

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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|                                                                     |  |                                                                                                                       |
|---------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|
| 1. (a) NAME OF COMMITTEE IN FULL<br><br>Protect Life PAC            |  | 2. FEC IDENTIFICATION NUMBER<br><br>1200642                                                                           |
| (b) Number and Street Address<br><br>10320 7th Regiment Drive, #302 |  |                                                                                                                       |
| (c) City, State and ZIP Code<br><br>Manassas, VA 20110              |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

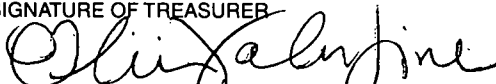
|       | Name         | Office Sought | State/District | Date    |
|-------|--------------|---------------|----------------|---------|
| (i)   | Todd Rokita  | Senator       | IN             | 2/27/18 |
| (ii)  | Roger Wicker | Senator       | MS             | 2/27/18 |
| (iii) | Alex Mooney  | Congressman   | WV-3           | 2/27/18 |
| (iv)  | Steve King   | Congressman   | IA-4           | 2/27/18 |
| (v)   | Steve Chabot | Congressman   | OH-1           | 2/27/18 |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: Nov. 17, 2017.

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM1 was submitted on: Mar. 13, 2017.

(d) **Qualification:** The committee met the above requirements on: 3/8/18.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                         |                                                                                                                |                    |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| TYPE OR PRINT NAME OF TREASURER<br><br>Olivia Valentine | SIGNATURE OF TREASURER<br> | DATE<br><br>3/6/18 |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. § 30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|  |  |  |  |
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For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1M**  
(Revised 1/2001)

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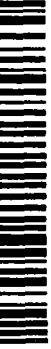
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| SHIP TO:<br>OLIVIA VALENTINE<br>PROTECT LIFE PAC<br>10320 7TH REGIMENT DR<br>MANASSAS VA 20110-6776                               |                                                                                        |                                                                                                                                      |                                                                                     | <div style="border: 1px solid black; padding: 5px; display: inline-block;">C000</div><br><br><b>0024</b> |
| FEDERAL ELECTION COMMISSION<br>999 E ST NW<br>WASHINGTON DC 20463-0001                                                            |                                                                                        |                                                                                                                                      |  |                                                                                                          |

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| <input checked="" type="checkbox"/> USPS Priority Mail                     | Postmarked<br>2/28/18                               |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                |                                                     |
| <input type="checkbox"/> No Postmark                                       |                                                     |
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|                                                                            | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

PREPARER   
 (3/2015)

3/13/18  
 DATE PREPARED

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