


For help completing Form 2, please double-click the  icon next to each line number.

FEC FORM 2 STATEMENT OF CANDIDACY

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FEC MAIL CENTER

2015 SEP -8 AM 7:05

| | | | |
|--|-------------------------------|--|--|
| 1. (a) Name of Candidate (in full) Mark Charles Hardie | | 2. Identification Number P60009719 | |
| (b) Address (number and street) 7348 Milton Avenue #1 | | <input type="checkbox"/> Check if address changed | |
| (c) City, State, and ZIP Code Whittier, California 90602-1535 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | |
| 4. Party Affiliation Democrat | 5. Office Sought President | 6. State & District of Candidate | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Superior to Bush & Clinton/Right to Rise: Mark Charles Hardie for President

(b) Address (number and street)
PO Box 102

(c) City, State, and ZIP Code
Whittier, California 90608

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.


NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code


I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-------------------------|
| Signature of Candidate  | Date August 22, 2015 |
|---|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the  icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

UNCONFIDENTIAL INFORMATION

Mark Charles Hardie for President of the United States

THE BEST OF JEB BUSH, HILLARY CLINTON, BERNIE SANDERS, AND COLIN POWELL

2015 SEP - 8 PM 1:44

HARDIE FOR PRESIDENT

PO BOX 102

WHITTIER, CALIFORNIA 90608

August 30, 2016

EMAIL: CITYOFMONTPELIER@GMAIL.COM

EMAIL: MOUNTBATTENWINDSOR@YAHOO.COM

SKYPE ID: BETTERTHANBUSHCLINTONSANDERS

OFFICIAL LETTER TO THE FEDERAL ELECTION COMMISSION REGARDING LEGAL STATUS OF CANDIDACY FOR PRESIDENT

Esteemed FEC Legal Department:

My name is Mark Charles Hardie. I am a candidate for president of the United States (2016) in the Democratic Party. I am an attorney at law in California. I earned a *Juris doctor* degree from the University of California, Hastings College of the Law. I earned a Bachelor of Arts degree from the University of California, Riverside.

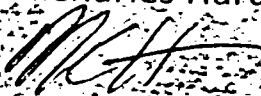
There are two purposes of this communication. First, I am filing an amended Statement of Candidacy/FEC Form 2 that alters the name of my Principle Campaign Committee.

The second purpose of this communication is to disclose to the FEC that I am a dual citizen of both the United States of America and the State of Israel. I was born in the United States of America to a family that has been in the United States for many generations. In 1996, I became a citizen of the State of Israel by way of a process known in Israel as "*Aliyah*" which means "Jewish immigration to the State of Israel".

I ask for the FEC to provide me with a legal statement and issue a public statement from the FEC legal department indicating that I am legally eligible to be a candidate for president of the United States and also legally eligible to serve as president of the United States.

Respectfully,

Mark Charles Hardie, Esq.

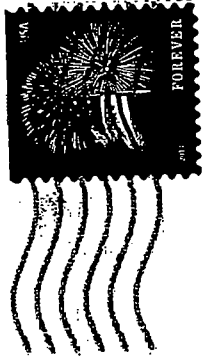


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PO Box 102
Whittier, CA 90608

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FEC
999 E. Street, NW
Washington, DC 20463

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20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt <i>9/8</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) <i>9/11</i> |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PREPARER *MP*
 (3/2015)

9/8
 DATE PREPARED

2015-09-08 10:00:00 AM