



RECEIVED  
2013 OCT 17 AM 9:31  
FEC MAIL CENTER

October 2, 2013

Federal Election Commission  
Public Records Office  
999 E Street, NW  
Washington, DC 20463

To Whom It May Concern:

Enclosed, please find FEC Form-1 for the establishment of the National Job Corps Association Youth PAC. We appreciate your time and assistance in filing this form and welcome any questions or requests. All key contact information is provided on the form, as required.

Respectfully,



Aaron Grau

Enclosure

13031123375

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED

2013 OCT 17 AM 9:31  
Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

FEC MAIL CENTER  
12 FE4 MAIL CENTER

NATIONAL JOB CORPS ASSOCIATION YOUTH PAC

ADDRESS (number and street) 11023 16TH STREET, NORTH WEST

(Check if address is changed) SUITE 200

WASHINGTON DC 20006-2629  
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed) A.GRAU@NJCAWEB.ORG

Optional Second E-Mail Address  
W.WATKINS@ROBERTWATKINS.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE 09 / 20 / 2013

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANTON L. GRAU

Signature of Treasurer [Signature] Date 09 / 20 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

13031123376

5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

2. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

3. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

4. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

13031123377

Write or Type Committee Name

NATIONAL JOB CORPS ASSOCIATION YOUTH PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NATIONAL JOB CORPS ASSOCIATION

Mailing Address 11023 16TH STREET, NORTH WEST SUITE 200 WASHINGTON DC 20006-2629 CITY STATE ZIP CODE

Relationship: [X] Connected Organization [ ] Affiliated Committee [ ] Joint Fundraising Representative [ ] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name WANCY H. WATKINS

Mailing Address ROBERT WATKINS & COMPANY 1610 SOUTH BOULEVARD TAMPA FL 33606-2693 CITY STATE ZIP CODE

Title or Position ASSISTANT TREASURER Telephone number 813-254-3369

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer AARON L GRAU

Mailing Address 11023 16TH STREET, NORTH WEST SUITE 200 WASHINGTON DC 20006-2629 CITY STATE ZIP CODE

Title or Position TREASURER Telephone number 412-480-1809

13031123378

Full Name of Designated Agent

WANCY H. WATKINS

Mailing Address

ROBERT WATKINS & COMPANY

1610 SOUTH BOULEVARD

TAMPA

CITY

FL

STATE

33606-2693

ZIP CODE

Title or Position

ASSISTANT TREASURER

Telephone number

813-264-3369

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

THE BANK OF TAMPA

Mailing Address

1601 BAYSHORE BOULEVARD

TAMPA

CITY

FL

STATE

33606-2747

ZIP CODE

Name of Bank, Depository, etc.

CHASE BANK

Mailing Address

1614 SOUTH HOWARD AVENUE

TAMPA

CITY

FL

STATE

33606-2480

ZIP CODE

13031123379

PLEASE PRESS FIRMLY



UNITED STATES POSTAL SERVICE

Flat Rate Envelope

Visit us at usps.com

EXTREMELY URGENT

Please Rush To Addressee



EG 795413658 US

Place Mailing Label

**ORIGIN (POSTAL SERVICE USE ONLY)**

PO ZIP Code	15317	Day of Delivery	Next <input checked="" type="checkbox"/> 1st Day	Postage	\$ 19.95
Date Accepted	10-2-2013	Scheduled Date of Delivery	Mo <input checked="" type="checkbox"/> 3rd Day	Return Receipt Fee	\$
Mo. Day	2-34	Scheduled Time of Delivery	AM <input type="checkbox"/> 3 PM <input type="checkbox"/>	COD Fee	\$
Time Accepted	2:34 PM	Military	<input checked="" type="checkbox"/> Non	Insurance Fee	\$
Flat Rate <input type="checkbox"/> or Weight	2.2 lbs.	Int'l Alpha Country Code	<input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Total Postage	\$ 19.95
		Acceptance Emp. Initials			DP

**FROM: (PLEASE PRINT)** PHON (PLEASE PRINT)

Arnon Gray  
 National Job Corps Association  
 1023 15th Street, NW ~ Suite 200  
 Washington, DC 20005

412 480-1809

**FOR PICKUP OR TRACKING**  
 Visit [www.usps.com](http://www.usps.com)  
 Call 1-800-222-1811




Mailing Label  
Label TB, March 2004

UNITED STATES POSTAL SERVICE® Post Office To Addressee

**DELIVERY (POSTAL SERVICE ONLY)**

Delivery Attempt	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			
Delivery Attempt	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			
Delivery Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			

**CUSTOMER USE ONLY**

**PAYMENT BY ACCOUNT** Express Mail Corporate Acct. No.  **WARRANT OF SIGNATURE (Domestic Mail Only)** Additional merchandise insurance is void if (with delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and authorizes that delivery employee's signature constitutes valid proof of delivery.

Federal Agency Acct. No. or Postal Service Acct. No.

**NO DELIVERY**  Holiday  Weekend  Mailer Signature

**TO: (PLEASE PRINT)** PHON (PLEASE PRINT)

Federal Election Commission  
 Public Records Office  
 999 E Street, NW  
 Washington, DC 20463

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

OCT 02 2013 AMOUNT \$19.95 00046160-10

PLEASE NOTE:  
 When used internationally affix customs declarations (PS Form 2976, or 2976A)

RECEIVED  
 2013 OCT 17 AM 9:31  
 FEC MAIL CENTER

PS10001000006

PRESS HARD YOU ARE MAKING 3 COPIES

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked <i>10/02/2013</i>
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*OB*

PREPARER  
(8/2013)

*10/18/2013*

DATE PREPARED

15031123381