

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION MAY 1998

AUG 5 2 03 PM '98

1. (a) Name of Candidate (in full) JOHN KENNETH BROWN			2. Identification Number
(b) Address (number and street) ☐ Check if address changed 54 CEDAR DRIVE			
(c) City, State, and ZIP Code HURRICANE WV 25526			
3. Party Affiliation LIBERTARIAN	4. Office Sought U.S. REPRESENTATIVE	5. State & District of Candidate WV - 2ND	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) JOHN BROWN FOR CONGRESS
(b) Address (number and street) P.O. BOX 75423
(c) City, State, and ZIP Code CHARLESTON WV 25375

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8-3-98
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7115

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ First Class Mail	POSTMARKED 8-3-98
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☐ Received from the House office of Records and Registration	Date of Receipt
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JMW PREPARER	8-5-98 DATE PREPARED