

JOHN L. KRAFT, ESQ., L.L.C. RECEIVED

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2013 OCT 17 AM 9:32
FEC MAIL CENTER

JOHN L. KRAFT, ESQ.
FOUNDING FELLOW, AMERICAN COLLEGE OF BOND COUNSEL
JKRAFT@KRAFTBONDS.COM

JASON P. CAPIZZI, ESQ.
ASSOCIATE
JCAPIZZI@KRAFTBONDS.COM

September 30, 2013

Via Registered/Certified Mail

Federal Election Commission
Reports Analysis Division
999 E Street, NW
Washington, DC 20463
Attn: Maureen Benitz, Sr. Campaign Finance
& Reviewing Analyst

Re: FEC FORM 1 - Statement of Organization

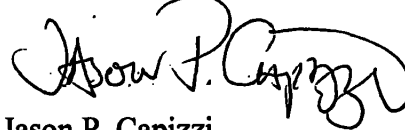
Dear Ms. Benitz:

Enclosed please find an amended FEC FORM 1 – Statement of Organization for “Americans Calling for Truth Now (Act Now)”.

Please let me know if you require any additional information.

Thank you for your attention to this matter.

Very truly yours,



Jason P. Capizzi

JLK:ds
Enclosure

13031123367

FEC FORM 1

STATEMENT OF ORGANIZATION

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1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

AMERICANS CALLING FOR TRUTH NOW (ACT NOW)

ADDRESS (number and street) 24 AVENUE AT PORT IMPERIAL #209

(Check if address is changed)

WEST NEW YORK CITY NJ 07093 ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Check if address is changed) jcapizzi@act-now.us

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) www.act-now.us

2. DATE 09 / 30 / 2013

3. FEC IDENTIFICATION NUMBER C 00549493

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JASON P. CAPIZZI

Signature of Treasurer Jason P. Capizzi Date 09 / 30 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation	Office Sought:	House	Senate	President	State District
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- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation	Corporation w/o Capital Stock	Labor Organization
Membership Organization	Trade Association	Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C
2. _____ FEC ID number C
3. _____ FEC ID number C
4. _____ FEC ID number C

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Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name JASON P. CAPIZZI

Mailing Address 24 AVENUE AT PORT IMPERIAL #209

WEST NEW YORK NJ 07093

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer JASON P. CAPIZZI

Mailing Address 24 AVENUE AT PORT IMPERIAL #209

WEST NEW YORK NJ 07093

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number

13031123370

Full Name of Designated Agent

N/A

Mailing Address

Empty grid lines for mailing address, with labels CITY, STATE, and ZIP CODE below.

Title or Position

Telephone number

Empty grid lines for title or position and telephone number.

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

PNC NATIONAL BANK ASSOCIATION

Mailing Address

249 5TH AVENUE

1 PNC PLAZA

PITTSBURGH

NJ

15222

Grid lines for mailing address with labels CITY, STATE, and ZIP CODE below.

Name of Bank, Depository, etc.

N/A

Mailing Address

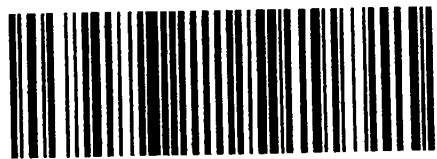
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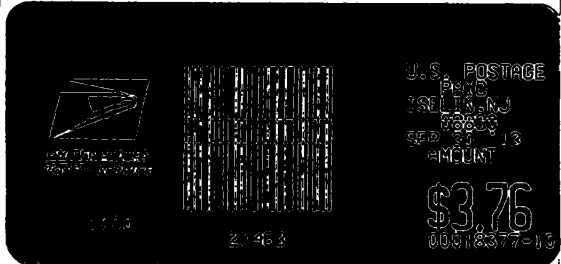
13031123372

ft, Esq., L.L.C.
all Street
w Jersey 08837

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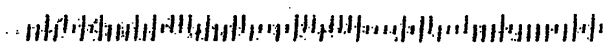


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Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)
9/30/2013

USPS Priority Mail Postmarked

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No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JB *10/18/2013*
PREPARER **DATE PREPARED**

15031123373