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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Alabama New South Alliance 838 South Court Street ADDRESS (number and street) (Check if address is changed) Montgomery 36104 ALCITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS alabamanewsouth@aol.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 07 2012 C00666875 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Fearson, Shelley, , Ms, Type or Print Name of Treasurer Fearson, Shelley, , Ms, [Electronically Filed] 01 22 2018 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only

Local 202-694-1100

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|-----------------|--|--|--|--|--|--|--|
| TYPE            | OF C   | OMMITTEE   | 1 4go <b>2</b>                           |  |  |  |  |
| Cano            | didate   | Committee:   |  |  |  |  |  |
| (a)             | Ш  | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| (b)             |  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| Name<br>Candi   |  |  |  |  |  |  |  |
| Candid<br>Party | date<br>Affiliati  | Office Sought: House Senate President  | State                                    |  |  |  |  |
| (c)             |  | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |  |
| Name<br>Candid  |  |  |  |  |  |  |  |
| Party           | y Con  | nmittee:   |  |  |  |  |  |
| (d)             |  | · · · · · · · · · · · · · · · · · · ·  | (Democratic,<br>Republican, etc.) Party. |  |  |  |  |
| Politi          | ical A   | ction Committee (PAC):   |  |  |  |  |  |
| (e)             | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected |  |  |  |  |  |  |
|                 |  | Corporation Corporation w/o Capital Stock  | Labor Organization                       |  |  |  |  |
|                 |  | Membership Organization Trade Association  | Cooperative                              |  |  |  |  |
|                 |  | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
| (f)             | x  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |  |  |  |  |  |
|                 |  | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
|                 |  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |  |
| Joint           | Fund   | raising Representative:  |  |  |  |  |  |
| (g)             |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                      |  |  |  |  |
| (h)             |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                      |  |  |  |  |
|                 | Com  | mittees Participating in Joint Fundraiser  |  |  |  |  |  |
|                 | 1.   | FEC ID number  |  |  |  |  |  |
|                 | 2.   | FEC ID number  |  |  |  |  |  |
|                 | 3.   | FEC ID number  |  |  |  |  |  |
|                 | 4.   |  |  |  |  |  |  |

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|--|--|----------------------------------|
| Write or Type Committee N                                      |  | 30 €                             |
|  | v South Alliance   |                                  |
|  | ed Organization, Affiliated Committee, Joint Fundraising Representative,                             | or Leadership PAC Sponsor        |
| NONE   |  |                                  |
|  |  |                                  |
| Mailing Address  |  |                                  |
| • · · · · · · · · · · · · · · · · · · ·                        |  |                                  |
|  |  |                                  |
|  | CITY STATE   | ZIP CODE                         |
|  | ected Organization Affiliated Committee Joint Fundraising Representat                                |                                  |
| <ul><li>Custodian of Records:<br/>books and records.</li></ul> | Identify by name, address (phone number optional) and position of the pe                             | erson in possession of committee |
| Fearso   | on, Shelley, , Ms,   |                                  |
|  | 838 South Court Street   |                                  |
| Mailing Address  |  |                                  |
|  | Montgomery AL  | 36104                            |
| Title or Position  | CITY STATE   | ZIP CODE                         |
| State Coordintor   | Telephone number   | 34 799 9757                      |
| Treasurer: List the name any designated agent (e.              | e and address (phone number optional) of the treasurer of the committee; e.g., assistant treasurer). | and the name and address of      |
| Full Name Fearso   | on, Shelley, , Ms,   |                                  |
| Mailing Address  | 838 South Court Street   |                                  |
|  |  |                                  |
|  | Montgomery   AL  | 36104                            |
| Title or Position  State Coordintor                            | CITY STATE   | ZIP CODE<br>34     799     9757  |
|  | Telephone number   |                                  |

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|---|-----------------------|------------------|-------------------|--|--|--|--|
|   |                       |                  |                   |  |  |  |  |
| Full Name of Designated Agent   | vnes, Gus, , ,        |                  |                   |  |  |  |  |
| Mailing Address   | 5887 Bridal Path Lane |                  |                   |  |  |  |  |
|   | Montgomery  CITY      | AL 3<br>STATE    | 36116<br>ZIP CODE |  |  |  |  |
| Title or Position Chair   |                       | phone number 334 | 430 0462          |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                       |                  |                   |  |  |  |  |
| Re  | egions Bank           |                  |                   |  |  |  |  |
| Mailing Address   | 901 Adams Avenue      |                  |                   |  |  |  |  |
|   | Montgomery            | AL 3             | 36104             |  |  |  |  |
|   | CITY                  | STATE            | ZIP CODE          |  |  |  |  |
| Name of Bank, Depos   | sitory, etc.          |                  |                   |  |  |  |  |
|   |                       |                  |                   |  |  |  |  |
| Mailing Address   |                       |                  |                   |  |  |  |  |
|   |                       |                  |                   |  |  |  |  |
|   |                       |                  |                   |  |  |  |  |
|   |                       |                  |                   |  |  |  |  |