

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
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NAME OF COMMITTEE (In Full)
ASSOCIATION FOR THE ADVANCEMENT OF PSYCHOLOGY INC PSYCHOLOGISTS FOR LEG ACTION
NOW (PLAN)

Full Name (Last, First, Middle Initial) A. COMMITTEE TO REELECT CONGRESSMAN CHRIS SMITH		Transaction ID: SB23.19192 Date of Disbursement 09 / 20 / 2004	
Mailing Address P.O. Box 3184 P.O. Box 3184	State NJ	Zip Code 08619	
City Hamilton	Amount of Each Disbursement this Period 1000.00		
Purpose of Disbursement	Candidate Name	Category/ Type	
Office Sought: <input checked="" type="checkbox"/> House Senate President			Disbursement For: 2004 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼
State: NJ District: D4			

Full Name (Last, First, Middle Initial) B. DAVE THOMAS FOR US CONGRESS		Transaction ID: SB23.19195 Date of Disbursement 09 / 07 / 2004	
Mailing Address 0101 HARLAN STREET, #150	State CO	Zip Code 80030	
City WESTMINSTER	Amount of Each Disbursement this Period 500.00		
Purpose of Disbursement	Candidate Name	Category/ Type	
Office Sought: <input checked="" type="checkbox"/> House Senate President			Disbursement For: 2004 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼
State: CO District: D2			

Full Name (Last, First, Middle Initial) C. DEFEND AMERICA PAC		Transaction ID: SB23.19272 Date of Disbursement 09 / 29 / 2004	
Mailing Address P.O. Box 2628	State AL	Zip Code 35403	
City Tuscaloosa	Amount of Each Disbursement this Period 2000.00		
Purpose of Disbursement	Candidate Name	Category/ Type	
Office Sought: House Senate President			Disbursement For: 2004 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼
State: District			

SUBTOTAL of Disbursements This Page (optional)	3500.00
TOTAL This Period (last page this line number only)	