

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

2018 JUL -3 PM 12:08

1. (a) Name of Candidate (in full) <u>Matthew C. Hawkins</u>			2. FEC Candidate Identification Number
(b) Address (number and street) <u>5021 S. Mohawk Dr.</u>		☐ Check if address changed	
(c) City, State, and ZIP Code <u>Spokane, WA 99206</u>		3. Is This Statement ☒ New (N) OR ☐ Amended (A)	
4. Party Affiliation <u>Republican</u>	5. Office Sought <u>US SENATE</u>	6. State & District of Candidate <u>WASHINGTON STATE</u>	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>HAWKINS for US SENATE</u>
(b) Address (number and street) <u>5021 S. Mohawk Dr.</u>
(c) City, State, and ZIP Code <u>SPOKANE, WA 99206</u>

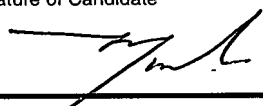
DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>6/21/18</u>
---	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--	--

201807030200473257

201807030200479368

Mr. Matt Hawkins
5021 S. Mohawk Dr.
Spokane, WA 99206-9352



FAMILY ASSOCIATION

9 9 2 0 2

CERTIFIED MAIL®



7018 0680 0000 6017 3247



1000



20013

U.S. POSTAGE
PAID
SPOKANE VALLEY, WA
99206
JUN 27, 18
AMOUNT

\$3.95

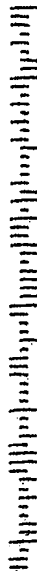
R2304H108640-09

Wgnd

Screened by CASI
Senators Post Office
JUL 02 2018

Secretary of the Senate
Office of Public Records
P.O. Box 77578
WASHINGTON DC 20013-7578

20013-857878



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt _____ Postmark _____

USPS REGISTERED/CERTIFIED 6/27/18
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	☐
UPS	_____	☐
DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

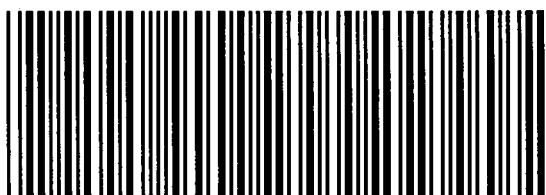
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

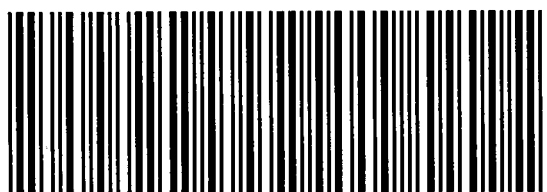
PREPARER BP DATE PREPARED 7/3/18

4/04/16

201807030200479369



SEN PATCH



SEN PATCH

201807030200479370