

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
2014 FEB 10 AM 8:40
FEC Module Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

D A L L A S S A F A R I C L U B P O L I I T C A L A C T I O N C O M M I T T E E

ADDRESS (number and street) 3 1 0 S . R O S S A V E .

Check if different than previously reported. (ACC) M E X I A T X 7 6 6 6 7 -

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 0 0 3 5 6 4 7 7

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on M M / D D D / Y Y Y Y Y in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)

Election on M M M / D D D / Y Y Y Y Y in the State of

5. Covering Period 0 7 / 0 1 / 2 0 1 3 through 1 2 / 3 1 / 2 0 1 3

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer M. LANCE PHILLIPS

Signature of Treasurer

M L Phillips

Date

0 1 / 3 1 / 2 0 1 4

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
|-----------------|--|--|--|--|--|--|--|

FEC FORM 3X
Rev. 12/2004

14031182355

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DALLAS SAFARI CLUB POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 | / | 0 | 1 | / | 2 | 0 | 1 | 3 |

 To:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 | / | 3 | 1 | / | 2 | 0 | 1 | 3 |

14031182356

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|--|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>3</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 1 | 3 | | 4,009.94 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 1 | 3 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period..... | 10,171.81 | | | | | | | | | |
| (c) Total Receipts (from Line 19)..... | 1,002.15 | 9,164.02 | | | | | | | | |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 11,173.96 | 13,173.96 | | | | | | | | |
| 7. Total Disbursements (from Line 31)..... | 6,750.00 | 8,750.00 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 4,423.96 | 4,423.96 | | | | | | | | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | | | | | | | | | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | | | | | | | | | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

DALLAS SAFARI CLUB POLITICAL ACTION COMMITTEE

Report Covering the Period: From: MM / DD / YYYY
07 / 01 / 2013 To: MM / DD / YYYY
12 / 31 / 2013

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

1000.00

1000.00

(ii) Unitemized.....

000

8160.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

1000.00

9160.00

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

1000.00

9160.00

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

215

402

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

100215

916412

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

100215

916402

14031182357

DETAILED SUMMARY PAGE
of Disbursements

14031182358

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 6,750.00 | 8,750.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | | |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 6,750.00 | 8,750.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 6,750.00 | 8,750.00 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 1 0 0 0 0 0 | 9 1 6 0 0 0 |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | | |

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**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE / OF /

| | | | | | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
DALLAS SAFARI CLUB POLITICAL ACTION COMMITTEE

A. Full Name (Last, First, Middle Initial) Woyka, Abe

Mailing Address 3824 Montecito Drive

City Denton State TX Zip Code 76205

FEC ID number of contributing federal political committee. C

Name of Employer Edward Jones Co. Occupation Stock Broker

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 100000

Date of Receipt 07 / 16 / 2013

Amount of Each Receipt this Period 100000

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) ▶ 100000

TOTAL This Period (last page this line number only) ▶ 100000

14031182360

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 1 OF 3 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 29 <input type="checkbox"/> 30b | |

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NAME OF COMMITTEE (In Full)
DALLAS SAFARI CLUB POLITICAL ACTION COMMITTEE

A. Full Name (Last, First, Middle Initial) *Carter, John* Date of Disbursement
 M M / D D / Y Y Y Y
07 / 16 / 2013

Mailing Address
1717 N IH 35, Ste. 304

City *Round Rock* State *TX* Zip Code *78664*

Purpose of Disbursement
Campaign Contribution

Candidate Name
John Carter En Congress Category/Type

Office Sought: House Senate President Disbursement For: Primary General Other (specify) *▼*

State: *TX* District: *31*

Amount of Each Disbursement this Period
1,000.00

B. Full Name (Last, First, Middle Initial) *Alamo PAC (Good Government Fund)* Date of Disbursement
 M M / D D / Y Y Y Y
09 / 27 / 2013

Mailing Address
919 Congress Ave.

City *Austin* State *TX* Zip Code *78701*

Purpose of Disbursement
Contribution

Candidate Name
Alamo PAC Category/Type

Office Sought: House Senate President Disbursement For: Primary General Other (specify) *▼*

State: *TX* District:

Amount of Each Disbursement this Period
1,000.00

C. Full Name (Last, First, Middle Initial) *John Cornyn En Senate (Cornyn, John)* Date of Disbursement
 M M / D D / Y Y Y Y
09 / 27 / 2013

Mailing Address
P.O. 13026

City *Austin* State *TX* Zip Code *78711*

Purpose of Disbursement
Campaign Contribution

Candidate Name
~~John Cornyn~~ *John Cornyn En Senator John Cornyn* Category/Type

Office Sought: House Senate President Disbursement For: Primary General Other (specify) *▼*

State: *TX* District:

Amount of Each Disbursement this Period
1,000.00

SUBTOTAL of Disbursements This Page (optional) ▶ *3,000.00*

TOTAL This Period (last page this line number only) ▶

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 3

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
DALLAS SAFARI CLUB POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

A. Pete Sessions in Congress (Sessions, Pete)

Date of Disbursement

MM/DD/YYYY
10/22/2013

Mailing Address
P.O. Box 823047

City Dallas State TX Zip Code 75382

Purpose of Disbursement

Contribution

Candidate Name
Pete Sessions in Congress

Category/
Type

Amount of Each Disbursement this Period

1000.00

Office Sought: House
 Senate
 President
State: TX District: 32

Disbursement For:
 Primary General
 Other (specify) ▼

Full Name (Last, First, Middle Initial)

B. Pete PAC (People for Enterprise, Trade & Economic Growth)

Date of Disbursement

MM/DD/YYYY
12/26/2013

Mailing Address
7804 Evening Ln.

City Alexandria State VA Zip Code 22306

Purpose of Disbursement

Contribution

Candidate Name
Pete PAC

Category/
Type

Amount of Each Disbursement this Period

1000.00

Office Sought: House
 Senate
 President
State: District:

Disbursement For:
 Primary General
 Other (specify) ▼

Full Name (Last, First, Middle Initial)

C. Conway, Mike

Date of Disbursement

MM/DD/YYYY
12/18/2013

Mailing Address
4100 Cardinal Ln.

City Midland State TX Zip Code 79707

Purpose of Disbursement

Contribution

Candidate Name
Mike Conway in Congress

Category/
Type

Amount of Each Disbursement this Period

1000.00

Office Sought: House
 Senate
 President
State: TX District: 11

Disbursement For:
 Primary General
 Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional).....▶

3000.00

TOTAL This Period (last page this line number only).....▶

1000.00

14031182362

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|---|---|--|---|--|---|-------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 3 OF 3 | |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 27 | <input type="checkbox"/> 22 <input type="checkbox"/> 28a | <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 28b | <input type="checkbox"/> 24 <input type="checkbox"/> 28c | <input type="checkbox"/> 25 <input type="checkbox"/> 29 | <input type="checkbox"/> 26 <input type="checkbox"/> 30b | | |

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NAME OF COMMITTEE (In Full)
DALLAS SAFARI CLUB POLITICAL ACTION COMMITTEE

A. Full Name (Last, First, Middle Initial) *Barrasso, Nicole (Barrasso, Nicole)*
Barrasso - Lucas Committee (Lucas, Frank)

Mailing Address *901 N. Washington St., Ste. 700*

City *Alexandria* State *VA* Zip Code *22314*

Purpose of Disbursement *Contribution*

Candidate Name *Barrasso - Lucas Committee*

Office Sought: House Senate President
State: *OK* *VA* District: *1*

Disbursement For: Primary General
Other (specify)

Date of Disbursement: *12 24 2013*

Amount of Each Disbursement this Period: *750.00*

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
State: District:

Disbursement For: Primary General
Other (specify)

Date of Disbursement

Amount of Each Disbursement this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
State: District:

Disbursement For: Primary General
Other (specify)

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional) *750.00*

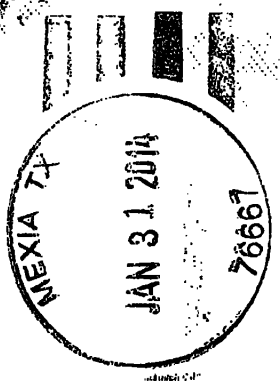
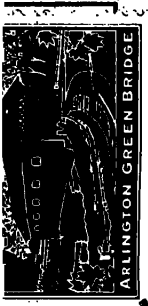
TOTAL This Period (last page this line number only) *6,750.00*

14031182363

MAIL
ES POSTAL SERVICE



14 FEBRUARY 2014 2 364



RECEIVED
2014 FEB 10 AM 8:40
FEC MAIL CENTER

Envelope
and International Use

From: /Expéditeur:

M. LANCE PHILLIPS
310 S. Ross
Mexia, TX 76667

To: /Destinataire:

Federal Election Com
999 E St. N.W.
Washington, D.C.

INSTRUCTIONS

SENT:

d. Consult the

(IMM) at pe.usps.gov or

details.

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input checked="" type="checkbox"/> USPS Priority Mail | Postmarked 1/31/14 |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

| | |
|---|----------------------|
|  | 2/10/14 |
| PREPARER | DATE PREPARED |

14031182365