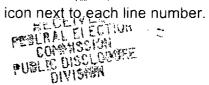
DELIVERED

For help completing Form 2, please double-click the



FEC FORM 2 STATEMENT OF CANDIDACY

| _ | | | | والمراجع والمراجع المراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع | | |
|---|--|--|------------------------|--|--|--|
| 1. | (a) Name of Candidate (in full) Daniel "Dan" Lewis Cox | | | 2016 JUN -3 PM 2 | | |
| | (b) Address (number and street) | ✓ Check if address ch | nanged | 2. Identification Number | | |
| | P.O. Box 545 (c) City, State, and ZIP Code | | , | C00614362 3. Is This New Amended | | |
| | Emmitsburg, MD 21727 | | | Statement (N) OR (A) | | |
| 4. | Party Affiliation Republican | 5. Office Sought House of Representative | | rict of Candidate | | |
| | | | | U COMMITTEE | | |
| 7. | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE 1. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | |
| | (a) Name of Committee (in full) | | | | | |
| Dan Cox for Congress | | | | | | |
| | (b) Address (number and street) | | | | | |
| | P.O. Box 545 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | Emmitsburg, MD 2 | 21727 | | | | |
| | DE | SIGNATION OF OTHE | R AUTHORIZED | COMMITTEES | | |
| 8. | (Including Joint Fundraising Representatives) 3. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | |
| | NOTE: This designation should be f | iled with the principal campaign | committee. | | | |
| | (a) Name of Committee (in full) | | | | | |
| (b) Address (number and street) | | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | I certify that I have exa | mined this Statement and to the | best of my knowledge a | and belief it is true, correct and complete. | | |
| Si | gnature of Candidate | | | Date | | |
| Chamil The | | | | June 3, 2016 | | |
| NOTE: Submission of false, errogeous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | <u> </u> | | | | |

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

Hand Delivered

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMMISSION The FEC added this page to the end of this filing to incommission. | OMING DOCUMENTS |
|---|-----------------------|
| Hand Delivered | Date of Receipt |
| | 6/3/16 |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| | |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next B | Business Day Delivery |
| Received from House Records & Registration Office | Date of Receipt e |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |

Date of Receipt or Postmarked Other (Specify): PREPARER (3/2015) DATE PREPARED