

Enough!
Bill Shein
for Congress 2012

**An economy that works for everyone.
A democracy that includes us all.**

RECEIVED
2012 FEB -9 AM 11:41
FEC MAIL CENTER

February 8, 2012

Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: FEC Forms 1 and 2 (Human People for Shein / Bill Shein)

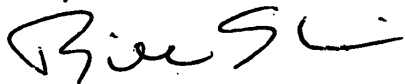
To Whom It May Concern:

Enclosed please find FEC forms 1 and 2 to:

- Register Bill Shein's Statement of Candidacy as a Democratic candidate for Congress in MA-1.
- Designate Human People for Shein as the principal campaign committee.
- Register Human People for Shein (Jon Rosen, Treasurer) with the FEC.

Thanks for your assistance.

Best,



Bill Shein

www.billshein.com
info@billshein.com
413.650.6938

Paid for by Human People for Shein

12030740363

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED

1. (a) Name of Candidate (in full) BILL SHEIN			2012 FEB -9 AM 11:41		
(b) Address (number and street) 15 JOHN DELLEA ROAD		<input type="checkbox"/> Check if address changed	2. Identification Number FEDERAL MAIL CENTER		
(c) City, State, and ZIP Code ALFORD, MA 01230			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC	5. Office Sought U.S. HOUSE	6. State & District of Candidate MA 01			

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) HUMAN PEOPLE FOR SHEIN
(b) Address (number and street) P.O. BOX 1116
(c) City, State, and ZIP Code GRBAT BARRINGTON, MA 01230

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Bill Shein	Date FEBRUARY 8, 2012
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input checked="" type="checkbox"/> USPS Express Mail	Postmarked <i>2/8/12</i>
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Im10</i> PREPARER	<i>2/9/12</i> DATE PREPARED

(3/2005)

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