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icon next to each line number.

# FEC FORM 2

## STATEMENT OF CANDIDACY

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|                                                   |                                 |                                            |                                                                                                          |  |  |
|---------------------------------------------------|---------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| 1. (a) Name of Candidate (in full)<br>David Crowe |                                 |                                            | 2. Identification Number<br>H2AZ03095                                                                    |  |  |
| (b) Address (number and street)<br>PO Box 12845   |                                 |                                            | <input type="checkbox"/> Check if address changed                                                        |  |  |
| (c) City, State, and ZIP Code<br>Tucson, AZ 85732 |                                 |                                            | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |  |
| 4. Party Affiliation<br>Dem                       | 5. Office Sought<br>US Congress | 6. State & District of Candidate<br>AZ, 03 |                                                                                                          |  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                             |
|-------------------------------------------------------------|
| (a) Name of Committee (in full)<br>David Crowe for Congress |
| (b) Address (number and street)<br>PO Box 12845             |
| (c) City, State, and ZIP Code<br>Tucson, AZ 85732           |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

1/12/2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

Federal Election Commission  
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The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
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|---------------------------------------------------------|--------------------------|
| <input type="checkbox"/> USPS Priority Mail             | Postmarked               |
| Delivery Confirmation™ or Signature Confirmation™ Label | <input type="checkbox"/> |

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| <input type="checkbox"/> USPS Express Mail | Postmarked |
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|------------------------------------------------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Exp</i> | Shipping Date<br><i>2/10/12</i>     |
| Next Business Day Delivery                                                               | <input checked="" type="checkbox"/> |

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| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
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| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
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| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
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*JMP*  
PREPARER  
(3/2005)

*2/13/12*  
DATE PREPARED

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