

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

PAUL JUNGE FOR CONGRESS

ADDRESS (number and street)

17195 SILVER PARKWAY

408

Check if different  
than previously  
reported. (ACC)

FENTON

MI

48430

CITY ▲

STATE ▲

ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼**

C C00726687

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

STATE ▼ DISTRICT

MI

08

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the  
State of(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

11 / 08 / 2022

in the  
State of

MI

5. Covering Period

M M / D D / Y Y Y Y

10 / 20 / 2022

through

M M / D D / Y Y Y Y

11 / 28 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

DATWYLER, TOM, , ,

Type or Print Name of Treasurer

DATWYLER, TOM, , ,

Signature of Treasurer

[Electronically Filed]

Date

M M / D D / Y Y Y Y

12 / 08 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

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Write or Type Committee Name  
PAUL JUNGE FOR CONGRESS

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 20 2022

To:

M M / D D / Y Y Y Y  
11 28 2022

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                              | 79819.30                | 2020804.99                         |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 3909.39                 | 8908.14                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 75909.91                | 2011896.85                         |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 463144.88               | 2891824.18                         |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                              | 25.00                   | 25.00                              |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 463119.88               | 2891799.18                         |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....                                             | 98647.20                |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 1376050.00              |                                    |

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

## POST-ELECTION DETAILED SUMMARY PAGE

## Report of Receipts and Disbursements

FEC Form 3 (Revised 07/05)

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- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

PAUL JUNGE FOR CONGRESS

Report Covering the Period: From:   /   /   To:   /   /

  /   /    /   /  

## I. RECEIPTS

COLUMN A  
Total this PeriodCOLUMN B  
Election Cycle Total as ofCOLUMN C  
Total for  /   /    
(date of general election)  /   /    
(date after general election)

## through

  /   /    
(last day of reporting period)

## 11. CONTRIBUTIONS

(other than loans) FROM:

- (a) Individuals/Persons Other than Political Committees  
(i) Itemized (use Schedule A)

  /   /    
40120.00  /   /    
617390.25  /   /    
0.00

(ii) Unitemized

  /   /    
3799.30  /   /    
263043.90  /   /    
87.18

(iii) Total of contributions from individuals

  /   /    
43919.30  /   /    
880434.15  /   /    
87.18

(b) Political Party Committees

  /   /    
0.00  /   /    
5000.00  /   /    
0.00

(c) Other Political Committees

  /   /    
35900.00  /   /    
135365.84  /   /    
0.00

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| <b>COLUMN A</b><br><b>Total this Period</b>                                         | <b>COLUMN B</b><br><b>Election Cycle Total as of *</b><br>(date of general election)<br>(* See page 5 for date) | <b>COLUMN C</b><br><b>Total for *</b> (date after general election)<br><b>through *</b> (last day of reporting period)<br>(* See page 5 for dates) |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| (d) The Candidate                                                                   |                                                                                                                 |                                                                                                                                                    |
| 0.00                                                                                | 1000005.00                                                                                                      | 0.00                                                                                                                                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d)) |                                                                                                                 |                                                                                                                                                    |
| 79819.30                                                                            | 2020804.99                                                                                                      | 87.18                                                                                                                                              |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                      |                                                                                                                 |                                                                                                                                                    |
| 0.00                                                                                | 93455.72                                                                                                        | 0.00                                                                                                                                               |
| 13. LOANS:                                                                          |                                                                                                                 |                                                                                                                                                    |
| (a) Made or Guaranteed by the Candidate                                             |                                                                                                                 |                                                                                                                                                    |
| 0.00                                                                                | 1164950.00                                                                                                      | 0.00                                                                                                                                               |
| (b) All Other Loans                                                                 |                                                                                                                 |                                                                                                                                                    |
| 0.00                                                                                | 0.00                                                                                                            | 0.00                                                                                                                                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b))                                           |                                                                                                                 |                                                                                                                                                    |
| 0.00                                                                                | 1164950.00                                                                                                      | 0.00                                                                                                                                               |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)                      |                                                                                                                 |                                                                                                                                                    |
| 25.00                                                                               | 25.00                                                                                                           | 0.00                                                                                                                                               |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)                                      |                                                                                                                 |                                                                                                                                                    |
| 0.00                                                                                | 213.51                                                                                                          | 0.00                                                                                                                                               |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                |                                                                                                                 |                                                                                                                                                    |
| 79844.30                                                                            | 3279449.22                                                                                                      | 87.18                                                                                                                                              |

## POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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Write or Type Committee Name

PAUL JUNGE FOR CONGRESS

Report Covering the Period:

From:

M M /

D D /

Y Y Y Y Y

10 20 2022

To:

M M /

D D /

Y Y Y Y Y

11 28 2022

## II. DISBURSEMENTS

COLUMN A  
Total this PeriodCOLUMN B  
Election Cycle Total as of \*  
(date of general election)  
(\* See page 5 for date)COLUMN C  
Total for \* (date after general election)  
through \* (last day of reporting period)  
(\* See page 5 for dates)

## 17. OPERATING EXPENDITURES

463144.88

2891824.18

53342.17

## 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

0.00

0.00

0.00

## 19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed by the Candidate

0.00

225000.00

0.00

(b) Of All Other Loans

0.00

0.00

0.00

(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))

0.00

225000.00

0.00

## 20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other Than Political Committees

2909.39

8908.14

0.00

(b) Political Party Committees

0.00

0.00

0.00

**POST-ELECTION DETAILED SUMMARY PAGE**

## Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| <b>COLUMN A</b><br><b>Total this Period</b> | <b>COLUMN B</b><br><b>Election Cycle Total as of *</b><br>(date of general election)<br>(* See page 5 for date) | <b>COLUMN C</b><br><b>Total for *</b> (date after general election)<br><b>through *</b> (last day of reporting period)<br>(* See page 5 for dates) |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

(c) Other Political Committees (such as PACs)

|         |      |         |
|---------|------|---------|
| 1000.00 | 0.00 | 1000.00 |
|---------|------|---------|

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

|         |         |         |
|---------|---------|---------|
| 3909.39 | 8908.14 | 1000.00 |
|---------|---------|---------|

**21. OTHER DISBURSEMENTS**

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

**22. TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d) and 21)

|           |            |          |
|-----------|------------|----------|
| 467054.27 | 3125732.32 | 54342.17 |
|-----------|------------|----------|

**III. NET CONTRIBUTIONS (OTHER THAN LOANS)**

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

|          |            |          |
|----------|------------|----------|
| 75909.91 | 2011896.85 | - 912.82 |
|----------|------------|----------|

**IV. NET OPERATING EXPENDITURES**

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

|           |            |          |
|-----------|------------|----------|
| 463119.88 | 2891799.18 | 53342.17 |
|-----------|------------|----------|

**V. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECIEPTS THIS PERIOD (from Line 16).....

25. SUBTOTAL (add Line 23 and Line 24).....

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)

|           |
|-----------|
| 485857.17 |
| 79844.30  |
| 565701.47 |
| 467054.27 |
| 98647.20  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**STODOLAK, MICHAEL, J, ,**

Mailing Address 1900 PINE RIVER RD

|                  |             |                        |
|------------------|-------------|------------------------|
| City<br>STANDISH | State<br>MI | Zip Code<br>48658-9739 |
|------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                      |                                |
|--------------------------------------|--------------------------------|
| Name of Employer<br>INDEPENDENT BANK | Occupation<br>MARKET PRESIDENT |
|--------------------------------------|--------------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 / 01 / 2022

Transaction ID : AEE042FB2AF4F47B69E7

Amount of Each Receipt this Period

250.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**POIRER, DENNIS, R, , SR.**

Mailing Address 1265 ORCHARD RD

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>ESSEXVILLE | State<br>MI | Zip Code<br>48732-1934 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                             |                       |
|-----------------------------|-----------------------|
| Name of Employer<br>RETIRED | Occupation<br>RETIRED |
|-----------------------------|-----------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 / 01 / 2022

Transaction ID : AC1C16B1E929542DBA7D

Amount of Each Receipt this Period

250.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**BERNIER, TAMMY, , ,**

Mailing Address 1760 GLENCAIRN DR  
DUPERON CORP

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>SAGINAW | State<br>MI | Zip Code<br>48609 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                  |                   |
|----------------------------------|-------------------|
| Name of Employer<br>DUPERON CORP | Occupation<br>CEO |
|----------------------------------|-------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 / 31 / 2022

Transaction ID : AF8E746BF29F446B9B41

Amount of Each Receipt this Period

1000.00

☐ Memo Item

1500.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                     |                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|----------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>MONAGHAN, THOMAS, , ,</b>                                                               |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 31 2022 |  |
| Mailing Address 24 FRANK LLOYD WRIGHT DR<br>THE AVE MARIA FOUNDATION                                                                            |             |                                     | <b>Transaction ID : A67DE11DD7530419DA62</b>             |  |
| City<br>ANN ARBOR                                                                                                                               | State<br>MI | Zip Code<br>48105                   | Amount of Each Receipt this Period<br>1000.00            |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item                           |                                                          |  |
| Name of Employer<br>AVE MARIA FOUNDATION                                                                                                        |             | Occupation<br>EXECUTIVE             |                                                          |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date<br>1000.00   |                                                          |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>KUHN, JOHN, , ,</b>                                                                     |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 08 2022 |  |
| Mailing Address 2 WATER ST                                                                                                                      |             |                                     | <b>Transaction ID : AC87F7A40FE98470090A</b>             |  |
| City<br>CHARLESTON                                                                                                                              | State<br>SC | Zip Code<br>29401                   | Amount of Each Receipt this Period<br>500.00             |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item                           |                                                          |  |
| Name of Employer<br>SELF                                                                                                                        |             | Occupation<br>LAWYER                |                                                          |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date<br>500.00    |                                                          |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>DIGARD, SHELEEN, , ,</b>                                                                |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 08 2022 |  |
| Mailing Address 1481 CLAIRWOOD DR                                                                                                               |             |                                     | <b>Transaction ID : A4A56F9F81B954C45946</b>             |  |
| City<br>BURTON                                                                                                                                  | State<br>MI | Zip Code<br>48509-1509              | Amount of Each Receipt this Period<br>2000.00            |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item                           |                                                          |  |
| Name of Employer<br>INFORMATION REQUESTED                                                                                                       |             | Occupation<br>INFORMATION REQUESTED |                                                          |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date<br>2000.00   |                                                          |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                     | 3500.00                                                  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                     |                                                          |  |

|          |     |  |     |  |     |  |     |    |
|----------|-----|--|-----|--|-----|--|-----|----|
| <b>X</b> | 11a |  | 11b |  | 11c |  | 11d |    |
|          | 12  |  | 13a |  | 13b |  | 14  |    |
|          |     |  |     |  |     |  |     | 15 |

NAME OF COMMITTEE (In Full)  
PAUL JUNGE FOR CONGRESS

4150.00

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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FOR LINE NUMBER:  
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12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**UIHLEIN, RICHARD, E, ,**

Mailing Address . BOX 52 1396 N WAUKEGAN RD

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>LAKE BLUFF | State<br>IL | Zip Code<br>60044-0052 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                           |                        |
|---------------------------|------------------------|
| Name of Employer<br>ULINE | Occupation<br>CHAIRMAN |
|---------------------------|------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 2900.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 / 08 / 2022

Transaction ID : A0E68B0DE243742319A3

Amount of Each Receipt this Period

2900.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**MANTEUFFEL, ALLAN, D, ,**

Mailing Address 1440 CHAMPION FOREST CT

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>WHEATON | State<br>IL | Zip Code<br>60187-1703 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                             |                       |
|-----------------------------|-----------------------|
| Name of Employer<br>RETIRED | Occupation<br>RETIRED |
|-----------------------------|-----------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 / 08 / 2022

Transaction ID : AAACA2710F3B24A9F8A3

Amount of Each Receipt this Period

500.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**KENNEDY, CHARLES, , , III**

Mailing Address 598 UNIVERSITY PL

|                       |             |                   |
|-----------------------|-------------|-------------------|
| City<br>GROSSE POINTE | State<br>MI | Zip Code<br>48230 |
|-----------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                       |                        |
|---------------------------------------|------------------------|
| Name of Employer<br>FILDEW HINKS PLLC | Occupation<br>ATTORNEY |
|---------------------------------------|------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 / 31 / 2022

Transaction ID : AE647BF3752084430B45

Amount of Each Receipt this Period

500.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

3900.00

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                                                                                                           |                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>MUSSELMAN, ROBERT, , ,</b>                                                              |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |  |
| Mailing Address 555 THORNTON LN<br>INTERNATIONAL ENGINEERING AND MFG.                                                                           |             |                                                                                                                           | <b>Transaction ID : A167E53A8CECE4FEFA18</b>           |  |  |
| City<br>SANFORD                                                                                                                                 | State<br>MI | Zip Code<br>48657                                                                                                         | Amount of Each Receipt this Period<br>1000.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item                                                                                                                 |                                                        |  |  |
| Name of Employer<br>INFORMATION REQUESTED                                                                                                       |             | Occupation<br>PRESIDENT                                                                                                   |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1000.00                                                                                       |                                                        |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>ATSINGER, III, EDWARD, , ,</b>                                                          |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |  |
| Mailing Address 165 AVOCADO PL                                                                                                                  |             |                                                                                                                           | <b>Transaction ID : ABFBD0D07B82F46F7953</b>           |  |  |
| City<br>CAMARILLO                                                                                                                               | State<br>CA | Zip Code<br>93010                                                                                                         | Amount of Each Receipt this Period<br>2500.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                      |                                                        |  |  |
| Name of Employer<br>SALEM MEDIA GROUP                                                                                                           |             | Occupation<br>CEO                                                                                                         |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>2500.00                                                                                       |                                                        |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                                                                                           | <b>Transaction ID : A2B79CF9F24B74705A65</b>           |  |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                                                                                    | Amount of Each Receipt this Period<br>2500.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED. |                                                        |  |  |
| Name of Employer                                                                                                                                |             | Occupation                                                                                                                |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10                                                                                     |                                                        |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional).....                                                                                           |             |                                                                                                                           | 3500.00                                                |  |  |
| <b>TOTAL</b> This Period (last page this line number only).....                                                                                 |             |                                                                                                                           |                                                        |  |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
PAUL JUNGE FOR CONGRESS

|                                                                                                                                                 |             |                                       |                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|--------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>SPENCE, HERBERT, , ,                                                                       |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |
| Mailing Address 49 BENTON ROAD                                                                                                                  |             |                                       | Transaction ID : A9FDEC951376E47398B5                  |  |
| City<br>SAGINAW                                                                                                                                 | State<br>MI | Zip Code<br>48602                     | Amount of Each Receipt this Period<br>1000.00          |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       |                                                        |  |
| Name of Employer<br>SPENCE BROTHERS                                                                                                             |             | Occupation<br>CONSTRUCTION EXECUTIVE  |                                                        |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1000.00   |                                                        |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>WINRED                                                                                     |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                       | Transaction ID : AB447007DA0F842C9980                  |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                | Amount of Each Receipt this Period<br>1000.00          |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       |                                                        |  |
| Name of Employer                                                                                                                                |             | Occupation                            |                                                        |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10 |                                                        |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>BEGICK, VAUGHN, , ,                                                                        |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 20 2022 |  |
| Mailing Address 5353 LORRAINE COURT                                                                                                             |             |                                       | Transaction ID : A0245DCB1A1BB4AB5B73                  |  |
| City<br>BAY CITY                                                                                                                                | State<br>MI | Zip Code<br>48706                     | Amount of Each Receipt this Period<br>250.00           |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       |                                                        |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                 |                                                        |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>250.00    |                                                        |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                       | 1250.00                                                |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                       |                                                        |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 20  | 2022    |

Transaction ID : A25DF2AE86D004B60AE1

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**TACKTOR, JULIE, , ,**

Mailing Address 12373 NORTHWAY CIR

City FREELAND State MI Zip Code 48623

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
VALLEY UNITED INSURANCE AGENCY HEALTH INSURANCE AGENT

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

Transaction ID : A3AEF8B4E4399440DB99

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

Transaction ID : A72C85B542FF548C784F

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

|        |
|--------|
| 250.00 |
|--------|

|  |
|--|
|  |
|--|

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 74

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**ORTHWEIN, PETER, , ,**

Mailing Address 154 GUARDS RD

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>GREENWICH | State<br>CT | Zip Code<br>06831 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                           |                        |
|-------------------------------------------|------------------------|
| Name of Employer<br>THOR INDUSTRIES, INC. | Occupation<br>DIRECTOR |
|-------------------------------------------|------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 24 / 2022          |

Transaction ID : A515D5B630297418BB4F

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**B.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 24 / 2022          |

Transaction ID : A074597C9E19C4ACF90B

Amount of Each Receipt this Period

250.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.

**C.** Full Name (Last, First, Middle Initial)  
**COOK, SUSAN, , ,**

Mailing Address 388 RICOMA BEACH ROAD

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>BAY CITY | State<br>MI | Zip Code<br>48706 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                          |                        |
|------------------------------------------|------------------------|
| Name of Employer<br>WARNER NORCROSS JUDD | Occupation<br>ATTORNEY |
|------------------------------------------|------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 25 / 2022          |

Transaction ID : A210A5614A2FD4A95951

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 500.00 |
|--------|

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 74

|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                              |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|--------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 / 25 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                              | <b>Transaction ID : A60310D64BD5C4ABABF5</b>                 |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                       | Amount of Each Receipt this Period<br>250.00                 |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation               |                                                              |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10        |                                                              |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>JONES, DAN, , ,</b>                                                                     |             |                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 06 / 2022 |  |
| Mailing Address 124 REINHARD                                                                                                                    |             |                                              | <b>Transaction ID : A1FDC2F8421404C93BCD</b>                 |  |
| City<br>COLUMBUS                                                                                                                                | State<br>OH | Zip Code<br>43206-2510                       | Amount of Each Receipt this Period<br>200.00                 |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation<br>OSU<br>DOC |                                                              |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1200.00          |                                                              |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 06 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                              | <b>Transaction ID : A5D553E4AD8634487A11</b>                 |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                       | Amount of Each Receipt this Period<br>200.00                 |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation               |                                                              |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10        |                                                              |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                              | 200.00                                                       |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                              |                                                              |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                                                                                                                                 |                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>GHRIST, BRUCE, , ,</b>                                                                  |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 27 2022 |  |  |
| Mailing Address 2805 UNIVERSITY TERRACE NW                                                                                                      |             |                                                                                                                                                 | <b>Transaction ID : A6CD18CEA41E14688B84</b>           |  |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20016-3458                                                                                                                          | Amount of Each Receipt this Period<br>400.00           |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>RETIRED                                                                                                                     |                                                        |  |  |
| Occupation<br>RETIRED                                                                                                                           |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                        |  |  |
| Election Cycle-to-Date ▼<br>2900.00                                                                                                             |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                        |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 27 2022 |  |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                                                                                                                 | <b>Transaction ID : AE50D89E9F6D5433DA59</b>           |  |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                                                                                                          | Amount of Each Receipt this Period<br>400.00           |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation                                                                                                                  |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10                                                                                                           |                                                        |  |  |
| <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY                                                                                   |             | TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.                                                                                        |                                                        |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>STAHL, LEWIS, , ,</b>                                                                   |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 21 2022 |  |  |
| Mailing Address 6398 AVALON POINTE COURT                                                                                                        |             |                                                                                                                                                 | <b>Transaction ID : ACE76DCD2FC17489CAB3</b>           |  |  |
| City<br>BOCA RATON                                                                                                                              | State<br>FL | Zip Code<br>33496                                                                                                                               | Amount of Each Receipt this Period<br>2900.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>NEXTGEN MANAGEMENT LLC                                                                                                      |                                                        |  |  |
| Occupation<br>ENGINEER                                                                                                                          |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                        |  |  |
| Election Cycle-to-Date ▼<br>2900.00                                                                                                             |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                        |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                                                                                                                 | 3300.00                                                |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                                                                                                                 | 3300.00                                                |  |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 21 / 2022          |

Transaction ID : A6472ABE96B644756BE9

Amount of Each Receipt this Period

|         |
|---------|
| 2900.00 |
|---------|

☒ Memo Item  
INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**HAGEN, ROBERT, , ,**

Mailing Address 3980 NORTH EUCLID AVENUE

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>BAY CITY | State<br>MI | Zip Code<br>48706 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                |                          |
|--------------------------------|--------------------------|
| Name of Employer<br>HAGEN FORD | Occupation<br>CAR DEALER |
|--------------------------------|--------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 26 / 2022          |

Transaction ID : A243A6F5B907847BAB77

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 26 / 2022          |

Transaction ID : A64003FA7C6A74AF2A7F

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item  
INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                  |             |                                                                                                                                                 |                                                          |  |  |
|----------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>MINUTH, BRANDEN, , ,</b> |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 25 2022 |  |  |
| Mailing Address 5915 WOODCLIFF DR.                                               |             |                                                                                                                                                 | <b>Transaction ID : A91A656ABB8694500B97</b>             |  |  |
| City<br>MIDLAND                                                                  | State<br>MI | Zip Code<br>48640                                                                                                                               | Amount of Each Receipt this Period<br>250.00             |  |  |
| FEC ID number of contributing federal political committee.<br>C                  |             | Name of Employer<br>MERRILL                                                                                                                     |                                                          |  |  |
| Occupation<br>FINANCIAL ADVISOR                                                  |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                          |  |  |
| Election Cycle-to-Date ▼<br>250.00                                               |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                          |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>               |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 25 2022 |  |  |
| Mailing Address PO BOX 9891                                                      |             |                                                                                                                                                 | <b>Transaction ID : AD3503C122EBB46E3A14</b>             |  |  |
| City<br>ARLINGTON                                                                | State<br>VA | Zip Code<br>22219-1891                                                                                                                          | Amount of Each Receipt this Period<br>250.00             |  |  |
| FEC ID number of contributing federal political committee.<br>C                  |             | Name of Employer                                                                                                                                |                                                          |  |  |
| Occupation                                                                       |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                          |  |  |
| Election Cycle-to-Date ▼<br>249342.10                                            |             | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.                       |                                                          |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>MUIR, JEFF, , ,</b>      |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 06 2022 |  |  |
| Mailing Address 5125 MARBURY CIR                                                 |             |                                                                                                                                                 | <b>Transaction ID : A23AF36042CE54B81BF8</b>             |  |  |
| City<br>ATLANTA                                                                  | State<br>GA | Zip Code<br>30327                                                                                                                               | Amount of Each Receipt this Period<br>1000.00            |  |  |
| FEC ID number of contributing federal political committee.<br>C                  |             | Name of Employer<br>FULCRUM EQUITY PARTNERS                                                                                                     |                                                          |  |  |
| Occupation<br>BUSINESS                                                           |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                          |  |  |
| Election Cycle-to-Date ▼<br>1000.00                                              |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                          |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                          |             |                                                                                                                                                 | 1250.00                                                  |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                |             |                                                                                                                                                 |                                                          |  |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 06  | 2022    |

Transaction ID : A13D6AD2B37D34C8FBEF

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**RAMIREZ, BENJAMIN, , ,**

Mailing Address 1427 CHISSOM TRAIL

City FLINT State MI Zip Code 48532

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
SELF PHYSICIAN

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
265.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 02  | 2022    |

Transaction ID : AD0BCA52D6FA2469B851

Amount of Each Receipt this Period

|       |
|-------|
| 25.00 |
|-------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 02  | 2022    |

Transaction ID : A834650E36C2641748A5

Amount of Each Receipt this Period

|       |
|-------|
| 25.00 |
|-------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|       |
|-------|
| 25.00 |
|-------|

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                                                                                                           |                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>JENKINS, LINDA, , ,</b>                                                                 |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |  |
| Mailing Address 1085 , ORCHARD ROAD                                                                                                             |             |                                                                                                                           | <b>Transaction ID : ADF136791ACF4465A899</b>           |  |  |
| City<br>ESSEXVILLE                                                                                                                              | State<br>MI | Zip Code<br>48732                                                                                                         | Amount of Each Receipt this Period<br>250.00           |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                      |                                                        |  |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                                                                                                     |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>500.00                                                                                        |                                                        |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022 |  |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                                                                                           | <b>Transaction ID : A00DD0020CED6449BA9A</b>           |  |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                                                                                    | Amount of Each Receipt this Period<br>250.00           |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED. |                                                        |  |  |
| Name of Employer                                                                                                                                |             | Occupation                                                                                                                |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10                                                                                     |                                                        |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>MARSHALL, JOHN, , ,</b>                                                                 |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>11 08 2022 |  |  |
| Mailing Address 136 MOORINGS PARK DR<br>P-502                                                                                                   |             |                                                                                                                           | <b>Transaction ID : A0C4CB4586CD9450FBE0</b>           |  |  |
| City<br>NAPLES                                                                                                                                  | State<br>FL | Zip Code<br>34015                                                                                                         | Amount of Each Receipt this Period<br>1400.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH CLUB FOR GROWTH PAC                                |                                                        |  |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                                                                                                     |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1400.00                                                                                       |                                                        |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                                                                                           | 1650.00                                                |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                                                                                           |                                                        |  |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                                                        |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>CLUB FOR GROWTH PAC</b>                                                                 |             |                                                                        | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>11 / 08 / 2022 |  |
| Mailing Address 2001 L ST NW<br>STE 600                                                                                                         |             |                                                                        | <b>Transaction ID : AD337A977B1504BF8BB9</b>               |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20036-4967                                                 | Amount of Each Receipt this Period<br>1400.00              |  |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00432260                                                                |             | Name of Employer<br>Occupation                                         |                                                            |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>32891.00                                   |                                                            |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>SMITH, BAKER, A, ,</b>                                                                  |             |                                                                        | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 31 / 2022 |  |
| Mailing Address 3360 E TERRELL BRANCH CT SE                                                                                                     |             |                                                                        | <b>Transaction ID : A205BF9EACB8E4E33886</b>               |  |
| City<br>MARIETTA                                                                                                                                | State<br>GA | Zip Code<br>30067-5164                                                 | Amount of Each Receipt this Period<br>100.00               |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |             | Name of Employer<br>Occupation<br>BPO USA LLP<br>MANAGEMENT CONSULTANT |                                                            |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>300.00                                     |                                                            |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>CLUB FOR GROWTH PAC</b>                                                                 |             |                                                                        | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 31 / 2022 |  |
| Mailing Address 2001 L ST NW<br>STE 600                                                                                                         |             |                                                                        | <b>Transaction ID : A7D44B0155AEE412FB47</b>               |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20036-4967                                                 | Amount of Each Receipt this Period<br>100.00               |  |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00432260                                                                |             | Name of Employer<br>Occupation                                         |                                                            |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>32891.00                                   |                                                            |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                                        | 100.00                                                     |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                                        |                                                            |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                       |                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>MACDONALD, URBAN, , ,</b>                                                               |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 03 / 2022                                                              |  |
| Mailing Address 1564 GLENGARRY NORTH                                                                                                            |             |                                       | <b>Transaction ID : A69338D40FCC04ED78AE</b>                                                                              |  |
| City<br>BLOOMFIELD HILLS                                                                                                                        | State<br>MI | Zip Code<br>48301-2240                | Amount of Each Receipt this Period<br>25.00                                                                               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                             |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                 |                                                                                                                           |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>675.00    |                                                                                                                           |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 03 / 2022                                                              |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                       | <b>Transaction ID : A8DD32603FCC9428AB38</b>                                                                              |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                | Amount of Each Receipt this Period<br>25.00                                                                               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED. |  |
| Name of Employer                                                                                                                                |             | Occupation                            |                                                                                                                           |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10 |                                                                                                                           |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>JENKINS, LINDA, , ,</b>                                                                 |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 / 20 / 2022                                                              |  |
| Mailing Address 1085 , ORCHARD ROAD                                                                                                             |             |                                       | <b>Transaction ID : A482F62529C4B40E0A5D</b>                                                                              |  |
| City<br>ESSEXVILLE                                                                                                                              | State<br>MI | Zip Code<br>48732                     | Amount of Each Receipt this Period<br>250.00                                                                              |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                             |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                 |                                                                                                                           |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>250.00    |                                                                                                                           |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                       | 275.00                                                                                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                       |                                                                                                                           |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 20  | 2022    |

Transaction ID : A06B866798D9543E794A

Amount of Each Receipt this Period

250.00

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**MACDONALD, URBAN, , ,**

Mailing Address 1564 GLENGARRY NORTH

City BLOOMFIELD HILLS State MI Zip Code 48301-2240

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
RETIRED RETIRED

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
650.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

Transaction ID : A1B29E59A0EAC40F9A8C

Amount of Each Receipt this Period

50.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

Transaction ID : AE9F18641B683450B92B

Amount of Each Receipt this Period

50.00

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|       |
|-------|
| 50.00 |
|-------|

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
PAUL JUNGE FOR CONGRESS

|                                                                                                                                                 |             |                                                                                                                           |                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>SULICK, PETER, , ,                                                                         |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 23 2022 |  |  |
| Mailing Address 1801 GULF SHORE BLVD N                                                                                                          |             |                                                                                                                           | Transaction ID : AC028A99A003D47CFBE9                  |  |  |
| City<br>NAPLES                                                                                                                                  | State<br>FL | Zip Code<br>34102                                                                                                         | Amount of Each Receipt this Period<br>1000.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                      |                                                        |  |  |
| Name of Employer<br>DYNASIL CORP                                                                                                                |             | Occupation<br>PRESIDENT, CEO                                                                                              |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1000.00                                                                                       |                                                        |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>WINRED                                                                                     |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 23 2022 |  |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                                                                                           | Transaction ID : ABB9AEF3295B1436B9D6                  |  |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                                                                                                    | Amount of Each Receipt this Period<br>1000.00          |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED. |                                                        |  |  |
| Name of Employer                                                                                                                                |             | Occupation                                                                                                                |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10                                                                                     |                                                        |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>MACDONALD, URBAN, , ,                                                                      |             |                                                                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 28 2022 |  |  |
| Mailing Address 1564 GLENGARRY NORTH                                                                                                            |             |                                                                                                                           | Transaction ID : AA98115CA179F46C0AEA                  |  |  |
| City<br>BLOOMFIELD HILLS                                                                                                                        | State<br>MI | Zip Code<br>48301-2240                                                                                                    | Amount of Each Receipt this Period<br>50.00            |  |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                             |                                                        |  |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                                                                                                     |                                                        |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>600.00                                                                                        |                                                        |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                                                                                           | 1050.00                                                |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                                                                                           |                                                        |  |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |       |            |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |       |            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 28 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |       |            | <b>Transaction ID : AEF4F8643148B417DB2E</b>               |  |
| City                                                                                                                                            | State | Zip Code   |                                                            |  |
| ARLINGTON                                                                                                                                       | VA    | 22219-1891 |                                                            |  |
| FEC ID number of contributing federal political committee.                                                                                      |       |            | Amount of Each Receipt this Period<br>50.00                |  |
| Name of Employer                                                                                                                                |       |            | Occupation                                                 |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       |            | Election Cycle-to-Date ▼<br>249342.10                      |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>TEMPLE, RICHARD, , ,</b>                                                                |       |            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 25 / 2022 |  |
| Mailing Address 57 S CONCORD FOREST CIR                                                                                                         |       |            | <b>Transaction ID : A187C6F1D0CCF4AECA78</b>               |  |
| City                                                                                                                                            | State | Zip Code   |                                                            |  |
| THE WOODLANDS                                                                                                                                   | TX    | 77381      |                                                            |  |
| FEC ID number of contributing federal political committee.                                                                                      |       |            | Amount of Each Receipt this Period<br>250.00               |  |
| Name of Employer                                                                                                                                |       |            | Occupation                                                 |  |
| CHEVRON                                                                                                                                         |       |            | ENGINEER                                                   |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       |            | Election Cycle-to-Date ▼<br>250.00                         |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |       |            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 25 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |       |            | <b>Transaction ID : A363E1C2BCA084224AE6</b>               |  |
| City                                                                                                                                            | State | Zip Code   |                                                            |  |
| ARLINGTON                                                                                                                                       | VA    | 22219-1891 |                                                            |  |
| FEC ID number of contributing federal political committee.                                                                                      |       |            | Amount of Each Receipt this Period<br>250.00               |  |
| Name of Employer                                                                                                                                |       |            | Occupation                                                 |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       |            | Election Cycle-to-Date ▼<br>249342.10                      |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional).....                                                                                           |       |            | 250.00                                                     |  |
| <b>TOTAL</b> This Period (last page this line number only).....                                                                                 |       |            |                                                            |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**JAMES, VIRGINIA, , ,**

Mailing Address PO BOX 60

City LAMBERTVILLE State NJ Zip Code 08530-0060

FEC ID number of contributing federal political committee. **C**

Name of Employer RETIRED Occupation RETIRED

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
2900.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 31 2022

Transaction ID : AA9498F27A2F04CA1923

Amount of Each Receipt this Period

2900.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH CLUB  
FOR GROWTH PAC

**B.** Full Name (Last, First, Middle Initial)  
**CLUB FOR GROWTH PAC**

Mailing Address 2001 L ST NW  
STE 600

City WASHINGTON State DC Zip Code 20036-4967

FEC ID number of contributing federal political committee. **C** C00432260

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
32891.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 31 2022

Transaction ID : A646A7E20E84248C0841

Amount of Each Receipt this Period

2900.00

☒ Memo Item  
INTERMEDIARY  
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**C.** Full Name (Last, First, Middle Initial)  
**BLACK, VICTORIA, , ,**

Mailing Address 15068 FM 766

City GONZALES State TX Zip Code 78629

FEC ID number of contributing federal political committee. **C**

Name of Employer SELF-EMPLOYED Occupation SHOP KEEPER

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 31 2022

Transaction ID : ACD5E8919A7AA48AF970

Amount of Each Receipt this Period

500.00

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH CLUB  
FOR GROWTH PAC

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

3400.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 27 OF 74

|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**CLUB FOR GROWTH PAC**

Mailing Address 2001 L ST NW  
STE 600

City WASHINGTON State DC Zip Code 20036-4967

FEC ID number of contributing federal political committee. **C** C00432260

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
32891.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

Transaction ID : A33AB03D9F370400FAB8

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**BELLQUIST, ERIC, , ,**

Mailing Address 75675 PAINTED DESERT DR

City INDIAN WELLS State CA Zip Code 92210-8450

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
SELF PRIVATE INVESTOR

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 26  | 2022    |

Transaction ID : A4C5FDE9BC087499F924

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 26  | 2022    |

Transaction ID : A606C0818CF5D44AB98C

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 500.00 |
|--------|

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**HETLAND, DONNA, , ,**

Mailing Address 1 WATERWAY CT. 3B

|               |       |          |
|---------------|-------|----------|
| City          | State | Zip Code |
| THE WOODLANDS | TX    | 77380    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
RETIREDOccupation  
RETIRED

Receipt For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

350.00

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 25  |   | 2022    |

Transaction ID : AB3453600470346C5AF3

Amount of Each Receipt this Period

350.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**B.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|           |       |            |
|-----------|-------|------------|
| City      | State | Zip Code   |
| ARLINGTON | VA    | 22219-1891 |

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

249342.10

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 25  |   | 2022    |

Transaction ID : A93DDF7CD14CA4E9A94C

Amount of Each Receipt this Period

350.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**C.** Full Name (Last, First, Middle Initial)  
**WASHABAUGH, WILLIAM, , ,**

Mailing Address 420 RICOMA BEACH RD

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| BAY CITY | MI    | 48706    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
NORTHERN CONCRETE PIPE INCOccupation  
PRESIDENT

Receipt For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 26  |   | 2022    |

Transaction ID : A74F3B23BDF5B4134A1C

Amount of Each Receipt this Period

250.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 600.00 |
|--------|

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 29 OF 74

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 26  | 2022    |

Transaction ID : A1B7C267B891748C8861

Amount of Each Receipt this Period

|        |
|--------|
| 250.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**SAFER, ALBERT, , ,**

Mailing Address 1875 MCCARTER HWY

City NEWARK State NJ Zip Code 07104

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
RETIRED RETIRED

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

Transaction ID : A5F88262AB69F429EB21

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

Transaction ID : A0A8D0EB9E83B4B47A13

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 500.00 |
|--------|

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 30 OF 74

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**MACDONALD, URBAN, , ,**

Mailing Address 1564 GLENGARRY NORTH

|                          |             |                        |
|--------------------------|-------------|------------------------|
| City<br>BLOOMFIELD HILLS | State<br>MI | Zip Code<br>48301-2240 |
|--------------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                             |                       |
|-----------------------------|-----------------------|
| Name of Employer<br>RETIRED | Occupation<br>RETIRED |
|-----------------------------|-----------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
550.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 26 / 2022          |

Transaction ID : AFAD9341A76204DC6816

Amount of Each Receipt this Period

50.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**B.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 26 / 2022          |

Transaction ID : A96318058BC1443969D5

Amount of Each Receipt this Period

50.00

☒ Memo Item

INTERMEDIARY

TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**C.** Full Name (Last, First, Middle Initial)  
**BURNS, CHARLES, , ,**

Mailing Address 8270 FOSTER RD

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>CLARKSTON | State<br>MI | Zip Code<br>48346-1950 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                       |                         |
|---------------------------------------|-------------------------|
| Name of Employer<br>OSCAR W LARSON CO | Occupation<br>PRESIDENT |
|---------------------------------------|-------------------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1865.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 24 / 2022          |

Transaction ID : A0A937C03221948DF9AD

Amount of Each Receipt this Period

100.00

☐ Memo Item

EARMARKED (NON-DIRECTED) THROUGH WINRED

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 150.00 |
|--------|

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 31 OF 74

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 24  |   | 2022    |

Transaction ID : AE7A7D3E9BE6643FFA14

Amount of Each Receipt this Period

|        |
|--------|
| 100.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

**B.** Full Name (Last, First, Middle Initial)  
**EDMONSTON, BRIAN, , ,**

Mailing Address 13517 WILLOW RUN RD

City POWAY State CA Zip Code 92064-1733

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
RETIRED RETIRED

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
2350.00

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 05  |   | 2022    |

Transaction ID : A9AD70E66CB6040C69DB

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☐ Memo Item  
EARMARKED (NON-DIRECTED) THROUGH WINRED

**C.** Full Name (Last, First, Middle Initial)  
**WINRED**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
249342.10

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 05  |   | 2022    |

Transaction ID : A093B96E6742B4ADB96F

Amount of Each Receipt this Period

|        |
|--------|
| 500.00 |
|--------|

☒ Memo Item  
INTERMEDIARY
TOTAL EARMARKED THROUGH CONDUIT. PAC  
LIMIT NOT AFFECTED.

|        |
|--------|
| 500.00 |
|--------|

|  |
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|  |
|--|

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                   |             |                                                                                                                                                 |                                                            |  |  |
|-----------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>RABAR, PAUL, , ,</b>      |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>11 / 01 / 2022 |  |  |
| Mailing Address 11967 PINNACLE PL                                                 |             |                                                                                                                                                 | <b>Transaction ID : A368F1C6EB74E44F8A18</b>               |  |  |
| City<br>BEVERLY HILLS                                                             | State<br>CA | Zip Code<br>90210                                                                                                                               | Amount of Each Receipt this Period<br>2900.00              |  |  |
| FEC ID number of contributing federal political committee.<br>C                   |             | Name of Employer<br>RETIRED                                                                                                                     |                                                            |  |  |
| Occupation<br>RETIRED                                                             |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                            |  |  |
| Election Cycle-to-Date ▼<br>2900.00                                               |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                            |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>11 / 01 / 2022 |  |  |
| Mailing Address PO BOX 9891                                                       |             |                                                                                                                                                 | <b>Transaction ID : A812B46419E5F4CC6BE0</b>               |  |  |
| City<br>ARLINGTON                                                                 | State<br>VA | Zip Code<br>22219-1891                                                                                                                          | Amount of Each Receipt this Period<br>2900.00              |  |  |
| FEC ID number of contributing federal political committee.<br>C                   |             | Name of Employer<br>RETIRED                                                                                                                     |                                                            |  |  |
| Occupation<br>RETIRED                                                             |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                            |  |  |
| Election Cycle-to-Date ▼<br>249342.10                                             |             | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.                       |                                                            |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>NEILSON, DEBORAH, , ,</b> |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 24 / 2022 |  |  |
| Mailing Address 10105 N GLEANER RD                                                |             |                                                                                                                                                 | <b>Transaction ID : AC662B6A8F5ED4CE2934</b>               |  |  |
| City<br>FREELAND                                                                  | State<br>MI | Zip Code<br>48623                                                                                                                               | Amount of Each Receipt this Period<br>250.00               |  |  |
| FEC ID number of contributing federal political committee.<br>C                   |             | Name of Employer<br>VALLEY UNITED INSURANCE AGENCY                                                                                              |                                                            |  |  |
| Occupation<br>HEALTH INSURANCE AGENT                                              |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                            |  |  |
| Election Cycle-to-Date ▼<br>250.00                                                |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                            |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional).....                             |             |                                                                                                                                                 | 3150.00                                                    |  |  |
| <b>TOTAL</b> This Period (last page this line number only).....                   |             |                                                                                                                                                 |                                                            |  |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
PAUL JUNGE FOR CONGRESS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                                                                                                                                                                                                                   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>WINRED<br>Mailing Address PO BOX 9891<br>City ARLINGTON State VA Zip Code 22219-1891<br>FEC ID number of contributing federal political committee. C<br>Name of Employer Occupation<br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>Election Cycle-to-Date ▼<br>249342.10                               |  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 24 2022<br>Transaction ID : AA4A528E792A443ACA1A<br>Amount of Each Receipt this Period<br>250.00<br><input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC<br>LIMIT NOT AFFECTED. |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>COON, JOHN, , ,<br>Mailing Address 1110 KENT DRIVE<br>City MT. PLEASANT State MI Zip Code 48858<br>FEC ID number of contributing federal political committee. C<br>Name of Employer Occupation<br>JOHN COON INVESTOR<br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>Election Cycle-to-Date ▼<br>450.00 |  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 27 2022<br>Transaction ID : AF3052A98FA1D443AA96<br>Amount of Each Receipt this Period<br>100.00<br><input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>WINRED<br>Mailing Address PO BOX 9891<br>City ARLINGTON State VA Zip Code 22219-1891<br>FEC ID number of contributing federal political committee. C<br>Name of Employer Occupation<br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>Election Cycle-to-Date ▼<br>249342.10                               |  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 27 2022<br>Transaction ID : A72D75202BE8A48CE8F4<br>Amount of Each Receipt this Period<br>100.00<br><input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC<br>LIMIT NOT AFFECTED. |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                                                                                                                                                                                                                                                                                                                                            |  |  | 100.00                                                                                                                                                                                                                                                                            |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | 100.00                                                                                                                                                                                                                                                                            |  |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                             |             |                                                                                                                                                 |                                                          |  |
|-----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>FAVRE, ART, , ,</b> |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 31 2022 |  |
| Mailing Address 610 HIGHLAND CROSSING ST                                    |             |                                                                                                                                                 | <b>Transaction ID : AC4CE24335474714ADF</b>              |  |
| City<br>BATON ROUGE                                                         | State<br>LA | Zip Code<br>70810                                                                                                                               | Amount of Each Receipt this Period<br>2900.00            |  |
| FEC ID number of contributing federal political committee.<br>C             |             | Name of Employer<br>PERFORMANCE CONTRACTORS, INC                                                                                                |                                                          |  |
| Occupation<br>CONTRACTOR                                                    |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                          |  |
| Election Cycle-to-Date ▼<br>2900.00                                         |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH CLUB FOR GROWTH PAC                                                      |                                                          |  |

|                                                                                                                                                 |             |                                      |                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|----------------------------------------------------------|--|
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>CLUB FOR GROWTH PAC</b>                                                                 |             |                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 31 2022 |  |
| Mailing Address 2001 L ST NW<br>STE 600                                                                                                         |             |                                      | <b>Transaction ID : ADDDC44D4F2EE4D84A78</b>             |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20036-4967               | Amount of Each Receipt this Period<br>2900.00            |  |
| FEC ID number of contributing federal political committee.<br>C C00432260                                                                       |             | Name of Employer<br>Occupation       |                                                          |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>32891.00 |                                                          |  |
| <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED.                       |             |                                      |                                                          |  |

|                                                                                    |             |                                                                                                                                                 |                                                          |  |
|------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>RAMIREZ, BENJAMIN, , ,</b> |             |                                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 28 2022 |  |
| Mailing Address 1427 CHISSOM TRAIL                                                 |             |                                                                                                                                                 | <b>Transaction ID : A79DB0871B62F4389BA2</b>             |  |
| City<br>FLINT                                                                      | State<br>MI | Zip Code<br>48532                                                                                                                               | Amount of Each Receipt this Period<br>20.00              |  |
| FEC ID number of contributing federal political committee.<br>C                    |             | Name of Employer<br>SELF                                                                                                                        |                                                          |  |
| Occupation<br>PHYSICIAN                                                            |             | Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                          |  |
| Election Cycle-to-Date ▼<br>240.00                                                 |             | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                                                   |                                                          |  |

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |       |            |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |       |            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 28 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |       |            | <b>Transaction ID : A93137C72A1924D97A1E</b>               |  |
| City                                                                                                                                            | State | Zip Code   |                                                            |  |
| ARLINGTON                                                                                                                                       | VA    | 22219-1891 |                                                            |  |
| FEC ID number of contributing federal political committee.                                                                                      |       |            | Amount of Each Receipt this Period<br>20.00                |  |
| Name of Employer                                                                                                                                |       |            | Occupation                                                 |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       |            | Election Cycle-to-Date ▼<br>249342.10                      |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>AULTMAN, PAUL, , ,</b>                                                                  |       |            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 24 / 2022 |  |
| Mailing Address 1415 W CEDAR ST                                                                                                                 |       |            | <b>Transaction ID : AF7E71116BC534126811</b>               |  |
| City                                                                                                                                            | State | Zip Code   |                                                            |  |
| STANDISH                                                                                                                                        | MI    | 48658      |                                                            |  |
| FEC ID number of contributing federal political committee.                                                                                      |       |            | Amount of Each Receipt this Period<br>250.00               |  |
| Name of Employer                                                                                                                                |       |            | Occupation                                                 |  |
| VANTAGE PLASTICS                                                                                                                                |       |            | PRESIDENT                                                  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       |            | Election Cycle-to-Date ▼<br>250.00                         |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |       |            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 / 24 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |       |            | <b>Transaction ID : A6AED365A805D405197E</b>               |  |
| City                                                                                                                                            | State | Zip Code   |                                                            |  |
| ARLINGTON                                                                                                                                       | VA    | 22219-1891 |                                                            |  |
| FEC ID number of contributing federal political committee.                                                                                      |       |            | Amount of Each Receipt this Period<br>250.00               |  |
| Name of Employer                                                                                                                                |       |            | Occupation                                                 |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       |            | Election Cycle-to-Date ▼<br>249342.10                      |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional).....                                                                                           |       |            | 250.00                                                     |  |
| <b>TOTAL</b> This Period (last page this line number only).....                                                                                 |       |            |                                                            |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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NAME OF COMMITTEE (In Full)  
PAUL JUNGE FOR CONGRESS

|                                                                                                                                                 |             |                                       |                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>EDMONSTON, BRIAN, , ,                                                                      |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 28 2022                                                                    |  |
| Mailing Address 13517 WILLOW RUN RD                                                                                                             |             |                                       | Transaction ID : AC159427B812747CE892                                                                                     |  |
| City<br>POWAY                                                                                                                                   | State<br>CA | Zip Code<br>92064-1733                |                                                                                                                           |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       | Amount of Each Receipt this Period<br>250.00                                                                              |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                 |                                                                                                                           |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>1850.00   | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                             |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>WINRED                                                                                     |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 28 2022                                                                    |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                       | Transaction ID : A599BDBFF8FFC4D76B1D                                                                                     |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                |                                                                                                                           |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       | Amount of Each Receipt this Period<br>250.00                                                                              |  |
| Name of Employer                                                                                                                                |             | Occupation                            |                                                                                                                           |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10 | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED. |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>SCHWAB, ROBERT, , ,                                                                        |             |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>10 31 2022                                                                    |  |
| Mailing Address 5123 E CALLE DEL NORTE                                                                                                          |             |                                       | Transaction ID : A8655F9B731B54EDF917                                                                                     |  |
| City<br>PHOENIX                                                                                                                                 | State<br>AZ | Zip Code<br>85018                     |                                                                                                                           |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                       | Amount of Each Receipt this Period<br>100.00                                                                              |  |
| Name of Employer<br>RETIRED                                                                                                                     |             | Occupation<br>RETIRED                 |                                                                                                                           |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>400.00    | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH CLUB FOR GROWTH PAC                                |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                       | 350.00                                                                                                                    |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                       |                                                                                                                           |  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
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|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                                      | 13a                          | 13b                          | 14                           |
|                                         |                              |                              | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |             |                                                      |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|--------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>CLUB FOR GROWTH PAC</b>                                                                 |             |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 / 31 / 2022 |  |
| Mailing Address 2001 L ST NW<br>STE 600                                                                                                         |             |                                                      | <b>Transaction ID : AD1ADB1ACCB6A4E3A850</b>                 |  |
| City<br>WASHINGTON                                                                                                                              | State<br>DC | Zip Code<br>20036-4967                               | Amount of Each Receipt this Period<br>100.00                 |  |
| FEC ID number of contributing federal political committee.<br>C C00432260                                                                       |             | Name of Employer<br>Occupation                       |                                                              |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>32891.00                 |                                                              |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>CANNON, THOMAS, , ,</b>                                                                 |             |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 02 / 2022 |  |
| Mailing Address 214 EAGLE DRIVE                                                                                                                 |             |                                                      | <b>Transaction ID : A2A36E006E4974249AEE</b>                 |  |
| City<br>JUPITER                                                                                                                                 | State<br>FL | Zip Code<br>33477                                    | Amount of Each Receipt this Period<br>500.00                 |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation<br>RETIRED<br>RETIRED |                                                              |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>500.00                   |                                                              |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |             |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 02 / 2022 |  |
| Mailing Address PO BOX 9891                                                                                                                     |             |                                                      | <b>Transaction ID : A07154B223DA24B01B03</b>                 |  |
| City<br>ARLINGTON                                                                                                                               | State<br>VA | Zip Code<br>22219-1891                               | Amount of Each Receipt this Period<br>500.00                 |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             | Name of Employer<br>Occupation                       |                                                              |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>249342.10                |                                                              |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                      | 500.00                                                       |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                      | 40120.00                                                     |  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 11a ☐ 11b ☒ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**SCALISE FOR CONGRESS**

Mailing Address PO BOX 23219

City NEW ORLEANS State LA Zip Code 70183-0219

FEC ID number of contributing federal political committee. **C** C00394957

Name of Employer Occupation

Receipt For: 2022  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
4000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 08 2022

Transaction ID : A92E8A6359BF54A54990

Amount of Each Receipt this Period

2000.00

☐ Memo Item  
PRIMARY DEBT

**B.** Full Name (Last, First, Middle Initial)  
**DEPENDABLE CONSERVATIVE LEADERSHIP PAC**

Mailing Address 824 MILLEDGE CIR  
STE 101

City ATHENS State GA Zip Code 30606

FEC ID number of contributing federal political committee. **C** C00775999

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 08 2022

Transaction ID : A346F13004C4042E0AE0

Amount of Each Receipt this Period

1000.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**SCALISE FOR CONGRESS**

Mailing Address PO BOX 23219

City NEW ORLEANS State LA Zip Code 70183-0219

FEC ID number of contributing federal political committee. **C** C00394957

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
4000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 08 2022

Transaction ID : A0A1C4F6806574776AF8

Amount of Each Receipt this Period

2000.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

5000.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 39 OF 74

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**WORKING FOR OHIO**

Mailing Address PO BOX 6960

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>CINCINNATI | State<br>OH | Zip Code<br>45206-0960 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00783167

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 2900.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 11 / 08 / 2022          |

Transaction ID : A9A24F549B98349058E6

Amount of Each Receipt this Period

|         |
|---------|
| 2900.00 |
|---------|

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**MR. SOUTHERN MISSOURIAN IN THE HOUSE PAC**

Mailing Address PO BOX 30844

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>BETHESDA | State<br>MD | Zip Code<br>20824 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00563726

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 4500.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 10 / 31 / 2022          |

Transaction ID : A5196FA572887453D9C6

Amount of Each Receipt this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**THE EYE OF THE TIGER PAC**

Mailing Address PO BOX 9891

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22219-1891 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00467431

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 10000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 11 / 08 / 2022          |

Transaction ID : A146C186E2F8B4DB4888

Amount of Each Receipt this Period

|         |
|---------|
| 5000.00 |
|---------|

☐ Memo Item

PRIMARY DEBT

|          |
|----------|
| 10400.00 |
|----------|

|  |
|--|
|  |
|--|

**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 40 OF 74

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**POINT ACTION PAC, INC.**

Mailing Address PO BOX 420304

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>ATLANTA | State<br>GA | Zip Code<br>30342-0304 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00738260

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 5000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 11 / 08 / 2022          |

Transaction ID : A3AE8D328EF1447E2948

Amount of Each Receipt this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**POINT ACTION PAC, INC.**

Mailing Address PO BOX 420304

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>ATLANTA | State<br>GA | Zip Code<br>30342-0304 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00738260

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 5000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 11 / 08 / 2022          |

Transaction ID : AC34C76DC0FDB4B09BBF

Amount of Each Receipt this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**UPPER HAND FUND**

Mailing Address PO BOX 2485

|                     |             |                        |
|---------------------|-------------|------------------------|
| City<br>SPRINGFIELD | State<br>VA | Zip Code<br>22152-0485 |
|---------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00503151

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 5000.00

Date of Receipt

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 11 / 08 / 2022          |

Transaction ID : A42E51A0E3B2C415C9D6

Amount of Each Receipt this Period

|         |
|---------|
| 2500.00 |
|---------|

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 7500.00 |
|---------|

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 41 OF 74

|                              |                              |                                         |                              |                             |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                           | 13a                          | 13b                                     | 14                           |                             |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**RAPTOR PAC**

Mailing Address PO BOX 4864

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>MIDLAND | State<br>TX | Zip Code<br>79704 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00749481

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 2000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 / 31 / 2022

Transaction ID : AD352C6FC4FBE454BABE

Amount of Each Receipt this Period

1000.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**SALEM MEDIA GROUP PAC, INC.**

Mailing Address 4880 SANTA ROSA RD

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>CAMARILLO | State<br>CA | Zip Code<br>93012-5190 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00321158

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 2500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 / 08 / 2022

Transaction ID : A50A23D5263A84A5ABF5

Amount of Each Receipt this Period

2500.00

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**NATIONAL CONSERVATIVE LEADERSHIP FUND**

Mailing Address 733 10TH ST NW  
STE 900

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20001-4887 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00621276

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 / 08 / 2022

Transaction ID : A25C14DA0CC8F4F68B47

Amount of Each Receipt this Period

1000.00

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

4500.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 42 OF 74

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| 12                           | 13a                          | 13b                                     | 14                           |
|                              |                              |                                         | 15                           |

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**CMR PAC**

Mailing Address PO BOX 2485

City SPRINGFIELD State VA Zip Code 22152-0485

FEC ID number of contributing federal political committee. **C** C00469429

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 1000.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 08  | 2022    |

Transaction ID : A8D6418C8CCB44685B97

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**THE EYE OF THE TIGER PAC**

Mailing Address PO BOX 9891

City ARLINGTON State VA Zip Code 22219-1891

FEC ID number of contributing federal political committee. **C** C00467431

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 10000.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 08  | 2022    |

Transaction ID : A4555933B8D874ACCAEE

Amount of Each Receipt this Period

|         |
|---------|
| 5000.00 |
|---------|

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**GARY PALMER FOR CONGRESS**

Mailing Address 1919 OXMOOR RD  
# 235

City HOMEWOOD State AL Zip Code 35209-3502

FEC ID number of contributing federal political committee. **C** C00551374

Name of Employer Occupation

Receipt For: 2022  
☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼  
 1500.00

Date of Receipt

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 08  | 2022    |

Transaction ID : AAE1569617D6A4D22980

Amount of Each Receipt this Period

|         |
|---------|
| 1500.00 |
|---------|

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 7500.00 |
|---------|

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 11a ☐ 11b ☒ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**PAUL JUNGE FOR CONGRESS**

|                                                                                                                                                 |       |                                       |                                                                                                                           |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>U.S. ISRAEL PAC (USI PAC)</b>                                                           |       |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 08 / 2022                                                              |  |  |
| Mailing Address 6100 PINES BLVD<br>STE 305                                                                                                      |       |                                       | <b>Transaction ID : AB3BF458C128748038F5</b>                                                                              |  |  |
| City                                                                                                                                            | State | Zip Code                              | Amount of Each Receipt this Period<br>1000.00                                                                             |  |  |
| PEMBROKE PINES                                                                                                                                  | FL    | 33024-7981                            |                                                                                                                           |  |  |
| FEC ID number of contributing federal political committee.                                                                                      |       | C C00127811                           |                                                                                                                           |  |  |
| Name of Employer                                                                                                                                |       | Occupation                            |                                                                                                                           |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       | Election Cycle-to-Date ▼<br>1000.00   | <input type="checkbox"/> Memo Item<br>EARMARKED (NON-DIRECTED) THROUGH WINRED                                             |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>WINRED</b>                                                                              |       |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 08 / 2022                                                              |  |  |
| Mailing Address PO BOX 9891                                                                                                                     |       |                                       | <b>Transaction ID : AE0805B2A7D7040FB8C3</b>                                                                              |  |  |
| City                                                                                                                                            | State | Zip Code                              | Amount of Each Receipt this Period<br>1000.00                                                                             |  |  |
| ARLINGTON                                                                                                                                       | VA    | 22219-1891                            |                                                                                                                           |  |  |
| FEC ID number of contributing federal political committee.                                                                                      |       | C                                     |                                                                                                                           |  |  |
| Name of Employer                                                                                                                                |       | Occupation                            |                                                                                                                           |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       | Election Cycle-to-Date ▼<br>249342.10 | <input checked="" type="checkbox"/> Memo Item<br>INTERMEDIARY<br>TOTAL EARMARKED THROUGH CONDUIT. PAC LIMIT NOT AFFECTED. |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)                                                                                               |       |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y Y                                                                                |  |  |
| Mailing Address                                                                                                                                 |       |                                       |                                                                                                                           |  |  |
| City                                                                                                                                            | State | Zip Code                              | Amount of Each Receipt this Period                                                                                        |  |  |
|                                                                                                                                                 |       |                                       |                                                                                                                           |  |  |
| FEC ID number of contributing federal political committee.                                                                                      |       | C                                     |                                                                                                                           |  |  |
| Name of Employer                                                                                                                                |       | Occupation                            | <input type="checkbox"/> Memo Item                                                                                        |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                 |       | Election Cycle-to-Date ▼              |                                                                                                                           |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |       |                                       | 1000.00                                                                                                                   |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |       |                                       | 35900.00                                                                                                                  |  |  |

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 44 OF 74

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. STOP FOOD STORE**

Mailing Address 6010 DAVISON RD

City  
BURTONState  
MIZip Code  
48509-1607Purpose of Disbursement  
FOOD AND BEVERAGE

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 20  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

93.92

Transaction ID : BFDA6FA4ABBA54337B43

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. WINRED TECHNICAL SERVICE**

Mailing Address 1776 WILSON BLVD

City  
ARLINGTONState  
VAZip Code  
22209Purpose of Disbursement  
CREDIT CARD FEES

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 20  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

369.22

Transaction ID : BABB03F958AFF4BD4B1A

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. MCI INSURANCE**

Mailing Address 701 N MADISON AVE

City  
BAY CITYState  
MIZip Code  
48708-6464Purpose of Disbursement  
INSURANCE

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 20  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

8000.00

Transaction ID : B1414709EA40D4DDC96F

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

8463.14

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 45 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**PAUL JUNG FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. JAMESTOWN ASSOCIATES**

Mailing Address 421 CHESTNUT ST.

City  
PHILADELPHIAState  
PAZip Code  
19106Purpose of Disbursement  
MEDIA PRODUCTION

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 20  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1269.25

Transaction ID : BE40B47A37F0A46F78DF

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. SPEEDWAY**

Mailing Address 5505 PERRY RD

City  
GRAND BLANCState  
MIZip Code  
48439Purpose of Disbursement  
TRAVEL

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

75.01

Transaction ID : BB5625C4C4E9B4DADBFA

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. SPEEDWAY**

Mailing Address 5505 PERRY RD

City  
GRAND BLANCState  
MIZip Code  
48439Purpose of Disbursement  
TRAVEL

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

94.82

Transaction ID : BE7C8EE369998439E844

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1439.08

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 46 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. FIFTH THIRD BANK**

Mailing Address 38 FOUNTAIN SQUARE PLAZA

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 24  | 2022    |

City  
CINCINNATIState  
OHZip Code  
45202

FEC Identification Number

C

Purpose of Disbursement  
BANK FEES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

0.60

Transaction ID : BF16E26C2C4F1489A9E9

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. JUNGE, PAUL, , ,**

Mailing Address 16104 THORNIDGE DR

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 26  | 2022    |

City  
GRAND BLANCState  
MIZip Code  
48439-8863

FEC Identification Number

C

Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1589.67

Transaction ID : B81883D30A4394E5BAE9

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. TULLEY, MITCH, , ,**

Mailing Address 1052 W. 2ND AVE

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 26  | 2022    |

City  
COLUMBUSState  
OHZip Code  
43212-3613

FEC Identification Number

C

Purpose of Disbursement  
MILEAGE

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

359.70

Transaction ID : B98556EEFACA244A48AB

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

1949.97

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 47 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. JUNGE, PAUL, , ,**

Mailing Address 16104 THORNBRIDGE DR

City  
GRAND BLANCState  
MIZip Code  
48439-8863Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 10 |   |   | 27 |   |   | 2022 |   |   |   |

FEC Identification Number

C

Amount of Each Disbursement this Period

563.33

Transaction ID : BC1AB5C40FE974D47929

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. SPEEDWAY**

Mailing Address 5505 PERRY RD

City  
GRAND BLANCState  
MIZip Code  
48439Purpose of Disbursement  
TRAVEL

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 10 |   |   | 27 |   |   | 2022 |   |   |   |

FEC Identification Number

C

Amount of Each Disbursement this Period

93.53

Transaction ID : BD31F9DB3A2624522B5C

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. WINRED TECHNICAL SERVICE**

Mailing Address 1776 WILSON BLVD

City  
ARLINGTONState  
VAZip Code  
22209Purpose of Disbursement  
CREDIT CARD FEES

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 10 |   |   | 27 |   |   | 2022 |   |   |   |

FEC Identification Number

C

Amount of Each Disbursement this Period

445.35

Transaction ID : BA23C8244A6214F37A8B

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1102.21

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 48 OF 74

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

PAUL JUNG FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. CLUB FOR GROWTH**Mailing Address 2001 L ST NW  
STE 600City  
WASHINGTONState  
DCZip Code  
20036-4967Purpose of Disbursement  
PROCESSING FEES

003

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 31  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

90.00

Transaction ID : B598CB4DF91244D7EA74

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. FLEXPOINT CAMPAIGNS**

Mailing Address PO BOX 811

City  
ALEXANDRIAState  
VAZip Code  
22314Purpose of Disbursement  
MEDIA PLACEMENT

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 31  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

189020.00

Transaction ID : B6426FFDC21A346A2980

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. WINRED TECHNICAL SERVICE**

Mailing Address 1776 WILSON BLVD

City  
ARLINGTONState  
VAZip Code  
22209Purpose of Disbursement  
CREDIT CARD FEES

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 31  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

211.65

Transaction ID : BD118933D4E5F45A4A8F

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

189321.65

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 49 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

PAUL JUNGE FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. CAPITAL CORNERED, LLC**

Mailing Address 5024 SUNSET WALK LN

City  
HOLLY SPRINGSState  
NCZip Code  
27540Purpose of Disbursement  
FUNDRAISING CONSULTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

34177.50

Transaction ID : B80A4A3224137451AA54

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. TULLEY, MITCH, , ,**

Mailing Address 1052 W. 2ND AVE

City  
COLUMBUSState  
OHZip Code  
43212-3613Purpose of Disbursement  
CAMPAIGN CONSULTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

3000.00

Transaction ID : B5EC1851522BC48C28D3

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. JAMESTOWN ASSOCIATES**

Mailing Address 421 CHESTNUT ST.

City  
PHILADELPHIAState  
PAZip Code  
19106Purpose of Disbursement  
MEDIA PRODUCTION

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

2957.25

Transaction ID : B147D9C91D6C34A27A1E

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

40134.75

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 50 OF 74

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**PAUL JUNG FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. FLEXPOINT CAMPAIGNS**

Mailing Address PO BOX 811

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

City  
ALEXANDRIAState  
VAZip Code  
22314Purpose of Disbursement  
MEDIA PLACEMENT

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

150590.00

Transaction ID : B70A804AFA34D4D368E5

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CLUB FOR GROWTH**Mailing Address 2001 L ST NW  
STE 600

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

City  
WASHINGTONState  
DCZip Code  
20036-4967Purpose of Disbursement  
PROCESSING FEES

003

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

9.21

Transaction ID : BD12CC86494E4400DA8C

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. JAMESTOWN ASSOCIATES**

Mailing Address 421 CHESTNUT ST.

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 31  | 2022    |

City  
PHILADELPHIAState  
PAZip Code  
19106Purpose of Disbursement  
MEDIA PRODUCTION

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

6090.25

Transaction ID : B7431C2821C894E35A4D

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

156689.46

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 51 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

PAUL JUNGE FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. WINRED TECHNICAL SERVICE**

Mailing Address 1776 WILSON BLVD

City  
ARLINGTONState  
VAZip Code  
22209Purpose of Disbursement  
CREDIT CARD FEES

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 03  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

193.67

Transaction ID : B8F7EA1C511FE4B2AA33

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. 9SEVEN CONSULTING, LLC**

Mailing Address PO BOX 183

City  
HUDSONState  
WIZip Code  
54016Purpose of Disbursement  
COMPLIANCE CONSULTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 03  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1879.90

Transaction ID : B464C9347064C4D1E9F7

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. BP**

Mailing Address 6010 S SAGINAW ST

City  
GRAND BLANC TWPState  
MIZip Code  
48439Purpose of Disbursement  
TRAVEL

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 04  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

99.85

Transaction ID : BBB7B8171B6794C6BAF9

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

2173.42

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 52 OF 74

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

PAUL JUNGE FOR CONGRESS

Full Name (Last, First, Middle Initial)

**A. MARATHON**

Mailing Address 539 S MAIN ST

City  
FINDLAYState  
OHZip Code  
45840-3229Purpose of Disbursement  
TRAVEL

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 04  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

85.66

Transaction ID : B834389D04E544CC5B2C

☐ Memo Item**B. RUMBLEUP**

Mailing Address 2021 L ST NW

City  
WASHINGTONState  
DCZip Code  
20036-4909Purpose of Disbursement  
TEXTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 07  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

5000.00

Transaction ID : B21FAC9984EAB45ED8DC

☐ Memo Item**C. RUMBLEUP**

Mailing Address 2021 L ST NW

City  
WASHINGTONState  
DCZip Code  
20036-4909Purpose of Disbursement  
TEXTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 08  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

1410.00

Transaction ID : BBB96397B8E084220964

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

6495.66

**TOTAL** This Period (last page this line number only).....▶

# **SCHEDULE B (FEC Form 3)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 53 OF 74

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

## **A. SHELL**

Mailing Address 2330 W. GRAND BLANC RD.

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 08 / 2022

City  
GRAND BLANC

State  
MI

Zip Code  
48439-9421

FEC Identification Number

C

Purpose of Disbursement  
TRAVEL

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

92.72

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

Transaction ID : BEC4CC4406A00464B9DB

☐ Memo Item

State:

District:

Full Name (Last, First, Middle Initial)

## **B. JUNGE, PAUL, , ,**

Mailing Address 16104 THORNBRIDGE DR

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 08 / 2022

City  
GRAND BLANC

State  
MI

Zip Code  
48439-8863

FEC Identification Number

C

Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1589.67

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

Transaction ID : BC3BD09508DA44D45BA5

☐ Memo Item

State:

District:

Full Name (Last, First, Middle Initial)

## **C. JUNGE, PAUL, , ,**

Mailing Address 16104 THORNBRIDGE DR

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 09 / 2022

City  
GRAND BLANC

State  
MI

Zip Code  
48439-8863

FEC Identification Number

C

Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

563.33

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

Transaction ID : B0356F3DC28B447AABCB

☐ Memo Item

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

2245.72

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 54 OF 74

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGЕ FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. JUNGЕ, PAUL, , ,**

Mailing Address 16104 THORNRIIDGE DR

City  
GRAND BLANCState  
MIZip Code  
48439-8863Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 09  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

72.00

Transaction ID : B5A1236FEB6DD47D9B0A

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. JAMESTOWN ASSOCIATES**

Mailing Address 421 CHESTNUT ST.

City  
PHILADELPHIAState  
PAZip Code  
19106Purpose of Disbursement  
MEDIA PRODUCTION

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 09  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

13394.78

Transaction ID : B3480101E443E4CC8BDA

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. ARENA LLC**

Mailing Address 353 LARC INDUSTRIAL BLVD

City  
BURNSVILLEState  
MNZip Code  
55337Purpose of Disbursement  
DIGITAL CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 09  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

10000.00

Transaction ID : B806AC0616411440C835

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

23466.78

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 55 OF 74

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. JAMESTOWN ASSOCIATES**

Mailing Address 421 CHESTNUT ST.

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 09  |   | 2022    |

City  
PHILADELPHIAState  
PAZip Code  
19106Purpose of Disbursement  
MEDIA PRODUCTION

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

1000.00

Transaction ID : B759B67271AD045DABF7

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. FLYOVER COUNTRY STRATEGIES**

Mailing Address 7481 GRAYMOOR ST

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 09  |   | 2022    |

City  
CALEDONIAState  
MIZip Code  
49316Purpose of Disbursement  
CAMPAIGN CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

8000.00

Transaction ID : B811F1FA4C80644A39AC

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. FIFTH THIRD BANK**

Mailing Address 38 FOUNTAIN SQUARE PLAZA

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 10  |   | 2022    |

City  
CINCINNATIState  
OHZip Code  
45202Purpose of Disbursement  
BANK FEES

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

FEC Identification Number

C

Amount of Each Disbursement this Period

598.50

Transaction ID : B733CDBC0B5424ECDB4F

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

9598.50

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 56 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. ARENA LLC**

Mailing Address 353 LARC INDUSTRIAL BLVD

City  
BURNSVILLEState  
MNZip Code  
55337Purpose of Disbursement  
DIGITAL CONSULTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 14  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

6000.00

Transaction ID : BE2C1748877264628A0E

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CWGI, LLC**

Mailing Address 14510 ABBEY LN

City  
BATHState  
MIZip Code  
48808-7726Purpose of Disbursement  
CAMPAIGN CONSULTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 14  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

7600.00

Transaction ID : B014C9C572B1947DFA0A

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. TULLEY, MITCH, , ,**

Mailing Address 1052 W. 2ND AVE

City  
COLUMBUSState  
OHZip Code  
43212-3613Purpose of Disbursement  
CAMPAIGN CONSULTING

001

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 15  |   | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

3000.00

Transaction ID : BE977D23FA633439CB3B

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

16600.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 57 OF 74

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. JUNGE, PAUL, , ,**

Mailing Address 16104 THORNBRIDGE DR

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 23  |   | 2022    |

City  
GRAND BLANCState  
MIZip Code  
48439-8863

FEC Identification Number

C

Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

1589.67

Transaction ID : B034817FE24024E7CBE7

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. JUNGE, PAUL, , ,**

Mailing Address 16104 THORNBRIDGE DR

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 23  |   | 2022    |

City  
GRAND BLANCState  
MIZip Code  
48439-8863

FEC Identification Number

C

Purpose of Disbursement  
OFFICE SUPPLIES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

563.33

Transaction ID : B7B21310E99C2489C8EE

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. FIFTH THIRD BANK**

Mailing Address 38 FOUNTAIN SQUARE PLAZA

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 23  |   | 2022    |

City  
CINCINNATIState  
OHZip Code  
45202

FEC Identification Number

C

Purpose of Disbursement  
BANK FEES

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

0.60

Transaction ID : BC2C22F19BA584F2D9CC

☐ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

2153.60

**TOTAL** This Period (last page this line number only).....▶

# **SCHEDULE B (FEC Form 3)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 58 OF 74

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

PAUL JUNGE FOR CONGRESS

Full Name (Last, First, Middle Initial)

## **A. FACEBOOK**

Mailing Address 1 HACKER WAY

City  
MENLO PARK

State  
CA

Zip Code  
94025-1456

Purpose of Disbursement  
WEB ADS

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 23 / 2022

FEC Identification Number

C

Amount of Each Disbursement this Period

375.16

Transaction ID : B9D961E53F06E4180A82

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **B. TULLEY, MITCH, , ,**

Mailing Address 1052 W. 2ND AVE

City  
COLUMBUS

State  
OH

Zip Code  
43212-3613

Purpose of Disbursement  
CAMPAIGN CONSULTING

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 14 / 2022

FEC Identification Number

C

Amount of Each Disbursement this Period

417.28

Transaction ID : BF343BD9626324D8B8FF

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **C. TULLEY, MITCH, , ,**

Mailing Address 1052 W. 2ND AVE

City  
COLUMBUS

State  
OH

Zip Code  
43212-3613

Purpose of Disbursement  
MILEAGE

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 08 / 2022

FEC Identification Number

C

Amount of Each Disbursement this Period

417.28

Transaction ID : BD9B09D8E34864CF4AC5

☒ Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶

792.44

**TOTAL** This Period (last page this line number only).....▶

462626.38

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 59 OF 74

|                                         |                              |                              |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 17             | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input checked="" type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. UIHLEIN, RICHARD, E, ,**

Mailing Address . BOX 52 1396 N WAUKEGAN RD

City  
LAKE BLUFFState  
ILZip Code  
60044-0052Purpose of Disbursement  
REFUND: CONTRIBUTION REFUND

010

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 08  | 2022    |

FEC Identification Number

C

Amount of Each Disbursement this Period

2900.00

Transaction ID : B66950F66E6674BBE988

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
|     |     |         |

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
|     |     |         |

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

2900.00

**TOTAL** This Period (last page this line number only).....▶

2900.00

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 60 OF 74

|                              |                              |                                         |                              |
|------------------------------|------------------------------|-----------------------------------------|------------------------------|
| <input type="checkbox"/> 17  | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a            | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input checked="" type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**PAUL JUNG FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. U.S. ISRAEL PAC (USI PAC)**Mailing Address 6100 PINES BLVD  
STE 305City  
PEMBROKE PINESState  
FLZip Code  
33024-7981Purpose of Disbursement  
REFUND: REFUND OF DONATION

010

Candidate Name

**U.S. ISRAEL PAC (USI PAC)**Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 14  |   | 2022    |

FEC Identification Number

**C** C00127811

Amount of Each Disbursement this Period

1000.00

Transaction ID : B64D157829D674B5589C

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

FEC Identification Number

**C**

Amount of Each Disbursement this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

FEC Identification Number

**C**

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1000.00

**TOTAL** This Period (last page this line number only).....▶

1000.00

**SCHEDULE C (FEC Form 3)**  
**LOANS**

PAGE 61 OF 74

Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : C093274E993FD40D6B8A

PAUL JUNGЕ FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGЕ, PAUL, , ,

Election: 2020

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNRIДGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

25000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

25000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 09 M

/ D 30 D

/ Y 2020 Y

M M

/ D D

/ Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

25000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 62 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : C0F0DD9D6B5BD4D69BBB

PAUL JUNGЕ FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGЕ, PAUL, , ,

Election: 2022

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNRIIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

500000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

500000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 08 M

D 17 D

Y 2022 Y

M 12 M

D 31 D

Y 2022 Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

500000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 63 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : C58B9D352ED64459EB1D

PAUL JUNGЕ FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGЕ, PAUL, , ,

Election: 2020

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNRIДGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

25000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

25000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 09 M

D 17 D

Y 2020 Y

M M

D D

Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

25000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

PAGE 64 OF 74

Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : C62C88231A52A4BD3A03

PAUL JUNGE FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGE, PAUL, , ,

Election: 2022

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNBRIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

475000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

475000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 10<sup>M</sup>D 17<sup>D</sup>

Y 2022 Y

M 12<sup>M</sup>D 31<sup>D</sup>

Y 2022 Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

475000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 65 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CA874AD4FADF040169F5

PAUL JUNGЕ FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGЕ, PAUL, , ,

Election: 2020

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNRIДGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

49000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

49000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 10 M

D 26 D

Y 2020 Y

M M

D D

Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

49000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

PAGE 66 OF 74

Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CB9926E88B13A4CAAAAE

PAUL JUNGЕ FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGЕ, PAUL, , ,

Election: 2020

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

16104 THORNRIIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

85000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

85000.00

**TERMS**

Date Incurred

Date Due

Interest Rate

(If none, enter 0)

Secured:

M 12<sup>M</sup>/ D 20<sup>D</sup>

/ Y 2019 Y

M M

/ D D

/ Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

85000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 67 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CC0D6441198B743238CC

PAUL JUNGES FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGES, PAUL, , ,

Election: 2020

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNBRIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

37000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

37000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 11 M

D 30 D

Y 2020 Y

M M

D D

Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

37000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 68 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CE53A8D5389FB430DA3E

PAUL JUNGE FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

Election: 2022

JUNGE, PAUL, , ,

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

16104 THORNBRIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

2950.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

2950.00

**TERMS**

Date Incurred

Date Due

Interest Rate

(If none, enter 0)

Secured:

M 04 M

D 14 D

Y 2021 Y

M M

D D

Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

2950.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 69 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CEB43860A37C7409AA20

PAUL JUNGES FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGES, PAUL, , ,

Election: 2020

☐ Primary☒ General☐ Other (specify) ▼

Mailing Address

16104 THORNBRIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

25000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

25000.00

**TERMS**

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 09 M

/ D 24 D

/ Y 2020 Y

M M

/ D D

/ Y NONE Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

25000.00

**TOTALS** This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 70 OF 74

FOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CFA5E69EA57914AB59DE

PAUL JUNGHE FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

JUNGHE, PAUL, , ,

Election: 2022

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

16104 THORNBRIDGE DR

City

GRAND BLANC

State

MI

ZIP Code

48439-8863

☒ Personal Funds of the Candidate

Original Amount of Loan

150000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

150000.00

**TERMS**

Date Incurred

Date Due

Interest Rate

(If none, enter 0)

Secured:

M 06 M /

D 30 D /

Y 2022 Y

M 12 M /

D 31 D /

Y 2022 Y

0.00

% (apr)

☐ Yes☒ No

## List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

150000.00

**TOTALS** This Period (last page in this line only).....▶

1373950.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 71 OF 74

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**PAUL JUNGE FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**SANDLER & ASSOCIATES**

Nature of Debt (Purpose):

FR COMM

Mailing Address 1600 NORMANDY

City

CLAWSON

State

MI

Zip Code

48017

Outstanding Balance Beginning This Period

2100.00

Transaction ID : D45684F4F83DE4BE3893

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2100.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

2100.00

2) **TOTALS** This Period (last page this line number only) .....

2100.00

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) .....

1373950.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

1376050.00

**FEC FORM 3Z (File with Form 3)****Part 1: CONSOLIDATION REPORT**NAME OF PRINCIPAL CAMPAIGN COMMITTEE  
**PAUL JUNGЕ FOR CONGRESS**

Report Covering Period from:

M M / D D / Y Y Y Y Y  
10 / 20 / 2022

to:

M M / D D / Y Y Y Y Y  
11 / 28 / 2022NAME OF COMMITTEE AUTHORIZED BY CANDIDATE  
(Use Separate Page for Each Committee)**PAUL JUNGЕ FOR CONGRESS**

| LINE DESCRIPTION                                                             |            | LINE DESCRIPTION                                             |           |
|------------------------------------------------------------------------------|------------|--------------------------------------------------------------|-----------|
| 6(c) Net Contributions                                                       | 75909.91   | 15 Other Receipts                                            | 0.00      |
| 7(c) Net Operating Expenditures                                              | 463119.88  | 16 Total Receipts                                            | 79844.30  |
| 9 Debts and Obligations Owed TO the Committee                                | 0.00       | 17 Operating Expenditures                                    | 463144.88 |
| 10 Debts and Obligations Owed BY the Committee                               | 1376050.00 | 18 Transfers to Other Authorized Committees                  | 0.00      |
| 11(a) Contributions from Individuals/Persons Other Than Political Committees | 43919.30   | 19(a) Repayments of Loans Made or Guaranteed by Candidate    | 0.00      |
| 11(b) Contributions from Political Party Committees                          | 0.00       | 19(b) Other Loan Repayments                                  | 0.00      |
| 11(c) Contributions from Other Political Committees                          | 35900.00   | 19(c) Total Loan Repayments                                  | 0.00      |
| 11(d) Contributions from the Candidate                                       | 0.00       | 20(a) Refunds of Contributions to Individuals/Persons        | 2909.39   |
| 11(e) Total Contributions                                                    | 79819.30   | 20(b) Refunds of Contributions to Political Party Committees | 0.00      |
| 12 Transfers from Other Authorized Committees                                | 0.00       | 20(c) Refunds of Contributions to Other Political Committees | 1000.00   |
| 13(a) Loans Made or Guaranteed by the Candidate                              | 0.00       | 20(d) Total Contributions Refunds                            | 3909.39   |
| 13(b) All Other Loans                                                        | 0.00       | 21 Other Disbursements                                       | 0.00      |
| 13(c) Total Loans                                                            | 0.00       | 22 Total Disbursements                                       | 467054.27 |
| 14 Offsets to Operating Expenditures                                         | 25.00      | 23 Cash on Hand at Beginning of Reporting Period             | 485857.17 |
|                                                                              |            | 27 Cash on Hand at Close of Reporting Period                 | 98647.20  |

**FEC FORM 3Z (File with Form 3)****Part 1: CONSOLIDATION REPORT**NAME OF PRINCIPAL CAMPAIGN COMMITTEE  
**PAUL JUNG FOR CONGRESS**

Report Covering Period from:

M M / D D / Y Y Y Y  
10 / 20 / 2022

to:

M M / D D / Y Y Y Y  
11 / 28 / 2022

NAME OF COMMITTEE AUTHORIZED BY CANDIDATE

(Use Separate Page for Each Committee)

**JUNGE FOR MI-08 2022**

| LINE DESCRIPTION                                                             |          | LINE DESCRIPTION                                             |          |
|------------------------------------------------------------------------------|----------|--------------------------------------------------------------|----------|
| 6(c) Net Contributions                                                       | 0.00     | 15 Other Receipts                                            | 0.00     |
| 7(c) Net Operating Expenditures                                              | 10.00    | 16 Total Receipts                                            | 76154.71 |
| 9 Debts and Obligations Owed TO the Committee                                | 0.00     | 17 Operating Expenditures                                    | 10.00    |
| 10 Debts and Obligations Owed BY the Committee                               | 0.00     | 18 Transfers to Other Authorized Committees                  | 73270.06 |
| 11(a) Contributions from Individuals/Persons Other Than Political Committees | 0.00     | 19(a) Repayments of Loans Made or Guaranteed by Candidate    | 0.00     |
| 11(b) Contributions from Political Party Committees                          | 0.00     | 19(b) Other Loan Repayments                                  | 0.00     |
| 11(c) Contributions from Other Political Committees                          | 0.00     | 19(c) Total Loan Repayments                                  | 0.00     |
| 11(d) Contributions from the Candidate                                       | 0.00     | 20(a) Refunds of Contributions to Individuals/Persons        | 0.00     |
| 11(e) Total Contributions                                                    | 0.00     | 20(b) Refunds of Contributions to Political Party Committees | 0.00     |
| 12 Transfers from Other Authorized Committees                                | 76154.71 | 20(c) Refunds of Contributions to Other Political Committees | 0.00     |
| 13(a) Loans Made or Guaranteed by the Candidate                              | 0.00     | 20(d) Total Contributions Refunds                            | 0.00     |
| 13(b) All Other Loans                                                        | 0.00     | 21 Other Disbursements                                       | 0.00     |
| 13(c) Total Loans                                                            | 0.00     | 22 Total Disbursements                                       | 73280.06 |
| 14 Offsets to Operating Expenditures                                         | 0.00     | 23 Cash on Hand at Beginning of Reporting Period             | 0.00     |
|                                                                              |          | 27 Cash on Hand at Close of Reporting Period                 | 2874.65  |

**FEC FORM 3Z (File with Form 3)**

Report Covering Period from:

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 20  |   | 2022    |

**Part 2: CONSOLIDATED TOTALS  
FOR ALL AUTHORIZED COMMITTEES**

to:

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 28  |   | 2022    |

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

**PAUL JUNGE FOR CONGRESS**

For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

| LINE DESCRIPTION                                                             |            | LINE DESCRIPTION                                             |           |
|------------------------------------------------------------------------------|------------|--------------------------------------------------------------|-----------|
| 6(c) Net Contributions                                                       | 75909.91   | 15 Other Receipts                                            | 0.00      |
| 7(c) Net Operating Expenditures                                              | 463129.88  | 16 Total Receipts                                            | 155999.01 |
| 9 Debts and Obligations Owed TO the Committee                                | 0.00       | 17 Operating Expenditures                                    | 463154.88 |
| 10 Debts and Obligations Owed BY the Committee                               | 1376050.00 | 18 Transfers to Other Authorized Committees                  | 73270.06  |
| 11(a) Contributions from Individuals/Persons Other Than Political Committees | 43919.30   | 19(a) Repayments of Loans Made or Guaranteed by Candidate    | 0.00      |
| 11(b) Contributions from Political Party Committees                          | 0.00       | 19(b) Other Loan Repayments                                  | 0.00      |
| 11(c) Contributions from Other Political Committees                          | 35900.00   | 19(c) Total Loan Repayments                                  | 0.00      |
| 11(d) Contributions from the Candidate                                       | 0.00       | 20(a) Refunds of Contributions to Individuals/Persons        | 2909.39   |
| 11(e) Total Contributions                                                    | 79819.30   | 20(b) Refunds of Contributions to Political Party Committees | 0.00      |
| 12 Transfers from Other Authorized Committees                                | 76154.71   | 20(c) Refunds of Contributions to Other Political Committees | 1000.00   |
| 13(a) Loans Made or Guaranteed by the Candidate                              | 0.00       | 20(d) Total Contributions Refunds                            | 3909.39   |
| 13(b) All Other Loans                                                        | 0.00       | 21 Other Disbursements                                       | 0.00      |
| 13(c) Total Loans                                                            | 0.00       | 22 Total Disbursements                                       | 540334.33 |
| 14 Offsets to Operating Expenditures                                         | 25.00      | 23 Cash on Hand at Beginning of Reporting Period             | 485857.17 |
|                                                                              |            | 27 Cash on Hand at Close of Reporting Period                 | 101521.85 |