

**FEC  
FORM 1**

**STATEMENT OF  
ORGANIZATION**

(See Instructions)

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5  
Groom Law Group, Chartered Political Action Committee

ADDRESS (Number and street) (Check if address is changed) 1701 Pennsylvania Avenue, NW  
Washington DC 20006  
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS  
pac@groom.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE M M / D D / Y Y Y Y  
05 / 18 / 2005

3. FEC IDENTIFICATION NUMBER **C C00394775**

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Mr. Brigen Winters, Esq.

Signature of Treasurer Electronically Filed by Mr. Brigen Winters, Esq. Date 05 / 18 / 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

|                       |  |  |  |  |
|-----------------------|--|--|--|--|
| Office<br>Use<br>Only |  |  |  |  |
|-----------------------|--|--|--|--|

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-894-1100

**FEC FORM 1**  
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

|                             |                |       |        |           |                |
|-----------------------------|----------------|-------|--------|-----------|----------------|
| Candidate Party Affiliation | Office Sought: | House | Senate | President | State District |
|-----------------------------|----------------|-------|--------|-----------|----------------|

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d) This committee is a \_\_\_\_\_ (National, State (or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_  
 \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

Write or Type Committee Name

Groom Law Group, Chartered Political Action Committee

7. Custodian of Records: Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name Mr. Everett R. Crosson

Mailing Address 1502 Indiana Place

Upper Marlboro

MD

20774

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Controller

Telephone number 202 - 861 - 5423

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

Full Name of Designated Agent

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|   |   |         |
|---|---|---------|
| <div style="border-bottom: 1px solid black; height: 15px; width: 600px;"></div> |   |         |
| Mailing Address   | <div style="border-bottom: 1px solid black; height: 15px; width: 580px;"></div> |         |
|   | <div style="border-bottom: 1px solid black; height: 15px; width: 580px;"></div> |         |
|   |   |         |
|   | CITY △  | STATE △ |
|   |   |         |
|   | ZIP CODE △  |         |