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FEC FORM 3X

Office

Use

Only

REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVED FEC MAIL CENTER

FEC FORM 3X

Rev. 05/2016

FORM 3X For Other Than An Authorized Committee NAME OF TYPE OR PRINT ▼ Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. Committee for American Sovereignty 650 Town Center Drive ADDRESS (number and street) **Suite 1200** Check if different than previously Costa Mesa 92626 reported. (ACC) ZIP CODE A CITY A STATE A FEC IDENTIFICATION NUMBER ▼ 3. IS THIS NEW **AMENDED** C00614370 × REPORT OR (N) (A) 4. TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) (Choose One) Report Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 **PRE-Election** Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 State of Election on Year-End Report (YE) July 31 Mid-Year (d) 30-Day Report (Non-election **POST-Election** Runoff (30R) General (30G) Special (30S) Year Only) (MY) Report for the: **Termination Report** in the (TER) Election on State of Covering Period 10 2022 2022 through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Jensen, Pamela, . . Type or Print Name of Treasurer Pamela Jenson Jensen, Pamela,, Date Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

2023-02-03-03-00436361

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS Page 2 FEC Form 3X (Rev. 05/2016) Write or Type Committee Name Committee for American Sovereignty 2022 Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 0.00 January 1, (b) Cash on Hand at 0.00 Beginning of Reporting Period..... 0.00 Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 0.00 0.00 6(a) and 6(c) for Column B) 0.00 Total Disbursements (from Line 31)..... Cash on Hand at Close of Reporting Period 0.00 (subtract Line 7 from Line 6(d))..... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00

Schedule C and/or Schedule D)

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

| R | eport Covering the Period: From: | 01 2022 T | o: 12 31 2022 | |
|-----|---|-------------------------------|-----------------------------------|--|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Baltical Committees | | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 0.00 | , , , 0.00 | |
| | (ii) Unitemized(iii) TOTAL (add | 0.00 | 0.00 | |
| | Lines 11(a)(i) and (ii) | 0.00 | 0.00 | |
| | (b) Political Party Committees | 0.00 | 0.00 | |
| | (such as PACs)(d) Total Contributions (add Lines | 0.00 | 0.00 | |
| | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶ | 0.00 | 0.00 | |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | |
| 13. | All Loans Received | 0.00 | 0.00 | |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 | |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00 | 0.00 | |
| | to Federal Candidates and Other Political Committees | 0.00 | 0.00 | |
| | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | |
| 10. | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | |
| | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 0.00 | 0.00 | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 0.00 | 0.00 | |

DETAILED SUMMARY PAGE

of Disbursements FEC Form 3X (Rev. 05/2016) Page 4 **COLUMN A** COLUMN B **II. Disbursements Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 Federal Share 0.00 (ii) Non-Federal Share..... 0.00 (b) Other Federal Operating 0.00 0.00 Expenditures (c) Total Operating Expenditures 0.00 0.00 22. Transfers to Affiliated/Other Party Committees.... 0.00 0.00 Contributions to Federal Candidates/Committees and Other Political Committees..... 0.00 0.00 24. Independent Expenditures 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 Loans Made.....Refunds of Contributions To: 0.00 0.00 Individuals/Persons Other Than Political Committees 0.00 0.00 (b) Political Party Committees 0.00 0.00 (c) Other Political Committees 0.00 (such as PACs)..... 0.00 **Total Contribution Refunds** (add Lines 28(a), (b), and (c)).......... 0.00 0.00 29. Other Disbursements (Including 0.00 Non-Federal Donations)..... 0.00 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share 0.00 0.00 (ii) "Levin" Share..... 0.00 0.00 (b) Federal Election Activity Paid Entirely With Federal Funds 0.00 0.00 Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... 0.00 0.00 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 0.00 0.00 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

202M - ON - OM - DOAMOMGA

SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate schedule(s) for each

PAGE 5 FOR LINE NUMBER: (check only one)

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|--|----------------|--------------------------------|------------------|---------------------------------|--|--|
| Committee (In Full) Committee for Amer | ican s | Soverelan | l v | | | |
| | | 7 | | - | | |
| A. Full Name (Last, First, Middle Initial) of Debto Economic Developme | | Payrell Withholdings and Taxes | | | | |
| Mailing Address Po Box 18907/ | and | | | | | |
| City Sacramento | State CA | Zip Code 96798 | | | | |
| Outstanding Balance Beginning This Period | | | | : | | |
| Amount Incurred This Period | Pa | yment This Period | Outstanding | Balance at Close of This Period | | |
| 57 | | | 0 | 3,229,07 | | |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor | | Nature of Det | ot (Purpose): | | |
| Internal Revenue. | Payra | Payroll Withholdings and Taxes | | | | |
| Mailing Address Service Center | | | an | X, | | |
| city Ogden | State | Zip Code 84 201 | | | | |
| Outstanding Balance Beginning This Period | | | | | | |
| 1469615 | | | | | | |
| Amount Incurred This Period | Pa | yment This Period | Outstanding | Balance at Close of This Period | | |
| 0 | 5) | <u> </u> | ے ا | 14,696,15 | | |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code | | | | |
| Outstanding Balance Beginning This Period | | | | | | |
| | | | | | | |
| Amount Incurred This Period | . Pa | yment This Period | Outstanding | Balance at Close of This Period | | |
| | رثياً م | 45 | | | | |
| I) SUBTOTALS This Period This Page (optional) | | • | > | | | |
| 2) TOTALS This Period (last page this line number | only) | | > | 1793583 | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule | C (last page o | only) | ▶ | -0- | | |
| 4) ADD 2) and 3) and carry forward to appropriate | line of Summ | any Page (lest nage on | alvi b | 1792528 | | |

ORIGIN ID:NZJA (714) 668-2440
P. JENSEN
MUSICK PEELER & GARRETT
STE 1200
650 TOWN CENTER DR STE 1200
COSTA MESA, CA 92626
UNITED STATES US

SHIP DATE: 31JAN23 ACTWGT: 0.05 LB CAD: 6992012/SSF02341.

10 FEDERAL ELECTION COMMISSION BILL THIRD PARTY

1050 FIRST STREET NE

WASHINGTON DC 20463

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| Federal Election Cor ENVELOPE REPLACEMENT PAGE FO The FEC added this page to the end of this filling | R INCOMING DOCUMENTS | | | | |
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| Hand Delivered | Date of Receipt | | | | |
| Postmarked USPS First Class Mail | Date of Receipt | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | |
| USPS Priority Mail | Postmarked | | | | |
| USPS Priority Mail Express | Postmarked | | | | |
| Postmark Illegible | | | | | |
| No Postmark | | | | | |
| Overnight Delivery Service (Specify): | Shipping Date 1/3//23 | | | | |
| FEDEX | Next Business Day Delivery 2- | | | | |
| Date of Receipt Received from House Records & Registration Office | | | | | |
| Received from Senate Public Records Office | Date of Receipt e | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | |
| Other (Specify): | Date of Receipt or Postmarked | | | | |
| MDO | 2/3/23 | | | | |
| PREPARER (3/2015) | . DATE PREPARED | | | | |