

# FEC FORM 1

# STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Friends of Jason Mariner

ADDRESS (number and street) PO Box 18241

(Check if address is changed)

West Palm Beach FL 33416  
CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

mike@politicalaccountinggroup.com

Optional Second E-Mail Address  
Mariner4FL@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

https://marinerforcongress.com/

2. DATE 08 / 05 / 2021

3. FEC IDENTIFICATION NUMBER  C C00786384

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Millner, Michael, Paul, ,

Signature of Treasurer Millner, Michael, Paul, , [Electronically Filed] Date 09 / 01 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Mariner, Jason, , ,

Candidate Party Affiliation  REP  Office Sought:  House  Senate  President State  FL  District  20

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_
2. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_
3. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_
4. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

Write or Type Committee Name

# Friends of Jason Mariner

**6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

**7. Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Millner, Michael, Paul, ,

Mailing Address 2055 NW Diamond Creek Way

Jensen Beach

FL

34957

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number 772 - 261 - 8100

**8. Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Millner, Michael, Paul, ,

Mailing Address 2055 NW Diamond Creek Way

Jensen Beach

FL

34957

Title or Position Treasurer

CITY

STATE

ZIP CODE

Telephone number 772 - 261 - 8100

Full Name of Designated Agent | Millner, Debra, , ,

Mailing Address | 2055 NW Diamond Creek Way

|

Jensen Beach | FL | 34957 | - |

CITY

STATE

ZIP CODE

Title or Position | Assistant Treasurer

Telephone number | 772 | - | 261 | - | 8100

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

TD Bank

Mailing Address | 2130 Centerpark W Dr

|

West Palm Beach | FL | 33409 | - |

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

|

Mailing Address |

|

| | | - |

CITY

STATE

ZIP CODE