

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------|---------------------------------------|-------------------|--------------------------------------------------------|--|--|----------------------------------|--|--|----------------------------|--------------------|-------------------------------|-------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Doggett for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| ADDRESS (number and street) PO Box 5843                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>CITY</b><br>Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>STATE</b><br>TX            |                                                             | <b>ZIP CODE</b><br>78763              |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Doggett, Lloyd, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | <b>3. OFFICE SOUGHT (State and District)</b><br>House TX 37 |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00286500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>                     Becker, Stephen, L, ,                 </td> <td>                     Name of Employer<br/>                     Applied Economics Consulting Group                 </td> <td>                     Date (month, day, year)<br/>                     10/20/2022                 </td> <td>                     Amount<br/>                     2500.00                 </td> </tr> <tr> <td colspan="3">                     MAILING ADDRESS<br/>                     1905 N Lamar Blvd<br/>                     Ste 101                 </td> <td> <b>Transaction ID : 14155706</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>                     Austin                 </td> <td> <b>STATE</b><br/>                     TX                 </td> <td> <b>ZIP CODE</b><br/>                     78705-4927                 </td> <td>                     Occupation<br/>                     Economist                 </td> <td></td> <td></td> </tr> </table> |                    |                               |                                                             |                                       | <b>A. FULL NAME</b><br>Becker, Stephen, L, ,                                                                                                                   |  |  | Name of Employer<br>Applied Economics Consulting Group | Date (month, day, year)<br>10/20/2022 | Amount<br>2500.00 | MAILING ADDRESS<br>1905 N Lamar Blvd<br>Ste 101        |  |  | <b>Transaction ID : 14155706</b> |  |  | <b>CITY</b><br>Austin      | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>78705-4927 | Occupation<br>Economist |  |  |
| <b>A. FULL NAME</b><br>Becker, Stephen, L, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | Name of Employer<br>Applied Economics Consulting Group      | Date (month, day, year)<br>10/20/2022 | Amount<br>2500.00                                                                                                                                              |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| MAILING ADDRESS<br>1905 N Lamar Blvd<br>Ste 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                               | <b>Transaction ID : 14155706</b>                            |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>CITY</b><br>Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>78705-4927 | Occupation<br>Economist                                     |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>                     Boilermakers-Blacksmiths Legislative Education Action Program (LEAP)                 </td> <td>                     Name of Employer                 </td> <td>                     Date (month, day, year)<br/>                     10/22/2022                 </td> <td>                     Amount<br/>                     3000.00                 </td> </tr> <tr> <td colspan="3">                     MAILING ADDRESS<br/>                     753 State Ave<br/>                     Ste 565                 </td> <td> <b>Transaction ID : 14178020</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>                     Kansas City                 </td> <td> <b>STATE</b><br/>                     KS                 </td> <td> <b>ZIP CODE</b><br/>                     66101-2511                 </td> <td>                     Occupation                 </td> <td></td> <td></td> </tr> </table>                                                |                    |                               |                                                             |                                       | <b>B. FULL NAME</b><br>Boilermakers-Blacksmiths Legislative Education Action Program (LEAP)                                                                    |  |  | Name of Employer                                       | Date (month, day, year)<br>10/22/2022 | Amount<br>3000.00 | MAILING ADDRESS<br>753 State Ave<br>Ste 565            |  |  | <b>Transaction ID : 14178020</b> |  |  | <b>CITY</b><br>Kansas City | <b>STATE</b><br>KS | <b>ZIP CODE</b><br>66101-2511 | Occupation              |  |  |
| <b>B. FULL NAME</b><br>Boilermakers-Blacksmiths Legislative Education Action Program (LEAP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | Name of Employer                                            | Date (month, day, year)<br>10/22/2022 | Amount<br>3000.00                                                                                                                                              |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| MAILING ADDRESS<br>753 State Ave<br>Ste 565                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | <b>Transaction ID : 14178020</b>                            |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>CITY</b><br>Kansas City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>STATE</b><br>KS | <b>ZIP CODE</b><br>66101-2511 | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>                     Brorby, Thomas, J., ,                 </td> <td>                     Name of Employer<br/>                     Brorby Crozier &amp; Dobie                 </td> <td>                     Date (month, day, year)<br/>                     10/22/2022                 </td> <td>                     Amount<br/>                     1000.00                 </td> </tr> <tr> <td colspan="3">                     MAILING ADDRESS<br/>                     1304 Gaston Ave                 </td> <td> <b>Transaction ID : 14177983</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>                     Austin                 </td> <td> <b>STATE</b><br/>                     TX                 </td> <td> <b>ZIP CODE</b><br/>                     78703-2512                 </td> <td>                     Occupation<br/>                     Attorney                 </td> <td></td> <td></td> </tr> </table>                                             |                    |                               |                                                             |                                       | <b>C. FULL NAME</b><br>Brorby, Thomas, J., ,                                                                                                                   |  |  | Name of Employer<br>Brorby Crozier & Dobie             | Date (month, day, year)<br>10/22/2022 | Amount<br>1000.00 | MAILING ADDRESS<br>1304 Gaston Ave                     |  |  | <b>Transaction ID : 14177983</b> |  |  | <b>CITY</b><br>Austin      | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>78703-2512 | Occupation<br>Attorney  |  |  |
| <b>C. FULL NAME</b><br>Brorby, Thomas, J., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | Name of Employer<br>Brorby Crozier & Dobie                  | Date (month, day, year)<br>10/22/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| MAILING ADDRESS<br>1304 Gaston Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | <b>Transaction ID : 14177983</b>                            |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>CITY</b><br>Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>78703-2512 | Occupation<br>Attorney                                      |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>                     GRAIL, LLC PAC                 </td> <td>                     Name of Employer                 </td> <td>                     Date (month, day, year)<br/>                     10/22/2022                 </td> <td>                     Amount<br/>                     2000.00                 </td> </tr> <tr> <td colspan="3">                     MAILING ADDRESS<br/>                     1401 New York Ave NW<br/>                     Ste 701                 </td> <td> <b>Transaction ID : 14178012</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>                     Washington                 </td> <td> <b>STATE</b><br/>                     DC                 </td> <td> <b>ZIP CODE</b><br/>                     20005-2102                 </td> <td>                     Occupation                 </td> <td></td> <td></td> </tr> </table>                                                                                                |                    |                               |                                                             |                                       | <b>D. FULL NAME</b><br>GRAIL, LLC PAC                                                                                                                          |  |  | Name of Employer                                       | Date (month, day, year)<br>10/22/2022 | Amount<br>2000.00 | MAILING ADDRESS<br>1401 New York Ave NW<br>Ste 701     |  |  | <b>Transaction ID : 14178012</b> |  |  | <b>CITY</b><br>Washington  | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-2102 | Occupation              |  |  |
| <b>D. FULL NAME</b><br>GRAIL, LLC PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer                                            | Date (month, day, year)<br>10/22/2022 | Amount<br>2000.00                                                                                                                                              |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| MAILING ADDRESS<br>1401 New York Ave NW<br>Ste 701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | <b>Transaction ID : 14178012</b>                            |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-2102 | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/>                     Texas Homecare and Hospice PAC                 </td> <td>                     Name of Employer                 </td> <td>                     Date (month, day, year)<br/>                     10/20/2022                 </td> <td>                     Amount<br/>                     2000.00                 </td> </tr> <tr> <td colspan="3">                     MAILING ADDRESS<br/>                     3737 Executive Center Dr<br/>                     Ste 268                 </td> <td> <b>Transaction ID : 14175255</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>                     Austin                 </td> <td> <b>STATE</b><br/>                     TX                 </td> <td> <b>ZIP CODE</b><br/>                     78731-1633                 </td> <td>                     Occupation                 </td> <td></td> <td></td> </tr> </table>                                                                                |                    |                               |                                                             |                                       | <b>E. FULL NAME</b><br>Texas Homecare and Hospice PAC                                                                                                          |  |  | Name of Employer                                       | Date (month, day, year)<br>10/20/2022 | Amount<br>2000.00 | MAILING ADDRESS<br>3737 Executive Center Dr<br>Ste 268 |  |  | <b>Transaction ID : 14175255</b> |  |  | <b>CITY</b><br>Austin      | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>78731-1633 | Occupation              |  |  |
| <b>E. FULL NAME</b><br>Texas Homecare and Hospice PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer                                            | Date (month, day, year)<br>10/20/2022 | Amount<br>2000.00                                                                                                                                              |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| MAILING ADDRESS<br>3737 Executive Center Dr<br>Ste 268                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                               | <b>Transaction ID : 14175255</b>                            |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>CITY</b><br>Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>78731-1633 | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| <b>SIGNATURE (optional)</b><br>Cousar, James, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                               | <b>DATE</b><br>10/22/2022                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                                        |                                       |                   |                                                        |  |  |                                  |  |  |                            |                    |                               |                         |  |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                                                                                          |                                                             |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Doggett for Congress                                                                                                                    |                                                                                          |                                                             |                       |
| <b>ADDRESS</b> (number and street) PO Box 5843                                                                                                                                 |                                                                                          |                                                             |                       |
| <b>CITY, STATE, and ZIP CODE</b><br>Austin TX 78763                                                                                                                            |                                                                                          |                                                             |                       |
| <b>2. NAME OF CANDIDATE</b><br>Doggett, Lloyd, , ,                                                                                                                             |                                                                                          | <b>3. OFFICE SOUGHT</b> (State and District)<br>House TX 37 |                       |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00286500                                                                                                                               |                                                                                          | <i><b>continuation page</b></i>                             |                       |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                                                                                          |                                                             |                       |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Tomblin, Rebecca, , ,<br><br>600 Davis Ranch Rd<br><br>San Marcos TX 78666-1403                                           | Name of Employer<br>N/A<br><br><b>Transaction ID : 14146378</b><br>Occupation<br>Retired | Date (month, day, year)<br><br>10/20/2022                   | Amount<br><br>2900.00 |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              | Name of Employer<br><br><br>Occupation                                                   | Date (month, day, year)                                     | Amount                |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              | Name of Employer<br><br><br>Occupation                                                   | Date (month, day, year)                                     | Amount                |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              | Name of Employer<br><br><br>Occupation                                                   | Date (month, day, year)                                     | Amount                |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              | Name of Employer<br><br><br>Occupation                                                   | Date (month, day, year)                                     | Amount                |