |          |            |          |          |        |
| I certify that I have e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | examined th     | nis Statem     | ent and to the             | best of my k | nowledge ar                                          | nd belief it | is true,   | correc   | t and co | omplete    | ).       |          |        |
| Type or Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of Treasure     | r O'Keefe      | e, Dina, , Ms.,            |              |                                                      |              |            |          |          |            |          |          |        |
| Signature of Treasure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | er <i>O'Ked</i> | efe, Dina, , N | Ms.,                       |              | [Electronically                                      | y Filed]     | Date       | 0.5      | M /      | 02         | / Y      | 2023     | Y      |
| NOTE: Submission of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | false, erron    |                | complete informa           | -            |                                                      |              |            |          |          | enalties ( | of 52 U  | J.S.C. § | §30109 |
| Office<br>Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                |                            |              | For further in<br>Federal Election<br>Toll Free 800- | iformation c | ontact:    |          | F        | EC F       |          |          |        |

Toll Free 800-424-9530

Local 202-694-1100

| E                                                                                                                            | EC Form 1 (Revised 03/2022)                                                                                                                                                                                          | Page 2               |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|--|--|--|
|                                                                                                                              | TYPE OF COMMITTEE:                                                                                                                                                                                                   |                      |  |  |  |  |  |
|                                                                                                                              | Candidate Committee:                                                                                                                                                                                                 |                      |  |  |  |  |  |
|                                                                                                                              | (a) This committee is a principal campaign committee. (Complete the candidate information below.)                                                                                                                    |                      |  |  |  |  |  |
|                                                                                                                              | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)                                                                                |                      |  |  |  |  |  |
| Name of Candidate MEHTA, RIK, , ,                                                                                            |                                                                                                                                                                                                                      |                      |  |  |  |  |  |
|                                                                                                                              | Candidate Party Affiliation Rep Office Sought: House Senate President                                                                                                                                                | State NJ District 06 |  |  |  |  |  |
|                                                                                                                              | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                                          | 00                   |  |  |  |  |  |
|                                                                                                                              | Name of Candidate                                                                                                                                                                                                    |                      |  |  |  |  |  |
|                                                                                                                              | Party Committee:                                                                                                                                                                                                     |                      |  |  |  |  |  |
|                                                                                                                              | (d) This committee is a (National, State or subordinate) committee of the Republican, e                                                                                                                              | etc.) Party          |  |  |  |  |  |
|                                                                                                                              | Political Action Committee (PAC):                                                                                                                                                                                    |                      |  |  |  |  |  |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is |                                                                                                                                                                                                                      |                      |  |  |  |  |  |
|                                                                                                                              | Corporation Corporation w/o Capital Stock Labor Org                                                                                                                                                                  | ganization           |  |  |  |  |  |
|                                                                                                                              | Membership Organization Trade Association Cooperation                                                                                                                                                                | ve                   |  |  |  |  |  |
|                                                                                                                              | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                            |                      |  |  |  |  |  |
|                                                                                                                              | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)                                                                      | fund or party        |  |  |  |  |  |
|                                                                                                                              | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                            |                      |  |  |  |  |  |
|                                                                                                                              | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                                                                                                                                       |                      |  |  |  |  |  |
|                                                                                                                              | (g) This committee is an independent expenditure-only political committee (Super PAC).                                                                                                                               |                      |  |  |  |  |  |
|                                                                                                                              | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                            |                      |  |  |  |  |  |
|                                                                                                                              | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).                                                                                                       |                      |  |  |  |  |  |
|                                                                                                                              | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                            |                      |  |  |  |  |  |
|                                                                                                                              | Joint Fundraising Representative:                                                                                                                                                                                    |                      |  |  |  |  |  |
|                                                                                                                              | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate.        | more political       |  |  |  |  |  |
|                                                                                                                              | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |                      |  |  |  |  |  |
| Committees Participating in Joint Fundraiser                                                                                 |                                                                                                                                                                                                                      |                      |  |  |  |  |  |
|                                                                                                                              | 1. C                                                                                                                                                                                                                 |                      |  |  |  |  |  |
|                                                                                                                              |                                                                                                                                                                                                                      |                      |  |  |  |  |  |

| ı  | FEC Form 1 (Revised 0)                                     | 2/2009)                                              |                                  |                     | Page <b>3</b>         |
|----|------------------------------------------------------------|------------------------------------------------------|----------------------------------|---------------------|-----------------------|
| ٧  | Vrite or Type Committee Name                               |                                                      |                                  |                     |                       |
|    | <b>RIK FOR NEW</b>                                         | JERSEY INC                                           |                                  |                     |                       |
| 6. | Name of Any Connected Or NONE                              | ganization, Affiliated Committee                     | , Joint Fundraising Represe      | ntative, or Leaders | ship PAC Sponsor      |
|    |                                                            |                                                      |                                  |                     |                       |
|    |                                                            |                                                      |                                  |                     |                       |
|    | Mailing Address                                            |                                                      |                                  |                     |                       |
|    |                                                            |                                                      |                                  |                     |                       |
|    |                                                            |                                                      |                                  |                     |                       |
|    |                                                            | CITY ▲                                               | STA                              | ATE 🛦               | ZIP CODE ▲            |
|    | Relationship: Connected                                    | Organization Affiliated Organiza                     | tion Joint Fundraising Re        | presentative        | Leadership PAC Sponso |
| 7. | Custodian of Records: Identification books and records.    | fy by name, address (phone numbe                     | er optional) and position of the | e person in possess | ion of committee      |
|    | O'Keefe, Dir                                               | na, , Ms.,                                           |                                  |                     |                       |
|    | Full Name                                                  |                                                      |                                  |                     |                       |
|    | Mailing Address                                            | 134 Columbia Turnpike                                |                                  |                     |                       |
|    |                                                            | P.O. Box 12                                          |                                  |                     |                       |
|    |                                                            | Florham Park                                         | <u> </u>                         | NJ 07932            |                       |
|    |                                                            | CITY ▲                                               | STA                              | ATE 🔺               | ZIP CODE ▲            |
|    | Title or Position ▼                                        |                                                      |                                  |                     |                       |
|    | Treasurer                                                  |                                                      | Telephone number                 | 973 –               | 966                   |
| 8. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number option assistant treasurer). | nal) of the treasurer of the cor | mmittee; and the na | ame and address of    |
|    | Full Name O'Keefe, Di                                      | na, , Ms.,                                           |                                  |                     |                       |
|    | of Treasurer                                               |                                                      |                                  |                     |                       |
|    | Mailing Address                                            | 134 Columbia Turnpike                                |                                  |                     |                       |
|    |                                                            | P.O. Box 12                                          |                                  |                     |                       |
|    |                                                            | Florham Park                                         |                                  | NJ 07932            |                       |
|    |                                                            | CITY ▲                                               | ST                               | ATE ▲               | ZIP CODE ▲            |
|    | Title or Position ▼                                        |                                                      |                                  |                     |                       |
|    | Treasurer                                                  |                                                      | Telephone number                 | 973 – _             | 966                   |

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|--------------------------------------|---------------------------------------------------------------------------------------------------|---------------------|---------------------------|--|--|--|
| Full Name of<br>Designated<br>Agent  | Zakin, Alan, , , Esq.                                                                             |                     |                           |  |  |  |
| Mailing Address                      | 134 Columbia Turnpike                                                                             |                     |                           |  |  |  |
|                                      | P.O. Box 12                                                                                       |                     |                           |  |  |  |
|                                      | Firoham Park                                                                                      | NJ                  | 07932                     |  |  |  |
| Title or Position <b>▼</b>           | CITY A                                                                                            | STATE ▲             | ZIP CODE ▲                |  |  |  |
|                                      |                                                                                                   | number 973          |                           |  |  |  |
| Banks or Other<br>safety deposit box | <b>Depositories:</b> List all banks or other depositories in which the commes or maintains funds. | nittee deposits fun | ds, holds accounts, rents |  |  |  |
| Name of Bank, D                      | epository, etc.                                                                                   |                     |                           |  |  |  |
| Lakeland Bank                        |                                                                                                   |                     |                           |  |  |  |
| Mailing Address                      | 250 Oak Ridge Road                                                                                |                     |                           |  |  |  |
|                                      |                                                                                                   |                     |                           |  |  |  |
|                                      | Oak Ridge                                                                                         | NJ [                | 07438                     |  |  |  |
|                                      | CITY ▲                                                                                            | STATE ▲             | ZIP CODE ▲                |  |  |  |
| Name of Bank, D                      | epository, etc.                                                                                   |                     |                           |  |  |  |
|                                      |                                                                                                   |                     |                           |  |  |  |
| Mailing Address                      |                                                                                                   |                     |                           |  |  |  |
|                                      |                                                                                                   |                     |                           |  |  |  |
|                                      |                                                                                                   |                     |                           |  |  |  |
|                                      | CITY ▲                                                                                            | STATE ▲             | ZIP CODE ▲                |  |  |  |