

FEC FORM 2
STATEMENT OF CANDIDACY

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SECRETARY OF THE SENATE
PUBLIC RECORDS

2017 NOV 15 PM 2:04

1. (a) Name of Candidate (in full) FLANDERS, ROBERT MR, . .		
(b) Address (number and street) PO BOX 271		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code PROVIDENCE RI 02901		2. Candidate's FEC Identification Number S8RI00128
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Senate
6. State & District of Candidate RI 00		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) FLANDERS FOR U.S. SENATE		
(b) Address (number and street) PO BOX 271		
(c) City, State, and ZIP Code PROVIDENCE RI 02901		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

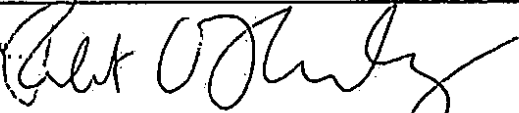
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate FLANDERS, ROBERT MR. 	Date 11/10/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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United States Senate
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ORIGIN ID:MXGA (617) 303-6800
FLANDERS FOR U.S. SENATE
C/O RED CURVE SOLUTIONS
138 CONANT ST
2ND FLOOR
BEVERLY, MA 01915
UNITED STATES US

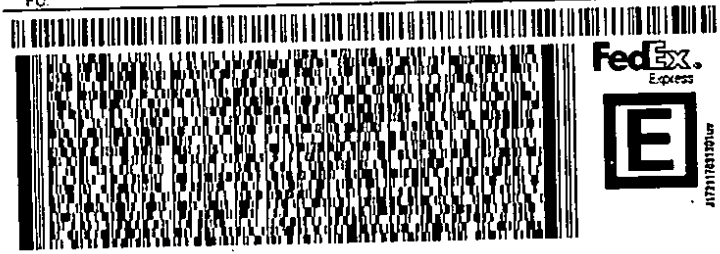
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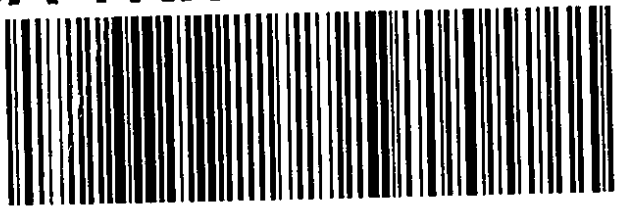


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AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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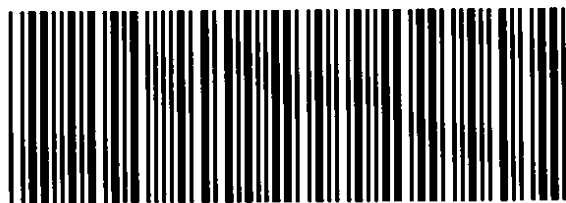
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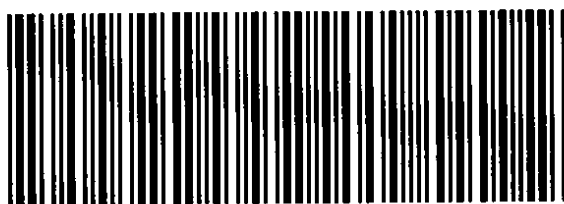
PREPARER **DH** DATE PREPARED **11-15-17**

4/04/16

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