

SMITH KAUFMAN LLP
M E M O R A N D U M
SECRETARY OF THE SENATE
03 DEC -8 PM 4:51

Original to: Secretary of Senate
from: Joseph M. Birkenstock
subject: Form 1 Statement of Organization
file no.: BOX2119.006
date: December 4, 2003

Enclosed for filing please find the following form:

Boxer/Mikulski '04 - Form 1 (Original + 1 copy + 1 Face Page).

Please conform the face pages and return to the undersigned in the enclosed self-addressed stamped envelope.

Thanks for your assistance, please feel free to call if you have any questions.

Joseph M. Birkenstock
Special Counsel
(only admitted to practice in DC)

777 S. Figueroa St., Suite 4050
Los Angeles, CA 90017-5758

(213) 452-8576
Fax: (213) 452-8575

FEC
FORM 1STATEMENT OF
ORGANIZATIONSECRETARY OF THE SENATE
03 DEC -8 PM 4: 51

Office Use Only

1. NAME OF
COMMITTEE (in full)(Check if name
is changed)Example: If typing, type
over the lines.

12FE4M5

Boxer/Mikulski '04

ADDRESS (number and street)

777 S. Figueroa Street, Suite 405D

(Check if address
is changed)

Los Angeles

CA

90017

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

213 - 452 - 6575

2. DATE

12 / 01 / 2003

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT



NEW (N)

OR



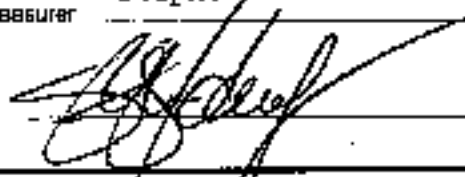
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Stephen J. Kaufman

Signature of Treasurer



Date

12 / 01 / 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
OnlyFor further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought:

☐

House

☐

Senate

☐

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.
- (e) ☐ This committee is a separate segregated fund.
- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Friends of Barbara Boxer

Mailing Address

227 S. Figueroa Street, Suite 4050

Los Angeles

CA

90017

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Joint fundraising participant pursuant to 11 CFR 102

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative

5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate
Party AffiliationOffice
Sought

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.
- (e) ☐ This committee is a separate segregated fund.
- (f) ☐ This committee supports/opposes more than one federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mikulski for Senate Committee

Mailing Address

P.O. Box 13147

Baltimore

MD

21203

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Joint fundraising participant pursuant to 11 CFR 102

Type of Connected Organization:

- | | | |
|--|--|---|
| ☐ Corporation | ☐ Corporation w/o Capital Stock | ☐ Labor Organization |
| ☐ Membership Organization | ☐ Trade Association | ☐ Cooperative |

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Stephen J. Kaufman

Mailing Address 777 S. Figueroa Street, Suite 4050
Los Angeles CA 90017

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 213 - 452 - 6565

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Stephen J. Kaufman

Mailing Address 777 S. Figueroa Street, Suite 4050
Los Angeles CA 90017

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 213 - 452 - 6565

Full Name of Designated Agent

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

	California Bank & Trust		
	550 S. Hope Street, Suite 100		
Mailing Address			
	Los Angeles	CA	90071
	CITY ▲	STATE ▲	ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address			
	CITY ▲	STATE ▲	ZIP CODE ▲

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Page 1 of 1

From: Paul R. Smith, Esq (213) 52-6555
SMITH KAUFMAN LLP
777 S. Figueroa Street, Suite 4050
Los Angeles, CA 90017



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To: Office of Public Records (202) 224-3121
Secretary of the Senate
232 Hart Senate Office Building

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 202
WASHINGTON, DC 20510-7110
Phone: 202-512-1002

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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 FAX (CAMPAIGN REPORT)
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Date of Receipt

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Preparer **12-08-03**
Date Prepared

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